

# Mark Scheme (Results)

## Summer 2010

GCE

GCE O Level Religious Studies 7560 Paper 1

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## General Marking Guidance

- All candidates must receive the same treatment. Examiners must mark the first candidate in exactly the same way as they mark the last.
- Mark schemes should be applied positively. Candidates must be rewarded for what they have shown they can do rather than penalised for omissions.
- Examiners should mark according to the mark scheme not according to their perception of where the grade boundaries may lie.
- There is no ceiling on achievement. All marks on the mark scheme should be used appropriately.
- All the marks on the mark scheme are designed to be awarded. Examiners should always award full marks if deserved, i.e. if the answer matches the mark scheme. Examiners should also be prepared to award zero marks if the candidate's response is not worthy of credit according to the mark scheme.
- Where some judgement is required, mark schemes will provide the principles by which marks will be awarded and exemplification may be limited.
- When examiners are in doubt regarding the application of the mark scheme to a candidate's response, the team leader must be consulted.
- Crossed out work should be marked UNLESS the candidate has replaced it with an alternative response.

## General Marking Guidance

- **Level 0**  
No answer, or the answer is irrelevant to the question, or the answer is incoherent, or for some other reason the answer is invalid.  
0 marks.
- **Level 1**  
A statement of opinion with a simple but relevant justification.  
1 - 2 marks
- **Level 2**  
Some recognition, although undeveloped, of the complexities of the issue; an attempt to develop an argument or to weigh differing views.  
3 - 4 marks
- **Level 3**  
A fuller appreciation of the issue(s) involved; a developed argument or a balanced evaluation; some insight evident.  
5 - 6 marks

### NOTE:

1. All part (c) answers are to be marked according to the generic mark scheme.

Question Number	Answer	Mark
1 (a)	This is a binding contract; God will care both for Abraham and for his descendants; they are bound to obey the God-given rules; they bear both privileges (as the chosen people) and responsibilities.  2 marks per point.	(8)

Question Number	Answer	Mark
1 (b)	Circumcision; worship; diet; festivals; dress; morality; altruism; cultural tolerance; etc.  One point per characteristic to max of six.	(6)

Question Number	Answer	Mark
1 (c)	<ul style="list-style-type: none"> <li>Mark according to generic mark scheme</li> </ul>	(6)
		Total 20 marks

Question Number	Answer	Mark
2 (a)	<p>She overheard Isaac talking to Esau; told Jacob to collect two kids; dressed Jacob in Esau's clothing; put kidskin on him; cooked the meal; warned him about Esau's threat; advised him to flee to Laban; persuaded Isaac to assent.</p> <p>1 mark per point.</p>	(8)

Question Number	Answer	Mark
2 (b)	<p>e.g.: Esau wanted to kill Jacob; Jacob met God at Bethel.</p> <p>Up to three marks per consequence discussed.</p>	(6)

Question Number	Answer	Mark
2 (c)	<ul style="list-style-type: none"> <li>Mark according to generic mark scheme</li> </ul>	<p>(6)</p> <p>Total 20 marks</p>

Question Number	Answer	Mark
3 (a)	Dreams of grandeur (described); Father's favourite (illustrated).  Up to four per reason.	(8)

Question Number	Answer	Mark
3 (b)	Interpreted dreams (described); suggested solution (outlined).  Up to three per reason.	(6)

Question Number	Answer	Mark
3 (c)	<ul style="list-style-type: none"> <li>Mark according to generic mark scheme</li> </ul>	(6)
		<b>Total 20 marks</b>

Question Number	Answer	Mark
4 (a)	Necessary to worship only God, because there will otherwise be consequences for future generations; Necessary to honour parents, that one's "days may be long"; Adultery forbidden; Lust towards others forbidden.  2 marks per point.	(8)

Question Number	Answer	Mark
4 (b)	Employees to have time off; refraining from murder; adultery; theft; false witness; covetousness.  1 mark per point.	(6)

Question Number	Answer	Mark
4 (c)	<ul style="list-style-type: none"> <li>Mark according to generic mark scheme</li> </ul>	(6)
		Total 20 marks



Question Number	Answer	Mark
5 (a)	<p>David a better soldier; Saul believed the Lord now favoured David over him; David behaved wisely among the people; David was more popular than Saul.</p> <p>Two marks per point.</p>	(8)

Question Number	Answer	Mark
5 (b)	<p>He mourned, therefore he had affection for Saul; he had Saul's killer executed, because he believed Saul to be the Lord's anointed; he provided for Mephibosheth, because he felt a responsibility for Saul's family.</p> <p>Two marks per point.</p>	(6)

Question Number	Answer	Mark
5 (c)	<ul style="list-style-type: none"> <li>Mark according to generic mark scheme</li> </ul>	(6)
		<b>Total 20 marks</b>

Question Number	Answer	Mark
6 (a)	<p>The Syrian army surrounded the city because the king wanted to capture Elisha; Elisha assured his servant that all would be well; Elisha prayed for the servant to be enlightened; the servant had a vision of Elisha surrounded by chariots of fire; Elisha prayed for the Syrians to be struck blind; they were; Elisha led the Syrians into Samaria.</p> <p>One mark per point.</p>	(8)

Question Number	Answer	Mark
6 (b)	<p>Prayer can open the eyes of faith; bring about miracles; defend and save believers.</p> <p>Two marks per point explained.</p>	(6)

Question Number	Answer	Mark
6 (c)	<ul style="list-style-type: none"> <li>Mark according to generic mark scheme</li> </ul>	<p>(6)</p> <p>Total 20 marks</p>

Question Number	Answer	Mark
7 (a)	Darkness; not light; like running from a lion; and meeting a bear; like entering a house; making oneself comfortable; and being bitten by a serpent; utterly black.  One mark per point.	(8)

Question Number	Answer	Mark
7 (b)	The Israelites had the Covenant and should have behaved correspondingly; God had freed them from slavery and they should have responded to this; The other nations were ignorant but the Israelites did wrong knowingly.  Two marks per point.	(6)

Question Number	Answer	Mark
7 (c)	<ul style="list-style-type: none"> <li>Mark according to generic mark scheme</li> </ul>	(6)
		Total 20 marks

Question Number	Answer	Mark
8 (a)	Build houses; plant gardens; marry; have children; Seek the welfare of Babylon; Disbelieve those who predict a speedy return; be prepared for an exile of perhaps 70 years; those not in exile would be delivered into the hands of Nebuchadnezzar.  One mark per point.	(8)

Question Number	Answer	Mark
8 (b)	To allay any possibility of hot-headed action by the exiles; to teach them that God was with them everywhere; to encourage them to make long term plans for the future.  Two marks per point.	(6)

Question Number	Answer	Mark
8 (c)	<ul style="list-style-type: none"> <li>Mark according to generic mark scheme</li> </ul>	(6)
		<b>Total 20 marks</b>

Question Number	Answer	Mark
9 (a)	Elijah, Baalist prophets and all the people assembled; Elijah told the people to choose either God or Baal; told Baalist prophets to prepare the altar but to set no fire; They then called upon Baal to no avail; Elijah prepared an altar; saturated it with water; prayed; fire from heaven.  One mark per point.	(8)

Question Number	Answer	Mark
9 (b)	God's spokesman with the right to challenge political authority; Defender of the Covenant; Exposer of falsehood.  Two marks per point.	(6)

Question Number	Answer	Mark
9 (c)	<ul style="list-style-type: none"> <li>Mark according to generic mark scheme</li> </ul>	(6)
		<b>Total 20 marks</b>

Question Number	Answer	Mark
10 (a)	Hosea's wife was unfaithful; two of her children were not Hosea's; Gomer left him; the home was broken; Hosea was at first indignant; but later realised he still loved her; brought her home; attempted to revive the marriage and restore family life.  One mark per point.	(8)

Question Number	Answer	Mark
10 (b)	Northern Israel had broken the Covenant; rejected God; Made alliances with the Baals; angered God; would be punished; by exile; but ultimately God would forgive; and restore them to their own land.  One mark per point.	(6)

Question Number	Answer	Mark
10 (c)	<ul style="list-style-type: none"> <li>Mark according to generic mark scheme</li> </ul>	(6)
		<b>Total 20 marks</b>

Question Number	Answer	Mark
11 (a)	Repent; bear fruits; don't rely upon Abrahamic descent; judgement is coming; share food and clothes; don't overtax; soldiers should not bully; a mightier one is coming who will distinguish between good and bad.  One mark per point.	(8)

Question Number	Answer	Mark
11 (b)	Prepared the way; by evoking repentance; and baptism into a more moral way of life; describing the imminent arrival of Jesus; and His work; thereby putting people into a receptive frame of mind.  One mark per point.	(6)

Question Number	Answer	Mark
11 (c)	<ul style="list-style-type: none"> <li>Mark according to generic mark scheme</li> </ul>	(6)
		<b>Total 20 marks</b>

Question Number	Answer	Mark
12 (a)	<p>Peter told to put out to deep water; protested; but complied; great shoal of fish; much astonishment; Peter asserted unworthiness; was reassured; they left everything to be disciples.</p> <p>One mark per point.</p>	(8)

Question Number	Answer	Mark
12 (b)	<p>Sower = Jesus / evangelists; Seed = God's word; pathway = those on whom word makes no impression; rock = those who believe but only until trouble arises; thorns = those who are too concerned with worldly cares; good ground = faithful believers.</p> <p>One mark per point.</p>	(6)

Question Number	Answer	Mark
12 (c)	<ul style="list-style-type: none"> <li>Mark according to generic mark scheme</li> </ul>	<p>(6)</p> <p>Total 20 marks</p>



Question Number	Answer	Mark
13 (a)	No retributory justice; Don't retaliate; turn the other cheek; give cloak as well as coat; go the second mile; Give when asked; lend when asked; love your enemies.  One mark per point.	(8)

Question Number	Answer	Mark
13 (b)	e.g. : The Samaritan village; on the Cross. 3 per occasion, explained.	(6)

Question Number	Answer	Mark
13 (c)	<ul style="list-style-type: none"> <li>Mark according to generic mark scheme</li> </ul>	(6)
		Total 20 marks

Question Number	Answer	Mark
14 (a)	Centurion sent messengers; begging Jesus to heal; Jesus went towards house; centurion came to meet Him; "I am not worthy to have you under my roof"; "say the word and he will be healed"; I have experience of authority; Jesus marvelled at his faith.  One mark per point.	(8)

Question Number	Answer	Mark
14 (b)	It teaches the importance of faith; which can work miracles; even at a distance; it is more important than race; or status; it is justified by its outcomes.  One mark per point.	(6)

Question Number	Answer	Mark
14 (c)	<ul style="list-style-type: none"> <li>Mark according to generic mark scheme</li> </ul>	(6)
		<b>Total 20 marks</b>

Question Number	Answer	Mark
15 (a)	<p>Pilate:  “King of the Jews?” - “words are yours”; proposed flogging and release; declared Jesus’ innocence three times; crowd objected; Pilate gave in.  Herod: Pleased to see Jesus; questions but no answers; mockery.</p> <p>One mark per point.</p>	(8)

Question Number	Answer	Mark
15 (b)	<p>E.g.: superficial; curious; irreligious; arrogant; wanted entertainment; cruel.</p> <p>One mark per point.</p>	(6)

Question Number	Answer	Mark
15 (c)	<ul style="list-style-type: none"> <li>Mark according to generic mark scheme</li> </ul>	(6)
		<b>Total 20 marks</b>

Question Number	Answer	Mark
16 (a)	Light from Heaven; Saul fell; "Saul, why persecute?"; "Who are you?"; "I am Jesus"; told to enter Damascus and await instructions; companions heard the voice but saw no-one; Saul blind.  One mark per point.	(8)

Question Number	Answer	Mark
16 (b)	Convinced Jesus = Messiah; risen from dead; at work in the world; church was right; should not be persecuted; message should be spread.  One mark per point.	(6)

Question Number	Answer	Mark
16 (c)	<ul style="list-style-type: none"> <li>Mark according to generic mark scheme</li> </ul>	(6)
		Total 20 marks

Question Number	Answer	Mark
17 (a)	<p>Donated money; vouched for Paul to the apostles; emissary to Antioch; converted many; carried famine relief; Accompanied Paul's first mission; preached and taught alongside him; took Mark to Cyprus.</p> <p>One mark per point.</p>	(8)

Question Number	Answer	Mark
17 (b)	<p>It involves: self sacrifice; facing danger; commitment; faith; courage; compassion.</p> <p>One mark per point.</p>	(6)

Question Number	Answer	Mark
17 (c)	<ul style="list-style-type: none"> <li>Mark according to generic mark scheme</li> </ul>	<p>(6)</p> <p><b>Total 20 marks</b></p>

Question Number	Answer	Mark
18 (a)	<p>Following particular evangelists is wrong; Christ is not divided; It is Christ who was crucified for you; you were baptised in His name, not in the name of your baptiser; you should all be following him; you were called into fellowship; not dispute; you should all be preaching the same message.</p> <p>One mark per point.</p>	(8)

Question Number	Answer	Mark
18 (b)	<p>Given current circumstances, it is probably better to be unencumbered; Women who marry will suffer physical discomfort (eg childbirth); the unmarried can concentrate upon spiritual matters.</p> <p>Two marks per point.</p>	(6)

Question Number	Answer	Mark
18 (c)	<ul style="list-style-type: none"> <li>Mark according to generic mark scheme</li> </ul>	(6)
		<b>Total 20 marks</b>

Question Number	Answer	Mark
19 (a)	Wisdom; knowledge; faith; healing; miracles; prophecy; discernment; tongues; interpretation.  One mark each to max of 8.	(8)

Question Number	Answer	Mark
19 (b)	Different roles; but all important; damage to one is damage to the whole; impossible to exclude oneself from the gestalt; God has given each a purpose; each needs all the others.  One mark per point.	(6)

Question Number	Answer	Mark
19 (c)	<ul style="list-style-type: none"> <li>Mark according to generic mark scheme</li> </ul>	(6)
		Total 20 marks

Question Number	Answer	Mark
20 (a)	<p>Preached; healed a cripple; was believed (along with Barnabas) to be a god; would have been worshipped by the priest of Jupiter; but protested; talked of “the living God”; was later stoned following the instigation of enemies from Antioch and Iconium; and left the city.</p> <p>One mark per point.</p>	(8)

Question Number	Answer	Mark
20 (b)	<p>He was seen as apostate by Jewish elders; as a threat to many whose livelihoods depended upon belief in other gods.</p> <p>Three marks per point, illustrated.</p>	(6)

Question Number	Answer	Mark
20 (c)	<ul style="list-style-type: none"> <li>Mark according to generic mark scheme</li> </ul>	(6)
		<b>Total 20 marks</b>



Question Number	Answer	Mark
21 (a)	Revealed to Muhammad; by angel Jibreel; recited; on command; taught to companions; memorised; collected; written.  One mark per point.	(8)

Question Number	Answer	Mark
21 (b)	Wrapped in cloth; on high shelf; ablutions before reading; learning by heart encouraged; portions used as prayers; sura 1 often precedes extemporaneous prayer; by following its teaching.  One mark per point, max 6	(6)

Question Number	Answer	Mark
21 (c)	<ul style="list-style-type: none"> <li>Mark according to generic mark scheme</li> </ul>	(6)
		Total 20 marks

Question Number	Answer	Mark
22 (a)	<p>God's messengers; with special powers; sent to be guides; major prophets granted special books; performers of miracles; brave; slayers of prophets are doomed; foretellers of Muhammad.</p> <p>One mark per point.</p>	(8)

Question Number	Answer	Mark
22 (b)	<p>He put its teachings into practice; he demonstrated its teachings to others thereby; he disseminated its contents through his teaching.</p> <p>Two marks per point.</p>	(6)

Question Number	Answer	Mark
22 (c)	<ul style="list-style-type: none"> <li>Mark according to generic mark scheme</li> </ul>	(6)
		<b>Total 20 marks</b>

Question Number	Answer	Mark
23 (a)	<p>They should be: Of good repute; not idolators; for men, Muslim, Christian or Jewish; for women, Muslim; not within the forbidden degrees of kinship; consenting to the marriage; Consenting that any children are Muslims; prepared to undertake the prescribed duties of family life.</p> <p>One mark per point.</p>	(8)

Question Number	Answer	Mark
23 (b)	<p>Jews and Christians have enough of the truth to please God; Islam should be spread peacefully; all humans are worthy of respect.</p> <p>Two marks per point.</p>	(6)

Question Number	Answer	Mark
23 (c)	<ul style="list-style-type: none"> <li>Mark according to generic mark scheme</li> </ul>	(6)
		<b>Total 20 marks</b>

Question Number	Answer	Mark
24 (a)	Human; not divine; no formal education; last of the prophets; foretold by Jesus and others; apex of humanity; completed the work of previous prophets; sent to the whole world.  Two marks per point, outlined.	(8)

Question Number	Answer	Mark
24 (b)	E.g. forbade adultery; and female infanticide; and more than four wives.  Two marks per point.	(6)

Question Number	Answer	Mark
24 (c)	<ul style="list-style-type: none"> <li>Mark according to generic scheme</li> </ul>	(6)
		Total 20 marks

Question Number	Answer	Mark
25 (a)	Permitted; forbidden. Six examples, which need not relate to food.  Max 8	(8)

Question Number	Answer	Mark
25 (b)	Health benefits; social cohesion; pleasing to God.  Two marks per point.	(6)

Question Number	Answer	Mark
25 (c)	<ul style="list-style-type: none"> <li>Mark according to generic mark scheme</li> </ul>	(6)
		Total 20 marks

Question Number	Answer	Mark
26 (a)	The teaching of one religion, described. Up to 8 marks.	(8)

Question Number	Answer	Mark
26 (b)	Unmarried; professed religious; health reasons; etc. Two marks for each point.	(6)

Question Number	Answer	Mark
26 (c)	<ul style="list-style-type: none"> <li>• Mark according to generic mark scheme</li> </ul>	(6)
		<b>Total 20 marks</b>

Question Number	Answer	Mark
27 (a)	The teaching of one religion, described.  Up to 8 marks.	(8)

Question Number	Answer	Mark
27 (b)	The teachings of one religion, explained.  Up to 6 marks.	(6)

Question Number	Answer	Mark
27 (c)	Mark according to generic mark scheme	(6)
		<b>Total 20 marks</b>

Question Number	Answer	Mark
28 (a)	Any four, described.  Two marks per point.	(8)

Question Number	Answer	Mark
28 (b)	Learning about God's creation; Education enables social utility; Prescribed (in some religions); personal development, etc.  Two marks per valid point to max 6.	(6)

Question Number	Answer	Mark
28 (c)	<ul style="list-style-type: none"> <li>Mark according to generic mark scheme</li> </ul>	(6)
		<b>Total 20 marks</b>



Question Number	Answer	Mark
29 (a)	Family support; charitable causes; one's own needs; furtherance of religion.  Two marks per point.	(8)

Question Number	Answer	Mark
29 (b)	Forbidden (for some); wrong to want something for nothing; risk of addiction; cause of poverty; depression; better uses for both time and cash.  One mark per point.	(6)

Question Number	Answer	Mark
29 (c)	<ul style="list-style-type: none"> <li>Mark according to generic mark scheme</li> </ul>	(6)
		Total 20 marks

Question Number	Answer	Mark
30 (a)	Any four examples, eg: murder; theft; adultery (in some places); perjury; etc.  Two marks per point.	(8)

Question Number	Answer	Mark
30 (b)	E.g.: a Quaker might refuse to undertake compulsory military service because they are opposed to all violence, consider human life sacred, believe that rational discussion is the solution, etc.  Up to 6 marks.	(6)

Question Number	Answer	Mark
30 (c)	<ul style="list-style-type: none"> <li>Mark according to generic mark scheme</li> </ul>	(6)
		<b>Total 20 marks</b>

Question Number	Answer	Mark
31 (a)	<p>Various teachings, depending on the religion(s) selected. May include reference to all being children of God; all the same under the law (in some religions); exhortations to respect; "Love one another"; etc.</p> <p>Two marks per valid point.</p>	(8)

Question Number	Answer	Mark
31 (b)	<p>E.g.: dress codes; marital rules ditto; exclusion from clerical roles; prohibitions on contraception; etc.</p> <p>Two marks per valid point.</p>	(6)

Question Number	Answer	Mark
31 (c)	<ul style="list-style-type: none"> <li>Mark according to generic mark scheme</li> </ul>	<p>(6)</p> <p>Total 20 marks</p>

Question Number	Answer	Mark
32 (a)	<p>i Encircle Ka'aba seven times; anti-clockwise; touch black stone; pray two rakahs. One mark per point.</p> <p>ii run between Safa and Marwa hills; seven times; remember Hagar and Ismail's search for water; drink from Zamzam well.</p> <p>One mark per point.</p>	(8)

Question Number	Answer	Mark
32 (b)	<p>Complete upheaval of life for some days; public; not compulsory; once in a lifetime.</p> <p>Two marks per point.</p>	(6)

Question Number	Answer	Mark
32 (c)	<ul style="list-style-type: none"> <li>Mark according to generic mark scheme</li> </ul>	(6)
		<b>Total 20 marks</b>

Question Number	Answer	Mark
33 (a)	Ablutions - face, eyes and ears; hands and arms; feet and legs; barefoot; headcover; prayer mat; mental preparation; face Makkah.  One mark per point.	(8)

Question Number	Answer	Mark
33 (b)	Obedience; unity with others; praise to God; seeking strength to serve; seeking grace for self; reminder of God's presence.  One mark per point.	(6)

Question Number	Answer	Mark
33 (c)	<ul style="list-style-type: none"> <li>Mark according to generic mark scheme</li> </ul>	(6)
		<b>Total 20 marks</b>

Question Number	Answer	Mark
34 (a)	Allegedly built by Abraham; plain stone; eight metre cube; in the courtyard of the Great Mosque; in Mecca; covered with Kiswa; black cloth; embroidered with Qur'anic quotations in gold.  One mark per point.	(8)

Question Number	Answer	Mark
34 (b)	Not a paid official; knowledgeable of the Qur'an; leads community prayer; preaches sermon; encourages congregation; interprets current events.  One mark per point.	(6)

Question Number	Answer	Mark
34 (c)	<ul style="list-style-type: none"> <li>Mark according to generic mark scheme</li> </ul>	(6)
		<b>Total 20 marks</b>

Question Number	Answer	Mark
35 (a)	When child is four years, four months and four days old; commemorates Gabriel's first appearance to Muhammad; start of religious training; gift of sweets; regular attendance at Madrassah; learning Arabic; reading Qur'an; learning rakah.  One mark per point.	(8)

Question Number	Answer	Mark
35 (b)	The beginning of the Islamic calendar; celebrates Muhammad's migration to Medina; From whence Islam was spread; it is the model for those who are persecuted; united the Muslim community; relating stories of Muhammad; and his companions; recalling the stories of the Hijra.  One mark per point. Maximum six.	(6)

Question Number	Answer	Mark
35 (c)	<ul style="list-style-type: none"> <li>Mark according to generic mark scheme</li> </ul>	(6)
		<b>Total 20 marks</b>

Question Number	Answer	Mark
36 (a)	<p>Relatives and friends gather at the house; recitations of the Qur'an; burial asap; washing of corpse; wrapped in white; Hajj robes if possible; coffin for burial; face towards Makkah; Janazah prayer.</p> <p>One mark per point, max 8</p>	(8)

Question Number	Answer	Mark
36 (b)	<p>Remembrance of martyrdoms of Ali and Hussayn; Ali was the only Rightly-Guided Caliph; and his sons; black tents erected; mourning worn; acts of mourning.</p> <p>One mark per point.</p>	(6)

Question Number	Answer	Mark
36 (c)	<ul style="list-style-type: none"> <li>Mark according to generic mark scheme</li> </ul>	(6)
		<b>Total 20 marks</b>



Question Number	Answer	Mark
37 (a)	<p>Jewels: refuge in; the Buddha; the Dhamma; the Sangha;  poisons: succumbing to; greed (craving or desire);  Hatred or aversion; delusion or ignorance.</p> <p>One mark per point to max 8.</p>	(8)

Question Number	Answer	Mark
37 (b)	<p>Refuge does not mean hiding; but safety; and the possibility of growth; recitation is "going for a refuge"; and thereby declaring oneself a Buddhist; and implies a re-evaluation of personal priorities.</p> <p>One mark per point.</p>	(6)

Question Number	Answer	Mark
37 (c)	<ul style="list-style-type: none"> <li>• Mark according to generic mark scheme</li> </ul>	(6)
		<b>Total 20 marks</b>

Question Number	Answer	Mark
38 (a)	<p>Encouraged its spread throughout India; forbade the taking of human life; and animal life; showed concern for his people; provided healthcare; wells and plantations; public inscriptions in praise of the Buddha and the Sangha; built memorials to the Buddha; encouraged pilgrimage; and weekly temple visits; sent monks on missionary journeys abroad.</p> <p>One mark per point to max 8.</p>	(8)

Question Number	Answer	Mark
38 (b)	<p>Sudden, immediate enlightenment, characterised by: Awareness; certainty; tranquillity; at-oneness; beyond rational thought; intuitive.</p> <p>One mark per point to max 6.</p>	(6)

Question Number	Answer	Mark
38 (c)	<ul style="list-style-type: none"> <li>Mark according to generic mark scheme</li> </ul>	(6)
		<b>Total 20 marks</b>

Question Number	Answer	Mark
39 (a)	Ideal person; wisdom being; Buddha - to-be; one who has postponed Nibbana; to help others; to teach; and show the way; who follows the Buddha's example.  One mark per point.	(8)

Question Number	Answer	Mark
39 (b)	All can achieve Buddhahood by following the teaching; the Buddha is eternal; appears in different forms at different times; the Buddha is compassionate; he saves those who call upon him in faith; he helps those who seek his guidance.  One mark per point to max 6.	(6)

Question Number	Answer	Mark
39 (c)	<ul style="list-style-type: none"> <li>Mark according to generic mark scheme</li> </ul>	(6)  Total 20 marks

Question Number	Answer	Mark
40 (a)	<p>May full moon; three days; celebrates Buddha's birth, enlightenment, death; gifts; decorations; street processions; gatherings in shrine rooms; monks give talks; captive birds set free as symbol of compassion; charitable giving.</p> <p>One mark per point to max 8.</p>	(8)

Question Number	Answer	Mark
40 (b)	<p>The wheel of existence; Continuation; caused by karma; only escapable by achieving Nibbana.</p> <p>Two marks per point explained, max 6</p>	(6)

Question Number	Answer	Mark
40 (c)	<ul style="list-style-type: none"> <li>• Mark according to generic mark scheme</li> </ul>	(6)
		<b>Total 20 marks</b>

Question Number	Answer	Mark
41 (a)	Monks invited; coffined body; burial or cremation; monks recite Refuges and Precepts; White coffin cover given to monks; they are asked to share their merit with deceased; water poured into cup to overflowing; to symbolise transfer of merit.  One mark per point.	(8)

Question Number	Answer	Mark
41 (b)	Follows example of Buddha; inculcates right effort; mindfulness; concentration; path to enlightenment; gives peace.  One mark per point.	(6)

Question Number	Answer	Mark
41 (c)	<ul style="list-style-type: none"> <li>Mark according to generic mark scheme</li> </ul>	(6)
		<b>Total 20 marks</b>

Question Number	Answer	Mark
42 (a)	Respect a friend's honour; and property; hate no-one; but shun wrongdoers; Judge by merit; be thorough; examine witnesses with care; put yourself in the other's shoes.  One mark per point.	(8)

Question Number	Answer	Mark
42 (b)	Because the Jews themselves were foreigners during the exile; because of the Shoah; because many Jews still live in the diaspora.  Two marks per point explained.	(6)

Question Number	Answer	Mark
42 (c)	<ul style="list-style-type: none"> <li>Mark according to generic mark scheme</li> </ul>	(6)
		<b>Total 20 marks</b>

Question Number	Answer	Mark
43 (a)	<p>In the synagogue; under a canopy; which symbolises the couple's future home; bridegroom and father stand under canopy; are joined by bride; Cantor sings welcome; Parents stand alongside couple; Bridesmaid(s) and best man behind; Rabbi discourses upon marriage; chants Blessing of betrothal over glass of wine; bride and groom sip wine; Groom gives ring to bride; promises to honour her; Rabbi reads Ketubah; which groom has signed; Cantor chants Seven Blessings over glass of wine; groom crushes glass underfoot.</p> <p>One mark per point to max 8.</p>	(8)

Question Number	Answer	Mark
43 (b)	<p>Judaism is a family; therefore procreation is essential for its continuance; Men should marry and have children; however, no-one can be ordered to risk her life; childbirth is inherently risky for women; therefore a woman may opt out.</p> <p>One mark per point.</p>	(6)

Question Number	Answer	Mark
43 (c)	<ul style="list-style-type: none"> <li>• Mark according to generic mark scheme</li> </ul>	(6)
		<b>Total 20 marks</b>

Question Number	Answer	Mark
44 (a)	Stay at home; sit on low stools (or the floor); wear no leather shoes; cover mirrors; do not shave; receive visitors; who bring food; and who do not initiate conversation.  One mark per point.	(8)

Question Number	Answer	Mark
44 (b)	It is a prayer for holiness; a plea for all people to be aware of the holiness of the Almighty; an act of honouring the dead. 2 marks per point explained.	(6)

Question Number	Answer	Mark
44 (c)	<ul style="list-style-type: none"> <li>Mark according to generic mark scheme</li> </ul>	(6)
		<b>Total 20 marks</b>



Question Number	Answer	Mark
45 (a)	Brahma, Vishnu, Shiva; development of: the main deities; the expression of saguna Brahman; usually worshipped in the form of their avatars.  Two marks per point.	(8)

Question Number	Answer	Mark
45 (b)	Durga : Mother goddess; controller of time; bestower of knowledge; favours the pure in heart Ganesha: God of wisdom; remover of obstacles; bestower of fortune; controller of death. Up to three marks for each god's attributes. Max 6	(6)

Question Number	Answer	Mark
45 (c)	<ul style="list-style-type: none"> <li>Mark according to generic mark scheme</li> </ul>	(6)
		<b>Total 20 marks</b>

Question Number	Answer	Mark
46 (a)	Shudras - unskilled workers, servants; Vaisyas - Skilled workers, tradespeople; Kshatriyas - warriors, professionals; Brahmins - Priests.  Two marks per caste, named and described.	(8)

Question Number	Answer	Mark
46 (b)	Karma; =fate; decided by one's own actions; in previous life; opportunity to learn; and make spiritual progress; punishment / reward not for one's choices; but by them.  One mark per point.	(6)

Question Number	Answer	Mark
46 (c)	<ul style="list-style-type: none"> <li>Mark according to generic mark scheme</li> </ul>	(6)
		<b>Total 20 marks</b>

Question Number	Answer	Mark
47 (a)	Right foot on floor first; to start the day well; prayer as foot touches floor; to remember the earth made by deity; cleans teeth and tongue; bathes in running water; before any other action takes place; tilaka mark applied.  One mark per point.	(8)

Question Number	Answer	Mark
47 (b)	Hymns; especially to Indra and Agni; Vedic rites and ceremonies; and explanations of their significance; teachings; discussions of important subjects.  One mark per point.	(6)

Question Number	Answer	Mark
47 (c)	<ul style="list-style-type: none"> <li>Mark according to generic mark scheme</li> </ul>	(6)
		<b>Total 20 marks</b>

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