# 2320/31/01

NATIONAL 2012

FRIDAY, 27 APRIL QUALIFICATIONS 11.00 AM - 11.45 AM LATIN STANDARD GRADE Credit Level Interpretation

Answer all the questions in the answer book provided.

Read every question carefully before you answer.





#### Turn to PAGE ONE of the Prescribed Text.

#### 1. Gellius

Refer to lines 12–18 of **Passage 1** (from hunc ille to demulcet).

It is said that Gellius is good at bringing a story to life. Do you think he tells this part of the story well? Refer to lines 12–18 in your answer.

3

#### Turn to PAGE FOUR of the Prescribed Text.

#### 2. Seneca

Refer to Passage 2.

(a) Look at lines 6-8 (from *casu* to *adquiescant*). What reasons does Seneca give for attending the midday show?

2

(b) Although Seneca clearly did not enjoy the show, most of the other spectators did. What aspects of the show do you think the crowd liked?

Mention any **four** with reference to the whole passage.

4

#### Turn to PAGES FIVE and SIX of the Prescribed Text.

## 3. Augustine

Refer to lines 31–57 of **Passage 3** (from "He finally" to "much later").

Consider Augustine's description of Alypius at the gladiatorial shows. Does it fit with Seneca's view, as expressed in Passage 2, that being a spectator at the shows is harmful to one's character? Refer to lines 31–57 in your answer.

3

### Turn to PAGES NINE and TEN of the Prescribed Text.

# 4. Catullus and Martial

Refer to Poem 9 and Poem 10.

(a) Martial's poem about the pet dog seems to have been influenced by Catullus' poem about the pet sparrow. Give **three** examples from Martial's poem that suggest he was aware of Catullus' poem when writing it.

3

(b) Do you think Lesbia and Publius would each have been pleased to read these poems about their pets? Support your answer with references to both poems.

4

### Turn to PAGES SIXTEEN and SEVENTEEN of the Prescribed Text.

Marks

### 5. Ovid

Refer to lines 32–76 of **Passage 14** (from *iamque* to "as frogs").

(a) Look at lines 54–58 (from *hi tamen* to *maligno*). In what ways do the peasants react to Latona's speech?

3

(b) Some people think Ovid portrays Latona as a kindly goddess, while others do not agree. What are your impressions of her? Refer to lines 32–76 of Passage 14 in your answer.

3

(25)

[END OF QUESTION PAPER]



# 2320/31/02

NATIONAL 2012

FRIDAY, 27 APRIL QUALIFICATIONS 3.00 PM - 3.45 PM

LATIN STANDARD GRADE Credit Level Translation

Candidates should ensure that they have been provided with the word-list for this paper.





# Translate into English:

# **Talking Birds**

A farmer had taught a crow to say a special greeting to impress Augustus Caesar.

post bellum longum, Augustus Caesar Romam rediit. neque multo postea, dum in foro ambulat, vidit agricolam, qui corvum tenebat. agricola corvum haec verba docuerat: "ave Caesar, victor imperator!" data igitur occasione, vellicavit corvum, qui statim Caesarem salutavit. hoc ubi audivit, Augustus adeo delectatus erat ut avem magno pretio emeret.

A poor man in the crowd noticed that Augustus had paid a lot of money for this bird, so he decided to teach his parrot the same words.

pauper quidam psittacum eadem verba docere coepit. diu tamen avem frustra docebat et saepe dicebat "<u>oleum et operam perdidi</u>!" tandem autem psittacus dicere potuit verba quae dominus docuerat. tum pauper, psittacum tenens, obviam iit Augusto, et psittacus eum salutavit.

Despite a shaky start, the poor man made a sale.

sed audito psittaco, Augustus dixit se satis talium avium domi habere. tum pauper deiectus abiturus erat, sed psittacus subito dixit: "oleum et operam perdidi!" omnes riserunt, et Augustus avem maximo pretio emit.

"oleum et operam perdidi!" (lines 7 and 11/12) "what a waste of time!"

[END OF QUESTION PAPER]

[2320/31/02]

# 2320/31/12

NATIONAL 2012

FRIDAY, 27 APRIL QUALIFICATIONS 3.00 PM - 3.45 PM

LATIN STANDARD GRADE Credit Level Word-list to accompany Translation





abiturus about to go away adeo so **agricola, -ae** (m.) farmer ambulo, -are (to) walk audio, -ire, -ivi (to) hear **Augustus, -i** (m.) Augustus autem however ave greetings avis, -is(f.) bird **bellum, -i** (n.) war Caesar, -aris (m.) Caesar **coepit** (he) began **corvus, -i** (m.) crow (a bird) deiectus, -a, -um disappointed **delectatus, -a, -um** delighted dico, -ere, dixi (to) say diu for a long time do, dare, dedi, datum (to) come along doceo, -ere, docui (to) teach domi at home **dominus, -i** (m.) owner dum while emo, -ere, emi (to) buy et and **forum**, -i (*n*.) forum (marketplace) **frustra** without success **habeo, -ere** (to) have hic, haec, hoc this idem, eadem, idem same igitur therefore **imperator, -oris** (*m*.) commander **in** (+ *ablative*) in is, ea, id he, she, it longus, -a, -um long magnus, -a, -um high maximus, -a, -um very high multo much neque not **obviam eo, ire, ii** (+ *dative*) (to) go to meet **occasio, -onis** (f.) opportunity

pauper, -eris poor man possum, posse, potui (to) be able post (+ accusative) after postea later **pretium, -i** (n.) price psittacus, -i (m.) parrot qui, quae, quod who, which quidam, quaedam, quoddam a certain redeo, -ire, -ii (to) return rideo, -ere, risi (to) laugh **Roma, -ae** (f.) Rome saepe often saluto, -are, -avi to speak to satis (+ genitive) enough **se** he **sed** but **statim** immediately subito suddenly **sum, esse** (to) be talis, -is, -e like that tamen however tandem at last teneo, -ere (to) hold tum then **ubi** when **ut** (+ *subjunctive*) that vellico, -are, -avi (to) nudge **verbum, -i** (n.) word **victor, -oris** (m.) victorious video, -ere, vidi (to) see

 $[END\ OF\ WORD\text{-}LIST]$ 

omnes everyone