

MARK SCHEME for the May/June 2014 series

2048 RELIGIOUS STUDIES (BIBLE KNOWLEDGE)

2048/13

Paper 1 (Luke and Acts (1-21:15) Short-Answer Questions),
maximum raw mark 40

This mark scheme is published as an aid to teachers and candidates, to indicate the requirements of the examination. It shows the basis on which Examiners were instructed to award marks. It does not indicate the details of the discussions that took place at an Examiners' meeting before marking began, which would have considered the acceptability of alternative answers.

Mark schemes should be read in conjunction with the question paper and the Principal Examiner Report for Teachers.

Cambridge will not enter into discussions about these mark schemes.

Cambridge is publishing the mark schemes for the May/June 2014 series for most IGCSE, GCE Advanced Level and Advanced Subsidiary Level components and some Ordinary Level components.

Page 2	Mark Scheme	Syllabus	Paper
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- 1 (a) (Caesar) Augustus [1]
- (b) Tiberius (Caesar) [1]
- 2 (a) Herod (the tetrarch) [1]
- (b) Speaking against Herod's relationship with Herodias/speaking against other evil things he had done [any one for 1 mark]
- 3 (a) It was the only way to get to Jesus because the room was too crowded [1]
- (b) Your sins are forgiven [1]
- 4 (a) Ravens (fed) [1]
- (b) Lilies (growing) [1]
- 5 Father, forgive them; for they know not what they do/today you will be with me in Paradise/Father into thy hands I commit my spirit [any 2]
- 6 (a) To replace Judas/fulfilling scripture (Psalms) [any one for 1 mark]
- (b) To help daily distribution to Hellenistic widows/to allow apostles more time to preach [any one for 1 mark]
- 7 (a) To explain to him the passage he was reading [1]
- (b) To baptize him [1]
- 8 (a) Aeneas [1]
- (b) Dorcas/Tabitha [any one for 1 mark]
- 9 (a) Stoics [1]
- (b) By raising Jesus from the dead [1]
- 10 (a) Eutychus [1]
- (b) Agabus [1]

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- 11 (a) Why are you eating with tax collectors/sinners [2]
- (b) Those who are well have no need of a doctor/but the sick/I have not come to call the righteous/but sinners to repentance [any 3]
- 12 (a) Send Lazarus to dip tip of his finger in water and cool his tongue/send Lazarus to his father's house to warn his five brothers [2]
- (b) Remember you received your good things/Lazarus received bad things/now Lazarus is comforted here/you are in agony/between us and you there is a chasm/so cannot cross it [any 3]
- 13 (a) Heard reports of harm Saul had done to saints in Jerusalem/Saul had come with authority to arrest followers [2]
- (b) Saul was chosen instrument to reach the Gentiles/he would experience suffering [2]
- (c) Baptised [1]
- 14 (a) Dealer in purple cloth/listened to Paul/became believer/baptised/invited Paul to stay at house [any 2]
- (b) Owners of healed slave girl losing money/accused Paul of throwing city into uproar/advocating unlawful customs for Romans [any 2]
- (c) Heard they were Roman citizens (and were alarmed) [1]