## 3780/403

NATIONAL<br>QUALIFICATIONS 2010<br>WEDNESDAY, 12 MAY<br>$1.00 \mathrm{PM}-2.30 \mathrm{PM}$<br>\title{ SOCIAL AND<br><br>VOCATIONAL SKILLS<br><br>STANDARD GRADE<br><br>Credit Level<br><br>(Communicative Abilities) }

Read each question carefully.
Attempt all questions.
Write your answers in the answer book provided.
Each answer should be started on a fresh page. Marks may be lost if this instruction is not followed.

Marks will be awarded for accuracy and presentation in all questions.
Write as neatly as possible.
Answer in sentences wherever possible.
You may use a calculator.

1. The S4 Social and Vocational Skills (S\&VS) group at Inverfauld School has made $£ 150$ profit from a Coffee Morning and a Bingo Tea. They wish to use this money to buy two identical digital cameras, to take pictures for their folios of their Leisure Experience visit to the steamer on Loch Fauld. The Head Teacher has agreed to give the group a loan for a further $£ 50$, to help them to buy the cameras.
Using the information opposite, your tasks are to:
(a) prepare a comparison table, showing the features of all the cameras, so that you can choose the best camera within your budget;
(b) (i) make a recommendation, stating which camera you think the group should buy;
(ii) give the reasons for your choice.

## 1. (continued)

## Digital Camera Information

Megapixels
More megapixels = more detail

## Storage card capacity

Bigger capacity allows more pictures to be stored
USB connection
Can connect directly to computer/printer

## Autoflash

Useful for taking pictures indoors

## Autoflash off

Allows autoflash to be switched off for outdoor use
Waterproof
Suitable for outdoor use in wet weather


Sure Shot 03


Autoflash/Autoflash off 45 MB storage card
USB $2 \cdot 0$ connection
$7 \cdot 2$ megapixel resolution Price $£ 95.99$

Digimaster 2.0

$10 \cdot 1$ megapixels
Autoflash/Autoflash off
50 MB capacity storage card
USB $2 \cdot 0$ connection
Waterproof
Price £105•00


50 MB capacity storage card Autoflash/Autoflash off
9.2 megapixel resolution

USB $2 \cdot 0$ connection
Waterproof
Price $£ 95.99$
2. The S3 S\&VS class at Inverfauld School has decided to hold a St Andrew's Night Supper on Tuesday 30 November 2010 in the school hall between 7 pm and 9.30 pm . The class has sold seventy-two tickets.

The menu for the supper is:

| Scotch Broth and Granary roll |
| :---: |
| ***** |
| Haggis |
| Mashed potato |
| Turnip |
| ***** |
| Scotch Trifle |
| ***** |
| Tea or Coffee |

Your task is to use all the information given and prepare a detailed costing sheet for all the tableware needed.

Cutlery and glasses will be provided by the school caterers.
Each table ( $140 \mathrm{~cm} \times 100 \mathrm{~cm}$ ) should

- seat six people
- be covered with a tablecloth
- have all the tableware necessary for the menu above: - plates
—bowls
- cups
— napkins
- have 3 candles each in a holder.

The local shop, "All Dining Needs", has sent you a price list, as shown on Page five, for all the tableware needed.
Include in your costing sheet

- the correct quantities which will give least waste at the lowest price
- an itemised cost of all tableware
- a total cost, before and after any discounts.

2. (continued)

## All Dining Needs <br> 25 Park St <br> Inverfauld IN4 1ER

| Item | Size | Quantity per pack | Cost (£) |
| :--- | :---: | :---: | :---: |
| Bowl | Soup | 5 | $1 \cdot 50$ |
|  | Dessert | 5 | $1 \cdot 20$ |
| Plate (side) | 15 cm | 5 | $1 \cdot 50$ |
|  |  | 10 | $2 \cdot 50$ |
| Plate (main meal) | 25 cm | 5 | $1 \cdot 75$ |
|  |  | 10 | $2 \cdot 75$ |
| Cup | Standard | 5 | 75 p |
|  |  | 10 | $1 \cdot 20$ |
|  |  | 20 | $2 \cdot 00$ |
| Tablecloth | 100 cm diameter | 5 | $4 \cdot 25$ |
|  | $120 \mathrm{~cm} \times 120 \mathrm{~cm}$ | 5 | $5 \cdot 00$ |
|  | $160 \mathrm{~cm} \times 120 \mathrm{~cm}$ | 5 | $5 \cdot 50$ |
| Party Popper |  | 50 | $2 \cdot 25$ |
|  |  | 100 | $3 \cdot 00$ |
| Napkin: - white |  | 100 | 1.95 |
|  |  | 100 | 1.95 |
| red |  | 100 | $1 \cdot 95$ |
| Candle |  | 10 | 2.50 |
| Candle Holder | for table candle | 5 | $1 \cdot 75$ |
| Place card | $6 \mathrm{~cm} \times 4 \mathrm{~cm}$ | 20 | 75 p |
| Table Confetti |  | 100 | 90 p |

## A discount of $\mathbf{1 5 \%}$ applies to all orders over $£ 100$.

3. During Inverfauld School Activities Week in May 2010, the S3 S\&VS group has decided to go to the Wild Times Activity and Wildlife Centre in East Lothian, for a 3 day residential stay.
The class teacher has given you a copy of the booking form for the stay, as well as the Wild Times information leaflet.

The group will be leaving Inverfauld by train from Inverfauld Station at 9.30 am on the first day of their stay and will arrive back at the station at 6.30 pm on the final day.

Your task is to design an information sheet for parents, giving details of dates, costs, accommodation, activities and any other important information.

Total marks for Question 3

| Booking Form |  | Date of Arrival |  | Duration of stay | Booking code |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 25 May |  | 3 days | C192 |
| $M r / M r s / M s$ | Initials | Surname | $\begin{gathered} \text { Age } \\ \text { (if under 18) } \end{gathered}$ | Accommodation |  |
| Mr | $K$ | Wright |  | Caravans |  |
| Mrs | W | Cowan |  | Cabins |  |
| Mr | B | Brown | 15 | Chalets | $\checkmark$ |
| M8 | $J$ | Thompson | 15 | Twin rooms | $\checkmark$ |
| M8 | $R$ | Wútson | 14 | Single rooms |  |
| Mr | D | Scott | 15 | B\&B Half Board Full Board |  |
| M8 | $P$ | Johnston | 14 |  | $\checkmark$ |
| Mr | $A$ | Hunter | 15 | Pick up by | us fro |
| Mr | G | Bennett | 15 | North Berwi required. | Station |
| M8 | $R$ | Taylor | 15 |  | $\checkmark$ |
| M8 | $J$ | Howard | 14 | Name of par | leader |
| Mr | $T$ | Park | 14 | Signature: $K$ | right |
| Full payment to be made by 15 May. |  |  |  |  |  |

## 3. (continued)

## WILD TIMES ACTIVITY AND WILDLIFE CENTRE



Phone 01365844175
e-mail: wild@scotonline.com

| ACTIVITIES <br> Abseiling; canoeing; gorge walking; hill climbing; sailing; sub-aqua diving*; pony trekking; water skiing <br> *July and August only |
| :---: |
| ACCOMMODATION <br> Bed and Breakfast/Half Board/Full Board in caravans (sleep 4-6), cabins (special rates for families with children under 5) and chalets (sleep up to 20 in twin or single rooms) |
| EXTRAS <br> Minibus pick-up from North Berwick Station (5 miles) available on request. <br> Equipment for sub-aqua diving available for hire at $£ 15$ per session. Trips to view the puffin colony on Bass Rock available at $£ 10$ per person. <br> ( $20 \%$ discount for school groups) |
| MORE INFORMATION <br> Fully qualified instructors for all activities. <br> All safety equipment (except sub-aqua diving equipment) available free of charge. School groups - electronic or paper copies of full Risk Assessments available on request. |
| RATES <br> B \& B - July to Sept $£ 80 \cdot 00 /$ March to June $£ 60 \cdot 00$ (per person per night). Caravans - July to Sept $£ 120$ per night; March to June $£ 100$ per night.* Cabins - July to Sept $£ 150$ per night; March to June $£ 130$ per night ( $20 \%$ discount for families with children under 5). <br> Chalets - July to Sept $£ 130$ half board $£ 150$ full board; March to June $£ 100$ half board/ $£ 120$ full board (per person per night).* <br> * 3 day break special for school groups $£ 200$ per person. <br> All rates include insurance. |

4. As part of the Health Promoting Schools campaign, the S4 S\&VS group at Inverfauld School has been asked by Inverfauld Health Board to carry out a market research survey on the amount and type of daily exercise/leisure activities taken by each Primary 5, 6 and 7 pupil in the local area.

Your task is to design a questionnaire to be completed by each pupil and handed in to their Head Teacher.

The questionnaire should be divided into four sections

- travel to and from school
- break/lunchtime activities
- after school activities
- out of school/weekend activities.

It should

- be set out on one page
- be suitable for primary age children to complete
- state the purpose of the questionnaire
- provide instructions on how to complete it.

