X115/201

NATIONAL QUALIFICATIONS 2009 FRIDAY, 15 MAY 1.00 PM - 2.00 PM ENGLISH INTERMEDIATE 2 Close Reading

Answer all questions.

30 marks are allocated to this paper.

Read the passage carefully and then answer **all** the questions, **using your own words as far as possible**.

The questions will ask you to show that:

you understand the main ideas and important details in the passage—in other words, **what** the writer has said (**Understanding—U**);

you can identify, using appropriate terms, the techniques the writer has used to get across these ideas—in other words, **how** he has said it (**Analysis—A**);

you can, using appropriate evidence, comment on how effective the writer has been—in other words, **how well** he has said it (**Evaluation—E**).

A code letter (U, A, E) is used alongside each question to identify its purpose for you. The number





Why Dickens was the hero of Soweto

In this passage, the writer informs us about the effect that books by Charles Dickens, a 19th-century English writer, had on black South African children during the time of racial segregation ("apartheid") in South Africa. "Afrikaans" was the form of Dutch spoken in South Africa by some white rulers before the arrival of democracy in that country.

Hector Pieterson was 12 when he died. Today a museum bearing his name commemorates his death—and hundreds of others—which occurred some 30 years ago at a place whose name has come to symbolise uprising against oppression: Soweto.

Hector was one of thousands of black children who took to the streets on June 16, 1976, 5 in protest about schooling under the apartheid regime in South Africa. When police opened fire on the march it brought the word Soweto to the attention of the world. But less well known is the role that Charles Dickens played in events.

The march was in protest at a government edict making Afrikaans compulsory in schools. From January 1976, half of all subjects were to be taught in it, including ones in 10 which difficulties of translation were often an issue.

To pupils accustomed to being educated in English, the Afrikaans policy was the last of a line of insults delivered in the name of "Bantu" or "native education". They thought being taught in Afrikaans, the language of a regime that had tried to "unpeople" them, would cost them their last remaining freedom-that of thinking for themselves, using

15 their minds.

That is where Dickens came in. Many books were banned under apartheid but not the classics of English literature. Pupils arriving hungry at school every day were captivated by the story of a frail but courageous boy named Oliver Twist.

The book was a revelation. Systemised oppression of children happened in England too! 20 They were not alone. Slave labour, thin rations and cruel taunts were part of a child's life in the world outside as well.

One former pupil, now in his forties, says of Dickens: "Four or five of us would be together and discuss the stories. And to think he wasn't banned! The authorities didn't know what was in these books, how they helped us to be strong, to think that we were 25 not forgotten."

Not being forgotten was particularly crucial. The apartheid regime had tried to "vanish" black people. Feeling abandoned and isolated, people turned to Dickens as someone who understood their plight.

But there were not enough books to go round. Few of the crateloads of Shakespeare, 30 Hardy and Dickens shipped from Britain reached the townships. Instead, they came to Soweto in parcels from charities. They were read by candlelight, often out loud, shared in a circle, or passed from hand to hand.

At Morris Isaacson School, one of the moving forces behind the Soweto protest, which produced two of its leaders, Murphy Morobe, "Shakespeare's best friend in Africa", and

35 Tsietsi Mashinini, there were 1,500 pupils and three copies of Oliver Twist in 1976. The former pupils recall waiting months for their turn, with a similar wait for Nicholas Nickleby.

But it was Oliver that they took to heart: students at one of the country's leading black colleges, Lovedale, formed a committee to ask for more.

40 Calling it the Board, after Dickens's Board of Guardians, they asked for more lessons, more food—and more and better books. Their reward was to be charged with public violence. All 152 "board" members were expelled from the college and some were jailed.

They felt that Dickens was obviously on their side. Descriptions of Gamfield's "ugly leer" and Bumble's "repulsive countenance" and Oliver being beaten by Mrs

45 Sowerberry and shoved "but nothing daunted" into the dust-cellar were evidence that this English author understood the plight of black South Africans.

Dickens's compassion for the poor linked the people of Soweto to a worldwide literature of tremendous importance.

The veteran South African trumpeter Hugh Masekela later chose *Nicholas Nickleby* as 50 his favourite book on a popular radio programme, *Desert Island Discs*, telling the presenter what its author did for people in the townships: "He taught us suffering is the same everywhere."

The love of books that enabled an author dead for more than 100 years to inspire thousands of schoolchildren came mainly from grandmothers who had educated their 55 families orally, then urged them to read widely and learn all that they could.

It also came from people such as the activist Steve Biko, whose own mentor, the Brazilian educator Paulo Freire, spent a lifetime working with forest people who had no formal education, teaching them to "name the world their own way".

That is what the youth of Soweto wanted—a future in their own words. And they got it.

60 "Africans are not dustbins," declared some of the June 16 placards; and "Beware of Afrikaans, the most dangerous drug for our future." By the following year, the language had been withdrawn from classrooms as unworkable. And so, thanks to the influence of a long-dead British author, the sacrifices of Hector Pieterson and many other Africans have proved to be not entirely in vain —which Dickens himself would surely applaud.

Adapted from an article by Carol Lee in The Times, 10th June, 2006

QUESTIONS

1.	Explain fully any way in which the writer makes the opening paragraph dramatic.	2	Α
2.	The writer tells us that Soweto "has come to symbolise uprising against oppression" (line 3).		
	Write down one expression from the next paragraph (lines 4–7) which continues the idea of uprising, and one which continues the idea of oppression.	2	U
3.	Explain in your own words		
	(<i>a</i>) what the marchers were objecting to, according to lines 8–10;	2	\mathbf{U}
	(b) why this issue was so important to them, according to lines 11–15.	1	\mathbf{U}
4.	Look at lines 16–25.		
	(a) Explain in your own words why Dickens's books were not "banned under apartheid" (line 16).	1	U
	(b) In your own words explain why Dickens's book <i>Oliver Twist</i> would have "captivated" the Soweto children.	2	U
5.	Explain the purpose of the exclamation mark in line 23.	1	Α
6.	"But there were not enough books to go round." (line 29)		
	(a) Explain how this sentence provides a link between paragraphs at this point.	2	Α
	(<i>b</i>) Explain fully how the paragraph between lines 33 and 37 illustrates the idea that there were not enough books to go round.	2	A
7.	Explain why the writer's use of "reward" in line 41 is ironic.	2	Α
8.	Explain why the writer's use of examples from the writing of Dickens in lines 43 to 46 is effective in advancing her argument at this point.	3	Ε
9.	Look at lines 49–52.		
	Explain in your own words why Hugh Masekela thought Dickens was so important.	2	\mathbf{U}
10.	Explain in your own words how the grandmothers referred to in line 54 instilled a love of books in their grandchildren.	2	U
11.	Explain how any aspect of the structure of the paragraph in line 59 contributes to its effectiveness.	2	A
12.	Look at the placard text "Beware of Afrikaans, the most dangerous drug for our future". (lines 60-61)		
	Explain why this expression is an effective image or metaphor.	2	A/E
13.	Look at the last paragraph of the passage (lines 60–64).		
	Explain fully why this provides an effective conclusion to the passage.	2	A/E

Total (30)

[END OF QUESTION PAPER]

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[Open out for Questions]

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Extract is taken from *A Child Called Freedom* by Carol Lee, published by Century. Reprinted by permission of The Random House Group Ltd.

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NATIONAL QUALIFICATIONS 2009 FRIDAY, 15 MAY 2.20 PM - 3.50 PM ENGLISH INTERMEDIATE 2 Critical Essay

Answer two questions.

Each question must be taken from a different section.

Each question is worth 25 marks.





Answer TWO questions from this paper.

Each question must be chosen from a different Section (A–E). You are not allowed to choose two questions from the same Section.

In all Sections you may use Scottish texts.

Write the number of each question in the margin of your answer booklet and begin each essay on a fresh page.

You should spend about 45 minutes on each essay.

The following will be assessed:

- the relevance of your essays to the questions you have chosen
- your knowledge and understanding of key elements, central concerns and significant details of the chosen texts
- your explanation of ways in which aspects of structure/style/language contribute to the meaning/effect/impact of the chosen texts
- your evaluation of the effectiveness of the chosen texts, supported by detailed and relevant evidence
- the quality and technical accuracy of your writing.

Each question is worth 25 marks. The total for this paper is 50 marks.

SECTION A—DRAMA

Answers to questions in this section should refer to the text and to such relevant features as: characterisation, key scene(s), structure, climax, theme, plot, conflict, setting . . .

1. Choose a character from a play whose fate is unfortunate or unhappy.

Show how much of the character's misfortune is caused by the personality and decisions of the character and how much by other circumstances in the play.

2. Choose a scene from a play in which suspense or tension is built up.

Show how this suspense or tension is built up and what effect this scene has on the play as a whole.

3. Choose a play which deals with a close relationship within a family or a community.

Show how the portrayal of the relationship helps in your understanding of the central concerns of the play.

SECTION B—PROSE

Answers to questions in this section should refer to the text and to such relevant features as: characterisation, setting, language, key incident(s), climax/turning point, plot, structure, narrative technique, theme, ideas, description . . .

4. Choose a novel **or** a short story in which a character is in conflict with his or her friends or relatives or society.

Show how the conflict arises and what effect it has on the character's fate in the novel or short story as a whole.

5. Choose a novel **or** a short story which deals with the effects of evil or war or deceit or a breakdown in society or a breakdown in relationship(s).

Show how any of these negative pressures affects the main character in the novel or short story and go on to show whether or not she or he tackles it successfully.

6. Choose a **non-fiction** text **or** group of texts which interests you because of its detailed and vivid description of scenes, events, people.

Show how the detailed description makes the scenes, events, people vivid for you and increases your understanding of what is happening.

SECTION C—POETRY

Answers to questions in this section should refer to the text and to such relevant features as: word choice, tone, imagery, structure, content, rhythm, theme, sound, ideas . . .

7. Choose a poem which deals with childhood, adolescence, family life or old age.

Show how the poet deepens your understanding of any of these stages of life by the choice of content and the skilful use of poetic techniques.

8. Choose a poem which deals with a particular time of year or a particular place.

Show how the poet, by his or her choice of content and style, persuades you to adopt his or her view of the season or the place.

9. Choose a poem which has as one of its central concerns a personal, social or religious issue.

Show how the content and the poetic techniques used increase your understanding of the issue.

[Turn over

SECTION D-FILM AND TV DRAMA

Answers to questions in this section should refer to the text and to such relevant features as: use of camera, key sequence, characterisation, mise-en-scène, editing, setting, music/sound effects, plot, dialogue . . .

10. Choose a film **or** TV drama* which both entertains and helps to raise awareness of social issues.

Show how the film or TV drama you have chosen succeeds in both these aspects.

11. Choose a sequence from a film which is important both to the atmosphere and to the plot of the film.

Show how atmosphere is created in the sequence and go on to show how the sequence and the atmosphere are important to the film as a whole.

12. Choose a film or TV drama* which is set either in a past age or in the future.

Show how the director/programme-maker has created the setting of the past **or** the future and go on to show how the setting increases your enjoyment of the film or TV drama.

* "TV drama" includes a single play, a series or a serial.

SECTION E—LANGUAGE

Answers to questions in this section should refer to the text and to such relevant features as: register, accent, dialect, slang, jargon, vocabulary, tone, abbreviation . . .

13. Consider how TV programmes aimed at young audiences have an effect on the language young people use.

Identify any recent changes in vocabulary or accent that you are aware of and explain whether you feel the new words/accents are more effective in communicating than those which they have replaced.

14. Consider the use of emotive language in any form of advertising with which you are familiar.

By referring to specific examples show how effective you feel the use of emotive language is in its particular context.

15. Consider the distinctive language found in any group of people with a shared interest in a sport, hobby, job or activity.

By referring to specific examples of distinctive vocabulary or codes or grammatical forms show whether or not these features increase the effectiveness of communication within the group.

[END OF QUESTION PAPER]

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