## 2013 Science

## Standard Grade Credit

## Finalised Marking Instructions

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## Part One: General Marking Principles for Science Standard Grade Credit

This information is provided to help you understand the general principles you must apply when marking candidate responses to questions in this Paper. These principles must be read in conjunction with the specific Marking Instructions for each question.
(a) Marks for each candidate response must always be assigned in line with these general marking principles and the specific Marking Instructions for the relevant question. If a specific candidate response does not seem to be covered by either the principles or detailed Marking Instructions, and you are uncertain how to assess it, you must seek guidance from your Team Leader/Principal Assessor.
(b) Marking should always be positive ie, marks should be awarded for what is correct and not deducted for errors or omissions.

## GENERAL MARKING ADVICE: Science Standard Grade Credit

The marking schemes are written to assist in determining the "minimal acceptable answer" rather than listing every possible correct and incorrect answer. The following notes are offered to support Markers in making judgements on candidates' evidence, and apply to marking both end of unit assessments and course assessments.

## Marking

The utmost care must be taken when entering and totalling marks. Where appropriate, all summations for totals must be carefully checked and confirmed.

Where a candidate has scored zero marks for any question attempted, " 0 " should be entered against the answer.

## Recording of Marks

Where papers assess more than one element, care must be taken to ensure that marks are entered in the correct column.

The Total mark for each paper or element should be entered (in red ink) in the box provided in the top-right corner of the front cover of the answer book (or question/answer book).

Always enter the Total mark as a whole number, where necessary by the process of rounding up.

The transcription of marks, within booklets and to the Mark Sheet, should always be checked

Markers are reminded that they must not write comments on scripts comments include words or acronyms.

Ticks, crosses, lines and numbers are acceptable.

## Part Two: Marking Instructions for each Question

Please note that FRACTIONAL marks should NOT be awarded for responses to questions on this paper.

|  |  |  |  | Space for Notes |
| :---: | :---: | :---: | :---: | :---: |
| 1 | a | $B$ and D Both required | KU1 |  |
| 1 | b | Right atrium (auricle) | KU1 |  |
| 1 | C | Idea that D has to pump blood to the (whole) body/further/at higher pressure/with more force (B has only to pump blood to the lungs/not so far/less pressure/less force) | KU1 | Ignore any error in naming part D |
| 2 |  | Any two from <br> - Repeat and/or average <br> - More (numbers of) coils/wire <br> - Higher voltage/current/power/more electricity <br> - Thicker/thinner wire <br> - Change material of wire <br> - Length/size of nail/more nails <br> - Nail replaced by different metals/materials <br> - Use idea of smaller/lighter paperclips | PS2 | Not <br> - Replace any piece of equipment <br> - More paper clips <br> - Different objects to lift <br> - Change the gap <br> Accept <br> - Change the voltage/power/current |


|  |  |  |  | Space for Notes |
| :---: | :---: | :---: | :---: | :---: |
| 3 | a | 3 and 4 | KU2 |  |
|  |  | 1 mark each |  |  |
| 3 | b | 5 | KU1 |  |
| 3 | c | 1 | KU1 |  |
| 4 |  |  | KU3 |  |

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|  |  | Space for Notes |
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| $5 \quad$ Full label(distance from the Sun), unit (millions of km) and linear scale ( $\mathbf{0} \mathbf{- 1 6 0}$ ) on y-axis <br> Legend (planet) and labels/key (Mercury, Venus, Earth) on x -axis <br> or <br> Legend (planet) and labels/key (minimum, maximum) on $x$-axis <br> Bars drawn correctly no tolerance and label/key (minimum, maximum) or (Mercury, Venus, Earth) |  | Accept <br> - Min for minimum <br> - Max for maximum <br> - superimposed bars <br> Not <br> - Stacked bars <br> Line graph <br> - maximum 1 mark for $y$-axis label, unit, linear scale |
| Any two from <br> - Scrubbing/treating waste gases/using filters <br> - Complete combustion/more efficient boilers <br> - Removing impurities from coal/fuel - or one example <br> - Use alternative/renewable fuels - or one named example <br> - Eco-friendly transport/less cars/car share/ use public transport - or one example | KU2 | Not <br> - Recycling <br> - Use less/different fossil fuels (without an alternative) <br> - Higher chimneys <br> - Less factories <br> - Plant trees |

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| :--- | :--- | :--- | :--- |
| $\mathbf{7}$ | Idea of: <br> When the temperature is too low, the thermostat switches <br> freezer off <br> and <br> When the temperature is too high, the thermostat switches <br> freezer on | KU1 | Accept <br> Answers relating to other appliances e.g. <br> When the temperature is too high, the thermostat <br> switches appliance off <br> and <br> When the temperature is too low, the thermostat |
| switches appliance on |  |  |  |


|  |  |  | Space for Notes |  |
| :--- | :--- | :--- | :--- | :--- |
| 9 | a | 4 | KU1 |  |
| $\mathbf{9}$ | b | 3 and 6 | Any order | KU1 |
| 9 | c | 1 | KU1 |  |
|  |  |  |  |  |
| 10 | A | KU1 |  |  |


|  |  |  |  | Space for notes |
| :---: | :---: | :---: | :---: | :---: |
| 11 |  | A <br> More <br> Both required | KU1 |  |
| 11 | b | Any two from <br> Movement, waste, heat, respiration, reproduction, growth, some parts of the organism are not eaten | KU2 | Accept <br> One example of each e.g. running for movement <br> Not <br> - Eating <br> - Sleeping <br> - Hunting |
| 11 | c | D (wedge-tailed eagle) | KU1 | Correct answer only |
| 11 | d | Population | KU1 | Correct answer only |

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|  |  |  |  | Space for Notes |
| :---: | :---: | :---: | :---: | :---: |
| 12 | a | Scleroderma citrinum | PS1 | Accept common name and species |
| 12 | b | Purple | PS1 |  |
| 12 | c | - Common name destroying angel <br> - Diameter 5-9 (cm) <br> - Brown cap <br> - Causes death if eaten <br> 4 correct, 2 marks 2/3 correct, 1 mark | PS2 |  |
| 13 | a | Any two from <br> Food supply, water supply, space, shelter, disease, predators, build up of waste, migration, natural disasters, climate change <br> 1 mark each | KU2 | Not <br> - pH <br> - temperature <br> - loss of habitat unless qualified <br> - pollution <br> - hunting/poaching/other human activity <br> - weather unless qualified <br> - loss of trees/forest (given) |
| 13 | b | habitat | KU1 |  |

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|  |  |  |  |  | Space for Notes |
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| 14 |  | Part of the blood <br> plasma $\qquad$ <br> white blood cells <br> platelets $\qquad$ red blood cells | Function <br> to destroy to carry oxy to carry diss to seal cuts | KU3 |  |
| 14 | b | i Arteries |  | KU1 |  |
| 14 | b | ii Veins |  | KU1 |  |


|  |  |  |  |  | Space for Notes |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 15 | a |  | As temperature (of water) increases, the (level of dissolved) oxygen decreases (or vice versa) | PS1 | Not <br> Answers relating to speed of dissolving <br> Accept <br> 'Heat' for temperature <br> 'Temp.' for temperature |
| 15 | b | i | 3 | PS1 | Accept <br> Three correct names i.e. perch, roach, tench |
| 15 | b | ii | 1.5 | PS1 |  |
| 15 | c | i | 6 | PS1 | $\frac{\text { Not }}{16}$ |
| 15 | c | ii | trout | PS1 | Correct answer only |



|  |  |  |  | Space for Notes |
| :---: | :---: | :---: | :---: | :---: |
| 17 | a | Fermentation/fermenting | KU1 | Accept <br> - anaerobic respiration |
| 17 | b | Seismic (survey) | KU1 |  |
| 17 | c | (fractional) distillation | KU1 | Accept <br> - Distilling <br> Not <br> - Fractionating <br> - Refining <br> - Refinery <br> - Separation |
| 18 | a | 1 (thermal conductivity) | KU1 |  |
| 18 | b | 6 (hardness) | KU1 |  |
| 18 | c | 4 (flexibility) | KU1 |  |
| 18 | d | 2 (strength) | KU1 |  |

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|  |  |  |  | Space for Notes |
| :--- | :--- | :--- | :--- | :--- |
| $\mathbf{1 9}$ | a | moderate | PS1 |  |
| $\mathbf{1 9}$ | b | Andrew | PS1 |  |
| $\mathbf{1 9}$ | c | Any value from 955 to 980 inclusive | PS1 |  |
| $\mathbf{2 0}$ | a | B | KU1 |  |
| 20 | b | 13A | KU1 |  |
| $\mathbf{2 0}$ | c | Idea of: <br> The earth wire provides a (conducting) path (from <br> toaster) to earth/ground <br> OR | A (large) current in the earth wire causes the fuse <br> to melt/blow, (stopping the current) |  |


|  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| $\mathbf{2 1}$ | a | As age increases, thickness of skin decreases <br> (or vice versa) | PS2 | Space for Notes |
|  | Smoker has thinner skin than non-smoker <br> (or vice versa) | Rot |  |  |
| $\mathbf{2 1}$ | b mark each |  | PS2 |  |


|  |  |  |  |  |  | Space for Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22 | a | 40 |  |  | PS1 |  |
| 22 | bi | $2 \cdot 5$ |  |  | PS1 |  |
|  |  | 125 <br> correct an correct re words: av or figures: | nt of tak | dista averag $\frac{100}{0.8}$ | PS2 |  |


|  |  |  |  |  | Space for notes |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 23 | Methane |  |  | PS3 |  |
|  | 200 |  |  |  |  |
|  | unreacted |  |  |  |  |
|  | iron |  |  |  |  |
|  | liquid ammonia |  |  |  |  |
|  |  | 3,4 correct 2 correct | 2 marks <br> 1 mark |  |  |


[END OF MARKING INSTRUCTIONS]

