# X014/301

NATIONAL QUALIFICATIONS 2007 FRIDAY, 1 JUNE 9.00 AM - 11.00 AM LATIN HIGHER Interpretation

You must answer two sections: one verse author and the prose author.

You must choose *either* Section A (verse: Virgil: *Page three or* Section B (verse: Plautus: *Pages four and five*)

and

you must answer Section C (prose: Cicero: Page six).

100 marks are allocated to this paper.





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## EITHER

# SECTION A—Virgil, Aeneid VI

# Answer all the questions. (Note: there are two options in question 4.)

|    |  | Λ  | <b>Aarks</b>   |
|----|--|--|--|
| 1. | Virgil gives his readers <b>two</b> opportunities to meet Charon.<br><b>Turn to PAGE SEVENTEEN of the Prescribed Text.</b> |  |  |
|    |  |  |  |
|    | ( <i>a</i> )   | What do we learn about Charon's appearance from these lines?   | 3  |
|    | Turn to PAGES NINETEEN AND TWENTY of the Prescribed Text.  |  |  |
|    | Refer to lines 121–130 of Passage 5 (from quisquis to adorti).   |  |  |
|    |  | ( <i>b</i> )   | What do we learn about Charon's personality from these lines? You should make specific reference to the text to support your answer. |
|    | ( <i>c</i> )   | In the light of Charon's appearance in lines 31–37, are you surprised by his personality as seen in lines 121–130? Explain your answer.  | 2  |
| 2. | Turn to PAGES EIGHTEEN AND NINETEEN of the Prescribed Text.  |  |  |
|    | Ref  | Fer to lines 80–104 of Passage 5 (from <i>ille autem</i> to <i>quiescam</i> ).   |  |
|    | ( <i>a</i> )   | Refer to lines 98–104. What is Palinurus asking Aeneas to do for him?  | 2  |
|    | ( <i>b</i> )   | What tone does Palinurus use to Aeneas? Refer to the text of the whole speech to support your answer.  | 3  |
|    | ( <i>c</i> )   | Write out and scan lines 94 and 95 (from <i>ferro</i> to <i>venti</i> ), marking the quantities and feet.  | 3  |
|    | ( <i>d</i> )   | Explain why the rhythmic pattern is well suited to the meaning of these lines.   | 1  |
| 3. | Turn to PAGE TWENTY-ONE of the Prescribed Text.  |  |  |
|    | Ref  | Fer to lines 188–209 of Passage 5 (from <i>demisit</i> to <i>euntem</i> ).   |  |
|    | ( <i>a</i> )   | When Aeneas meets Dido's ghost in the Underworld, there is great tension.<br>What are their feelings for each other at this stage of the story?  | 2  |
|    | ( <i>b</i> )   | What details does Virgil give in these lines which make their feelings clear to the reader?  | 4  |
| 4. | EITHER   |  |  |
|    | ( <i>a</i> )   | Aeneas was greatly admired by the Romans. In your opinion, why would the Romans be proud of him? To what extent do <b>you</b> admire Aeneas? Explain both parts of your answer with reference to Passages 4 and 5.                   | 10   |
|    | OR   |  |  |
|    | ( <i>b</i> )   | The Sibyl gave Aeneas advice and help on his journey to the Underworld.<br>In what ways was she useful to him? What impression do you get of her<br>character? Support both parts of your answer with reference to Passages 4 and 5. | 10<br>(34)   |

#### SECTION B-Plautus, Rudens

#### Answer all the questions. (Note: there are two options in question 4.)

#### Answer an me questions. (Note: mere are two options in question

#### 1. Turn to PAGE THIRTY-SIX of the Prescribed Text.

Refer to lines 1–23 of Passage 7 (from qui homo to blandimentis tuis).

- (a) Read lines 1–9. What first impressions does the audience get of the character of Labrax?
- (b) In lines 10–23, Labrax and Charmides blame each other for the dilemma they are in. What does each of them say?

# Turn to PAGES TWENTY-SEVEN, TWENTY-EIGHT AND THIRTY-SIX of the Prescribed Text.

Refer to lines 221–248 of Passage 6 (from "Did I hear" to "away from here.") and lines 1–23 of Passage 7.

(c) In the first scene, the two girls meet up after the shipwreck. What are the similarities and differences between this scene and the second scene, in which Labrax and Charmides meet?

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2

Marks

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3

# 2. Turn to PAGES THIRTY-EIGHT AND THIRTY-NINE of the Prescribed Text.

Refer to lines 109-129 of Passage 7 (from miris modis to evadere).

- (a) Daemones is puzzling over a strange dream. What was in his dream?
- (b) From your knowledge of the play, what is the meaning of this dream? Do you think the audience would take the dream seriously? Give a reason for your answer.

## 3. Turn to PAGE FORTY of the Prescribed Text.

Refer to lines 158–177 of Passage 7 (from opsecro to occisam suem).

- (a) In these lines, Daemones receives news from Trachalio. What is Daemones' reaction and do you approve of it? Refer to the text to support your answer.
  (b) In lines 168–169, Trachalio gives a vivid description of Labrax. In what ways does Plautus' choice of words make these lines funny?
  (c) In lines 176 and 177, both Trachalio and Daemones urge very violent actions to be taken against Labrax.
  (i) What do they each want to happen to Labrax?
  - (ii) Why might an audience not find these threats of violence to be shocking?

# 4. EITHER

(a) Which scenes in *Rudens* (Passages 6 and 7), in your opinion, would make a modern audience laugh if they saw the play being performed on stage? Explain your choice with reference to two or three scenes.

# OR

(b) "Plautus knows how to keep his audience amused with his cheeky slave characters."

From your reading of *Rudens*, to what extent do you agree with this statement? Refer to Passages 6 and 7 to support your answer. 10

(34) (scaled to 50)

[Turn over for SECTION C—Cicero

## **SECTION C—Cicero,** In Verrem V

## Answer all the questions. (Note: there are two options in question 4.)

6

6

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4

# 1. Turn to PAGE EIGHT of the Prescribed Text.

Refer to lines 9-29 of Passage 3 (from quod ubi to cuperent).

- (a) In lines 9–19, Cicero describes Verres' behaviour when the pirate ship was captured. Select **three** details which you think might have had the greatest effect on the jury. In each case explain what Cicero hopes to reveal about Verres' character.
- (b) What does Cicero say happened to the pirate captain? 2
- (c) In line 23, Cicero admits to be guessing. What arguments does he put forward in lines 23–29 to justify using guesswork?3

# 2. Turn to PAGE NINE of the Prescribed Text.

Refer to lines 63-78 of Passage 3 (from eo quod to archipiratam).

Cicero uses a variety of rhetorical techniques as he tries to persuade the jury that Verres had a fake pirate chief in custody.

Identify **three** of these techniques. In each case give an example and explain in what way it is effective.

# 3. Turn to PAGE TEN of the Prescribed Text.

Refer to lines 93-107 of Passage 3 (from cum magnus to iucundum putem).

- (a) In lines 93–103, Cicero describes Verres as *iste homo nefarius* ("that wicked man"). What details does Cicero give in these lines which justify this description?
- (b) In lines 103–107, Cicero wants to emphasise Verres' wickedness. Explain how, by his clever choice of words, he does this.

## 4. EITHER

(a) When Verres was governor of Sicily, he came into contact with various individuals and groups of people. What impressions do you gain about Verres' character from Cicero's account of his dealings with these people? In your answer refer to the English and the Latin sections.
 10

## OR

(b) Consider the criticisms that Cicero uses against Verres. Which of these do you find the **least** convincing? In your answer refer to the English and the Latin sections.

10 (34) (scaled to 50)

# [END OF QUESTION PAPER]

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# X014/302

NATIONAL QUALIFICATIONS 2007 FRIDAY, 1 JUNE 11.15 AM – 12.00 NOON LATIN HIGHER Translation

50 marks are allocated to this paper.

Candidates should ensure that they have been provided with the word-list for this paper.





Read the following passage carefully, including the English sections. Then translate all the Latin sections into English.

Marks

After setting fire to the Roman fleet in Sicily, pirates decided that this was a good opportunity to view the city of Syracuse.

praedones unam noctem ad Helorum commorati sunt. cum fumantes nostras naves reliquissent, accedere incipiunt Syracusas. qui, cum saepe audivissent nihil esse pulchrius quam Syracusarum moenia ac portus, constituerant se ea, si
5 Verre praetore non vidissent, numquam visuros esse.

Realising that the Roman governor Verres had moved away, the pirate Heracleo felt free to take his boats into the harbour at Syracuse.

ac primo accedunt ad illam partem litoris ubi iste nuper, tabernaculis positis, castra luxuriae conlocaverat. quem locum postquam inanem offenderunt et senserunt praetorem commovisse ex eo loco castra, statim sine ullo metu in ipsum

10 portum penetrare coeperunt. hic, o Verres, te praetore, Heracleo pirata cum quattuor myoparonibus parvis <u>ad</u> <u>arbitrium suum</u> navigavit!

The inhabitants felt mocked by the pirates and blamed Verres for this humiliation.

posteaquam e portu piratae non metu adfecti sed satietate exierunt, tum homines coeperunt quaerere causam illius
15 tantae calamitatis. dixerunt omnes <u>minime esse mirandum</u> si, remigibus militibusque dimissis, praetore tot dies cum

ad arbitrium suum (lines 11–12)—"just as he liked" minime esse mirandum (line 15)—"it was no wonder"

mulierculis perpotante, tanta calamitas accepta esset.

(50)

[END OF QUESTION PAPER]

X014/303

NATIONAL QUALIFICATIONS 2007 LATIN HIGHER Word-list to accompany Translation

FRIDAY, 1 JUNE 11.15 AM–12.00 NOON



PB X014/303 6/1570

and ac accedo, -ere, accessi, accessum to approach, to draw near accipio, -ere, accepi, acceptum to suffer **ad** (+ *accusative*) at; to adfectus, -a, -um moved audio, -ire to hear calamitas, -atis (f.) disaster, humiliation castra, -orum (n. pl.)camp causa, -ae  $(f_{\cdot})$ cause coeperunt see incipio commoror, -ari, -atus sum to wait commoveo, -ere, commovi, commotum to move conloco, -are to position constituo, -ere, constitui, constitutum to decide with **cum** (+ *ablative*) **cum** (+ *subjunctive*) when, since dico, -ere, dixi, dictum to say **dies, diei** (*m*.) day dimitto, -ere, dimisi, dimissum to send away, to dismiss **e**, **ex** (+ *ablative*) from et and exeo, -ire, -ii, -itum to leave fumo, -are to smoke **Helorus**, -i (*m*.) the Helorus (*a river in Sicily*) **Heracleo, -onis** (*m*.) Heracleo hic here **homo, hominis** (*m*.) man, person ille, illa, illud that **in** (+ *accusative*) into inanis, -is, -e empty, deserted incipio, -ere, coepi, coeptum to begin ipse, ipsa, ipsum himself, herself, itself **is, ea, id** he, she, it; that iste, ista, istud that; he, she, it litus, litoris (n.) shore **locus**, -i (*m*.) place luxuria, -ae (f.) luxury

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metus, -us(m)fear **miles, militis** (*m*.) soldier **moenia, -orum** (n. pl.) walls **muliercula**, **-ae** (*f*.) woman **myoparo, -onis** (m.)boat navigo, -are to sail navis, -is (f.) ship nihil nothing non not noster, nostra, nostrum our **nox, noctis** (*f*.) night numquam never recently nuper 0 oh offendo, -ere, offendi, offensum to find omnis, -is, -e all, every pars, partis (f.) part parvus, -a, -um small **penetro, -are** to enter, to penetrate perpoto, -are to drink continuously pirata, -ae  $(m_{\cdot})$ pirate pono, -ere, posui, positum to pitch portus, -us(m)harbour after posteaguam postquam after **praedo, -onis** (m.)pirate praetor, -oris (m.) governor **primo** firstly, first pulcher, pulchra, pulchrum beautiful quaero, -ere, quaesivi, quaesitum to ask quam than quattuor four -que and qui, quae, quod who, which relinquo, -ere, reliqui, relictum to leave **remex, remigis** (*m*.) rower

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Page three

[Turn over

saepe often **satietas, -atis** (*m*.) a sense of having seen enough himself, herself, themselves se but sed sentio, -ire, sensi, sensum to realise si if **sine** (+ *ablative*) without **statim** immediately sum, esse, fui to be **Syracusae, -arum** (*f. pl.*) Syracuse tabernaculum, -i (n.) tent tantus, -a, -um great, so great tot so many tu you tum then ubi where ullus, -a, -um any unus, -a, -um one **Verres, -is** (*m*.) Verres video, -ere, vidi, visum to see

[END OF WORD-LIST]

[X014/303]

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