

**MARK SCHEME for the May/June 2012 question paper  
for the guidance of teachers**

**2048 RELIGIOUS STUDIES (BIBLE KNOWLEDGE)**

**2048/13**

Paper 1 (Luke and Acts (1–21:15) Short Answer Questions),  
maximum raw mark 40

This mark scheme is published as an aid to teachers and candidates, to indicate the requirements of the examination. It shows the basis on which Examiners were instructed to award marks. It does not indicate the details of the discussions that took place at an Examiners' meeting before marking began, which would have considered the acceptability of alternative answers.

Mark schemes must be read in conjunction with the question papers and the report on the examination.

- Cambridge will not enter into discussions or correspondence in connection with these mark schemes.

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## SECTION A

### The Gospel of Luke

- |          |                                                                                                                     |                                             |
|----------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| <b>1</b> | <p><b>(a)</b> Zechariah</p> <p><b>(b)</b> burning incense</p>                                                       | <p>[1] Luke 1:5</p> <p>[1] Luke 1:10–11</p> |
| <b>2</b> | <p><b>(a)</b> your sins are forgiven</p> <p><b>(b)</b> only God can forgive sins</p>                                | <p>[1] Luke 5:20</p> <p>[1] Luke 5:21</p>   |
| <b>3</b> | <p><b>(a)</b> Nain</p> <p><b>(b)</b> compassion/told her not to weep (any 1)</p>                                    | <p>[1] Luke 7:11</p> <p>[1] Luke 7:13</p>   |
| <b>4</b> | <p>if they do not hear Moses (and prophets)<br/>neither will they be convinced if someone should rise from dead</p> | <p>[1] Luke 16:31</p> <p>[1]</p>            |
| <b>5</b> | <p>Barabbas<br/>insurrection/murder (any 1)</p>                                                                     | <p>[1] Luke 23:18</p> <p>[1] Luke 23:19</p> |

### Acts of the Apostles

- |          |                                                                                                                                                                                 |                                            |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| <b>6</b> | <p><b>(a)</b> Beautiful</p> <p><b>(b)</b> John</p>                                                                                                                              | <p>[1] Acts 3:2</p> <p>[1] Acts 3:3</p>    |
| <b>7</b> | <p><b>(a)</b> Isaiah</p> <p><b>(b)</b> how can I unless someone explains it to me</p>                                                                                           | <p>[1] Acts 8:30</p> <p>[1] Acts 8:31</p>  |
| <b>8</b> | <p><b>(a)</b> went into house of uncircumcised (Gentiles)/ate with them (any 1)</p> <p><b>(b)</b> Peter's vision/coming of Holy Spirit on Cornelius (and household) (any 1)</p> | <p>[1] Acts 11:3</p> <p>[1] Acts 11:4f</p> |

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- 9 (a) blinding of Elymas [1] Acts 13:1–2
- (b) Lystra [1] Acts 14:8
- 10 (a) deserted Paul /not continued with them in the work (any 1) [1] Acts 15:38
- (b) Silas [1] Acts 15:40

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**SECTION B**

- 11 (a)** Jesus' death (departure) [1]
- (b)** it is good for us to be here [1]  
let us make three booths (shelters) [1]
- (c)** cloud /voice/ prophets disappeared (any 2) [2]
- 12 (a)** If you are the Christ, tell us/Are you the Son of God? (any 1) [1]
- (b)** They had heard it themselves/from Jesus' own lips [2]
- (c)** Subverting (**RSV** perverting) our nation/opposes payment (**RSV** tribute) of taxes to Caesar/claims to be Christ, a King (any 2) [2]
- 13 (a)** Had letter to arrest Christians/take them as prisoners to Jerusalem (any 1) [1]
- (b)** (Saul) why do you persecute me [1]  
Jesus [1]
- (c)** opened eyes/blind/led (by hand) to Damascus (any 2) [2]
- 14 (a)** unless you are circumcised/you cannot be saved [2]
- (b)** not make it difficult for Gentiles/abstain from food polluted by idols/from sexual immorality/from meat of strangled animals and from blood (any 3x1) [3]