UNIVERSITY OF LONDON MPHIL EXAMINATIONS

for internal students

The Philosophy of Mind

10:00-13:00, Monday 13th May, 2002

Candidates should answer THREE of the following questions. Please avoid overlap in your answers.

- 1. Expound and assess the claim that a mental state is conscious in virtue of being the object of a higher order thought.
- 2. Is there any sense in which we know our own mental states a priori? Is a positive answer to this question compatible with the dependence of mental states on the environment?
- 3. Are actions tryings?
- 4. 'We explain actions in terms of beliefs and desires. Therefore, intentions and decisions play no essential role in the explanation of actions.' Discuss.
- 5. 'Being frightened of X essentially involves believing that X is dangerous.'

 Discuss.
- 6. How does the account we give of the relata of causation affect our account of mental causation?
- 7. What relationship is there between the concept of intensionality and the concept of intentionality?

8. 'Perception <u>presents</u> the world, it does not <u>represent</u> it; only a disjunctivist account can explain this fact about perception.' Discuss.

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- 9. Assess the claim that bodily sensation is a form of perception in which the subject is aware of just one object: their body.
- 10. 'All forms of physicalism are reductive in one form or another; therefore there is no such thing as a completely non-reductive physicalism.' Discuss.
- 11. What does it mean to say that the mental is normative? Evaluate the claim that a functionalist theory of mind cannot account for the normativity of the mental.
- 12. Many philosophers attempt to construct naturalistic theories of intentional content. What, if anything, makes a theory naturalistic? Is there any reason in principle why such attempts cannot succeed?

END OF PAPER