

Mark Scheme Summer 2009

GCE

GCE O Level Religious Studies (7560/01)

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General Marking Guidance

- All candidates must receive the same treatment. Examiners must mark the first candidate in exactly the same way as they mark the last.
- Mark schemes should be applied positively. Candidates must be rewarded for what they have shown they can do rather than penalised for omissions.
- Examiners should mark according to the mark scheme not according to their perception of where the grade boundaries may lie.
- There is no ceiling on achievement. All marks on the mark scheme should be used appropriately.
- All the marks on the mark scheme are designed to be awarded. Examiners should always award full marks if deserved, i.e. if the answer matches the mark scheme. Examiners should also be prepared to award zero marks if the candidate's response is not worthy of credit according to the mark scheme.
- Where some judgement is required, mark schemes will provide the principles by which marks will be awarded and exemplification may be limited.
- When examiners are in doubt regarding the application of the mark scheme to a candidate's response, the team leader must be consulted.
- Crossed out work should be marked UNLESS the candidate has replaced it with an alternative response.

O Level Religious Studies Guidance

- **Level 0**
No answer, or the answer is irrelevant to the question, or the answer is incoherent, or for some other reason the answer is worthless.
0 marks.
- **Level 1**
A statement of opinion with a simple but relevant justification.
1 - 2 marks
- **Level 2**
Some recognition, although undeveloped, of the complexities of the issue; an attempt to develop an argument or to weigh differing views.
3 - 4 marks
- **Level 3**
A fuller appreciation of the issue(s) involved; a developed argument or a balanced evaluation; some insight evident.
5 - 6 marks

NOTE:

1. All part (c) answers are to be marked according to the generic mark scheme.

O Level Religious Studies Mark Scheme

Question Number	Answer	Mark
1(a)	He chose a trusted servant; was insistent the woman should come to Isaac; that she should be from his native country; gave the servant presents for the bride. Up to 2 marks per point, depending upon level of detail.	(8)

Question Number	Answer	Mark
1(b)	Generous (gave servant a drink); hardworking (drew water for camels); healthy (had strength to do so). 2 marks per point.	(6)

Question Number	Answer	Mark
1(c)	<ul style="list-style-type: none"> Mark according to generic mark scheme 	(6)

(Total 20 marks)

Question Number	Answer	Mark
2(a)	Fled from Esau; went to his uncle Laban; wanted to marry Rachel; agreed to work for seven years to do so; was tricked into marrying Leah; agreed to work a further seven years; in order to wed Rachel; married her a week after agreeing to the further service. 1 mark per point.	(8)

Question Number	Answer	Mark
2(b)	When he first wanted to go, agreement was reached re reward for continued service, but Laban tried to cheat him; Laban's sons were jealous and constituted a potential threat; Laban no longer liked him and this led to problems. 2 marks per point.	(6)

Question Number	Answer	Mark
2(c)	<ul style="list-style-type: none"> Mark according to generic mark scheme 	(6)

(Total 20 marks)

Question Number	Answer	Mark
3(a)	Seven fat cows came out of the Nile; followed by seven thin ones; thin cows ate fat cows; but remained thin; seven full ears of corn and seven blighted ones; thin ones swallowed good ones. Seven years of plenty; seven of famine. 1 mark per point.	(8)

Question Number	Answer	Mark
3(b)	Five years of famine still to come; God intended to save the nation by sending Joseph to Egypt thus affording the family this opportunity; Pharaoh was offering excellent prospects. 2 marks per point	(6)

Question Number	Answer	Mark
3(c)	<ul style="list-style-type: none"> Mark according to generic mark scheme 	(6)

(Total 20 marks)

Question Number	Answer	Mark
4(a)	It is to be observed; kept holy; celebrated on the seventh day of the week; no work shall be done; by Hebrews; or visitors; or servants; because God rested on the seventh day. 1 mark per point.	(8)

Question Number	Answer	Mark
4(b)	Honour your parents; You shall not commit adultery; Shabbat is a family occasion. 2 marks per point, explained.	(6)

Question Number	Answer	Mark
4(c)	<ul style="list-style-type: none"> Mark according to generic mark scheme 	(6)

(Total 20 marks)

Question Number	Answer	Mark
5(a)	Ark removed from Obed-Edom's house; sacrifices; dancing, shouting, music; Michal saw David dancing and disapproved; Ark placed in tent and further sacrifices; David blessed the people and gave food to all; went to bless his household but was castigated by Michal; told her that he was right to do as he had which led to permanent estrangement. 1 mark per point.	(8)

Question Number	Answer	Mark
5(b)	He was devoted to God; enjoyed life; was generous to his people. 2 marks per point explained.	(6)

Question Number	Answer	Mark
5(c)	<ul style="list-style-type: none"> Mark according to generic mark scheme 	(6)

(Total 20 Marks)

Question Number	Answer	Mark
6(a)	Naaman plus entourage arrived; E sent message; "Bathe seven times in Jordan; you will be healed." Naaman angry; thought he'd been treated discourteously; left. Servants suggested he'd have been happy to do more difficult task so why not try what E suggested?; so he did and was healed. 1 mark per point.	(8)

Question Number	Answer	Mark
6(b)	She worshipped Baal; was immoral in her own behaviour; encouraged Ahab (and others) to be so. 2 marks per point illustrated/explained.	(6)

Question Number	Answer	Mark
6(c)	<ul style="list-style-type: none"> Mark according to generic mark scheme 	(6)

(Total 20 marks)

Question Number	Answer	Mark
7(a)	denial of orphans' rights; widows abandoned; starvation ignored; abrogation of family responsibilities; injustice to poor; arrogance; apostasy; immoral laws. 1 mark per point.	(8)

Question Number	Answer	Mark
7(b)	Israel = vineyard; Judah = badly producing vines; God = owner who will destroy. 2 marks per point, explained.	(6)

Question Number	Answer	Mark
7(c)	<ul style="list-style-type: none"> Mark according to generic mark scheme 	(6)

(Total 20 marks)

Question Number	Answer	Mark
8(a)	Put in stocks by Pashhur; generally reviled; suffered depression; death threats; imprisonment; accused of treason; cast into a cistern. Up to 2 marks each for any four points, with detail.	(8)

Question Number	Answer	Mark
8(b)	i God is early on watch; to carry out his purpose. 2 ii Trouble is in store; from the north (Babylon). 2 iii God created; and can remodel that which is spoilt. 2	(6)

Question Number	Answer	Mark
8(c)	<ul style="list-style-type: none"> Mark according to generic mark scheme 	(6)

(Total 20 marks)

Question Number	Answer	Mark
9(a)	Gomer; had previously been harlot; / temple prostitute; frequently left him for other men; and the luxuries they offered; always returned; wanting reconciliation; causing recurring grief. 1 mark per point.	(8)

Question Number	Answer	Mark
9(b)	Jezreel: the house of Jehu will be punished for the blood of Jezreel. Not Pitied: God will have no pity on Israel. Not my People: God repudiates the Israelites. 2 marks per name explained.	(6)

Question Number	Answer	Mark
9(c)	<ul style="list-style-type: none"> Mark according to generic mark scheme 	(6)

(Total 20 marks)

Question Number	Answer	Mark
10(a)	Selling the righteous for silver; and the needy for a pair of shoes; trampling the heads of the poor; turning aside from the afflicted; sexual immorality; profaning God's name; worshipping other gods; inappropriate behaviour in the temple. 1 mark per point.	(8)

Question Number	Answer	Mark
10(b)	The Day of the Lord is a day of judgement; the behaviour of the people is empty form; not true devoutness; those who have this desire expect bliss; they will not receive it; therefore they should mend their ways in the present. 1 mark per point.	(6)

Question Number	Answer	Mark
10(c)	<ul style="list-style-type: none"> Mark according to generic mark scheme 	(6)

(Total 20 marks)

Question Number	Answer	Mark
11(a)	He would be a boy; named Jesus; he would be great; called Son of the Most High; He would be given the throne of David; would rule the House of Judah forever; of his kingdom there would be no end; he would be born by the power of the Holy Spirit. 1 mark per point.	(8)

Question Number	Answer	Mark
11(b)	Independent; intelligent; devout. 2 marks per point, explained.	(6)

Question Number	Answer	Mark
11(c)	<ul style="list-style-type: none"> Mark according to generic mark scheme 	(6)

(Total 20 marks)

Question Number	Answer	Mark
12(a)	Crowd was dense so friends could not get through; went to roof, removed tiles, lowered bed; Jesus saw the friends' faith; "your sins are forgiven"; scribes and Pharisees outraged - "blasphemy"; Jesus challenged them; to prove his authority healed the man; people praised God. 1 mark per point.	(8)

Question Number	Answer	Mark
12(b)	The Pharisees had strict regulations which went beyond the Biblical rules; as a result, people suffered unnecessarily; they considered observance was more important than humanitarianism. 2 marks per point, explained.	(6)

Question Number	Answer	Mark
12(c)	<ul style="list-style-type: none"> Mark according to generic mark scheme 	(6)

(Total 20 marks)

Question Number	Answer	Mark
13(a)	Man wore no clothes and lived among the tombs; saw Jesus, fell before him, asked Jesus not to torment him; Jesus commanded demon to leave; man's name "Legion" because many demons; demons begged not to be thrown into abyss but into swine instead which was permitted; demons left and swine drowned; herdsmen spread story; man observed by many to be in his right mind 1 mark per point.	(8)

Question Number	Answer	Mark
13(b)	The people were frightened of that which they could not understand; the healed man was to be God's ambassador in Jesus' place; being local, and known, he was in any case possibly more credible. 2 marks per point, explained.	(6)

Question Number	Answer	Mark
13(c)	<ul style="list-style-type: none"> Mark according to generic mark scheme 	(6)

(Total 20 marks)

Question Number	Answer	Mark
14(a)	Plentiful harvest; insufficient storage; destroyed barns; rebuilt on larger scale; relaxed; decided to eat drink & be merry; but was near death; was foolish because he had concentrated on the material not the spiritual. 1 mark per point.	(8)

Question Number	Answer	Mark
14(b)	Discipleship is about prioritising the spiritual; God will provide; disciples should be ready to meet their maker at any time. 2 marks per point, explained.	(6)

Question Number	Answer	Mark
14(c)	<ul style="list-style-type: none"> Mark according to generic mark scheme 	(6)

(Total 20 marks)

Question Number	Answer	Mark
15(a)	It was said "an eye for an eye..."; but do not resist one who is evil; turn the other cheek; if coat demanded give cloak too; if one mile imposed, go two; love your enemies; pray for those who hate you; else you are no better than sinners. 1 mark per point.	(8)

Question Number	Answer	Mark
15(b)	Any three relevant examples. 2 marks each	(6)

Question Number	Answer	Mark
15(c)	<ul style="list-style-type: none"> Mark according to generic mark scheme 	(6)

(Total: 20 marks)

Question Number	Answer	Mark
16(a)	Peter in courtyard; recognised by maid; challenged; "I do not know him"; someone else challenged; denied; Galilean accent recognised; denied.	(8)

Question Number	Answer	Mark
16(b)	The encounter on the road to Emmaus; Jesus' own appearance at supper. 3 marks per account. Look for detail	(6)

Question Number	Answer	Mark
16(c)	<ul style="list-style-type: none"> Mark according to generic mark scheme 	(6)

(Total 20 marks)

Question Number	Answer	Mark
17(a)	Baptism; devotion to the teaching of the apostles; the breaking of bread; prayer; property held in common; sale of goods; distribution of alms; common worship. 1 mark per point.	(8)

Question Number	Answer	Mark
17(b)	They could not explain the facts of healing; Peter and John were "uneducated, common men", yet the authorities could not gainsay reality; or the apostles' arguments. 2 marks per point, explained.	(6)

Question Number	Answer	Mark
17(c)	<ul style="list-style-type: none"> Mark according to generic mark scheme 	(6)

(Total 20 marks)

Question Number	Answer	Mark
18(a)	He was persecuting Christians; approached Damascus; light from heaven and he fell to ground; "Saul, why do you persecute me?"; was blind; entered Damascus and fasted; Ananias sent to him and laying on of hands; blindness cured and was baptised. 1 mark per point.	(8)

Question Number	Answer	Mark
18(b)	Barnabas vouched for him; his preaching; death threats against him. 2 marks per point, explained.	(6)

Question Number	Answer	Mark
18(c)	<ul style="list-style-type: none"> Mark according to generic mark scheme 	(6)

(Total 20 marks)

Question Number	Answer	Mark
19(a)	Something like a great sheet; landed on earth; all kinds of animals reptiles and birds therein; voice "kill and eat"; Peter refused; "What God has cleansed..."; happened three times; then sent for by Cornelius. 1 mark per point.	(8)

Question Number	Answer	Mark
19(b)	Should they be circumcised?; should they keep dietary Kashrut?; they need only abstain from sacrifices to idols, blood, strangulated meat and unchastity. 2 marks per point.	(6)

Question Number	Answer	Mark
19(c)	<ul style="list-style-type: none"> Mark according to generic mark scheme 	(6)

(Total 20 marks)

Question Number	Answer	Mark
20(a)	Apostles; prophets; teachers; workers of miracles; healers; helpers; administrators; speakers in tongues. 1 mark per point.	(8)

Question Number	Answer	Mark
20(b)	All other gifts are empty without it; love has all the qualities which God requires; all other gifts end but love is eternal 2 marks per point.	(6)

Question Number	Answer	Mark
20(c)	<ul style="list-style-type: none"> Mark according to generic mark scheme 	(6)

(Total 20 marks)

Question Number	Answer	Mark
21(a)	See Surah 35. 1 mark per valid point.	(8)

Question Number	Answer	Mark
21(b)	Any three explained. 2 marks per characteristic explained.	(6)

Question Number	Answer	Mark
21(c)	<ul style="list-style-type: none"> Mark according to generic mark scheme 	(6)

(Total 20 marks)

Question Number	Answer	Mark
22(a)	See Sura 71. 1 mark per valid point.	(8)

Question Number	Answer	Mark
22(b)	Nuh (Noah) sent to give warnings; God provides all good things; the faithful are under His protection. 2 marks per point, explained.	(6)

Question Number	Answer	Mark
22(c)	Mark according to generic mark scheme	(6)

(Total 20 marks)

Question Number	Answer	Mark
23(a)	See Sura 4. 1 mark per valid point.	(8)

Question Number	Answer	Mark
23(b)	The extended family has responsibility; for all aspects of welfare; the most vulnerable need and should receive the greatest care. 2 marks per point. Look for detail.	(6)

Question Number	Answer	Mark
23(c)	<ul style="list-style-type: none"> Mark according to generic mark scheme 	(6)

(Total 20 marks)

Question Number	Answer	Mark
24(a)	Murder forbidden; self-defence permitted; defence of others permitted; just war permitted; judicial execution permitted; heirs of murder victims entitled to insist upon execution; or accept monetary compensation; suicide forbidden 1 mark per point.	(8)

Question Number	Answer	Mark
24(b)	No usury; no cheating; no fraud. 2 marks per point explained.	(6)

Question Number	Answer	Mark
24(c)	<ul style="list-style-type: none"> Mark according to generic scheme 	(6)

(Total 20 marks)

Question Number	Answer	Mark
25(a)	Paradise for believers - described; hell for deliberate transgressors - described. Up to 4 marks per point, depending upon detail of description.	(8)

Question Number	Answer	Mark
25(b)	Observant Jews; and Christians have enough of the truth to please Allah; those who have had no opportunity to know the truth will be judged on their deeds. 2 marks per point explained.	(6)

Question Number	Answer	Mark
25(c)	<ul style="list-style-type: none"> Mark according to generic mark scheme 	(6)

(Total 20 marks)

Question Number	Answer	Mark
26(a)	Obedience to eg "be fruitful and multiply" (Judaism / Christianity); condemnation of contraception (Roman Catholicism); children are gifts from God (all religions); childcare enables parents to make spiritual progress (Buddhism); in order that one's funeral is conducted correctly (Hinduism); societal good (all religions); to ensure continuation of faith (Judaism). Look for identification of religion (where applicable) and detail.	(8)

Question Number	Answer	Mark
26(b)	Proper milieu in which to raise children; mutual comfort; societal stability. Up to 2 marks per point, explained.	(6)

Question Number	Answer	Mark
26(c)	<ul style="list-style-type: none"> Mark according to generic mark scheme 	(6)

(Total 20 marks)

Question Number	Answer	Mark
27(a)	Peer pressure - described; materialism - described; technology leading to isolation from family - described; etc. Up to 4 marks per point depending upon level of detail.	(8)

Question Number	Answer	Mark
27(b)	Religious teachings insist upon duties of parents; and children; emphasis upon love encourages appropriate behaviour. 2 marks per point, explained.	(6)

Question Number	Answer	Mark
27(c)	Mark according to generic mark scheme.	(6)

(Total 20 marks)

Question Number	Answer	Mark
28(a)	Pleasing to God; good for the reputation of the business; enshrines good moral practice; provides for essentials of life in purposeful fashion. 2 marks per point, described.	(8)

Question Number	Answer	Mark
28(b)	Up to two marks each for any three occupations, with explanation.	(6)

Question Number	Answer	Mark
28(c)	<ul style="list-style-type: none"> Mark according to generic mark scheme. 	(6)

(Total 20 marks)

Question Number	Answer	Mark
29(a)	Look for level of detail.	(8)

Question Number	Answer	Mark
29(b)	All human life is sacred; enjoined by doctrine; practised by leaders / prophets / founders; etc. Up to 2 marks per point, explained / illustrated.	(6)

Question Number	Answer	Mark
29(c)	Mark according to generic mark scheme.	(6)

(Total 20 marks)

Question Number	Answer	Mark
30(a)	Answers will vary widely from place to place. Up to 2 marks per valid point.	(8)

Question Number	Answer	Mark
30(b)	eg Appointment to jobs on merit; positive action to enable those with disabilities access; protection for the weak; etc. Up to 2 marks for any three valid points, explained.	(6)

Question Number	Answer	Mark
30(c)	<ul style="list-style-type: none"> Mark according to generic mark scheme 	(6)

(Total 20 marks)

Question Number	Answer	Mark
31(a)	Lack of resources; corrupt government; natural disaster; effects of war; etc. 2 marks per point described.	(8)

Question Number	Answer	Mark
31(b)	Fosters dependence; and irresponsibility; may not reach the intended recipients; etc. 2 marks per point explained.	(6)

Question Number	Answer	Mark
31(c)	<ul style="list-style-type: none"> Mark according to generic mark scheme 	(6)

(Total 20 marks)

Question Number	Answer	Mark
32(a)	2.5% of annual disposable income; given to: poor; converts; prisoners; debtors; Zakah collectors; paid by those with property above a certain value; but not due on cattle used in agriculture or as beasts of burden. 1 mark per point.	(8)

Question Number	Answer	Mark
32(b)	It curbs selfishness; pleases Allah; purifies their wealth. 2 marks per point explained.	(6)

Question Number	Answer	Mark
32(c)	<ul style="list-style-type: none"> Mark according to generic mark scheme 	(6)

(Total 20 marks)

Question Number	Answer	Mark
33(a)	Idolatry ceased; political unification in one faith; killing of girls forbidden; maximum of four wives per man; rights of women emphasised; concern for the poor increased; regular prayer; and fasting. 1 mark per point.	(8)

Question Number	Answer	Mark
33(b)	He had no successors; he completed the work of his predecessors; his message was uncorrupted. 2 marks per point.	(6)

Question Number	Answer	Mark
33(c)	<ul style="list-style-type: none"> Mark according to generic mark scheme 	(6)

(Total: 20 marks)

Question Number	Answer	Mark
34(a)	Humane treatment; no vengeful acts; no executions; wounded to be tended; women and children not to be molested; respect for their beliefs; no forcible conversion; freedom for those who choose conversion. 1 mark per point.	(8)

Question Number	Answer	Mark
34(b)	Care for all; dislike of violence; desire that people turn to him freely. 2 marks per point, explained.	(6)

Question Number	Answer	Mark
34(c)	<ul style="list-style-type: none"> Mark according to generic mark scheme 	(6)

(Total 20 marks)

Question Number	Answer	Mark
35(a)	Husbands: must provide for economic welfare of wives; and children; must treat wives kindly; and equally, if he has more than one. Wives: must organise the home; care for the children; and other dependents; respect their husbands. 1 mark per point.	(8)

Question Number	Answer	Mark
35(b)	Avoids possible family dissent over eg attending a church ceremony; a non-Muslim would find it difficult to live within an Islamic regime; higher probability of marital discord if fundamental beliefs vary. 2 marks per point.	(6)

Question Number	Answer	Mark
35(c)	Mark according to generic mark scheme	(6)

(Total 20 marks)

Question Number	Answer	Mark
36(a)	(i) "Consensus"; the collective judgements of ulema; decisions about meaning and application of Qu'ran and Hadith; are only binding if made by the Caliphs. (ii) "Analogy"; identification of principle; and its application to new problem; in the light of justice and the general good. 1 mark per point.	(8)

Question Number	Answer	Mark
36(b)	Forbidden by Allah; wastes money; is addictive; runs counter to work ethic; deprives others (eg family) of time and attention; etc. 2 marks for any three points, explained.	(6)

Question Number	Answer	Mark
36(c)	• Mark according to generic mark scheme	(6)

(Total:20 marks)

Question Number	Answer	Mark
37(a)	Shaving of head and beard; bathing whole body in water; taken by tutor / sponsor to ordination hall; kneels before presiding monk; requests ordination and instruction; abbot ties sash of robe round candidate's neck while reciting mantra; candidate robes; requests Three Refuges and Ten Precepts. 1 mark per point.	(8)

Question Number	Answer	Mark
37(b)	Provides teaching; leads meditation; provides opportunity for gaining merit 2 marks per point, illustrated / explained.	(6)

Question Number	Answer	Mark
37(c)	<ul style="list-style-type: none"> Mark according to generic mark scheme 	(6)

(Total 20 marks)

Question Number	Answer	Mark
38(a)	Founded by Indian monk; Bodhidharma; in 526 CE; began in China under the name Ch'an; message of "single flower" (Shakyamuni) carried on by disciple, Kasyapa; gradual separation from Mahayana; reached Japan 12 cent; spread from there.	(8)

Question Number	Answer	Mark
38(b)	Silent sitting; upright posture; lotus position; staring at wall; concentration on breathing; observation of thoughts.	(6)

Question Number	Answer	Mark
38(c)	<ul style="list-style-type: none"> Mark according to generic mark scheme 	(6)

(Total 20 marks)

Question Number	Answer	Mark
39(a)	Lifestyle (credit detail); offerings to monks (credit detail).	(8)

Question Number	Answer	Mark
39(b)	<p>Ideal person; Wisdom Being; Buddha-to-be; one who has postponed Nibbana; in order to benefit others; one who follows the Buddha's example.</p> <p>1 mark per point.</p>	(6)

Question Number	Answer	Mark
39(c)	<ul style="list-style-type: none"> Mark according to generic mark scheme. 	(6)

(Total 20 marks)

Question Number	Answer	Mark
40(a)	<p>Total disenchantment with luxury; sought answer to problem of suffering; lived with Hindu monks; then with ascetics; almost starved to death; continued alone; arrived Bodh-Gaya; meditated under fig tree.</p> <p>1 mark per point.</p>	(8)

Question Number	Answer	Mark
40(b)	<p>Helps "mindfulness"; extends knowledge of faith; brings about bliss, peace, etc.</p> <p>2 marks per point explained.</p>	(6)

Question Number	Answer	Mark
40(c)	<ul style="list-style-type: none"> Mark according to generic mark scheme 	(6)

(Total 20 marks)

Question Number	Answer	Mark
41(a)	(i) Provision of: good working conditions; decent wages; sickness benefits; holidays. (ii) They must: respect employer; work hard; not waste time; refrain from unreasonable demands. 1 mark per point.	(8)

Question Number	Answer	Mark
41(b)	It contains the Buddha's most noteworthy sayings; provides inspiration and comfort; moral guidance; a means of faith; and of compassion; glorifies the Buddha. 1 mark each for simple list; or 2 marks for each item explained / illustrated.	(6)

Question Number	Answer	Mark
41(c)	<ul style="list-style-type: none"> Mark according to generic mark scheme. 	(6)

(Total 20 marks)

Question Number	Answer	Mark
42(a)	Ending; and new beginning of cycle of readings; by "Bridegroom of Law"; children process; candles and banners carried; dancing round synagogue; all attend public reading; children given fruit and sweets. 1 mark per point.	(8)

Question Number	Answer	Mark
42(b)	Regular prayer when men wear kippah, tallith, tefillin; Daily observance of Kashrut; Mezuzahs; etc. 2 marks each for three valid eggs, explained.	(6)

Question Number	Answer	Mark
42(c)	<ul style="list-style-type: none"> Mark according to generic mark scheme 	(6)

(Total 20 marks)

Question Number	Answer	Mark
43(a)	They apply to a civil court; fulfil the requirements of civil law; are divorced in the eyes of the state; apply to a Beth Din; show due cause; the scribe writes the get; the husband gives it to his wife; the divorce is then recognised. 1 mark per point.	(8)

Question Number	Answer	Mark
43(b)	Irretrievable breakdown; infidelity; "Some indecency". 2 marks per point, explained / illustrated.	(6)

Question Number	Answer	Mark
43(c)	<ul style="list-style-type: none"> Mark according to generic mark scheme. 	(6)

(Total 20 marks)

Question Number	Answer	Mark
44(a)	Eight day old boy carried on cushion to minyan; father hands child to mohel; child placed on Chair of Elijah; then on sandek's lap; foreskin cut; father recites blessing; mohel blesses and names child; which is returned to mother. 1 mark per point.	(8)

Question Number	Answer	Mark
44(b)	eg The need to perpetuate human life; gifts from God; increase in obedience to God, thus hastening His rule on earth; ensure that Jewish faith continues 2 marks for each point explained.	(6)

Question Number	Answer	Mark
44(c)	<ul style="list-style-type: none"> Mark according to generic mark scheme 	(6)

(Total 20 marks)

Question Number	Answer	Mark
45(a)	Nomadic; from Russian steppes; migrated from Russia c 2000 BCE; warrior people; their religion was the Vedas; Invaded India c 1500 BCE; conquered the Dasas; and absorbed them. 1 mark per point.	(8)

Question Number	Answer	Mark
45(b)	Rig Veda - main book of hymns; Yajur Veda - sacrificial formulae for chanting; Samur Veda - verses set to music. 2 marks per point explained.	(6)

Question Number	Answer	Mark
45(c)	<ul style="list-style-type: none"> Mark according to generic mark scheme. 	(6)

(Total 20 marks)

Question Number	Answer	Mark
46(a)	Focal point of devotions; rice grains sprinkled on and below it; food and drink offered; image bathed, clothed, given paste on forehead; flowers and leaves arranged around; incense sticks and ghee lamp waved before; circumambulation; devotional songs. 1 mark per point.	(8)

Question Number	Answer	Mark
46(b)	i Accumulation of good and evil; determinant of next incarnation. ii life without karma; release from cycle of reincarnation. iii the practice which achieves moksha; the route to emancipation. 1 mark per point.	(6)

Question Number	Answer	Mark
46(c)	<ul style="list-style-type: none"> Mark according to generic mark scheme 	(6)

(Total 20 marks)

Question Number	Answer	Mark
47(a)	Bridegroom is welcomed by bride's parents, who consent to the marriage; Bridegroom promises to behave with moderation; three wishes expressed; wrist threads and necklace; offerings to sacred fire; circumnambulation of fire and stepping on stone slab; seven steps ritual; prayers to Agni. 1 mark per point.	(8)

Question Number	Answer	Mark
47(b)	To accumulate punya; to cleanse the spirit of sin; to seek miracles.	(6)

Question Number	Answer	Mark
47(c)	<ul style="list-style-type: none"> Mark according to generic mark scheme 	(6)

(Total 20 marks)

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