

Mark Scheme Summer 2008

GCE

GCE O Level Religious Studies (7560)

Edexcel is one of the leading examining and awarding bodies in the UK and throughout the world. We provide a wide range of qualifications including academic, vocational, occupational and specific programmes for employers.

Through a network of UK and overseas offices, Edexcel's centres receive the support they need to help them deliver their education and training programmes to learners.

For further information, please call our GCE line on 0844 576 0025, our GCSE team on 0844 576 0027, or visit our website at www.edexcel.org.uk.

Summer 2008

All the material in this publication is copyright
© Edexcel Ltd 2008

Contents

1.	7560 - Mark Scheme	1
----	--------------------	---

General Marking Guidance

- All candidates must receive the same treatment. Examiners must mark the first candidate in exactly the same way as they mark the last.
- Mark schemes should be applied positively. Candidates must be rewarded for what they have shown they can do rather than penalised for omissions.
- Examiners should mark according to the mark scheme not according to their perception of where the grade boundaries may lie.
- There is no ceiling on achievement. All marks on the mark scheme should be used appropriately.
- All the marks on the mark scheme are designed to be awarded. Examiners should always award full marks if deserved, i.e. if the answer matches the mark scheme. Examiners should also be prepared to award zero marks if the candidate's response is not worthy of credit according to the mark scheme.
- Where some judgement is required, mark schemes will provide the principles by which marks will be awarded and exemplification may be limited.
- When examiners are in doubt regarding the application of the mark scheme to a candidate's response, the team leader must be consulted.
- Crossed out work should be marked UNLESS the candidate has replaced it with an alternative response.

General Marking Guidance

- **Level 0**
No answer, or the answer is irrelevant to the question, or the answer is incoherent, or for some other reason the answer is worthless.
0 marks.
- **Level 1**
A statement of opinion with a simple but relevant justification.
1 - 2 marks
- **Level 2**
Some recognition, although undeveloped, of the complexities of the issue; an attempt to develop an argument or to weigh differing views.
3 - 4 marks
- **Level 3**
A fuller appreciation of the issue(s) involved; a developed argument or a balanced evaluation; some insight evident.
5 - 6 marks

NOTE:

1. All part (c) answers are to be marked according to the generic mark scheme.

Question Number	Answer	Mark
1(a)	<ul style="list-style-type: none"> • Why kill good and bad? • This is unjust • If 50 good men, spare the city - God agreed • Further bargaining <p style="text-align: right;">(2 marks per point)</p>	(8)

Question Number	Answer	Mark
1(b)	<ul style="list-style-type: none"> • Humanity • Sense of justice • Lot and family living in Sodom <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
1(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
2(a)	<ul style="list-style-type: none"> • On Abraham's instructions • Went to Abraham's homeland • Taking gifts inc camels • On arrival, waited by well • Decided to ask one of the women for a drink • If she agreed • And watered camels too • Sign she was chosen <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
2(b)	<ul style="list-style-type: none"> • Adventurous / brave (went off to marry unknown) • Enquiring mind (why the difficult pregnancy?) • Prone to favouritism (Jacob) • Chauvinistic (disliked Hittite wives) • Intelligent (devised plans for Jacob) • Unscrupulous (devised plans for Jacob) • Protective (removed Jacob from Esau's wrath) <p style="text-align: right;">(1 mark per point explained)</p>	(6)

Question Number	Answer	Mark
2(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(8)
		Total 20 marks

Question Number	Answer	Mark
3(a)	<ul style="list-style-type: none"> • While imprisoned • Interpreted servants' dreams • When Pharaoh had dreams • Cattle • Corn • Butler spoke of Joseph • Who told Pharaoh of forthcoming famine • And devised plans to cope <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
3(b)	<ul style="list-style-type: none"> • To save the people of Egypt from famine • To save his own family • To ensure that they had descendants according to the covenant <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
3(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
4(a)	<ul style="list-style-type: none"> • Israelites told to encamp • Egyptian army in pursuit • Israelites panicked • Moses told them the Lord would fight for them • Struck camp • Moses stretched out his hand • Sea parted • Egyptians drowned in pursuit <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
4(b)i	<ul style="list-style-type: none"> • Moses' faith absolute • Followed God's commands • Reassured Israelites <p style="text-align: right;">(1 mark per point explained)</p>	(3)

Question Number	Answer	Mark
4(b)ii	<ul style="list-style-type: none"> • Israelites had little faith in God • Or Moses • Or prospect of freedom/ independence <p style="text-align: right;">(1 mark per point explained)</p>	(3)

Question Number	Answer	Mark
4(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
5(a)	<ul style="list-style-type: none"> • David danced without restraint • There was shouting and blowing of trumpets • Michal saw David dancing and despised him • Ark placed in tent • Offerings made • David blessed the people • And gave them food • Michal told him she was disgusted by his behaviour which led to a permanent rift <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
5(b)	<ul style="list-style-type: none"> • David delighted in his faith • Was concerned for the well-being of his nation • Was impatient of false piety/ social divisiveness <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
5(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
6(a)	<ul style="list-style-type: none"> • Elisha was ploughing • Elijah cast his cloak over Elisha • Elisha ran after him • Asked permission to kiss his parents goodbye and then follow Elijah • Who consented • Elisha went home • Slaughtered and cooked two oxen and gave meat to the people • Became Elijah's disciple <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
6(b)	<ul style="list-style-type: none"> • He was led astray by Jezebel • Was responsible for the murder of Naboth • Worshipped false gods <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
6(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
7(a)	<ul style="list-style-type: none"> • There was a rich/ poor divide • The poor were ill treated • They lost their property and their rights • There was much drunkenness • Many corrupt judges • Formal worship flourished • But so did immorality • Ritual was empty <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
7(b)	<ul style="list-style-type: none"> • Jerusalem was the city of God • It was to be the centre of his future kingdom • Trust in God not politics was the key to well being <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
7(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
8(a)	<ul style="list-style-type: none"> • Both were offered to the Almighty in the sanctuary • One basket was excellent • The other rotten • The exiles of Judah now in Chaldea = good figs • They will be restored to their land • And will know the Almighty • Zedekiah, his officers and the remnant in Jerusalem = bad figs • They will vanish from the land promised to their forefathers <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
8(b)	<ul style="list-style-type: none"> • He believed it was God's will • It was a sign that Israel would return • A statement of belief that God fulfils His promises <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
8(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
9(a)	<ul style="list-style-type: none"> • God told him to marry a prostitute • Because the Israelites had prostituted themselves to other gods • Jezreel • Indicated the Israelites would be punished • Lo-ruhamah • Indicated lack of love and forgiveness • Lo-ammi • Indicated "not my people" <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
9(b)	<ul style="list-style-type: none"> • God will continue to love • Woo them • Take back (etc) Israel <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
9(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6) Total 20 marks

Question Number	Answer	Mark
10(a)	<ul style="list-style-type: none"> • Worship of false gods • Oppression of the poor • Crushing of the destitute • Hypocritical sacrifice • Ignoring warnings • Eg famine, plague • Gluttony • Arrogance <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
10(b)	<ul style="list-style-type: none"> • Just • Merciful • Omniscient <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
10(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
11(a)	<ul style="list-style-type: none"> • Adultery is forbidden • Lust is “adultery in the heart” • Therefore culpable • Divorce is permitted under law • Provided a certificate is provided • But divorce for reason other than unchastity is wrong • It condemns the divorced wife to adultery • Marriage to a divorcee is likewise adultery <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
11(b)	<ul style="list-style-type: none"> • The same judgement will be applied to them • Overlooking one’s own shortcomings is a huge mistake • Sinners will take no notice anyway <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
11(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
12(a)	<ul style="list-style-type: none"> • Zechariah in sanctuary • Angel appeared • Foretold birth of son • Who should be named John • Who will prepare for the coming of the Lord • Zechariah dubious • Angel said he would be dumb until the birth • As a sign that his prophecy was true <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
12(b)	<ul style="list-style-type: none"> • Shepherds were poor • Despised by the religious elite • Open to faith <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
12(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6) Total 20 marks

Question Number	Answer	Mark
13(a)	<ul style="list-style-type: none"> • Jesus was hungry • Tempted to turn stones to bread • Shown all the kingdoms of the world • Which could be his • If he worshipped Satan • Taken to parapet of Temple • Tempted to throw himself off • And be miraculously saved <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
13(b)	<p>He rejected:</p> <ul style="list-style-type: none"> • Worldly comfort • Political/ military power • Reputation as a wonder-worker <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
13(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
14(a)	<ul style="list-style-type: none"> • Any one narrative, outlined. Likely examples may be: <ul style="list-style-type: none"> ○ The exorcism in Capernaum ○ The cure of the man with the withered hand ○ The healing of the crippled woman <p style="text-align: center;">(Mark according to level of detail)</p>	(8)

Question Number	Answer	Mark
14(b)	<ul style="list-style-type: none"> • Jesus not disobeying the law • But the stricter Pharisaical code • Was threatening their authority <p style="text-align: center;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
14(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
15(a)	<ul style="list-style-type: none"> • Jesus in Temple • Approached by agents of chief priests and lawyers • Who flattered him and asked him re taxation • Jesus realised their motives • Asked to see a coin • Asked whose inscription was on it; - "Caesar's" • "Render unto..." • And to God what belong to God <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
15(b)	<ul style="list-style-type: none"> • When he told the religious authorities his intention to flog and release Jesus there was outcry • Despite his own belief in Jesus' innocence, he felt compelled to give way to popular demand • In order to keep the peace <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
15(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
16(a)	<ul style="list-style-type: none"> • Jesus and his followers at Mount Olivet • They asked Jesus if he was now to restore sovereignty to Israel and he said dates and times were a matter for God • Foretold the coming of the Holy Spirit • He was lifted up and a cloud removed him from sight • Two men in white asked why they were staring upward • Told them Jesus would return in the way he left • Followers returned to Jerusalem • Were constantly at prayer together <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
16(b)	<ul style="list-style-type: none"> • Peter and John had impressed them • The empirical evidence of the man they had cured was unanswerable • The populace was convinced that they had healed through the power of God <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
16(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
17(a)	<ul style="list-style-type: none"> • Disciples at Joppa sent to Lydda for Peter • He was taken to Tabitha's body • Sent all others out of the room • Told Tabitha to get up • She did • Neighbours recalled • Word spread • Many converted <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
17(b)	<ul style="list-style-type: none"> • He realised that God does not differentiate between Jew and Gentile • He was therefore prepared to preach to Cornelius and his associates • And to declare that they were fit for baptism if they believed <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
17(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
18(a)	<ul style="list-style-type: none"> • Told those who had received John's baptism of Jesus • And the Holy Spirit • Baptised them • Converted through his teaching in the synagogue • And, later, the lecture theatre • Made all in the province aware of the Gospel • Cured the sick through artefacts • Persuaded many to abandon magic which led to the public burning of books <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
18(b)	<ul style="list-style-type: none"> • Everyone was aware that Ephesus contained the temple of Diana therefore there was no need to shout about it and risk being charged with riot • Paul and companions had committed no sacrilege or blasphemy against the goddess • If Demetrius and the craftsmen had a case they could turn to the assizes and the proconsuls and a fair trial could be held <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
18(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
19(a)	<ul style="list-style-type: none"> • Peter was in chains asleep between two soldiers • Angel woke Peter • Chains fell away • He followed angel as instructed • Passed by two guard posts • Went to city gate • Which opened of its own accord • Walked to the end of the street where the angel left him <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
19(b)	<ul style="list-style-type: none"> • The Jewish authorities were becoming increasingly hostile • Paul felt it was God's will that he should be "a light for the Gentiles" • The Gentiles welcomed his witness <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
19(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
20(a)	<p>Any four described of:</p> <ul style="list-style-type: none"> • Wise speech • The ability to put knowledge into words (teaching) • Faith • Healing • Miraculous powers • Prophecy • Discernment of spirits • Ecstatic utterance • Interpretation of utterances <p style="text-align: right;">(2 marks per point developed)</p>	(8)

Question Number	Answer	Mark
20(b)	<ul style="list-style-type: none"> • Any two of the above points, explained. Examples could include sermons, mission, witness. <p style="text-align: right;">(up to 3 marks per point explained)</p>	(6)

Question Number	Answer	Mark
20(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6) Total 20 marks

Question Number	Answer	Mark
21(a)	<ul style="list-style-type: none"> • Those of the Jews • And the Christians • Are to be respected • They genuinely revealed the word of Allah • Although they were sometimes misinterpreted • The so-called prophets of other religions • Are deceived or deceivers • And should be given no credence <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
21(b)	<ul style="list-style-type: none"> • Jewish and Christian holy books contain truth • Although flawed by human error and distorted • Those of other faiths are mistaken and misleading <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
21(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6) Total 20 marks

Question Number	Answer	Mark
22(a)	<ul style="list-style-type: none"> • Marriage is a contract • Allah is First Witness to it • It is a proper relationship • A sign of Allah's blessing and mercy • The woman has the right to a dowry • Both parties must consent • The ceremony should be public • And should be celebrated joyfully <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
22(b)	<ul style="list-style-type: none"> • If marriage is non-functional, it is pointless • Divorce allows for legal freedom to find another partner without wrongdoing • It is discouraged but permitted, according to Hadith <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
22(c)	Mark according to generic mark scheme	(6)
		Total 20 marks

Question Number	Answer	Mark
23(a)	<ul style="list-style-type: none"> • It is one of the pillars of Islam • Enables day long mindfulness of Allah • It provides opportunities for Muslims to submit themselves to Allah • It expresses belief that there is no God but Allah and Muhammad is his prophet <p>(2 marks per point outlined)</p>	(8)

Question Number	Answer	Mark
23(b)	<p>Any three of:</p> <ul style="list-style-type: none"> • To increase consciousness of Allah • And of the revelation of the Qur'an • And to evoke thankfulness • And to remember the poor • And to encourage self discipline <p>(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
23(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
24(a)	<ul style="list-style-type: none"> • Revealed to Muhammad in speech • Recorded by scribes under his supervision • On the orders of Abu Bakr • Zayd ibn Thabit compiled standardised version • Under the supervision of the companions of the prophet • Under Caliph Uthman • Re-standardised version compiled • In Qrayshi <p style="text-align: right;">(1 mark per point outlined)</p>	(8)

Question Number	Answer	Mark
24(b)	<ul style="list-style-type: none"> • Concept of Umma • Primary loyalty to Islam • Not to one's place of birth <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
24(c)	<ul style="list-style-type: none"> • Mark according to generic scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
25(a)	<ul style="list-style-type: none"> • They are protectors of people • Pass on messages from Allah • Intelligent • Created of light • Without freewill • Worship and serve Allah • Usually unseen • Two are assigned to each human to record good and bad deeds <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
25(b)	<ul style="list-style-type: none"> • Until the time of Muhammad not everyone was ready • For complete revelation • Specific messages for particular peoples were given by previous prophets <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
25(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
26(a)	<ul style="list-style-type: none"> • call to be a monk or nun • or a priest • where celibacy is required • disinclination to have children • career ambitions • failure to find desirable partner; etc <p style="text-align: center;">(Any 4 reasons, 2 marks per reason outlined)</p>	(8)

Question Number	Answer	Mark
26(b)	<ul style="list-style-type: none"> • Ordained by God • Proper basis for upbringing of children • Social stability <p style="text-align: center;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
26(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
27(a)	<ul style="list-style-type: none"> The teaching of one religion, outlined <p>Credit for level of detail</p>	(8)

Question Number	Answer	Mark
27(b)	<ul style="list-style-type: none"> To save the life of the mother To prevent the birth of a severely handicapped child When pregnancy is the result of rape; etc It may be the lesser of two evils <p>(Any 3 reasons, 2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
27(c)	Mark according to generic mark scheme	(6)
		Total 20 marks

Question Number	Answer	Mark
28(a)	<p>Will be specific to the religion chosen but likely foci are:</p> <ul style="list-style-type: none"> • Housing • Utilities • Food • Clothing • Education • Care for family (nuclear and extended) • Charitable giving • Support for mission <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
28(b)	<p>Involvement with:</p> <ul style="list-style-type: none"> • Sale of alcohol; • Gambling; • Sharp practice; etc; <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
28(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
29(a)	<ul style="list-style-type: none"> • Possibilities include: with family; with friends; religious activity; sport; reading; general educative activity; charitable works; etc <p>(Any 4 points described for 2 marks each)</p>	(8)

Question Number	Answer	Mark
29(b)	<p>To avoid:</p> <ul style="list-style-type: none"> • libel; • blasphemy; • offence; • incitement to crime; etc. <p>(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
29(c)	Mark according to generic mark scheme	(6)
		Total 20 marks

Question Number	Answer	Mark
30(a)	<ul style="list-style-type: none"> The work of any relevant charity, described. <p>(Marks awarded according to level of detail)</p>	(8)

Question Number	Answer	Mark
30(b)	<p>Likely examples may be:</p> <ul style="list-style-type: none"> Lack of resources Corrupt government International debt; etc <p>(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
30(c)	<ul style="list-style-type: none"> Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
31(a)	<p>Many possibilities, including:</p> <ul style="list-style-type: none"> • Lower wages • Harassment • (In some countries) legal discrimination • inability to hold leading positions in most religions • Higher parental responsibilities when compared to fathers • Expectations of stricter moral code; etc <p style="text-align: center;">(Any 4 points described for 2 marks each)</p>	(8)

Question Number	Answer	Mark
31(b)	<ul style="list-style-type: none"> • Fear of other races of religions • The struggle for dominance • Cultural differences <p style="text-align: center;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
31(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
32(a)	Eg: <ul style="list-style-type: none"> • Consciousness • And fear of, Allah • Self-discipline • Faithfulness to Allah • Honesty • Justice • Willingness to forgive • Resistance to oppression • Respect for property • Modesty. <p style="text-align: center;">(Any 4 points developed for 2 marks each)</p>	(8)

Question Number	Answer	Mark
32(b)	<ul style="list-style-type: none"> • Self defence • Righteous war • After due judicial process <p style="text-align: center;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
32(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
33(a)	<ul style="list-style-type: none"> • Begins on 1 Shawwal • Lasts for 3 days • Special salat • Obligatory charitable giving • Appropriate sermon • Visits to relatives and friends • Gifts to children • Special food <p style="text-align: right;">(1 mark per point described)</p>	(8)

Question Number	Answer	Mark
33(b)	<ul style="list-style-type: none"> • Commemorate the sacrifice of Ismail • To follow the example and faith of prophet Ibrahim • To share food with the poor <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
33(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
34(a)	<ul style="list-style-type: none"> • Heaven lies at the feet of the mother • Motherhood is the most important responsibility anyone can have • They are due gratitude • They should be well treated • Their well being should come before other obligations • They should be shown kindness three times more than other relatives • They have the responsibility to nurture children in the faith • In proper conduct; by example <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
34(b)	<ul style="list-style-type: none"> • Hospitality • Advice • Interest-free loans <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
34(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
35(a)	<ul style="list-style-type: none"> • Gaining knowledge is a human duty • It inculcates understanding • Is incumbent upon men and women • Should be pursued even in the face of difficulty • A day is wasted when knowledge is not acquired • It is the best gift a father can give his children • The most important knowledge is of Islam • Secular knowledge is also of great importance <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
35(b)	<ul style="list-style-type: none"> • Should not allow wealth to interfere with their relationship with Allah • Must remember their duties to others • Must avoid waste and self-indulgence • Must purify their wealth by Zakah <p style="text-align: right;">(2 marks each for any 3 points explained)</p>	(6)

Question Number	Answer	Mark
35(c)	Mark according to generic mark scheme	(6)
		Total 20 marks

Question Number	Answer	Mark
36(a)	<p>Examples include:</p> <ul style="list-style-type: none"> • The prayer hall • The absence of images • The words of the Qur'an • The call to prayer <p>For full marks each point must be linked with 'remind us of Allah'</p> <p style="text-align: right;">(2 marks per point described)</p>	(8)
36(b)	<ul style="list-style-type: none"> • Teach the community • Lead the prayers • Support Muslims in need • Teach children Islam and the Qur'an <p style="text-align: center;">(Any 3 points, 2 marks per point explained)</p>	(6)
36(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
37(a)	<p>Eg if a parent:</p> <ul style="list-style-type: none"> • to maintain one's children • to raise them with a knowledge of Buddhist teaching • to educate them • to encourage them to take part in family rituals <p>If a child:</p> <ul style="list-style-type: none"> • to be obedient to elders • to support parents in old age or infirmity <p style="text-align: center;">(Any 4 points, marks per point described)</p>	(8)

Question Number	Answer	Mark
37(b)	<ul style="list-style-type: none"> • part of the eightfold path • it is in accordance with the five precepts • it gives dignity to life • enables Buddhists to fulfil their duties to their family • and to the Sangha <p style="text-align: center;">(Any 3 points, 2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
37(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
38(a)	<ul style="list-style-type: none"> • All life is unsatisfactory and involves suffering • Suffering is caused by craving or desire • Suffering may be overcome through enlightenment (Nibbana) • The way to enlightenment is the Noble Eightfold Path <p>(2 marks for each point developed)</p>	(8)

Question Number	Answer	Mark
38(b)	<ul style="list-style-type: none"> • The title refers to his enlightenment • He is the teacher and example for others to follow • Although there may be other enlightened beings, Gautama remains, for most, the archetypal Buddha <p>(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
38(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
39(a)	<ul style="list-style-type: none"> • Vinaya-pitaka (Basket of Discipline) • Rules for the Sangha • Sutta-pitaka • Discourses attributed to the Buddha • Organised in nikayas (parts) or agamas (traditions) • Abidhamma-pitaka • Classifies experiences into fleeting events • Referred to as dhammas (truths) <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
39(b)	<ul style="list-style-type: none"> • Dana (joyful giving) of money, time, etc • Taking sila (precepts) and acting thereon • Meditation <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
39(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
40(a)	<ul style="list-style-type: none"> • Right (or perfect); view; thought; speech; action; livelihood; effort; mindfulness; concentration <p>(Any 4 developed for 2 marks each)</p>	(8)

Question Number	Answer	Mark
40(b)	<ul style="list-style-type: none"> • All elements of the eightfold path are equally important • Each element depends on the others <p>(3 marks per point explained)</p>	(6)

Question Number	Answer	Mark
40(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
41(a)	<ul style="list-style-type: none"> • Despite his wealthy background • He found luxury unsatisfying • And money could not solve the problems of age • Illness • Death • Asceticism weakened his body • And slowed his thought processes • Therefore the way of moderation is best <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
41(b)	<ul style="list-style-type: none"> • The Buddha • The dhamma • The sangha <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
41(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6) Total 20 marks

Question Number	Answer	Mark
42(a)	<ul style="list-style-type: none"> • Funeral should take place quickly • Chevra Kadisha wash body and dress it in plain white shroud • According to gender • Plain pine coffin • Which is sealed immediately • Vigil • Mourners tear their garments • No flowers <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
42(b)	<ul style="list-style-type: none"> • Shiva - remain indoors for 7 days • No normal activity • Shloshim - normal necessary activities but no social events • For 30 days after funeral • Shannah - remaining 11 months until anniversary of death • Daily recitation of Kaddish <p style="text-align: right;">(1 mark per point explained)</p>	(6)

Question Number	Answer	Mark
42(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
43(a)	<ul style="list-style-type: none"> • No pictures or statuary • Ark containing Torah • Curtain before ark • Tablets with Decalogue above Ark • Also everlasting lamp • Menorah • Separate seating for men and women • Bimah (dais) <p style="text-align: right;">(1 mark per point)</p>	(8)

Question Number	Answer	Mark
43(b)	<ul style="list-style-type: none"> • Women have religious responsibilities in the home, men's religious responsibilities are carried out in shul • Pregnant women or those with young children may be unable to attend • Women are more naturally observant than men <p style="text-align: right;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
43(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
44(a)	<p>Any four correct examples of each.</p> <ul style="list-style-type: none"> • Kosher - blood drained from meat, lamb, vegetables, fish with scales and fins • Trefah - pork, shellfish, birds of prey, milk and meat mixed <p>(1 mark per example given)</p>	(8)

Question Number	Answer	Mark
44(b)	<ul style="list-style-type: none"> • Based on Torah • Prophets and the writings help to explain the truth • All are read in Synagogue <p>(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
44(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
45(a)	Any four of: <ul style="list-style-type: none"> • Vedas - prayers and hymns • Brahmanas - duties of priests • Upanishads - explain the nature of Brahman - Laws of Manu - moral code • Bhagavad-Gita - how to worship • Epics and Puranas - stories and poems <p style="text-align: center;">(Any 4 points named with correct outline)</p>	(8)

Question Number	Answer	Mark
45(b)	<ul style="list-style-type: none"> • Dharma - the source of moral law • Samsara - the wheel of birth, death and reincarnation • Karma - every action carries consequences for the future <p style="text-align: center;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
45(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
46(a)	<p>Any four of eg:</p> <ul style="list-style-type: none"> • drawing up of horoscope; • naming; • shaving of head; • piercing of ears; • initiation (sacred thread); • vivaha - marriage rituals; • phera - marriage ceremony; • funeral. <p>Allow others.</p> <p style="text-align: center;">(2 marks per point with brief description)</p>	(8)

Question Number	Answer	Mark
46(b)	<ul style="list-style-type: none"> • Religious duty of a householder • To have children in order to repay ancestors • To have son to perform funeral <p style="text-align: center;">(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
46(c)	<ul style="list-style-type: none"> • Mark according to generic mark scheme 	(6)
		Total 20 marks

Question Number	Answer	Mark
47(a)	<ul style="list-style-type: none"> His: parents; younger brother; other relatives; should respect her; and give her pleasure; with gifts of ornaments; clothes; food. <p>(1 mark per point outlined)</p>	(8)

Question Number	Answer	Mark
47(b)	<ul style="list-style-type: none"> Earning money honestly and lawfully In order to provide for ones dependents And not to want too much wealth <p>(2 marks per point explained)</p>	(6)

Question Number	Answer	Mark
47(c)	<ul style="list-style-type: none"> Mark according to generic mark scheme 	(6)
		Total 20 marks

Edexcel Publications, Adamsway, Mansfield, Notts, NG18 4FN

Telephone 01623 467467

Fax 01623 450481

Email publications@linneydirect.com

Summer 2008

For more information on Edexcel qualifications, please visit www.edexcel.org.uk/qualifications

Edexcel Limited. Registered in England and Wales no.4496750
Registered Office: One90 High Holborn, London, WC1V 7BH

London, WC1V 7BH