## X209/10/01

## NATIONAL QUALIFICATIONS 2013

THURSDAY, 9 MAY
$1.00 \mathrm{PM}-2.30 \mathrm{PM}$

## ACCOUNTING INTERMEDIATE 1

Candidates should attempt four questions as follows:
Question 1 and one other from Section A
plus
Question 4 and one other from Section B
Answers must be in ink. Answers in pencil will not be accepted, though incidental working may be in pencil.

All working should be shown fully and clearly labelled. Attention is drawn to the note at the start of each question requiring calculations-candidates using calculators should pay particular heed.

All questions should be answered using the Workbook provided.

## SECTION A

You should attempt Question 1 and ONE other question from this Section.

## Any incorrect figure not supported by adequate working will receive no marks.

## You should answer all parts of this question on the Workbook provided.

1. Oliver and James are in partnership. The following figures relate to the year ending 31 December Year 3.

|  | $£ 000$ |
| :--- | ---: |
| Sales | 410 |
| Sales Returns | 10 |
| Purchases | 160 |
| Purchases Returns | 60 |
| Stock — 1 January Year 3 | 20 |
| Stock — 31 December Year 3 | 25 |
| Discount Received | 5 |
| Expenses Paid | 73 |
| Prepaid Expenses | 3 |

(a) Prepare a Trading and Profit and Loss Account for the year ending 31 December Year 3.

The following information is also available for the year ending 31 December Year 3.

|  |  | $£ 000$ |
| :--- | :--- | ---: |
| Salary: Oliver |  | 15 |
| Drawings: Oliver |  | 80 |
| James | 60 |  |
| Capital Accounts on 1 January Year 3: Oliver | 100 |  |
|  | James | 80 |
| Current Accounts on 1 January Year 3: Oliver | $30(\mathrm{Cr})$ |  |
|  | James | $20(\mathrm{Cr})$ |

The Partnership Agreement states that profits/losses are to be split between Oliver and James in the ratio 2:1 respectively.
(b) Using the information above and the information from (a), prepare the:
(i) Profit and Loss Appropriation Account of the partnership for the year ending 31 December Year 3;
(ii) Current Accounts of each partner for the year ending 31 December Year 3.
(c) List 2 sources of finance available to plcs which are not available to partnerships.

## Any incorrect figure not supported by adequate working will receive no marks.

You should answer all parts of this question on the Workbook provided.

## 2. PART A

The following balances were extracted from the ledger of Matthew Stevenson at 1 January Year 2.

| Bank | $£ 1,500$ (Dr) |
| :--- | :--- |
| Equipment | $£ 5,000$ |
| H Samson (Debtor) | $£ 300$ |

(a) Enter the balances above into the appropriate ledger accounts.
(b) Using the following information complete the entries in the ledger accounts of Matthew, opening new accounts as necessary.

| 2 January | Purchased goods $£ 500$ (plus $£ 100$ VAT) on credit from <br> Cameron plc |
| :--- | :--- |
| 3 January | Received a cheque from H Samson (Debtor) for $£ 250$ in full <br> settlement of the amount owed |

## PART B

The following figures are available for Maria Mendez, a sole trader, for Year 1.

|  | $£ 000$ |
| :--- | ---: |
| Sales | 300 |
| Opening Stock | 11 |
| Closing Stock | 13 |
| Cost of Goods Sold | 180 |
| Gross Profit | 120 |
| Net Profit | 90 |

Calculate the following ratios:
(a) Gross Profit Ratio
(b) Net Profit Ratio
(c) Average Stock
(d) Rate of Stock Turnover

## PART C

Give an example of:
(a) Capital Expenditure
(b) Revenue Expenditure.

Any incorrect figure not supported by adequate working will receive no marks.
You should answer all parts of this question on the Workbook provided.

## 3. PART A

The Petty Cash Statement shown below gives details of East and West's petty cash expenditure for the week beginning 1 February Year 2.

| PETTY CASH STATEMENT |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Details | $\begin{aligned} & \text { PCV } \\ & \text { No } \end{aligned}$ | Cash In | Cash Out | Balance | Analysis Columns |  |  |  |
|  |  |  |  |  |  | Cleaning | Postage | Stationery | Travel |
| 01 Feb | Imprest |  | $£ 100 \cdot 00$ |  | $£ 100 \cdot 00$ |  |  |  |  |
| 01 Feb | Bus Fare | 1 |  | $£ 5 \cdot 00$ | $£ 95.00$ |  |  |  | $£ 5 \cdot 00$ |
| 02 Feb | Cleaning <br> Fluid | 2 |  | $£ 7 \cdot 00$ | $£ 88.00$ | $£ 7 \cdot 00$ |  |  |  |
| 03 Feb | String and Pens | 3 |  | $£ .4 \cdot 50$ | $£ 83 \cdot 50$ |  |  | $£ 4 \cdot 50$ |  |

The vouchers below have still to be recorded.

| Petty Cash <br> Voucher | PCV 4 <br> $04-F e b$ |
| :--- | :--- |
| DETAILS | AMOUNT |
| Envelopes | $£ 6 \cdot 75$ |
| Total | $£ 6 \cdot 75$ |
| Signature: M East |  |
| Passed by: D Houston |  |


| Petty Cash <br> Voucher | PCV 5 <br> 04-Feb |
| :--- | :--- |
| DETAILS | AMOUNT |
| Stamps | $£ 25 \cdot 25$ |
| Total | $£^{25 \cdot 25}$ |
| Signature: R West |  |
| Passed by: D Houston |  |


| Petty Cash <br> Voucher | PCV 6 <br> $05-\mathrm{Feb}$ |
| :--- | :--- |
| DETAILS | AMOUNT |
| Taxi Fare | $£ 32 \cdot 00$ |
| Total | $£ 32 \cdot 00$ |
| Signature: M East |  |
| Passed by: D Houston |  |


| Petty Cash <br> Voucher | PCV 7 |
| :--- | :--- |
| 05-Feb |  |$|$| DETAILS | $£ 15 \cdot 00$ |
| :--- | :--- |
| Window Cleaner | $£ 15 \cdot 00$ |
| Total |  |
| Signature: R West |  |
| Passed by: D Houston |  |

You should answer all parts of this question on the Workbook provided.

## 3. PART A (continued)

(a) Complete East \& West's Petty Cash Statement using the Petty Cash Vouchers on Page four for the first week in February Year 2.
(b) Restore the imprest on 8 February Year 2.

## PART B

On 30 September Year 1:

- the Bank Account in the books of Martin Davidson showed a debit balance of $£ 535$.
- the balance on the Bank Statement, received from the bank, showed a credit balance of $£ 675$.

On checking the Bank Statement against his records Martin found the following differences.

## ITEMS WHICH APPEARED IN THE BANK STATEMENT BUT DID NOT APPEAR IN MARTIN'S RECORDS.

Interest Received - £30
Direct Debit - £90
Bank Charges - £50
(a) Using the information above update the Bank Account at 30 September Year 1.

## ITEMS WHICH APPEARED IN THE RECORDS OF MARTIN BUT DID NOT APPEAR IN THE BANK STATEMENT.

Cash takings of $£ 200$ deposited in the night safe of the bank after closing hours on 30 September Year 1.

Cheques drawn on 30 September Year 1 and sent to trade creditors but not presented for payment by 30 September Year 1 were:

Corolla \& Co - £450
(b) Prepare the Bank Reconciliation Statement of Martin Davidson as at 30 September Year 1.

## PART C

Explain the following terms:
(a) Cash Discount
(b) Trade Discount

## SECTION B

You should attempt Question 4 and ONE other question from this Section.

## Any incorrect figure not supported by adequate working will receive no marks.

You should answer all parts of this question on the Workbook provided.

## 4. PART A

The following forecasted figures for Year 2 are available for Braxton plc.

Cash balance at 1 May - $£ 20,000$.

|  | March | April | May | June | July |
| :--- | :--- | ---: | ---: | ---: | :--- |
| Sales (cash) | $£ 5,550$ | $£ 6,000$ | $£ 7,500$ | $£ 5,500$ | $£ 6,000$ |
| Sales (credit) | $£ 8,000$ | $£ 10,000$ | $£ 11,500$ | $£ 19,500$ | $£ 12,300$ |
| Purchases (credit) | $£ 6,600$ | $£ 4,500$ | $£ 9,000$ | $£ 6,400$ | $£ 3,800$ |

## NOTES

1 Credit purchases are to be paid for $\mathbf{2}$ months after they are bought.
2 Credit sales are to be paid for one month after they are sold.
3 Petrol paid monthly - £400.
4 Insurance paid monthly $£ 500$. The monthly payment will increase by $20 \%$ in June.
5 Wages - £15,000 monthly.
6 An advertising campaign costing $£ 10,000$ is to be paid for in 2 equal instalments in June and July.

Prepare a cash budget for Braxton plc for the 3 months May-July Year 2 showing clearly the closing balance at the end of each month.

## Any incorrect figure not supported by adequate working will receive no marks.

You should answer all parts of this question on the Workbook provided.
4. (continued)

## PART B

Craigie plc uses a spreadsheet to calculate wages.

|  | c A | B | C | D | E | F |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1 | Wages-Week 2 |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  | Rate | Hours | Gross Pay | Income Tax | Net Pay |
| 4 | Leila Wallace | $£ 15$ | 40 | $?$ | $£ 144 \cdot 00$ | $?$ |
| 5 | Asim Azad | $£ 20$ | 35 |  | $£ 168 \cdot 00$ |  |
| 6 | Julia Rogers | $£ 10$ | 40 |  | $£ 96 \cdot 00$ |  |
| 7 | TOTAL |  |  |  |  | $?$ |

State an appropriate formula for cells:
(a) D 4 ;
(b) F4;
(c) F7.

## PART C

State 2 advantages of using spreadsheets in accounting.

## Any incorrect figure not supported by adequate working will receive no marks.

Marks
You should answer all parts of this question on the Workbook provided.

## 5. PART A

Toni Thompson runs a guest house, which is open all year. It is expected to have 4,000 guest nights next year.

Toni estimates the following costs:

1 Cleaning - $£ 200$ per week
2 Insurance - £ 700 per month
3 Electricity/Gas - £500 per month
4 Breakfast consumables - £4 per guest
5 Other expenses - £500 per half year
6 Wages of Anna, the catering assistant - $£ 150$ per week (she helps Toni during peak times - 8 weeks per year)
7 Rent - £41,000 annually.
(a) Prepare a statement to show the total annual cost of running the guest house.
(b) Calculate the cost per guest night of running the guest house.

## PART B

Pandarama plc produces luxury toy bears which sell for $£ 40$ each.
Fixed Costs are $£ 20,000$.

Variable Costs are $£ 15$ per bear.

From the information above calculate the:
(a) contribution per unit;
(b) break-even point in units;
(c) break-even point in sales value;
(d) profit/loss when 1,000 bears are sold.

## PART C

Explain the following terms used in the calculation of wages:
(a) Time Rate
(b) Piece Rate

## Any incorrect figure not supported by adequate working will receive no marks.

You should answer all parts of this question on the Workbook provided.

## 6. PART A

Bamboozle plc operates a factory with 3 cost centres - Dept E, Dept F, and the Canteen. Indirect wages are to be allocated for Year 4 as follows.

|  | Production Departments |  | Service <br> Department |
| :--- | :--- | :--- | :--- |
| Total | Dept E | Dept F | Canteen |
| $£ 100,000$ | $£ 30,000$ | $£ 50,000$ | $£ 20,000$ |

The following estimated costs are for Year 4.

| OVERHEAD | BASIS OF APPORTIONMENT | COST |
| :--- | :--- | :--- |
| Electricity | Floor Area (sq m) | $£ 40,000$ |
| Supervision | No of Employees | $£ 20,000$ |
| Insurance of Machinery | Value of Machinery (£) | $£ 12,000$ |

The following information is available for the cost centres.

|  | Production <br> Departments |  | Service <br> Department |  |
| :--- | ---: | :--- | :--- | ---: |
|  | Dept E | Dept F | Canteen | Total |
| Floor Area (sq m) | 7,000 | 10,000 | 3,000 | 20,000 |
| No of Employees | 10 | 35 | 5 | 50 |
| Value of Machinery (£) | 20,000 | 30,000 |  | 50,000 |

(a) Complete the Overhead Analysis Sheet for Bamboozle plc to show the total estimated overhead apportioned to each cost centre.
(b) Re-apportion the Canteen costs between the other 2 cost centres based on the following percentages:

Dept E 60\%
Dept F 40\%
(c) (i) State one basis which could be used to calculate Overhead Absorption Rates.
(ii) Show the formula which would be used to calculate this.

## Any incorrect figure not supported by adequate working will receive no marks.

You should answer all parts of this question on the Workbook provided.
6. (continued)

## PART B

Poppy and Daisy manufacture cookies in 2 processes — mixing and baking.

|  | MIXING |
| :--- | :--- |
| INPUTS |  |
| Material A | $1,000 \mathrm{~kg} @ £ 7$ per kg |
| Material B | $350 \mathrm{~kg} @ £ 3$ per kg |
| Wages | 130 hours @ $£ 20$ per hour |
| Overheads | $£ 1,350$ |
| OUTPUTS |  |
| Waste | 150 kg |
| To Baking | Balance |

Prepare the process account for Mixing showing clearly the cost per kg for the process.
$\square$

## X209/10/11

NATIONAL QUALIFICATIONS 2013

THURSDAY, 9 MAY
$1.00 \mathrm{PM}-2.30 \mathrm{PM}$

ACCOUNTING INTERMEDIATE 1
Workbook

Fill in these boxes and read what is printed below.


This Workbook should be used to answer all compulsory and optional questions.
(a)

(b) (i)

(b) (ii)

| CURRENT ACCOUNT - Oliver | DR | CR | BALANCE |
| :--- | :--- | :--- | :--- |
|  | $£ 000$ | $£ 000$ | $£ 000$ |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


| CURRENT ACCOUNT - James | DR | CR | BALANCE |
| :--- | :--- | :--- | :--- |
|  | $£ 000$ | $£ 000$ | $£ 000$ |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

(c) List 2 sources of finance available to plc's which are not available to partnerships.

1 $\qquad$

2 $\qquad$

## Worksheet for Question 2

## PART A ( $a$ and $b$ )

## IN THE LEDGER OF MATTHEW STEVENSON

| BANK ACCOUNT |  |  |  | DETAILS |
| :--- | :--- | :--- | :--- | :--- |
| DATE |  | DR | CR | BALANCE |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |


| EQUIPMENT ACCOUNT |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| DATE | DETAILS | DR | CR | BALANCE |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

## H SAMSON (DEBTOR) ACCOUNT

| DATE | DETAILS | DR | CR | BALANCE |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |


| PURCHASES ACCOUNT |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| DATE | DETAILS | DR | CR | BALANCE |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |


| VAT ACCOUNT |  |  |  |  |  | DETAILS | DR | CR | BALANCE |
| :--- | :--- | :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: |
| DATE |  |  |  |  |  |  |  |  |  |
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| CAMERON PLC ACCOUNT |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| DATE | DETAILS | DR | CR | BALANCE |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |


| DISCOUNT ALLOWED ACCOUNT |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :---: |
| DATE | DETAILS | DR | CR | BALANCE |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

## PART B

(a) GROSS PROFIT RATIO

## Worksheet for Question 2 (continued)

## PART C

(a) Capital Expenditure example
$\qquad$
(b) Revenue Expenditure example
Worksheet for Question 3
East \& West Petty Cash Statement

| Date | Details | PCV No | Cash In | Cash Out | Balance | Analysis Columns |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Cleaning | Postage | Stationery | Travel |
|  |  |  |  |  |  |  |  |  |  |
| 01-Feb | Imprest |  | $£ 100 \cdot 00$ |  | $£ 100 \cdot 00$ |  |  |  |  |
| 01-Feb | Bus Fare | 1 |  | £5•00 | $£ 95 \cdot 00$ |  |  |  | $£ .5 \cdot 00$ |
| $02-\mathrm{Feb}$ | Cleaning Fluid | 2 |  | $£ 7 \cdot 00$ | $£ 88 \cdot 00$ | $\oint 7 \cdot 00$ |  |  |  |
| $03-\mathrm{Feb}$ | String and Pens | 3 |  | $£ 4 \cdot 50$ | $£ 83 \cdot 50$ |  |  | $£ 4 \cdot 50$ |  |
|  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |

## PART B

(a) CALCULATION OF UPDATED BANK ACCOUNT BALANCE

| BANK ACCOUNT |  |  |  | DETAILS |
| :--- | :--- | :--- | :--- | :--- |
| DATE |  | DR | CR | BALANCE |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

(b)

## MARTIN DAVIDSON

BANK RECONCILIATION STATEMENT AS AT 30 SEPTEMBER YEAR 1
$£$

## PART C

(a) Cash Discount
$\qquad$
$\qquad$
(b) Trade Discount
$\qquad$
$\qquad$

## PART A

BRAXTON PLC
CASH BUDGET FOR THE 3 MONTHS MAY—JULY YEAR 2


## Worksheet for Question 4 (continued)

## PART B

| D 4 | $=$ |
| :---: | :--- |
| F 4 | $=$ |
| F 7 | $=$ |

PART C

State 2 advantages of using spreadsheets in accounting.

1 $\qquad$
$\qquad$

2 $\qquad$
$\qquad$

PART A
(a) TONI THOMPSON $\begin{aligned} & \text { ANNUAL OPERATING COST STATEMENT }\end{aligned}$

$$
£
$$

(b) COST PER GUEST NIGHT

PART B

| (a)CONTRIBUTION PER UNIT <br> (b) <br> BREAK-EVEN POINT IN UNITS <br> (c) <br> BREAK-EVEN POINT IN SALES VALUE <br> (d) <br> PROFIT/LOSS WHEN 1,000 BEARS SOLD |
| :--- |

## PART C

(a) Time Rate
$\qquad$
$\qquad$
(b) Piece Rate
$\qquad$
$\qquad$

(c) (i) State one basis which could be used to calculate Overhead Absorption Rates.

Show the formula which would be used to calculate this.
Worksheet for Question 6 (continued)
PART B

|  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |  |  |
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| QUESTION | MARK |
| :---: | :--- |
| 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| 5 | 6 |
| TOTAL <br> (Transfer to front <br> cover) |  |

