	RELIGIOUS STUDIES/BIBLE KNOWLED	GE 2041/01
May/June 2003 Additional Materials: Answer Booklet/Paper READ THESE INSTRUCTIONS FIRST Write your Centre number, candidate number and name on all the work you hand in. If you have been given an Answer Booklet, follow the instructions on the front cover of the Booklet Write in dark blue or black pen on both sides of the paper. Do not use staples, paper clips, highlighters, glue or correction fluid. Answer four questions. Answer four questions. Answer Question 1 and three other questions. Answer Question 1 in one version only. You are advised to spend no longer than 30 minutes on Question 1. Revised Standard Version of Question 1 is printed on page 2. New English Bible Version of Question 1 is printed on page 3. Questions 2–8 are printed on page 4 and 5. At the end of the examination, fasten all your work securely together.		contained in the
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This document consists of **6** printed pages and **2** blank pages.

REVISED STANDARD VERSION

- 1 Choose **four** of the passages **(a)** to **(f)** and answer the questions which follow.
 - (a) And an angel of the Lord appeared to them, and the glory of the Lord shone around them, ... (Luke 2:9)
 - (i) What did the angel say to the shepherds?
 - (ii) Why was this message important to Luke? [7]
 - (b) And in the synagogue there was a man who had the spirit of an unclean demon; and he cried out with a loud voice, ... (Luke 4:33)
 - (i) What did the man cry out?
 - (ii) Describe how Jesus healed him.
 - (iii) Explain why the people were amazed at Jesus on this occasion. [7]
 - (c) And no one puts new wine into old wineskins; ... (Luke 5:37)
 - (i) Complete this saying of Jesus.
 - (ii) What message was Jesus giving in this saying? [7]
 - (d) Now as they went on their way, he entered a village; and a woman named Martha received him into her house. And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. (Luke 10:38–39)
 - (i) What did Martha say to Jesus when she saw Mary sitting at his feet?
 - (ii) Give the reply of Jesus to Martha.
 - (iii) What special interest of Luke is shown in this incident? [7]
 - (e) And he told this parable: "A man had a fig tree planted in his vineyard; and he came seeking fruit on it and found none." (Luke 13:6)
 - (i) Complete this parable.(ii) What warning was Jesus giving in this parable? [7]
 - (f) He looked up and saw the rich putting their gifts into the treasury; ... (Luke 21:1)
 - (i) Describe what happened next.
 - (ii) What did Jesus go on to say?
 - (iii) Explain, from this incident, how Jesus judged the value of a gift. [7]

NEW ENGLISH BIBLE

- 1 Choose **four** of the passages **(a)** to **(f)** and answer the questions which follow.
 - (a) Suddenly there stood before them an angel of the Lord, and the splendour of the Lord shone round them. (Luke 2:9)
 - (i) What did the angel say to the shepherds?
 - (ii) Why was this message important to Luke?
 - (b) Now there was a man in the synagogue possessed by a devil, an unclean spirit. He shrieked at the top of his voice, ... (Luke 4:33)
 - (i) What did the man shriek at the top of his voice?
 - (ii) Describe how Jesus healed him.
 - (iii) Explain why the people were amazed at Jesus on this occasion. [7]
 - (c) Nor does anyone put new wine into old wine-skins; ... (Luke 5:37)
 - (i) Complete this saying of Jesus.
 - (ii) What message was Jesus giving in this saying? [7]
 - (d) While they were on their way Jesus came to a village where a woman named Martha made him welcome in her home. She had a sister, Mary, who seated herself at the Lord's feet and stayed there listening to his words. (Luke 10:38–39)
 - (i) What did Martha say to Jesus when she saw Mary sitting at his feet?
 - (ii) Give the reply of Jesus to Martha.
 - (iii) What special interest of Luke is shown in this incident? [7]
 - (e) He told them this parable: 'A man had a fig-tree growing in his vineyard; and he came looking for fruit on it, but found none.' (Luke 13:6)
 - (i) Complete this parable.
 - (ii) What warning was Jesus giving in this parable?
 - (f) He looked up and saw the rich people dropping their gifts into the chest of the temple treasury; ... (Luke 21:1)
 - (i) Describe what happened next.
 - (ii) What did Jesus go on to say?
 - (iii) Explain, from this incident, how Jesus judged the value of a gift. [7]

[7]

[7]

4

Answer three of Questions 2-8.

2	(a)	Give an account of the healing of the paralysed man who was let down through the roof. [14]				
	(b)	Wh	What does this incident teach us about			
		(i)	the power and authority of Jesus,			
	and	(ii)	faith?	[10]		
3	(a)	(i) Describe the occasion when Jesus chose his twelve apostles. (Do not give their name				
		(ii)	Explain why he chose twelve.	[2]		
	(b)	(i)	What instructions did he give the twelve when he sent them out on a mission?	[12]		
		(ii)	What do these instructions tell us about discipleship?	[8]		
4	(a)	Describe what happened when Jesus met a woman who was a sinner in the house of a Pharisee.				
	(b)		ow clearly how Jesus' attitude to the woman differed from that of the Pharisee. S sons for this difference.	uggest [10]		
5	(a)	Wri	te an account of the Transfiguration of Jesus.	[16]		
	(b)	Sug	gest why this occasion was important for			
		(i)	Jesus,			
	and	(ii)	the disciples.	[8]		
6	(a)	Nar	rate the parable of			
-		(i)	The Friend at Midnight,	[7]		
	and	(ii)	The Judge and the Widow.	[7]		
	(b)	Wh	at do these two parables teach us about prayer?	[4]		
	(c)	Wh	y is prayer important for Christians?	[6]		
7	(a)	Relate the parable of the dishonest steward (NEB bailiff). [10		[10]		
	(b)	Give the teaching that Jesus gave at the end of the parable about the use of money. [6]				
	(c)	Do you think this teaching of Jesus about money is relevant today? Give reasons to support your opinion.				

- 8 (a) At the last supper with his disciples, what did Jesus say and do when he took the bread and the wine? [8]
 - (b) What did Jesus say to the disciples when they were arguing at the Last Supper about which of them was the greatest (**NEB** highest)? [8]
 - (c) Explain why the Last Supper is still important for Christians today. [8]

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