

Mark Scheme Summer 2009

GCE

GCE O Level Islamiyat (7568/01)

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General Marking Guidance

- All candidates must receive the same treatment. Examiners must mark the first candidate in exactly the same way as they mark the last.
- Mark schemes should be applied positively. Candidates must be rewarded for what they have shown they can do rather than penalised for omissions.
- Examiners should mark according to the mark scheme not according to their perception of where the grade boundaries may lie.
- There is no ceiling on achievement. All marks on the mark scheme should be used appropriately.
- All the marks on the mark scheme are designed to be awarded. Examiners should always award full marks if deserved, i.e. if the answer matches the mark scheme. Examiners should also be prepared to award zero marks if the candidate's response is not worthy of credit according to the mark scheme.
- Where some judgement is required, mark schemes will provide the principles by which marks will be awarded and exemplification may be limited.
- When examiners are in doubt regarding the application of the mark scheme to a candidate's response, the team leader must be consulted.
- Crossed out work should be marked UNLESS the candidate has replaced it with an alternative response.

O Level Islamiyat Guidance

- **Level 0**
No answer, or the answer is irrelevant to the question, or the answer is incoherent, or for some other reason the answer is worthless.
0 marks.
- **Level 1**
A statement of opinion with a simple but relevant justification.
1 - 2 marks
- **Level 2**
Some recognition, although undeveloped, of the complexities of the issue; an attempt to develop an argument or to weigh differing views.
3 - 4 marks
- **Level 3**
A fuller appreciation of the issue(s) involved; a developed argument or a balanced evaluation; some insight evident.
5 - 6 marks

NOTE:

1. All part (c) answers are to be marked according to the generic mark scheme.

O Level Islamiyat Mark Scheme

SECTION ONE: The Qur'an and Hadith

Question Number	Answer	Mark
1(a)	<p><u>Al-Kauthar:</u></p> <ol style="list-style-type: none"> 1. Lo! We have given thee Abundance; 2. So pray unto thy Lord, and sacrifice. 3. Lo! It is thy insulter (and not thou) who is without posterity. <p>(i) The heavenly fountain of unbounded grace and knowledge/spiritual wisdom, power and insight. (ii) Abu Jahl. (iii) Birth ceremony.</p> <p>(Other approaches are possible and should be rewarded accordingly.)</p>	<p>(2)</p> <p>(3)</p>

Question Number	Answer	Mark
1(b)	<p><u>Al-Falaq</u></p> <ol style="list-style-type: none"> 1. Say: I seek refuge in the Lord of Daybreak 2. From the evil of that which He created; 3. From the evil of the darkness when it is intense, 4. And from the evil of malignant witchcraft, 5. And from the evil of the envier when he envieth. <p>(i) He enlightens the ignorant. (ii) Crimes committed under cover of darkness. (iii) Studying the Qur'an.</p> <p>(Other approaches are possible and should be rewarded accordingly.)</p>	<p>(2)</p> <p>(3)</p>

Question Number	Answer	Mark
1(c)	<p><u>Al-Nas:</u></p> <ol style="list-style-type: none"> 1. Say: I seek refuge in the Lord of mankind, 2. The King of mankind, 3. The God of mankind, 4. From the evil of the sneaking whisperer, 5. Who whispereth in the hearts of mankind, 6. Of the jinn and of mankind. <p>(i) Envy. (ii) Beings created by Allah from fire. (iii) By praying for His help.</p> <p>(Other approaches are possible and should be rewarded accordingly).</p>	<p>(2)</p> <p>(3)</p>

(Total 10 marks)

In many of the comments below, other approaches are possible and should be rewarded accordingly.

Question Number	Answer	Mark
2(a)	<p><u>Translation:</u> And think of Allah much that ye may be successful.</p> <p><u>Comment:</u> (i) The Muslims were just a small force (313) against an enemy of 1000. (ii) The need to bolster faith in time of setbacks, such as a crisis in business or family affairs.</p>	<p>(3)</p>

Question Number	Answer	Mark
2(b)	<p><u>Translation:</u> Fasting is prescribed for you ...</p> <p><u>Comment:</u> (i) Children start fasting when they are quite young, perhaps just missing a dinner. Therefore some indication of <u>limited fasting</u> will earn the mark. (ii) It strengthens the unity of the community or the importance of family is next to the worship of Allah.</p>	<p>(3)</p>

Question Number	Answer	Mark
2(c)	<p><u>Translation:</u> Strong drink and games of chance and idols and divining arrows are only an infamy of Satan's handiwork. So shun it that you may succeed.</p> <p><u>Comment:</u> (i) It makes a person adopt anti-social behaviour. (ii) It shows a lack of faith in Allah - trusting chance instead of Him.</p>	(3)

Question Number	Answer	Mark
2(d)	<p><u>Translation:</u> Surely the noblest of you, in the sight of Allah, is the best in conduct.</p> <p><u>Comment:</u> (i) Saintly, generous, humble: worked for the good of his people, undertook public works on a grand scale. (ii) It will build the reputation of Islam as a religion of high morals.</p>	(3)

Question Number	Answer	Mark
2(e)	<p><u>Translation:</u> And strive in His way in order that ye may succeed.</p> <p><u>Comment:</u> (i) A Muslim strives daily to be pure in spirit and to resist evil. (ii) Spending time visiting the sick</p>	(3)

(Total 15 marks)

In many of the comments below, other approaches are possible and should be rewarded accordingly.

Question Number	Answer	Mark
3(a)	<p><u>Translation:</u> There is a remedy for each malady, and the remedy of sins is seeking forgiveness.</p> <p><u>Comment:</u> (i) Allah is merciful. (ii) He prostrates himself, (touching the ground with hands, forehead, nose, knees and toes).</p>	(3)

Question Number	Answer	Mark
3(b)	<p><u>Translation:</u> Prayer is the pillar of religion.</p> <p><u>Comment:</u> (i) The direction which Muslims face when performing salah, i.e., towards the Ka'bah. (ii) Turning the heart in the direction of Allah.</p>	(3)

Question Number	Answer	Mark
3(c)	<p><u>Translation:</u> This world provides a cultivating ground for the hereafter.</p> <p><u>Comment:</u> (i) Paradise. (ii) He sees and hears everything</p>	(3)

Question Number	Answer	Mark
3(d)	<p><u>Translation:</u> One who cheats (deceives or adulterates) is not from amongst us.</p> <p><u>Comment:</u> (i) As a businessman, he was renowned for his piety, honesty and fair dealing. (ii) Following it will mean that they can be trusted by others.</p>	(3)

Question Number	Answer	Mark
3(e)	<p><u>Translation:</u> Everyone of you is the caretaker and everyone of you is answerable about his subjects.</p> <p><u>Comment:</u> (i) E.g., orphans were brought up at the expense of the state. (ii) He must be aware of the old person's problems and take practical steps to resolve them <u>within</u> the family.</p>	(3)

(Total 15 marks)

SECTION TWO: The Life, Teaching and Achievements of the Prophet

Question Number	Answer	Mark
4(a)	<p><u>Answers are likely to refer to such points as:</u></p> <ul style="list-style-type: none"> • A rich widow • she employed him as her agent • her servant brought excellent reports of his conduct • she felt drawn to his honourable character • she sent a proposal of marriage • via his uncle Abu Talib which was accepted. <p>(Any Four)</p>	(4)
4(b)	<p><u>Answers are likely to refer to such incidents as:</u></p> <p>(i) (2 x 3 marks) INCIDENT 1:</p> <ul style="list-style-type: none"> • His call • She comforted him • First to accept Islam <p>INCIDENT 2:</p> <ul style="list-style-type: none"> • Confinement in the ravine of Makkah • Shared his sufferings • Even to point of death <p>(Credit acceptable alternatives)</p> <p>(ii) (2 marks)</p> <ul style="list-style-type: none"> • Her support was important because his marriage to an honourable widow raised him in the eyes of the people • Moreover, her wealth meant that the new faith had an important economic base. 	(8)
4(c)	<p><u>Answers are likely to refer to such ways as:</u></p> <ul style="list-style-type: none"> • They are given an important place in the home - they are of vital importance to the well-being of the family. • They are given the right to education - "to seek knowledge is the duty of every Muslim - male or female." <p>Basic point = 1 mark; Extended comment = 2 marks; Full development = 3 marks.</p> <p>(Other approaches are possible and should be rewarded accordingly.)</p>	(6)

(Total 18 marks)

Question Number	Answer	Mark
5(a)	<p>Answers are likely to refer to such teachings as:</p> <p>(i)</p> <ul style="list-style-type: none"> • People were urged to take orphans into their homes (the Prophet himself was an orphan); • slaves were not to be overburdened with work. <p>(ii)</p> <ul style="list-style-type: none"> • He admonished the strong to care for the weak; • he himself went without food in order to feed the hungry; • he gave money to a Muslim who could not afford a dowry so that he could get married. <p>(iii)</p> <ul style="list-style-type: none"> • He made a treaty with the Jews, granting them equal rights • He gave them the freedom to practise their own religion. <p>(3 x 2 marks)</p>	(6)

Question Number	Answer	Mark
5(b)	<p>Answers are likely to refer to such developments as:</p> <p>(i)</p> <ul style="list-style-type: none"> • "See that you give them to eat of what you yourself eat; • clothe them with what you clothe yourselves." <p>(ii)</p> <ul style="list-style-type: none"> • "Every Muslim is a brother of another Muslim. • Nobody has superiority over another except by taqwa and good deeds." <p>(iii)</p> <ul style="list-style-type: none"> • "No Arab is superior to a non-Arab....no black is superior to a white nor white to black...; • hurt no one so that no one may hurt you." <p>(3 x 2 marks)</p>	(6)

Question Number	Answer	Mark
5(c)	<p>Answers are likely to refer to such ways as:</p> <ul style="list-style-type: none"> • Respect the religion and moral values of others. • Show kindness - visit them in times of sickness or distress, commiserate with the bereaved. <p>(2 x 3 marks)</p> <p>(Other approaches are possible and should be rewarded accordingly.)</p>	(6)

(Total 18 marks)

Question Number	Answer	Mark
6(a)	<p>Answers are likely to refer to such points as:</p> <ul style="list-style-type: none"> (i) Obligatory actions, e.g., prayer. (ii) Commendable actions, e.g., hospitality. (iii) Actions discouraged or disapproved, e.g., divorce. <p>(3 x 2 marks)</p>	(6)

Question Number	Answer	Mark
6(b)	<p>Answers are likely to refer to such lessons as:</p> <ul style="list-style-type: none"> (i) If God is a Being worthy of worship, He must hold a position of Authority over us, such as King, Lord, Creator and Protector. (ii) If God encourages us to be kind to the stranger, it follows that He is Compassionate, Kind and Loving. (iii) If God dislikes but permits divorce, it shows that He allows room for human weakness. <p>(3 x 2 marks)</p>	(6)

Question Number	Answer	Mark
6(c)	<p>Answers are likely to refer to such views as:</p> <p>Muslims will argue that there are at least four guides to which they can turn for help - the Qur'an, the Hadith, the Ijma and the Qiyas. On the other hand, it may be conceded that there is a "grey" area, where certain actions ("mubah") have to be decided by conscience. The best answers will produce examples of modern dilemmas to illustrate possible quandaries.</p>	(6)

(Total 18 marks)

Question Number	Answer	Mark
7(a)	<p><u>Answers are likely to give such descriptions as:</u></p> <p>(i) Faith in Allah</p> <ul style="list-style-type: none"> • They were new to the faith. They did not understand what it meant to fight for Allah. <p>Obedience to the Prophet</p> <ul style="list-style-type: none"> • (Fifty men placed at strategic point told to hold mountain pass); greedy for booty, they deserted their post, which led to disaster - many Muslims were killed and the Prophet was wounded. <p>(ii) Faith in Allah</p> <ul style="list-style-type: none"> • At a key moment, storm-force winds struck the enemy camp, forcing them to withdraw, thus proving that Allah was on their side and restoring confidence in Him. <p>Obedience to the Prophet</p> <ul style="list-style-type: none"> • They joined him in digging the ditch, which was to prove a vital strategy. <p>(4 x 2 marks)</p>	(8)

Question Number	Answer	Mark
7(b)	<p><u>Answers are likely to refer to such occasions as:</u></p> <p>Conquest of Makkah:</p> <ul style="list-style-type: none"> • He forsook open aggression, despite provocation. • He took his enemies by surprise, lighting fires to frighten them. • He treated his enemies with mercy, thus winning them over. • His first action was to honour Allah. 	(4)

Question Number	Answer	Mark
7(c)	<p>Answers are likely to such reasons as:</p> <ul style="list-style-type: none"> • By nature he was a forgiving person. There are several examples of occasions when he could have taken revenge on his enemies but forebore to do so. • At Madinah he would have preferred to have been left in peace but the opposition to Islam obliged him to take part in warfare. • Under the Prophet, Jihad was never used for the sake of nationalism or tyranny but for defensive reasons; indeed, the rules of Jihad which promote non-aggression were developed from the principles practised by the Prophet. <p>(3 x 2 marks). (Other approaches are possible and should be rewarded accordingly.)</p>	(6)

(Total 18 marks)

Question Number	Answer	Mark
8(a)	<p>Answers are likely to refer to such points as:</p> <ul style="list-style-type: none"> • He prepared an expedition to Syria but became ill with a fever. • For a time he led prayers in the mosque but then handed over this duty to Abu Bakr. • He moved into Aishah's apartment. • He paid his last visit to the mosque in order to speak to his followers. • He died in Aishah's arms. The Angel of Death was seen. • His funeral took place within Aisha's quarters. 	(6)

Question Number	Answer	Mark
8(b)	<p>Answers are likely to refer to such reasons as:</p> <ul style="list-style-type: none"> • In his life the Prophet had seemed invincible. Mortality was hard to accept. • Many felt that they could not go on without him at the helm. They had come to depend on him. • Islam was still a relatively young faith: without their spiritual leader it was doubtful to many whether it could survive. <p>(3 x 2 marks)</p>	(6)

Question Number	Answer	Mark
8(c)	<p>Answers are likely to refer to such reasons as:</p> <ul style="list-style-type: none"> • He created an Arab state inspired by an Arab religion: an Arab empire followed. • The Qur'an lasted from generation to generation: it is still the prime source of guidance for Muslims everywhere. • He introduced a reign of truth, normality and divine law: these principles are still held in high regard by Muslims and characterise the faith. <p>(3 x 2 marks)</p> <p>(Other approaches are possible and should be rewarded accordingly.)</p>	(6)

(Total 18 marks)

Either SECTION THREE (for Sunni students)

Question Number	Answer	Mark
9(a)	<p>Answers are likely to refer to such points as:</p> <ul style="list-style-type: none"> • The early revelations were learnt by heart. • They were written on pieces of leather, stone, bone and palm leaves. • The First Khalifah, Abu Bakr, requested Zaid ibn Thabit to make a complete written version in one book. • Umar and Uthman organised the compilation of a definitive written edition (standard text). • Copies were sent to the chief Muslim centres. • Unauthentic versions (variants) were destroyed. <p>(Any six)</p>	(6)

Question Number	Answer	Mark
9(b)	<p>Answers are likely to refer to such ways as:</p> <ul style="list-style-type: none"> • It is the only holy book to remain exact and unaltered; previous revelations have been corrupted or altered in some way. • In its guidance it is comprehensive, covering all topics for all people; previous revelations are subject to the limits of time and space. • Its jingling, rhythmic style is unique; it has no narrative approach - no beginning, middle nor end. <p>(3 x 2 marks)</p>	(6)

Question Number	Answer	Mark
9(c)	<p>Answers are likely to use such arguments as:</p> <ul style="list-style-type: none"> • The Qur'an reassures the believer that Allah exists. Moreover, it has been shown to have all the answers now produced by "modern science". • In contrast, the authenticity of many of the Hadith has been questioned from their initial appearance to the present day. Hadith collectors went to great lengths to establish their reliability. • On the other hand, it may be argued that without the help of the Hadith (and other sources of understanding) some sayings in the Qur'an would be difficult to comprehend and implement. Examples may be put forward to support this point of view. <p>MAXIMUM 4 MARKS FOR ONE-SIDED ARGUMENT.</p> <p>(Other approaches are possible and should be rewarded accordingly.)</p>	(6)

(Total 18 marks)

Question Number	Answer	Mark
10(a)	<p><u>Answers are likely to give such teachings as:</u></p> <p>(i)</p> <ul style="list-style-type: none"> • He is the Creator of the Universe. (16.40) • He is the Arbiter of Good and Evil. (2.284ff., 3.26) • He creates man from a blood-clot. (22.5) <p>(ii)</p> <ul style="list-style-type: none"> • He is forgiving and merciful. (4.64) • He will forgive those who repent. (5.39) • He is "the Protecting Friend". (2.257). <p>(2 x 3 marks)</p>	(6)

Question Number	Answer	Mark
10(b)	<p><u>Answers are likely to give such explanations as:</u></p> <p>Power</p> <ul style="list-style-type: none"> • Allah will cause the heavens to split open, the mountains to be removed, the graves to open • all people to be called to account. <p>Compassion</p> <ul style="list-style-type: none"> • A person's deeds will be weighed in the balance; he will be consigned to Paradise or Hell; • but Paradise will be given "to those who repent, believe and are righteous in act". <p>(2 x 2 marks)</p>	(4)

Question Number	Answer	Mark
10(c)	<p><u>Answers are likely to refer to such behaviour as:</u></p> <p>(i)</p> <ul style="list-style-type: none"> • They will give money to the poor (reference to Zakat and Sadaqah); • they will not slander others or be jealous of them (no envy). <p>(ii)</p> <ul style="list-style-type: none"> • They will respect their religious beliefs (imitation of Prophet); • they will befriend them in times of sickness and sorrow (visit them, commiserate with them). <p>(2 x 4 marks)</p>	(8)

(Total 18 marks)

Question Number	Answer	Mark
11(a)	<p><u>Answers are likely to give such teachings as:</u></p> <p>(i)</p> <ul style="list-style-type: none"> • Death and Hell for ever (2.178, 4.93). • Next of kin may accept payment of fine; • unintentional murder also merits heavy fine (4.92). <p>(Any two)</p> <p>(ii)</p> <ul style="list-style-type: none"> • Scourge with eighty stripes (24.4). • Cursed by Allah (24.7) or reject testimony forever <p>(iii)</p> <ul style="list-style-type: none"> • Cut off hand (5.38). • Further offences - cut off foot, etc. (5.33). <p>(iv)</p> <ul style="list-style-type: none"> • Scourge with a hundred stripes (24.2). • Lifelong imprisonment in houses for female offenders (4.13). <p>(4 x 2 marks)</p>	(8)

Question Number	Answer	Mark
11(b)	<p><u>Answers are likely to give such reasons as:</u></p> <ul style="list-style-type: none"> • Allah has commanded His people not to commit these crimes; He alone has jurisdiction over life, property and human dignity. • They are a test of faith in Allah, who has declared all life to be sacred. <p>(2 x 2 marks)</p> <p>(Other reasons are possible and should be rewarded accordingly.)</p>	(4)

Question Number	Answer	Mark
11(c)	<p><u>Answers are likely to give such reasons as:</u></p> <p>(i)</p> <ul style="list-style-type: none"> Justice is Allah's attribute. Standing firm for justice demonstrates that fact. The reputation of Muslims throughout the world depends on their being seen to be just in all their dealings. "One who cheats," said the Prophet, "is not amongst us." <p>(4 marks)</p> <p>(ii)</p> <ul style="list-style-type: none"> Islamic justice searches out the innermost motives, because they are to act as in the presence of Allah, to whom all things, acts and motives are known. <p>(2 marks)</p> <p>(Other approaches are possible and should be rewarded accordingly.)</p>	(6)

(Total 18 marks)

Question Number	Answer	Mark
12(a)	<p><u>Answers are likely to give such reasons as:</u></p> <ul style="list-style-type: none"> To ward off evil (2.183). To magnify Allah (2.185). To express thanks to Allah (2.185). 	(3)

Question Number	Answer	Mark
12(b)	<p><u>Answers are likely to refer to such benefits as:</u></p> <ul style="list-style-type: none"> Physical health: going without food for a set period helps to keep the body fit from obesity. Appreciation of material blessings: Muslims become aware of what it may be like to be poor and hungry. Sense of unity: the experience of fasting is shared with fellow- Muslims throughout the Ummah. <p>(3 x 2 marks)</p> <p>(Other approaches are possible and should be rewarded accordingly.)</p>	(6)

Question Number	Answer	Mark
12(c)	<p><u>Answers are likely to suggest such rules as:</u></p> <ul style="list-style-type: none"> • It is forbidden to eat pork (2.173). • Meat must be killed <u>ritually</u> (6.119). • It is permitted to eat fish (5.96). <p>(Other examples are possible and should be rewarded accordingly.)</p>	(3)

Question Number	Answer	Mark
12(d)	<p><u>Answers are likely to refer to such explanations as:</u></p> <ul style="list-style-type: none"> • They show submission to Allah. • They are an expression of ritual purity. • They increase physical well-being. • They signify unity. • They show loyalty and obedience. • They prevent slavery to natural cravings. <p>(Any developed commend is worth 2 marks)</p> <p>(Other approaches are possible and should be rewarded accordingly.)</p>	(6)

(Total 18 marks)

Question Number	Answer	Mark
13(a)	<p><u>Answers are likely to refer to such points as:</u></p> <p>(i) <u>Mu'awiyah:</u></p> <ul style="list-style-type: none"> • He was the governor of Syria and threatened Ali on the grounds that he had • failed to locate the assassins of Khalifah Uthman • refused to resign his governorship • instead went to war with Ali and met him at the battle of Siffin • result indecisive but Mu'awiyah continued to be a source of trouble. <p>(ii) <u>Aisha:</u></p> <ul style="list-style-type: none"> • She joined with Talha and Zubair, two old friends of the Prophet, against Ali, whom she rejected as the rightful successor • she too accused him of laxity in applying justice concerning Uthman's murder • ultimately fought Ali at the battle of Jamal (the Camel) in 656 • lost battle but was treated with respect and returned safely to Madinah. <p>(2 x 4 marks)</p> <p>(Other approaches are possible and should be rewarded accordingly)</p>	(8)

Question Number	Answer	Mark
13(b)	<p><u>Answers are likely to refer to such ways as:</u></p> <ul style="list-style-type: none"> • His courage: he stood up to his enemies and refused to hide or run away. • His erudition: he was asked by the Prophet to work as a scribe on the Qur'an - he gained a reputation as "the gateway of knowledge". • His generosity: various stories linked him to the poor and humble, to whom he showed great kindness. • His fallibility: he made a number of unwise decisions which lost him the loyalty and support of his followers. <p>(Other approaches are possible and should be rewarded accordingly.)</p>	(4)

Question Number	Answer	Mark
13(c)	<p><u>Answers are likely to refer to such arguments as:</u></p> <ul style="list-style-type: none"> • Their faith: as far as possible, they remained true to the sunnah of the Prophet, following his practices, customs and traditions. This attitude won them widespread respect. • Despite having access to enormous wealth, they observed simple lives, as the Prophet had done before them. Their first concern was for their people, not themselves. They were benefactors, not tyrants. • They had the courage not to be deflected from their chosen course, facing the threats of apostasy, rebellion, enmity and anarchy with determination and diplomacy. <p>(3 x 2 marks)</p> <p>(Other approaches are possible and should be rewarded accordingly)</p>	(6)

(Total 18 marks)

Question Number	Answer	Mark
14(a)	<p><u>Answers are likely to refer to such points as:</u></p> <p>(i) Marriage</p> <ul style="list-style-type: none"> • Don't wed idolaters. • Up to four wives permitted <u>if equitable treatment possible.</u> • Pre-marital and extra-marital relations forbidden. • Various marital degrees ruled out. <p>(ii) Divorce</p> <ul style="list-style-type: none"> • Permitted but not approved. • Thrice-repeated formula with three-month gap between each. • Remarriage allowed. • Wives to be released "in kindness". <p>(2 x 4 marks)</p> <p>(Other approaches are possible and should be rewarded accordingly.)</p>	(8)

Question Number	Answer	Mark
14(b)	<p><u>Answers are likely to refer to such advice as:</u></p> <ul style="list-style-type: none"> • They were expected to be pure, utter “customary speech” and stay in their houses. • They were to be regular in prayer and pay the poor-due. • They were to be obedient to Allah and the Prophet. • They were allowed to converse freely with their close relatives (implication - not with others) and to draw their cloaks around them when going out. (33.32, 59). 	(4)

Question Number	Answer	Mark
14(c)	<p><u>Answers are likely to refer to such examples as:</u></p> <ul style="list-style-type: none"> • Husbands must treat their wives with kindness and honour; wives must be faithful to their husbands (5.5; 4.15ff.). • Husbands must take financial responsibility for their wives; wives must be obedient to their husbands (4.34). • Husbands on marriage must give wives a dowry; wives must leave a due proportion of any legacy to their husbands. (4.4,12). <p>(3 x 2 marks)</p> <p>(Other approaches are possible and should be rewarded accordingly.</p>	(6)

(Total 18 marks)

Or SECTION FOUR (for Shi'ah students)

Question Number	Answer	Mark
15(a)	<p><u>Answers are likely to refer to such reasons as:</u></p> <ul style="list-style-type: none"> • They are the preservers of Islam: Islam is under their protection. • They are pure from all sins: they have been appointed by Allah to guide mankind. • They cannot make mistakes: otherwise it would be impossible to follow them. <p>(3 x 2 marks)</p>	(6)

Question Number	Answer	Mark
15(b)	<p><u>Answers are likely to make such points as:</u></p> <ul style="list-style-type: none"> • They are the possessors of special knowledge, because they are Divinely inspired. • They demonstrate chastity in all their actions, so that people can trust the moral guidance that they give. • Their bravery and generosity is a fine example to others: it makes people want to follow them. <p>(3 x 2 marks)</p>	(6)

Question Number	Answer	Mark
15(c)	<p><u>Answers are likely to give such explanations as:</u></p> <p>(i) Abu'l Qasim Muhammad, called al-Mahdi. (1 mark)</p> <p>(ii) At the End of Time, when the era's tribulations have become unendurable. (2 marks)</p> <p>(iii)</p> <ul style="list-style-type: none"> • They should perform all the Divine commandments; • They should fight for Islam; • They should encourage others to put the principles of Islam into practice. <p>(3 marks)</p> <p>(Other approaches are possible and should be rewarded accordingly.)</p>	(6)

(Total 18 marks)

Question Number	Answer	Mark
16(a)	<p>Answers are likely to refer to such points as:</p> <ul style="list-style-type: none"> • Allah is One - the Only God. • No other being may be worshipped or made a partner to Him in worship. • He is the Sole Creator of the Universe. • He is the Sustainer and Nourisher of the whole world. • His Essence is identical with His various attributes. • He is All-Powerful - the destiny of all creatures is in His hands. <p>(Other approaches are possible and should be rewarded accordingly.)</p>	(6)

Question Number	Answer	Mark
16(b)	<p>Answers are likely to refer to such actions as:</p> <p>(i) At prayer</p> <ul style="list-style-type: none"> • They seek His guidance. • They praise and glorify Him. • They repent of their sins, trusting in His mercy. • They touch their foreheads to the ground as a sign of obeisance. <p>(ii) On pilgrimage</p> <ul style="list-style-type: none"> • They perform ritual ablutions. • They wear their best and cleanest clothes. • They approach the shrine with their attention fixed on Allah. • They constantly recite "Allahu akbar" (God is Great). <p>(2 x 4 marks)</p> <p>(Other approaches are possible and should be rewarded accordingly.)</p>	(8)

Question Number	Answer	Mark
16(c)	<p>Answers are likely to refer to such opinions as:</p> <ul style="list-style-type: none"> • People of other faiths are regarded as children of God; indeed, many of them share the monotheism of Muslims; therefore Muslims treat them as brothers and sisters and try to be kind to them. • As leaders of other faiths such as Moses and Jesus are seen as prophets of Allah, Muslims respect them and treat their followers with sympathy. <p>(2 x 2 marks)</p> <p>(Other approaches are possible and should be rewarded accordingly.)</p>	(4)

(Total 18 marks)

Question Number	Answer	Mark
17(a)	<p><u>Answers are likely to refer to such beliefs as:</u></p> <ul style="list-style-type: none"> • They are chosen by Allah. • They are sent to preach and to warn. • They are bringers of miracles. • They are endowed with the most perfect human attributes. <p>(Other approaches are possible and should be rewarded accordingly.)</p>	(4)

Question Number	Answer	Mark
17(b)	<p><u>Answers are likely to refer to such explanations as:</u></p> <p>(i) Adam</p> <ul style="list-style-type: none"> • Angels prostrated before him • he was taught "all the names" • he was the first builder of the Ka'bah • he was Allah's first messenger. <p>(ii) Ibrahim</p> <ul style="list-style-type: none"> • The "Friend of God" • Allah made the Covenant with him • with Isma'il he founded the Ka'bah • he obeyed all Allah's commands, even to the extent of readiness to sacrifice Isma'il (imitated at Eid-ul Adha). <p>(2 x 4 marks)</p> <p>(Other approaches are possible and should be rewarded accordingly.)</p>	(8)

Question Number	Answer	Mark
17(c)	<p><u>Answers are likely to refer to such reasons as:</u></p> <ul style="list-style-type: none"> • He was the recipient of the final revelation. <p><u>Comment:</u> he superseded all other prophets before him.</p> <ul style="list-style-type: none"> • His message is universal. <p><u>Comment:</u> the messages of others were restricted to particular groups or individuals.</p> <ul style="list-style-type: none"> • He is the apex of all humanity. <p><u>Comment:</u> he is incomparable in grace, generosity and virtue.</p> <p>(3 x 2 marks)</p> <p>(Other approaches are possible and should be rewarded accordingly.)</p>	(6)

(Total 18 marks)

Question Number	Answer	Mark
18(a)	<p><u>Answers are likely to refer to such definitions as:</u></p> <ul style="list-style-type: none"> To strive in the way of Allah; the personal individual struggle against evil. <p>If candidate simply says "to fight" - allow 1 mark.</p>	(2)

Question Number	Answer	Mark
18(b)	<p><u>Answers are likely to refer to such conditions as:</u></p> <p>(i)</p> <ul style="list-style-type: none"> It must be started and organised by a religious leader. It must be for a just cause, in the name of Allah. It must be defensive, not aggressive. The innocent must not suffer. <p>(4 marks)</p> <p>(ii)</p> <p>How Huseyn's martyrdom fulfilled conditions</p> <ul style="list-style-type: none"> He fought to prevent the eradication of Islam. He was prepared to give up his life for a just cause. He warned his friends of the dangers of staying with him. He appealed to his enemies not to continue their action against him. He wished to point out their oppression and iniquity for posterity. He tried to protect the innocent. <p>(6 marks)</p> <p>(Other approaches are possible and should be rewarded accordingly.)</p>	(10)

Question Number	Answer	Mark
18(c)	<p><u>Answers are likely to refer to such arguments as:</u></p> <ul style="list-style-type: none"> The fight continues to make Islamic society more Islamic. The defence of the faith goes on. Obedience to Allah's will is paramount. The struggle to overcome weaknesses in oneself and society never ends (the moral struggle or "greater Jihad"). <p>(3 x 2 marks)</p> <p>(Other approaches are possible and should be rewarded accordingly.)</p>	(6)

(Total 18 marks)

Question Number	Answer	Mark
19(a)	<p>Answers are likely to give such points as:</p> <ul style="list-style-type: none"> • 2.5% of annual disposable income paid in crops, livestock or value of goods. • Paid by well-off Muslims (others excused). • It is given to the poor and needy. • Plus converts, prisoners, debtors, Zakat collectors. • It is used for good causes, such as hospitals, schools and mosques. • It is an <u>obligation</u>, not a matter of choice. 	(6)

Question Number	Answer	Mark
19(b)	<p>Answers are likely to refer to such lessons as:</p> <p>Lessons about God:</p> <ul style="list-style-type: none"> • Allah is Merciful. • Allah cares about the poor and underprivileged. • His Law is a moral law. <p>Lessons about human beings:</p> <ul style="list-style-type: none"> • All men are equal in the sight of Allah. • All Muslims are one in faith and life. • The presence of the poor provides the means of participating in an act of collective duty. 	(6)

Question Number	Answer	Mark
19(c)	<p>Answers are likely to make such comments as:</p> <p>(i)</p> <ul style="list-style-type: none"> • It is an expression of gratitude to Allah • it is a sacrifice • it is not used for the benefit of the country or government. <p>(ii)</p> <ul style="list-style-type: none"> • It is a practical way of expressing thanks to Allah for all His blessings (not just a matter of lipservice) • it shows that the giver genuinely cares about the poor and underprivileged • it is a means of purification - of oneself as well as one's wealth <p>(2 x 3 marks)</p> <p>(Other approaches are possible and should be rewarded accordingly.)</p>	(6)

(Total 18 marks)

Question Number	Answer	Mark
20(a)	<p><u>Answers are likely to refer to such examples as:</u></p> <p>(i)</p> <ul style="list-style-type: none"> • Wish for your brother what you would wish for yourself. • Seek to please him and obey his wishes. • Visit him when he is sick and see to his needs. <p>(ii)</p> <ul style="list-style-type: none"> • Sexual permissiveness. • Indulging in alcohol or drugs. • Eating “haram” foods. <p>(2 x 3 marks)</p>	(6)

Question Number	Answer	Mark
20(b)	<p><u>Answers are likely to refer to such reasons as:</u></p> <ul style="list-style-type: none"> • They show obedience and submission to Allah: thus they produce a sense of unity. • Everyone following the same rules increases the feeling of equality. No one is left helpless or destitute. • They lay down guidelines for everyday life: everyone submits to a strong moral code. <p>(2 x 3 marks)</p> <p>(Other approaches are possible and should be rewarded accordingly.)</p>	(6)

Question Number	Answer	Mark
20(c)	<p><u>Answers are likely to refer to such reasons as:</u></p> <p>Some may argue:</p> <ul style="list-style-type: none"> • that the law is all important because it reflects faithfulness to Allah • its commands have been laid down by him • it is the duty of every muslim to follow the shari’ah <p>Others may argue:</p> <ul style="list-style-type: none"> • obedience to the details of law can create divisions • the unity of the Ummah should take priority • the unity of the Ummah should reflect the unity of Allah 	(6)

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