

Mark Scheme (Results)

January 2009

GCE

GCE O Level Islamyat (7568) Paper 1

Section One: The Qur'an and Hadith

Question Number	Answer	Mark
1(a)	<p>Al-Asr:</p> <p>Translation</p> <ul style="list-style-type: none">• By the declining day,• Lo! man is in a state of loss,• Save those who believe and do good works, and exhort one another to truth and exhort one another to endurance. <p>(The precise wording may vary.)</p> <p>(i) During the late afternoon (when the shadows have lengthened).</p> <p>(ii) eg regularly paying zakah.</p> <p>(iii) He was renowned for telling the truth.</p> <p>(Other approaches are possible and should be rewarded accordingly.)</p>	<p>(2)</p> <p>(3)</p>
Question Number	OR	Mark
1(b)	<p><u>Al-Qariah:</u></p> <p>Translation</p> <ul style="list-style-type: none">• The Calamity!• What is the Calamity?• Ah, what will convey unto thee what the Calamity is!• A day wherein mankind will be as thickly-scattered moths• And the mountains will become as carded wool.• Then, as for him whose scales are heavy (with good works),• He will live a pleasant life.• But as for him whose scales are light,• The Bereft and Hungry One will be his mother.• Ah, what will convey unto thee what she is! -• Raging fire. <p>(The precise wording may vary.)</p> <p>(i) The Day of Judgement/Reckoning/Resurrection</p> <p>(ii) eg scorching wind.</p> <p>(iii) The Prophet agreed to spare their lives if they would formally submit to his authority</p> <p>(Other approaches are possible and should be rewarded accordingly.)</p>	<p>(2)</p> <p>(3)</p>

Question Number	OR Answer	Mark
1(c)	<p><u>Al-Ikhlās (At-Tauhid):</u></p> <p>Translation</p> <ul style="list-style-type: none"> • Say: He is Allah, the One! • Allah, the Eternally Besought of all! • He begetteth not nor was begotten. • And there is none comparable unto Him. <p>(The precise wording may vary.)</p> <p>(i) Someone who believes in more than one god. (ii) eg He destroyed all the idols in the Ka’bah. (iii) eg it is impossible for humans to imagine what He is like. (Other approaches are possible and should be rewarded accordingly.</p>	<p>(2)</p> <p>(3)</p>
		Total 10 marks

Question Number	Answer	Mark
2(a)	<p><u>Translation:</u> But help ye one another unto righteousness and pious duty</p> <p><u>Comment:</u> (i) After the conquest of Makkah, some Muslims (seeking revenge) wished to exclude the pagans from the Ka'bah. The Prophet rebuked them. (ii) Eg it perpetuates hatred and enmity.</p>	(3)
Question Number	OR	Mark
2(b)	<p><u>Translation:</u> Observe your duty to Allah with right observance. (Fear God as He should be feared.)</p> <p><u>Comment:</u> (i) They reverence or respect Him (not "they are afraid of Him"). (ii) Eg Wuquf - they stand before Allah on the Mount of Mercy.</p>	(3)
Question Number	OR	Mark
2(c)	<p><u>Translation:</u> And speak kindly to mankind.</p> <p><u>Comment:</u> (i) Eg they took them in and offered them homes. (ii) Eg it helps to preserve Muslim unity.</p>	(3)
Question Number	OR	Mark
2(d)	<p><u>Translation:</u> Establish worship, pay the poor due (and bow your heads with those who bow in worship).</p> <p><u>Comment:</u> (i) Purification (of wealth). (i) Eg it allows wealth to circulate more fairly in society.</p>	(3)
Question Number	OR	Mark
2(e)	<p><u>Translation:</u> Be staunch in justice, witness for Allah.</p> <p><u>Comment:</u> (i) So that justice is seen to be done. (ii) Allah sees and hears everything.</p>	(3)
		Total 10 marks

Question Number	Answer	Mark
3(a)	<p><u>Translation:</u> Prayer is the pillar of religion.</p> <p><u>Comment:</u> (i) The direction which Muslims face when performing salah. (ii) During the month of Ramadan.</p>	(3)
Question Number	OR	Mark
3(b)	<p><u>Translation:</u> The excellence of the word of Allah (the Qur'an) over all other expressions is like the excellence of Allah over His creation.</p> <p><u>Comment:</u> (i) Abu Bakr. (ii) Eg .it is usually wrapped in cloth.</p>	(3)
Question Number	OR	Mark
3(c)	<p><u>Translation:</u> The man who offers bribe and he who accepts bribe, both will go to hell.</p> <p><u>Comment:</u> (i) Eg Leadership of the Quraish. (ii) Eg Give it to a charitable cause, such as the building of a hospital.</p>	(3)
Question Number	OR	Mark
3(d)	<p><u>Translation:</u> To acquire knowledge is the duty of every Muslim, male and female.</p> <p><u>Comment:</u> (i) He taught Adam "all the names" (2.31) (ii) Because knowledge is a gift from Allah and ought to be accepted as such.</p>	(3)
Question Number	OR	Mark
3(e)	<p><u>Translation:</u> You should be kind to those who are on the earth, and He who is in the heavens will be kind to you.</p> <p><u>Comment:</u> (i) Eg reference is made to it at the beginning of every Surah. (ii) Al-Ma'un.</p>	(3)
		Total 9 marks
TOTAL FOR SECTION ONE: 28 MARKS		

Section Two: The Life, Teaching and Achievements of the Prophet

Question Number	Answer	Mark
4(a)	<p><u>Answers are likely to refer to such points as:-</u></p> <p>Prophet commanded to read first words of Qur'an/ at first protested his inability/ but on Jibril's three-times insistence he suddenly knew the words/ ordered to teach them to others/ in fear left cave but heard the voice and saw the vision again/ reassured that He was the chosen messenger of God.</p>	(6)

Question Number	Answer	Mark
4(b)	<p><u>Answers are likely to refer to such explanations as:-</u></p> <p>1. Muslims spend the entire night in the mosque, reading the Qur'an and praying together. <u>Comment:</u> An all-night vigil. Extra prayers.</p> <p>2. Muslims fast throughout the ninth month (Ramadan) in which the event took place. <u>Comment:</u> A time of spiritual and physical discipline.</p> <p>3. Some go into retreat (i'tikaf) for the last ten days of Ramadan (actual date uncertain). <u>Comment:</u> Time to concentrate solely on spiritual matters.</p> <p>(3 x 2 marks)</p>	(6)

Question Number	Answer	Mark
4(c)	<p><u>Answers are likely to refer to such comments as:-</u></p> <p>It is the Very Word of God/ it has remained unchanged throughout its history/ it was delivered by God's holy messenger during a period of 23 years/ it is infallible/ it is a complete guide to life in all its aspects/ no other work of eloquence or rhetoric is comparable to it/it is universal. (1 mark for each reason identified; allow a second mark where a reason is elaborated, up to a maximum of 6 marks)</p> <p>(Other approaches are possible and should be rewarded accordingly.)</p>	(6)
		Total 18 marks

Question Number	Answer	Mark
5(a)	<p>(a) <u>Answers are likely to refer to such reasons as:-</u></p> <p>The Prophet's message had been rejected by the leaders of Makkah /- reasons/ he and his followers had been subjected to persecution /- examples/ he had received delegates from Madinah offering support/ - nature of pledges.</p> <p>(3 x 2 marks)</p>	(6)

Question Number	Answer	Mark
5(b)	<p><u>Answers are likely to refer to such ways as:-</u></p> <ol style="list-style-type: none"> 1. He called for unity and equality based on brotherhood, not clan. 2. He designed a charter which enshrined social and economic justice. 3. He inaugurated the religious practices of prayer, fasting and zakah. 4. He built a mosque. 5. He made a treaty with the Jews. <p>(any 3 x1 mark for identification, 1 mark for elaboration.) (Other approaches are possible and should be rewarded accordingly.)</p>	(6)

Question Number	Answer	Mark
5(c)	<p><u>Answers are likely to refer to such comments as:-</u></p> <p><u>Why important</u> : means" the breaking of ties" /the Islamic era dates from first day of migration/it was in Madinah that Islam was first established as a religion,i.e. the faith was born there (recognised in Muslim calendar - 622CE=1AH. (New Year's Day).</p> <p><u>Why valuable</u> : he Prophet decided to pitch his tent where his camel stopped: it did so among an unimportant clan/hence he identified with the poor and underprivileged/the Prophet's injunctions and innovations during this period today characterise Islam.</p> <p>(2x3 marks) (Other approaches are possible and should be rewarded accordingly.)</p>	(6)
		Total 18 marks

Question Number	Answer	Mark
6(a)	<p><u>Answers are likely to make such points as:-</u></p> <p>(i) The Prophet attacked the Jewish clan of Qaynuqa, forced them to surrender, /gave them three days to leave Madinah on condition they left behind all their possessions.</p> <p>(ii) The Jewish clan of An Nadir was surrounded, forced to surrender /and expelled, their lands being divided up among the Muslims.</p> <p>(iii) The third Jewish clan, the Qurayzah, was besieged; after twenty-five days they surrendered /and were given the choice of death for the men (slavery for the women and children) or accepting Islam. All but one of the eight hundred men refused to accept Islam and were beheaded.</p> <p>(3 x 2 marks)</p>	(6)

Question Number	Answer	Mark
6(b)	<p><u>Answers are likely to refer to such comments as:-</u></p> <p>The Jews broke their agreement with the Prophet /eg by leaking information to the Quraysh /eg practically joining them against the Muslims, especially at the Trench.</p> <p>The Prophet's character showed patience, forbearance and even mercy/ ultimately a sense of justice. /He always kept his word and believed that others should do the same.</p> <p>(2 x 3 marks)</p>	(6)

Question Number	Answer	Mark
6(c)	<p><u>Answers are likely to express such opinions as:-</u></p> <p>Generally this statement expresses sound advice, for it not only increases the chances of peace in the world but also gives a good image of Islam to others. On the other hand, there are limits: Muslims should never put this principle before their commitment to their faith in Allah, which must always be given priority in their lives. (Other approaches are possible and should be rewarded accordingly.)</p>	(6)
		Total 18 marks

Question Number	Answer	Mark
7(a)	<p><u>Answers are likely to refer to such ways as:-</u></p> <ol style="list-style-type: none"> 1. Female infanticide was suppressed. <u>Comment:</u> Girl children had been regarded as an economic burden. 2. Polygamy was limited to four wives only. <u>Comment:</u> Equal treatment was essential. 3. Female property rights guaranteed. <u>Comment:</u> Women were allowed to retain their own property on marriage. 4. Women were regarded as the spiritual equals of men. <u>Comment:</u> They were equally obliged to observe the five pillars of the faith. 5. Widows allowed to remarry. <u>Comment:</u> He married widows, e.g., Khadijah. 	(8)

Question Number	Answer	Mark
7(b)	<p><u>Answers are likely to refer to such reasons as:-</u></p> <ol style="list-style-type: none"> 1. Allah named them as such in the Qur'an. 2. They shared the Prophet's simple way of life. 3. They became well-known for their generosity and purity. 4. They frequently fasted and devoted their time to prayer. <p>(any 2 of the above, 1 mark for basic point, 1 mark for development)</p>	(4)

Question Number	Answer	Mark
7(c)	<p><u>Answers are likely to refer to such reasons as:-</u></p> <ol style="list-style-type: none"> 1. To respect, to obey and to serve the mother is the key to Heaven. 2. It is laid down in the Qur'an that kindness to parents is essential. 3. The Prophet stressed service to parents: "he who found his parents in old age, but did not earn heaven by serving them, he failed." 4. The love of mother compels a Muslim to serve her, obey her and to fulfil her necessities of life. The reward for doing so is Paradise. <p>(any 2 of the above x 3 marks)</p> <p>(Other approaches are possible and should be rewarded accordingly.</p>	(6)
		Total 18 marks

Question Number	Answer	Mark
8(a)	<p><u>Answers are likely to refer to such points as:-</u></p> <p>Prophet accompanied by large crowd/ rules of Hajj were revealed to him - he carried them out/ he called the crowds to Mount of Mercy and there addressed them - he finished with words about completing Allah's message to which all gave their assent.</p>	(3)

Question Number	Answer	Mark
8(b)	<p><u>Answers are likely to give such explanations as:-</u></p> <p>(i) do your five daily prayers/ fast during the month of Ramadan/ give your wealth in Zakat/ perform Hajj if you are able (any 3x1 mark)</p> <p>(ii) Nobody has superiority over another except by taqwa and good deeds. / No Arab is superior to a non-Arab nor a white over a black./Regard the life and property of every Muslim as a sacred trust.</p> <p>(2 x 3 marks)</p>	(6)

Question Number	Answer	Mark
8(c)	<p><u>Comment on importance for today -</u></p> <p>e.g., racial prejudice. (3 marks) (1 mark for identification, 1 mark for elaboration, 1 mark for importance)</p>	(3)

Question Number	Answer	Mark
8(d)	<p><u>Answers are likely to refer to such reasons as:-</u></p> <ol style="list-style-type: none"> 1. The Qur'an was revealed to him. 2. He possessed an exemplary moral character. 3. His message was for all mankind. 4. His coming was foretold by Moses and Jesus. 5. He was the chief among messengers. 6. He received the final revelation. <p>(Other approaches are possible and should be rewarded accordingly.) (any 3 x 2 marks)</p>	(6)
		Total 18 marks
TOTAL FOR SECTION: 36 MARKS		

Either Section Three (for Sunni students)

Question Number	Answer	Mark
9(a)	<p><u>Answers are likely to refer to such points as:-</u></p> <p><u>Origin</u> - Initial revelation to the Prophet on Mount Hira by Angel Jibril (Gabriel)/ further revelations on subsequent occasions throughout lifetime/ recorded and learnt.</p> <p><u>Structure</u> - About 300 pages long, divided into 114 Surahs/ arranged roughly in order of length, except for Surah 1, i.e., not chronological/ Suras go under names of Cow, Bee, Table, etc. and at the head of each is the Bismillah.</p> <p style="text-align: right;">(2 x 3 marks)</p>	(6)

Question Number	Answer	Mark
9(b)	<p><u>Answers are likely to describe such attitudes as:-</u></p> <p>This present life is brief and transitory, whereas the life hereafter is eternal. Death marks the transition from one life to the next. /</p> <p>Afterwards God will resurrect all people and recreate their decomposed bodies, down to the details of their fingerprints (Surah 45.24; 75.1-4); / then reward and punishment will be given to each person on the basis of behaviour while on earth.</p> <p style="text-align: right;">(3 x 2 marks)</p>	(6)

Question Number	Answer	Mark
9(c)	<p><u>Answers may make such suggestions as:-</u></p> <p>On Judgement Day Paradise is the reward, Hell the punishment.</p> <p>Belief in Judgement Day carries with it repeated assurances of Divine Mercy but the only sure promise of Paradise is given "to those who repent and believe and are righteous in act" (7.42).</p> <p>Hence Muslims endeavour to practise "acts of devotion" (ibadah) as the only certain passport to Paradise. See 16(c) for possible extension of this point.</p> <p style="text-align: right;">(3 x 2 marks)</p> <p>(Other approaches are possible and should be rewarded accordingly.)</p>	(6)

Question Number	Answer	Mark
10(a)	<p><u>Answers are likely to refer to such points as:-</u></p> <p>The Hadith: "Statements", i.e., the sayings and teachings of the Prophet/ and narratives about him recorded by his household, progeny and companions./There are six collections/ of which Al Bukhari is the most venerated.</p>	(4)

Question Number	Answer	Mark
10(b)	<p><u>Answers are likely to identify such steps as:-</u></p> <ol style="list-style-type: none"> 1. The Prophet's disciples used to make a conscious effort to memorise his sayings accurately. 2. Scholars were prepared to travel enormous distances to check out hadith. 3. The chain of transmitters was carefully scrutinised as an important test of authenticity. 4. Strict rules were developed to decide whether hadith were sound (sahih), good (hasan), weak (da'if) or doubtful (maudu'). (Other approaches are possible and should be rewarded accordingly.) <p style="text-align: center;">(4 x 2 marks)</p>	(8)

Question Number	Answer	Mark
10(c)	<p>Two marks for each chosen example - one for the tradition quoted and one further mark for explanatory "guidance" comment. (3 x 2 marks)</p> <p>(Other approaches are possible and should be rewarded accordingly)</p>	(6)
		Total 18 marks

Question Number	Answer	Mark
11(a)	<p><u>Answers are likely to refer to such points as:-</u></p> <p>(i) <u>Theft</u>: Forbidden. Punishment - cutting off hand, "the reward of their own deeds" (5.38). (Circumstances are examined carefully.)</p> <p>(ii) <u>Slander</u>: Scourge with eighty stripes and never again accept testimony (24.4); cursed by Allah (24.7); an awful doom (24.11).</p> <p>(iii) <u>Usury</u>: Forbidden. Those who employ it are servants of the devil and "owners of the Fire", i.e., doomed to Hell. Contrast charity. (2.275; 3.130; 4.161; 30.391).</p> <p>(3 x 2 marks)</p>	(6)

Question Number	Answer	Mark
11(b)	<p><u>Answers are likely to refer to such explanations as:-</u></p> <ol style="list-style-type: none"> 1. It shows that Islam is a moral faith. 2. It shows that Islam encourages the practice of high ideals. 3. It shows that Allah, though just, is merciful. 4. It shows that Muslims respect the dignity of even the poorest person. 5. It enhances the worldwide reputation of Islam. 6. It magnifies the status of the Prophet. 7. It creates unity. 8. It makes for a better society. <p>(any 3 x 2 marks)</p>	(6)

Question Number	Answer	Mark
11(c)	<p><u>Answers are likely to refer to such opinions as:-</u></p> <p>Positive - high level of morality, observance of Five Pillars, avoidance of actions which would be displeasing to Allah.</p> <p>Negative - perceived falling of standards in modern times, laxity in public and private morality. Influence of other cultures.</p> <p>(Other approaches are possible and should be rewarded accordingly.)</p>	(6)
		Totla 18 marks

Question Number	Answer	Mark
12(a)	<u>Answers are likely to refer to such points as:-</u> Call to prayer /Wudu/ performance of rak'ah, i.e., eight separate acts of devotion/ set number of rak'ahs for each daily prayer/ prayer for brotherhood, the congregation and forgiveness of sins/ the salaam.	(6)

Question Number	Answer	Mark
12(b)	<u>Answers are likely to refer to such explanations as:-</u> <u>Takbir:</u> acknowledgement of the majesty of God; <u>Ruku:</u> bowing before Allah to show respect and love; <u>Sujud:</u> prostrating before the absolute power of God. (3 x 2 marks)	(6)

Question Number	Answer	Mark
12(c)	<u>Answers are likely to refer to such understanding as:-</u> To benefit the believer; to develop humility; to obtain forgiveness; to increase awareness of God; to express submission; to increase spiritual awareness; to confirm solidarity with fellow-Muslims. The du'a or private petition is to praise, give thanks or make supplication. (any 3 x 2 marks) (clear references to both types of prayer for full marks) (Other approaches are possible and should be rewarded accordingly.)	(6)
		Total 18 marks

Question Number	Answer	Mark
13(a)	<p><u>Answers are likely to refer to such points as:-</u></p> <p>(i) Quelled Persian revolt/ conquests of Tibristan, Jarjan, Khurasan, Cyprus, Algiers, Morocco, Spain/ empire spread east to boundary of China and Indus valley.</p> <p>(ii) Roads, bridges, mosques, flood defences/ mosque at Madinah rebuilt/ water supply in Madinah.</p> <p>(iii) Rescued standard text from Hafsa/ collected and destroyed variants/ sent copies of standard text to all chief Muslim centres.</p> <p>(3 x 3 marks)</p>	(9)

Question Number	Answer	Mark
13(b)	<p><u>Answers are likely to give such explanations as:-</u></p> <p>Promotion of relatives to governorships aroused objections, especially in Egypt, Kufah and Fustat/ultimately open agitation/ seditionists surrounded house, broke in and the Khalifah was assassinated by two Egyptians.</p>	(3)

Question Number	Answer	Mark
13(c)	<p><u>Answers are likely to express such opinions as:-</u></p> <p>Positive response - criticism of leaders corrupted by wealth and power and falling well short of qualities shown by the Pious Khilafah.</p> <p>Negative response - praise for those who maintain Islamic standards in the face of external and internal agitation. (Other approaches are possible and should be rewarded accordingly.)</p>	(6)

Question Number	Answer	Mark
14(a)	<p><u>Answers are likely to refer to such points as:-</u></p> <p><u>Lawful:</u> eg Fish, camels, meat killed ritually, vegetables.</p> <p><u>Unlawful:</u> eg Carrion, blood, swineflesh, strangled, animals dead from beating or other unnatural cause, game on pilgrimage.</p> <p>(2 x 2 marks)</p>	(4)

Question Number	Answer	Mark
14(b)	<p><u>Answers are likely to refer to such explanations as:-</u></p> <p>1. They are expressions of faith and obedience to Allah.</p> <p>2. Mental and physical health reasons.</p> <p>(2 x 4 marks; 2 each for basic reasons and 2 each for elaborations)</p>	(8)

Question Number	Answer	Mark
14(c)	<p><u>Answers are likely to make such comments as:-</u></p> <p>An advantage may be that by observing these commands, Muslims promote a sense of unity and brotherhood - the Ummah.</p> <p>A disadvantage may be that they may be inconvenient - even embarrassing - in business, professional or sporting circles.</p> <p>(Other approaches are possible and should be rewarded accordingly.</p>	(6)
		Total 18 marks

Or Section Four (for Shi'ah students)

Question Number	Answer	Mark
15(a)	<p>(a) <u>Answers are likely to refer to such points as:-</u></p> <ol style="list-style-type: none"> 1. They merit it - they are the preservers and protectors of Islam. 2. They are obedient to the commands of Allah - they never forsake carrying out His orders and fulfilling His Will. 3. They are pure from all sins - their characters are beyond reproach and they keep away from any action which might exclude them from the Mercy of Allah. <p style="text-align: center;">(3 x 2 marks)</p>	(6)

Question Number	Answer	Mark
15(b)	<p><u>Answers are likely to refer to such examples as:-</u></p> <ol style="list-style-type: none"> 1. He was generous beyond measure - thus during his caliphate he bought two shirts and presented the finer one to his servant - to set an example. 2. He believed in justice - thus when a Christian merchant stole from him a coat of mail, he reprimanded the judge for treating plaintiffs according to rank and not with perfect fairness. In the end, the merchant got away with it! <p style="text-align: center;">(2 x 3 marks)</p>	(6)

Question Number	Answer	Mark
15(c)	<p><u>Answers are likely to refer to such reasons as:-</u></p> <p>Expect disagreement, on these grounds:-</p> <p>They could do no wrong (infallible); their powers to receive inspiration reached the highest degree of excellence; they could understand information about anything, anywhere and at any time; they were masters of knowledge; nobody can equal them as far as morality is concerned.</p> <p>Where there is agreement, the point may be made along the lines that if they do good they are rewarded but if they commit sin they are punished, i.e., just like other human beings. (Other approaches are possible and should be rewarded accordingly.)</p>	(6)
		Total 18 marks

Question Number	Answer	Mark
16(a)	<p><u>Answers are likely to refer to such points as:-</u></p> <p>Some have argued that Allah is entirely responsible for the actions of His creatures - i.e., that all actions are predetermined or foreordained.</p> <p>Others have maintained that Allah has given His creatures total responsibility for their own actions - He has relinquished His power in order that they may act freely.</p> <p>Shi'ah doctrine is midway between these two extremes - i.e., from one angle a person's actions are his own, from another they are decreed by Allah. He does not do wrong by punishing someone for evil deeds but the power He has delegated to a person is not beyond His own power.</p> <p>(3 x 2 marks)</p>	(6)

Question Number	Answer	Mark
16(b)	<p><u>Answers are likely to refer to such ways as:-</u></p> <ol style="list-style-type: none"> 1. Allah has given laws to His servants, for all that it is in their interests to know. 2. Allah guides people to the ways of everlasting goodness and prosperity - an example of His grace and mercy. 3. Allah makes people tremble before that which is against their interests and which is harmful to them. <p>(3 x 2 marks)</p>	(6)

Question Number	Answer	Mark
16(c)	<p><u>Answers are likely to make such observations as:-</u></p> <p>On Judgement Day, Paradise is the reward, Hell the punishment.</p> <p>Belief in Judgement Day carries with it repeated assurances of Divine Mercy but the only sure promise of Paradise is given "to those who repent and believe and are righteous in act" (7.42).</p> <p>Hence Muslims endeavour to practise "acts of devotion" (ibadah) as the only certain passport to Paradise. They avoid following their own desires and start doing that which has value for the hereafter and this world, and which will raise their rank in the presence of Allah. They acknowledge the supreme authority of Allah.</p> <p style="text-align: center;">(3 x 2 marks)</p> <p>(Other approaches are possible and should be rewarded accordingly.)</p>	(6)

Question Number	Answer	Mark
17(a)	<p><u>Answers are likely to refer to such activities as:-</u></p> <p>1. eg Fasting: going without food in daylight hours during the month of Ramadan.</p> <p>2. eg The daily struggle against evil and corruption in oneself and in society - resisting temptation, withstanding selfish desires. (Other suggestions, such as observing food laws and dress code, should be rewarded.) (2 x 2 marks)</p>	(4)

Question Number	Answer	Mark
17(b)	<p><u>Answers are likely to refer to such points as:-</u></p> <p>On the death of Mu'awiya (680CE), Husayn refused to pledge allegiance to his son, Yazid. / He set out for Kufa with 200 men, was surrounded at Karbala, but refused to surrender. / Tents set on fire, women and children killed, Husayn himself decapitated and body trampled by horses. /Husayn fought this war because he realised that if the Banu Umayyah were allowed to continue in their wicked ways without anyone taking arms against them, they would eradicate Islam and its glory. /Although defeated at Karbala, therefore, Husayn became a great martyr and today there is a fine mausoleum at Karbala, where his body is buried. It is the site of a great Shi'ah festival.</p>	(5)

Question Number	Answer	Mark
17(c)	<p>In memory of this occasion, Shi'ah mourn for ten days up to the 10th Muharram. /A Passion Play takes place at Kazimayn, just outside Baghdad. Another such play, "The Return of the Head", takes place forty days later at Karbala. / During the commemoration, people weep copiously and offer votive meals and refreshments.</p>	(3)

Question Number	Answer	Mark
17(d)	<p><u>Answers are likely to refer to such reasons as:-</u></p> <p>Expect disagreement, on these grounds:-</p> <ol style="list-style-type: none"> 1. The past is important to the present, in that it gives inspiration to emulate others and the justification for similar action today. Thus Husayn's action represents the struggle for justice against the forces of iniquity and oppression. 2. Personal discipline and sacrifice are required nowadays more than ever. Muslims must always be on their guard against tyranny and oppression. <p>Agreement may be expressed in terms of the irrelevance of the use of military force in modern times; the dangers of nuclear and other weapons; the priority of diplomacy and negotiation. (Other approaches are possible and should be rewarded accordingly.)</p>	(6)
		Total 18 marks

Question Number	Answer	Mark
18(a)	<p><u>Answers are likely to refer to such points as:-</u></p> <p>(i) It is the place of the mausoleum of Imam Ali, /built, according to some traditions, on the site of the tomb of Adam and Noah.</p> <p>(ii) It is the great provincial market-place and crossroads to Asia, /containing the immense sanctuary of the eighth Imam, Reza (Rida).</p> <p>(iii) It contains the tomb of Imam Reza's sister, the holy Fatima the Pure: /Qom's central activity is teaching and study.</p> <p>(3 x 2 marks)</p>	(6)

Question Number	Answer	Mark
18(b)	<p><u>Answers are likely to choose such examples as:-</u></p> <p>1. An anticlockwise encircling of the tomb (similar to that around the Ka'bah. <u>Comment:</u> It is done in the same direction as the earth turns and the sun moves. The pilgrims become united in a human whirlpool.</p> <p>2. Wearing of best clothes. <u>Comment:</u> People should be well-dressed to stress the importance of the pilgrimage and to consider the condition of the poor.</p> <p>3. Giving of alms. <u>Comment:</u> This is to help the poor and to instil in the pilgrim a sense of generosity.</p> <p>(3 x 2 marks)</p>	(6)

Question Number	Answer	Mark
18(c)	<p><u>Answers are likely to give such explanations as:-</u></p> <ol style="list-style-type: none"> 1. It fortifies the bond between the Imams and their followers, reminding the pilgrims of the virtues of the Imams and their struggle for the truth. 2. It gathers the followers together in one place so that they can get to know and establish friendships with one another, imprinting on their hearts devotion and obedience to Allah and His laws. 3. It confirms the true meaning of pilgrimage - the truth of Tawhid, the sanctity of Islam, the Prophethood of Muhammad, the various Islamic duties and the importance of thanking Allah through prayer for His many gifts. <p style="text-align: center;">(3x2 marks)</p> <p>(Other approaches are possible and should be rewarded accordingly.)</p>	(6)

Question Number	Answer	Mark
19(a)	<p><u>Answers are likely to refer to such points as:-</u></p> <p>Call to prayer /ritual ablutions/ performance of rak'ah, i.e., eight separate acts of devotion/ tiny tablet of clay for forehead/ special prayers connected with the Imams/ other prayers, including the salaam.</p>	(6)

Question Number	Answer	Mark
19(b)	<p><u>Answers are likely to refer to such explanations as:-</u></p> <p><u>Takbir:</u> acknowledgement of the majesty of God.</p> <p><u>Ruku:</u> bowing before Allah to show respect and love;</p> <p><u>Sujud:</u> prostrating before the absolute power of God.</p> <p>(3 x 2 marks)</p>	(6)

Question Number	Answer	Mark
19(c)	<p><u>Answers are likely to refer to such reasons as:-</u></p> <ol style="list-style-type: none"> 1. It is one of the peculiar ways by which the Shi'ah are known. 2. It influences a person to withdraw himself and to be alone with Allah. 3. It shows him how to confess his sins. 4. It strengthens his faith. 5. It teaches him how to distance himself from corruption. 6. It teaches him how to come close to Allah by showing him what he needs to know about his religion. <p>(any 3 of the above x 2 marks) (Other approaches are possible and should be rewarded accordingly.)</p>	(6)
		Total 18 marks

Question Number	Answer	Mark
20(a)	<p><u>Answers are likely to refer to such teachings as:-</u></p> <p><u>Paradise:</u> The reward for good behaviour. / It is a place of peace and bliss, with pleasant gardens through which rivers flow. / There are soft couches on which to recline and silken robes to wear. / Each of the blessed will be seated on a throne. / There will be good food and cool drink. / Wide-eyed Houris will wait upon the saved. (2.25; 15.47; 38.32; 36.55; 38.52; 44.34).</p> <p><u>Hell:</u> The punishment for corrupt behaviour. / It is a place of eternal fire and torment, / with boiling water, garments of fire and melted skin. / It is also characterised by rods of iron, scorching wind, paralysing cold and bitter food. (7.38; 47.15; 22.19,20,21; 56.42; 78.25). (2 x 4 marks)</p>	(6)

Question Number	Answer	Mark
20(b)	<p><u>Answers are likely to give such explanations as:-</u></p> <p>Personal guardians (each person has two)/ they note down every good and evil act in each person's book /and on Judgement Day they will bear witness to one's record in life (2.177,210; 41.30-31). / In particular, Shi'ah Muslims refer to the terrifying interrogation by the Angels Monker and Nakir.</p>	(6)

Question Number	Answer	Mark
20(c)	<p><u>Answers are likely to give such answers as:-</u></p> <p>All the Divine religions and philosophies have accepted the belief in retribution in a future life. Shi'ah Muslims must believe it because it is contained in the Qur'an. There is no reason to doubt it, unless one doubts Allah Himself, the Power and Justice of Allah and His Messenger. If life after death is denied, then other religious beliefs would appear to be meaningless. (any 2x3 or 3x2 marks including suitable elaboration) (Other approaches are possible and should be rewarded accordingly.)</p>	(6)
		Total 18 marks
TOTAL FOR SECTION FOUR: 36 MARKS		
TOTAL FOR PAPER: 100 MARKS		