

Mark Scheme Summer 2008

GCE

GCE O Level Islamiyat (7568)

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General Marking Guidance

- All candidates must receive the same treatment. Examiners must mark the first candidate in exactly the same way as they mark the last.
- Mark schemes should be applied positively. Candidates must be rewarded for what they have shown they can do rather than penalised for omissions.
- Examiners should mark according to the mark scheme not according to their perception of where the grade boundaries may lie.
- There is no ceiling on achievement. All marks on the mark scheme should be used appropriately.
- All the marks on the mark scheme are designed to be awarded. Examiners should always award full marks if deserved, i.e. if the answer matches the mark scheme. Examiners should also be prepared to award zero marks if the candidate's response is not worthy of credit according to the mark scheme.
- Where some judgement is required, mark schemes will provide the principles by which marks will be awarded and exemplification may be limited.
- When examiners are in doubt regarding the application of the mark scheme to a candidate's response, the team leader must be consulted.
- Crossed out work should be marked UNLESS the candidate has replaced it with an alternative response.

Question Number	Answer	Mark
1(c)	<p><u>Al-Falaq:</u></p> <ol style="list-style-type: none"> 1. Say: I seek refuge in the Lord of Daybreak 2. From the evil of that which He created; 3. From the evil of the darkness when it is intense, 4. And from the evil of malignant witchcraft, 5. And from the evil of the envier when he envieth. <p>(The precise wording may vary.)</p> <p>(i) Robbery. (ii) A common form of witchcraft: women tied knots in a cord and blew upon them with a curse. (iii) Envy seeks to destroy the happiness of others and corrupts the heart. (Other approaches are possible and should be rewarded accordingly)</p>	<p>(3)</p> <p><u>10</u></p>

2. (In many of the comments below, other approaches are possible and should be rewarded accordingly.) The precise wording may vary.

Question Number	Answer	Mark
2(a)	<p><u>Translation:</u> Verily in the messenger of Allah ye have a good example.</p> <p><u>Comment:</u></p> <p>(i) He was abstemious in his habits, eating little and requiring little.</p> <p>(ii) They spend much of their time in private prayer.</p>	(3)

Question Number	Answer	Mark
2(b)	<p><u>Translation:</u> And hide not testimony. He who hideth it, verily his heart is sinful.</p> <p><u>Comment:</u></p> <p>(i) The wrong is committed against Allah, not just another human being.</p> <p>(ii) Abu Bakr.</p>	(3)

Question Number	Answer	Mark
2(c)	<p><u>Translation:</u> And hold fast, all of you together, to the cable of Allah, and do not separate.</p> <p><u>Comment:</u></p> <p>(i) The worldwide community of Muslims.</p> <p>(ii) It is kept in a special room or placed on a high shelf.</p>	(3)

Question Number	Answer	Mark
2(d)	<p><u>Translation:</u> And pilgrimage to the House is a duty unto Allah for mankind, (for him who can find a way thither).</p> <p><u>Comment:</u></p> <p>(i) The lesser pilgrimage which can be performed at any time of the year.</p> <p>(ii) It had been built by Adam, the first created human being, in honour of the One True God.</p>	(3)

Question Number	Answer	Mark
2(e)	<p><u>Translation:</u> And be good to parents.</p> <p><u>Comment:</u></p> <p>(i) In their old age, parents should be spoken to graciously.</p> <p>(ii) One of his most famous sayings expresses his respect for her.</p>	(3) <u>10</u>

3. (In many of the comments below, other approaches are possible and should be rewarded accordingly.) The precise wording may vary.

Question Number	Answer	Mark
3(a)	<p><u>Translation:</u> The best amongst people is one who is a source of benefit to the people.</p> <p><u>Comment:</u></p> <p>(i) He built an embankment to resist the flood waters in Madinah.</p> <p>(ii) He may visit him and see to his needs.</p>	(3)

Question Number	Answer	Mark
3(b)	<p><u>Translation:</u> One who earns his living by the sweat of his brow is the friend of Allah.</p> <p><u>Comment:</u></p> <p>(i) A Muslim man should earn sufficient money to pay for his own and his family's needs.</p> <p>(ii) He used to join in the housework with his wives.</p>	(3)

Question Number	Answer	Mark
3(c)	<p><u>Translation:</u> (The) actions are judged by intentions.</p> <p><u>Comment:</u></p> <p>(i) If insincere, his deeds will not be accepted by Allah.</p> <p>(ii) Before all acts of devotion, e.g. salah.</p>	(3)

Question Number	Answer	Mark
3(d)	<p><u>Translation:</u> The best person amongst you is he who has learnt the Qur'an and teaches it.</p> <p><u>Comment:</u></p> <p>(i) Someone who knows the whole Qur'an by heart.</p> <p>(ii) They will be able to put their faith into practice.</p>	(3)

Question Number	Answer	Mark
3(e)	<p><u>Translation:</u> The best remembrance of Allah is the expression that there is no god except Allah and the best supplication is to seek forgiveness.</p> <p><u>Comment:</u></p> <p>(i) Shirk (regarding anything as being equal or partner to Allah).</p> <p>(ii) Tawhid or Ikhlas.</p> <p>TOTAL FOR SECTION ONE: 28 MARKS</p>	(3) 10

Section Two: The Life, Teaching and Achievements of the Prophet

Question Number	Answer	Mark
4(a)	<p><u>Answers are likely to refer to such points as:-</u></p> <p>(i) Cared for the Prophet until he was five/ miracles associated with his presence.</p> <p>(ii) After Amina's death he took charge of the Prophet until eight years old / learned principle of monotheism from him.</p> <p>(iii) Became Prophet's guardian/ trained him as shepherd/ and then as merchant/ defended him against the Quraysh. (3 x 2 marks)</p>	(6)

Question Number	Answer	Mark
4(b)i	<p><u>Answers are likely to refer to such ways as:-</u></p> <p>(i) He thrived on the desert air and way of life/ learned principles of family life.</p> <p>(ii) Foundations laid of devout and honourable character/further development or example.</p> <p>(iii) He earned the reputation of honesty/ 'al-Amin' - the Trustworthy One. (3 x 2 marks)</p>	(6)

Question Number	Answer	Mark
4(c)	<p><u>Answers are likely to refer to such reasons as:-</u></p> <p>The reputation of Islam; the devotion of all Muslims to him; his example in terms of religious piety and moral conduct.</p> <p>(Other approaches are possible and should be rewarded accordingly)</p>	(6) <u>18</u>

Question Number	Answer	Mark
5(a)	<p><u>Answers are likely to refer to such points as:-</u></p> <p>(i) All idols are false/ there is only one God worthy of worship, namely, Allah/ all people should submit to Allah's will (thus "Islam" - peace attained through willing obedience to Allah's divine guidance).</p> <p>(ii) This would be preceded by a general resurrection/ all people would be called before Allah to account for their deeds/ the reward is Paradise, the punishment Hell (the Fire). (2 x 3 marks)</p>	(6)

Question Number	Answer	Mark
5(b)	<p><u>Answers are likely to refer to such reasons as:-</u></p> <p>They accused him of being mad or suffering from a disease/ they could not believe that Allah would have chosen someone of such little account to be His messenger/ they had vested interests in maintaining the Ka'bah in its present form. (3 x 1 mark for basic reason; 3x1 mark for development)</p>	(6)

Question Number	Answer	Mark
5(c)	<p><u>Answers are likely to refer to such examples as:-</u></p> <p>The daily devotions of Muslims throughout the world (Salah)/ worshipping One God as the means of unity/ the annual pilgrimage to Makkah (the Hajj)/ the incentive to daily good works (ibadah). (3 x 1 mark for relevant example; 3x1 mark for development)</p> <p>(Other approaches are possible and should be rewarded accordingly)</p>	(6)

18

Question Number	Answer	Mark
6(a)	<p><u>Answers are likely to refer to such points as:-</u></p> <p>(i) Encourage slaves to buy their liberty/; allow them to marry/ - don't force female slaves into prostitution.</p> <p>(ii) Be kind to orphans/; protect the weak/; feed the hungry.</p> <p>(iii) Marry them/; don't allow them to become destitute/; treat them with honour. (3x2 marks)</p>	(6)

Question Number	Answer	Mark
6(b)	<p><u>Answers are likely to refer to the following examples:-</u></p> <p>(i) Adopted the slave Zayd as his son/; he also appointed Bilal, a former slave, to high office.</p> <p>(ii) He made a point of being charitable to the poor/; he instituted the system of Zakah (zakat).</p> <p>(iii) His first wife, Khadijah, was a widow/; after her death he married twelve other wives, most of them mature widows/ - they were known as "the Mothers of the Faithful". (3x2 marks)</p>	(6)

Question Number	Answer	Mark
6(c)	<p><u>Answers are likely to refer to such views as:-</u></p> <p>Muslims follow the Prophet in caring about the weak. Although there are no slaves, there are servants and these are generally treated with kindness. /The third pillar of Islam is Zakah, regular, sacrificial giving which all devout Muslims observe. They also make voluntary payments known as sadaqah. /The Qur'an expresses abhorrence of the neglect of widows, who are often bracketed with orphans as some of the most needy in society. (Other approaches are possible and should be rewarded accordingly)</p>	(6)

18

Question Number	Answer	Mark
7(a)	<u>Answers are likely to give such descriptions as:-</u> Enemy numbered 3000 - Muslims 700/ initially the Muslims were victorious/ but a group, greedy for booty, disobeyed the Prophet's instructions/ this action led to disaster (loss of the battle)/many Muslims were killed /and the Prophet was wounded.	(6)

Question Number	Answer	Mark
7(b)	<u>Answers are likely to refer to such points as:-</u> <u>Character:</u> He fought bravely /with his men even after he was wounded/ he showed concern for his followers in that he ensured that the enemy would not return, lighting fires to scare them off. <u>Faith:</u> When morale was low, certain ayats were revealed to the Prophet /to persuade him not to lose heart and to convey this message to his followers. / Among these were the words: "Did you think that you would enter the Garden without Allah testing you?" (3.142) (2x3marks)	(6)

Question Number	Answer	Mark
7(c)	<u>Answers are likely to make such comments as:-</u> It is imperative that Muslims should take notice of the Prophet's words and example; as he did, they should show their obedience to Allah at all times. They should not give way to the temptations of the material world but remain true to their faith. They should realise that life is a test for the life to come; Allah tests the use of circumstances and talents; a Muslim's duty is to accept, remain faithful and seek to do God's will. (Other approaches are possible and should be rewarded accordingly)	(6) <u>18</u>

Question Number	Answer	Mark
8(a)	<p><u>Answers are likely to refer to such points as:-</u> The Prophet embarked on a pilgrimage to Makkah but for the sake of peace agreed the Treaty at Hdaybiyyah and returned to Madinah. /After two years the Quraysh broke the treaty and the Prophet advanced on Makkah with 10000 men. / He declared a general amnesty, entered the city, purified the Ka'bah and treated the Makkans with clemency: "Go away; you are free." (3x2 developed points)</p>	(6)

Question Number	Answer	Mark
8(b)	<p><u>Answers are likely to refer to such lessons as:-</u> Hdaybiyyah showed the Prophet's peaceful nature;/ he preferred negotiation to war. His merciful nature /is shown in his bloodless capture of Makkah and the general pardon of his enemies. His first thought was for the Ka'bah and its purification, / showing how he put Allah first in his life. (3x 2 marks) (Other approaches are possible and should be rewarded accordingly)</p>	(6)

Question Number	Answer	Mark
8(c)	<p><u>Answers are likely to refer to such comments as:-</u> By his statement he meant that right had triumphed over wrong, that the true faith of Islam was established and that the era of the worship of idols was over.(2 marks) Truthfulness is important to Islam not only because it promotes unity among its followers but also because it sets the religion itself on a high moral plane, giving it a world-wide reputation for honesty and justice. Its Prophet is thus accorded the accolade of chief of prophets.(4 marks) (Other approaches are possible and should be rewarded accordingly)</p>	(6)
TOTAL FOR SECTION TWO: 36 MARKS		<u>18</u>

Either Section Three (for Sunni students)

Question Number	Answer	Mark
9(a)	<p>Answers are likely to refer to such points as:-</p> <p>(i) <u>God as Creator:</u></p> <ol style="list-style-type: none"> 1. All things come into existence at God's creative word, "Be!" (16.40) 2. God produces creation, reproduces it, sun, moon, day, night, etc. (10.5ff.) 3. God creates man from a blood-clot (22.5) <p>(ii) <u>God as Judge:</u></p> <ol style="list-style-type: none"> 1. Man will be rewarded or punished according to his behaviour on earth (3.30, 18.50) 2. Allah will requite wrong and will be "swift in reckoning" (14.47,51) 3. There will be Paradise for the good, Hell for the wicked (2.25; 22.19-21) <p style="text-align: right;">(3 x 2 marks)</p>	(6)

Question Number	Answer	Mark
9(b)	<p>Answers are likely to use such examples as:-</p> <ol style="list-style-type: none"> 1. Devoted worship - regular and constant prayer. 2. Kindness and fair treatment of others - charitable giving. 3. Care of the environment; kindness to animals. <p>Thus the beliefs give Muslims clear guidance on the way to live their lives.</p> <p style="text-align: right;">(3 x 2 marks)</p>	(6)

Question Number	Answer	Mark
9(c)	<p>Answers are likely to use such arguments as:-</p> <p style="padding-left: 40px;">The Qur'an reassures the believer that God exists. Moreover, it has been shown to have all the answers now produced by "modern science".</p> <p style="padding-left: 40px;">Belief in God's existence inspires the acts of devotion (ibadah) referred to in part (b). Not only does it give guidance on how to live one's life but also it provides comfort, sustenance and the opportunity to obtain mercy through repentance.</p> <p style="padding-left: 40px;">In a mercurial, changeable and complex world, God is the One constant who provides a solid foundation and gives hope for the future.</p> <p>(3x developed arguments)</p> <p>(Other approaches are possible and should be rewarded accordingly)</p>	(6) <u>18</u>

Question Number	Answer	Mark
10(a)	<p>Answers are likely to give such reasons as:-</p> <ol style="list-style-type: none"> 1. He is associated with Isma'il (Ishmael) in the rebuilding of the Ka'bah: a stone marks the spot where he used to stand (2.125). 2. The attempted sacrifice of Isma'il and the driving away of Satan inspire similar actions by Muslims during the Hajj (37.83ff). 3. As the "father" of religion he links Jews and Christians to Muslims everywhere, providing a base of unity. <p style="text-align: right;">(3 x 2 marks)</p> <p>(Other reasons are possible and should be rewarded accordingly)</p>	(6)

Question Number	Answer	Mark
10(b)	<p>Answers are likely to such examples as:-</p> <p>He is not superhuman - <u>comment</u> no prophet is - relation with Allah;</p> <p>no supernatural knowledge - <u>comment</u> not God's equal (Shirk);</p> <p>no formal education <u>comment</u> revelations over 23 years;</p> <p>no miraculous powers <u>comment</u> although Qur'an is the supreme miracle.</p> <p style="text-align: right;">(3x2 marks)</p>	(6)

Question Number	Answer	Mark
10(c)	<p>Answers are likely to refer to such reasons as:-</p> <p>They are God's messengers, endowed with special powers/ they are sent by Allah to be guides, bearers of good tidings, warners of what is to come/ they have been granted special books or scriptures/ they are infallible and brave/ miracles associated with them.</p> <p>(3x2 developed reasons)</p> <p>(Other reasons are possible and should be rewarded accordingly)</p>	(6)

18

Question Number	Answer	Mark
11(a)	a) <u>Answers are likely to give such meanings and examples as:-</u> (i) Fard = obligatory, e.g., Salat. (ii) Mandub = recommended, e.g., hospitality. (iii) Makruh = discouraged, e.g., divorce. (3x2 marks)	(6)

Question Number	Answer	Mark
11(b)	<u>Answers are likely to give such examples as:-</u> (i) Food laws, e.g., no pork. (ii) Stealing: punishment - cutting off hand. (iii) Adultery: punishment - stoning to death or hundred lashes. (3x2 marks) (Other examples are possible and should be rewarded accordingly)	(6)

Question Number	Answer	Mark
11(c)	<u>Answers are likely to make such statements as:-</u> Such conduct expresses the will of Allah/ it imitates the example of the Prophet/ it is the means to a caring society/ it marks the way to Paradise/ it upholds the reputation of Islam/ it unites the nation of Islam - the world-wide Ummah. (Other approaches are possible and should be rewarded accordingly)	(6) <u>18</u>

Question Number	Answer	Mark
12(a)	<p><u>Answers are likely to make such points as:-</u> 2.5% (one fortieth) of annual disposable income paid in crops, livestock or value of goods/ paid by well-off Muslims and given to the poor and needy, including prisoners and debtors/ also used for good causes, such as hospitals, schools and mosques. (3x2 marks)</p>	(6)

Question Number	Answer	Mark
12(b)	<p><u>Answers are likely to refer to such benefits as:-</u> 1. As it is a loan to God, it should be helpful on "the Day of Reckoning". 2. Through its emphasis on sacrifice, it puts a curb on selfishness. 3. It means a better life for the poor, so it unites the rich with them. (3x2 marks) (Other approaches are possible and should be rewarded accordingly)</p>	(6)

Question Number	Answer	Mark
12(c)	<p><u>Answers are likely to give such reasons as:-</u> Basically, Islam is against the idea of hoarding. The Qur'an states, "Let not those who hoard up that which Allah hath bestowed upon them of His bounty think that it is better for them. That which they hoard will be their collar on the Day of Resurrection." (3.180). All of earth's commodities, including money, should be in use or in flow. Not to do so is a selfish use of that commodity, depriving others and an expression of avarice. (Other approaches are possible and should be rewarded accordingly)</p>	(6) <u>18</u>

Question Number	Answer	Mark
13(a)	<p><u>Answers are likely to refer to such points as:-</u></p> <p><u>Abu Bakr:</u></p> <ol style="list-style-type: none"> 1. He brought back tribes which broke away and carried the attack to the outside world. 2. He suppressed the no-tax movement - people who refused to pay Zakah. 3. He defeated the false prophets. 4. He assembled the Qur'an - collected by his secretary. <p><u>Umar:</u></p> <ol style="list-style-type: none"> 1. He conquered Iraq, Syria and Palestine. 2. He expanded Muslim authority in Egypt. 3. He divided the empire into provinces. 4. He gave privileges to the weak and disabled in society. 	(8)

Question Number	Answer	Mark
13(b)	<p><u>Answers are likely to make such comments as:-</u></p> <ol style="list-style-type: none"> 1. They restored peace and order to the arab peninsula. 2. They ensured the succession was in safe hands. 3. They maintained the continuity of the Prophet's work. 4. They showed wisdom in their judgements. <p>(Other approaches are possible and should be rewarded accordingly)</p>	(4)

Question Number	Answer	Mark
13(c)	<p><u>Answers are likely to refer to such arguments as:-</u></p> <p>They had been with the Prophet at both Makkah and Madinah; they were qualified to pass on the correct hadith; their lives exemplified the Sunnah; despite having access to enormous wealth, they led simple lives; they were renowned for their saintliness and humility; they were in full possession of their senses, sound in every limb, courageous and so on.</p> <p>(Other approaches are possible and should be rewarded accordingly)</p>	(6) <u>18</u>

Question Number	Answer	Mark
14(a)	<p>Answers are likely to refer to such examples as:-</p> <p>(i) Economic responsibilities; kind treatment of spouse.</p> <p>(ii) Creation of secure home; organisation of family.</p> <p>(iii) Provision of children's needs; transmission of the faith.</p> <p>(3x2 marks)</p>	(6)

Question Number	Answer	Mark
14(b)	<p>Answers are likely to refer to such explanations as:-</p> <p>He had ten wives - treated them all with patience and gentleness./ He joined his wives in the housework/ he attempted to treat them equally/ even though he never really got over the passing of his first wife, Khadijah/ As for his children, he brought them up in the faith of the Qur'an/ and saw that his daughters made respectable marriages.</p>	(6)

Question Number	Answer	Mark
14(c)	<p>Answers are likely to refer to such reasons as:-</p> <p>Almost certainly, this statement will be disputed, on the grounds that the strengthening of family ties helps to bring unity to the community and ultimately the nation of Islam; that respect for each member of the family sets an example to the non-Muslim world; and that to respect family life is to follow the example of the Prophet - and indeed the injunctions of the Qur'an. Some candidates may follow the line that family values have declined in modern times (lamentably - they may add): if so, give credit.</p> <p>(Other approaches are possible and should be rewarded accordingly)</p>	(6) 18

Or Section Four (for Shi'ah students)

Question Number	Answer	Mark
15(a)	<p><u>Answers are likely to refer to such reasons as:-</u></p> <ol style="list-style-type: none"> 1. It is necessary at all times that there should be an Imam to represent the Prophet. <u>Comment:</u> There should be no "gaps": every generation needs moral leadership. 2. He should perform the duties of the Prophet. <u>Comment:</u> He must guide the people, showing them the way of prosperity in this world and the next. 3. He ought also to hold the highest position as a public authority. <u>Comment:</u> Thus he may increase justice and eliminate enmity and oppression. (3x2 marks) 	(6)

Question Number	Answer	Mark
15(b)	<p><u>Answers are likely to make such comments as:-</u></p> <p>(i) He is incapable of making errors or doing wrong because the Imams are the preservers of Islam and it is under their protection.</p> <p>(ii) His orders and prohibitions are Allah's orders; thus obedience or disobedience, friendship or enmity towards them are the same as if towards Allah.</p> <p>(iii) The Imam is divinely-inspired; thus he is able to understand information about anything, anywhere, and at any time.</p> <p>(3 x 2 marks)</p>	(6)

Question Number	Answer	Mark
15(c)	<p><u>Answers are likely to use such reasons as:-</u></p> <p>Allah has ordered people to obey them. They are witnesses for mankind, guardians of Allah's knowledge, interpreters of His revelation, custodians of His wisdom (21.26-27). It is a sin to deny them, for to do so is to deny the Messenger, which is the same as denying Allah. To obtain the Divine commandments and to find out what the Prophet truly said, people are obliged to refer to them.</p> <p>(Other approaches are possible and should be rewarded accordingly)</p>	(6)
		<u>18</u>

Question Number	Answer	Mark
16(a)	<p><u>Answers are likely to refer to such points as:-</u></p> <p>(i) He has no partners in creation/ none is like Him in any of His Perfections/ worship of any other than Him is not permitted - one who does so is a polytheist.</p> <p>(ii) He does not rule His creatures unfairly or cruelly/ He rewards His obedient servants and He punishes those who fall into sin/ But He does not compel His servants to do things beyond their capabilities, nor does He punish them for more than the sins they have committed.</p> <p>(2 x 3 marks)</p>	(6)

Question Number	Answer	Mark
16(b)	<p><u>Answers are likely to refer to such examples as:-</u></p> <ol style="list-style-type: none"> 1. The beliefs give Shi'ah Muslims clear guidance on the way to live their lives, <u>e.g.</u>, 1. Regular and constant prayer; 2. Kindness and fair treatment of others. 3. Fight to uphold the principles of Islam. <p>(in each case 1 mark for example and 1 mark for elaboration)</p>	(6)

Question Number	Answer	Mark
16(c)	<p><u>Answers are likely to refer to such arguments as:-</u></p> <p>All the possible reasons for committing evil are impossible for Allah, as each entails a deficiency in Him. But He is Absolute Perfection.</p> <p>To suppose otherwise is blasphemous and contrary to His statements about Himself in the Qur'an: see 2.205; 21.16,23; 40.31.</p> <p>(Other approaches are possible and should be rewarded accordingly)</p>	(6) <u>18</u>

Question Number	Answer	Mark
17(a)	<p><u>Answers are likely to refer to such points as:-</u></p> <ol style="list-style-type: none"> 1. They are infallible. 2. They are brave. 3. They are diplomatic. 4. They are wise. 5. They are patient. 6. They are intelligent. <p>(any 3 x1 mark for identification, 1 mark for elaboration)</p>	(6)

Question Number	Answer	Mark
17(b)	<p><u>Answers are likely to refer to such explanations as:-</u></p> <ol style="list-style-type: none"> 1. The Qur'an has remained changeless over time; whereas books like the Torah and the Gospels have now been proved to be not what was revealed to Musa and Isa. 2. The Qur'an gives complete guidance on all aspects of life: other books deficient in this regard. 3. Its teachings remain fresh and harmonious with each new age; unlike other revealed books, which in many respects have become outdated. <p>(3 x 2)</p>	(6)

Question Number	Answer	Mark
17(c)	<p><u>Answers are likely to refer to such reasons as:-</u></p> <ol style="list-style-type: none"> 1. He was the recipient of the final revelation. 2. His message was revealed to him by God. 3. His coming was foretold by Musa and Isa. 4. His high moral character marks him out. 5. He had a special relationship with God. 6. His message is a guide for all mankind. <p>(any 3 x1 mark for identification, 1 mark for elaboration) (Other approaches are possible and should be rewarded accordingly)</p>	<p>(6)</p> <p><u>18</u></p>

Question Number	Answer	Mark
18(a)	<p><u>Answers are likely to refer to such points as:-</u></p> <ol style="list-style-type: none"> 1. The Fourteen consist of Muhammad, his daughter Fatima, and the Twelve Imams. 2. Fatima's husband was Ali; through him and their sons the line of Twelve Imams, each announcing his successor, was created and maintained. 3. The Prophet obliged everyone to take an oath to agree to Ali's succession on the day of Ghadir. 4. The Prophet declared the Imamate when he told his kinsfolk that Ali was his brother, inheritor and vicegerent (khalifah). 5. Ali publicly declared the Imamate of Hasan and Husayn; subsequently Husayn appointed his son and then each new Imam was appointed by the previous one. <p>(any 3 x1 mark for identification, 1 mark for elaboration)</p>	(6)

Question Number	Answer	Mark
18(b)	<p><u>Answers are likely to refer to such examples as:-</u></p> <ol style="list-style-type: none"> 1. He gave his ring to a beggar while performing rak'ah. / This generous act shows the Imams how they must guard and protect the weakest in the community. 2. He would not do wrong even to an ant by stealing a grain of barley from it. / This teaches the Imams that one of the worst sins is enmity and iniquity between persons. 3. At the time of the Hijrah he bravely acted as a decoy by sleeping on the Prophet's bed, wrapped in his cloak. / This shows the Imams to be prepared to give their lives for the sake of the faith. <p>(3 x 2 marks)</p>	(6)

Question Number	Answer	Mark
18(c)	<p><u>Answers are likely to refer to such arguments as:-</u></p> <p>The fact that the Mahdi has lived for such a long time is a miracle granted to him by Allah, no more amazing than the miracle at the start of his Imamate. Even though medical science cannot prolong human life as much as possible, Allah can, e.g., Nuh and Isa. The Mahdi has been promised at a time when the height of injustice and tyranny has been reached. This idea of salvation is not new but not outdated, either, for all Muslim sects and peoples of other religions hold this expectation to be true.</p> <p>(Other approaches are possible and should be rewarded accordingly)</p>	(6) <u>18</u>

Question Number	Answer	Mark
19(a)	<p><u>Answers are likely to give such explanations as:-</u></p> <p>(i) This is the bridge over Hell, over which all people must pass. /It is uncertain whether the term refers to a thin material object or a spiritual straightness, but it is believed it will take material form on the Day of Judgement.</p> <p>(ii) Again either spiritual or physical, the concept is of two pans in which earthly deeds are weighed. /For those whose deeds are heavy (with good works) the reward is Paradise, while for those whose deeds are light, a terrible fate awaits them.</p> <p>(iii) Paradise is a place of peace and bliss, with pleasant gardens through which rivers flow, /whereas Hell is a place of eternal fire and torment, boiling water, rods of iron and bitter food. (3 x 2 marks)</p>	(6)

Question Number	Answer	Mark
19(b)	<p><u>Answers are likely to refer to such reasons as:-</u></p> <ol style="list-style-type: none"> 1. As everyone has to pass over the bridge and face the reckoning of one's deeds, there are no privileged persons / everyone is judged according to their merits, irrespective of one's rank or position in earthly life/ this engenders equality. 2. No one can boast of his achievements at any level, for he is about to face the justice of Allah. / If that justice is applied unsparingly, then Hell is the likely outcome: what is needed, therefore, is prostration before Allah and a humble heart, in the hope that His Compassionate nature will allow for forgiveness and understanding. / Thus humility. <p>(2 x 3 marks)</p>	(6)

Question Number	Answer	Mark
19(c)	<p><u>Answers are likely to use such arguments as:-</u></p> <ol style="list-style-type: none"> 1. There is no reason to doubt it, unless one doubts Allah, His Power and His Messenger. 2. About a thousand verses of the Qur'an concern this subject. 3. All the Divine religions and philosophies have accepted it. 4. Allah, who is Omniscient and Omnipotent, has announced it. 5. It is the logical sequel to life on earth: "This world is a cultivating ground for the hereafter." 6. It is beyond human experience: man cannot see it until after death, so cannot dismiss the possibility of its existence out of hand. <p>(any 3 x1 mark for identification, 1 mark for elaboration) (Other approaches should be rewarded accordingly)</p>	(6) 18

Question Number	Answer	Mark
20(a)	<p><u>Answers are likely to refer to such points as:-</u></p> <ol style="list-style-type: none">1. Oppression is one of the greatest of sins / prohibited by Allah.2. His followers, therefore, must act justly not only towards their friends /but also towards those who show them disrespect and treat them with rudeness.3. It may seem correct to avenge an oppressor, /it is better to forgive than to avenge, for orgiveness is a sign of virtue. (3x2 marks)	(6)

Question Number	Answer	Mark
20(b)	<p><u>Answers are likely to refer to such ways as:-</u></p> <ol style="list-style-type: none">1. They wish for their brothers what they wish for themselves/ and wish that what they do not desire for themselves should not befall their brothers.2. They help their brothers in every way they possibly can, whether it be spiritually or physically/perhaps by praying for them, speaking up for them or working on their behalf.3. They visit them in times of illness and death, without being requested to do so, /they put their brothers first, especially in times of distress. (3 x 2 marks)	(6)

Question Number	Answer	Mark
20(c)	<p><u>Answers are likely to refer to such reasons as:-</u></p> <ol style="list-style-type: none">1. True brotherhood would ensure goodness, peace, happiness and pleasure: justice and its laws are needed only when there is a lack of love between people. Cf. a mother's love for her children.2. If a person believes in justice and kindness, he will devote his interests to someone else, even someone he does not like and people would live as brothers: no government would be needed, no courts, police or prisons.3. The brotherhood envisaged by the Imams extends beyond the limits of Shi'ah Islam, so that kind and generous acts are performed to anyone, regardless of race, class or creed: "When you give your brother half of what you own, you do not prefer him above your self, but only when you give him the other half..." (Sadiq). <p>(3x2 marks) (Other approaches are possible and should be rewarded accordingly)</p> <p style="text-align: center;">TOTAL FOR SECTION FOUR: 36 MARKS TOTAL FOR PAPER: 100 MARKS</p>	(6) (18)

Edexcel Publications, Adamsway, Mansfield, Notts, NG18 4FN

Telephone 01623 467467

Fax 01623 450481

Email publications@linneydirect.com

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