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## 3780/401

NATIONAL
QUALIFICATIONS
WEDNESDAY, 12 MAY 9.00 AM - 10.00 AM 2010

## SOCIAL AND VOCATIONAL SKILLS STANDARD GRADE

Foundation Level
(Communicative Abilities)

Fill in these boxes and read what is printed below.

Full name of centre
$\square$
Forename(s)


Town
$\square$

Surname


Date of birth


1 Answer all of the questions in the paper. Write your answers in the spaces provided.
2 If you need more paper, ask the Invigilator.
3 You may use a calculator.
4 Before leaving the examination room you must give this book to the Invigilator. If you do not, you may lose all the marks for this paper.

1. As part of their Leisure Experience, the S3 S\&VS group in Inverfauld School, School Lane, Inverfauld, IN4 5RT has decided to ask Mrs Helen Thomson, the Sports Development Officer with Inverfauld Council, to come to speak to them on Thursday, 3rd June at 10.45 am .

Mrs Thomson is being asked to tell them about sports facilities in the Inverfauld area.

You have been asked to write to Mrs Thomson.
Your letter should include

- who you are
- the date of the visit
- the time of the visit
- a request for her to visit
- a request for a reply, letting you know if the date and time are suitable

Use the school's address and today's date to write the letter on the opposite page. (You will find today's date on the front of this examination paper.)

For more than one attempt, extra paper is provided on Page ten. (If you make a second attempt at the letter, put a line through the letter that is not to be marked.)

1. (continued)
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Total marks for Question 1 (12)
2. The S3 S\&VS group at Inverfauld School, School Lane, Inverfauld, IN4 5RT, Telephone 01924311950 has organised an outing to the Aqua Marine Centre on Thursday 27th May. The group is made up of 10 pupils and 2 teachers. They would like to book an introductory talk on the morning of their visit.

A booking form has been sent to the school.

| AQUA MARINE CENTRE West View Moortoun MM5 ILJ |
| :---: |
| PLANNING AND INFORMATION FOR SCHOOL VISITS |
| Bookings for school groups can be made TODAY! |
| Return the booking form by post or fax to 01923222245 |
| Opening times-Daily from 10am - 5pm |
| Admission prices-under $16 £ 3 \cdot 50$ each |
| 1 teacher free for every 5 pupils |
| Additional adults-£. $4 \cdot 50$ each |
| Free introductory talks available on request |
| Daily talks-each talk lasts 30 minutes starting at $11.30 \mathrm{am}, 12.30 \mathrm{pm}$, 3.30 pm |
| Additional information - Marine Gift Shop |
| Indoor/outdoor picnic area |
| Aqua Adventure Park |
| Expert guides available |

(a) Using the information above, your task is to complete the school booking form on the opposite page.

Use today's date. (You will find this on the front of this examination paper.)

## 2. (a) (continued)

## SCHOOL BOOKING FORM

(please complete form in BLOCK CAPITAL LETTERS)
Group name $\qquad$
School name $\qquad$
School address. $\qquad$
$\qquad$

Post code $\qquad$
School telephone number $\qquad$
Date of visit $\qquad$
Number in group $\qquad$ pupils staff

$$
\begin{array}{ll}
\text { Cost per pupil } & £ \ldots \ldots \ldots \ldots \ldots . . . . . . . . . . \\
\text { Cost per additional adult(s) } & £ \ldots \ldots \ldots \ldots \ldots . . \\
\text { Total cost for group } & £ . . . . . . . . . . . . . . . . . .
\end{array}
$$

Do you wish to book the free introductory talk?
*Yes/No
If Yes please state preferred time in the space provided.
$\qquad$
Signature Date
*(delete the one that does not apply)

You may use this space for calculations

## 2. (continued)

(b) The total cost of the outing must be paid in advance to the Aqua Marine Centre.

Use the S\&VS bank account debit card (see below) to complete the payment slip.


## Payment Slip

Amount paid: $\qquad$
Account No: $\qquad$
Card No (last 4 digits only):


Expiry date: $\qquad$ $/$ $\qquad$
Signature: $\qquad$
3. The S4 S\&VS group at Inverfauld School has decided to buy some craft books to provide ideas for the new after school crafts club. They have received the following information from the local book shop about books on sale.


The group has decided to spend between $£ 16 \cdot 00$ and $£ 21 \cdot 00$ on the craft books.

They have decided to buy only one copy of any book.
Complete the table below to show all the different ways the group can choose to buy the books spending between $£ 16 \cdot 00$ and $£ 21 \cdot 00$.

The first one has been done for you.

| Choice | Book Title | Book Title | Book Title | Total Cost <br> $(£)$ |
| :---: | :--- | :---: | :---: | :---: |
| 1 | Beading | Christmas Crafts |  | $£ 18 \cdot 00$ |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |
| 8 |  |  |  |  |

You may use this space for calculations
4. Use the bus timetable on the opposite page to answer the following questions.
(a) (i) What is the Inverfauld bus service number?
$\qquad$
(ii) What does the letter "d" stand for on the timetable?
$\qquad$
(iii) What time does the last bus leave Shillinghill?
$\qquad$
(iv) What is the website address for Inverfauld Bus Group?
$\qquad$
(v) Which day of the week does the timetable not include?
$\qquad$
(vi) What telephone number would you dial if you required more information?
$\qquad$
(b) The $\mathrm{S} \& \mathrm{VS}$ group are planning a trip to the cinema which is a 5 minute walk from Murray Place. The film starts at 13.15.
(i) What is the latest time the group have to catch the bus at The Cross to make sure they are on time for the start of the film?
$\qquad$
(ii) How long would the journey last between The Cross and Murray Place?
$\qquad$
(iii) You are travelling from The Cross to Murray Place. Not including these two, how many stops will the bus make?
$\qquad$
(iv) The film lasts for 2 hours 15 minutes. What time will the film end?
$\qquad$
4. (continued)
(c) The cost per person for the cinema was $£ 4 \cdot 50$. The cost for the bus fare per person was $£ 1 \cdot 50$.
How much was the total cost per person for the S\&VS outing?
$£$
Total marks for Question 4


Additional paper for Question 1 if required.
$\qquad$
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| Examiners marks |  |  |
| :---: | :---: | :---: |
| Q1 |  | 12 |
| Q2 |  | 18 |
| Q3 |  | 14 |
| Q4 |  | 11 |
| Total |  | 55 |

