

Mark Scheme (Results) January 2008

GCE O Level

GCE O Level Islamiyat (7568)

Section One: The Qur'an and Hadith

Question Number	Answer	Mark
1(a)	<ul style="list-style-type: none"> • The Calamity! • What is the Calamity? • Ah, what will convey unto thee what the Calamity is! • A day wherein mankind will be as thickly-scattered moths • And the mountains will become as carded wool. • Then, as for him whose scales are heavy (with good works), • He will live a pleasant life. • But as for him whose scales are light, • The Bereft and Hungry One will be his mother. • Ah, what will convey unto thee what she is! - • Raging fire. 	(2)
Question Number	Answer	Mark
1(a)(i)	• The Day of Judgement (Account)	(1)
Question Number	Answer	Mark
1(a)(ii)	• The wicked	(1)
Question Number	Answer	Mark
1(a)(iii)	• Allah sees and hears everything	(1)

Question Number	Answer	Mark
1(b)	<ul style="list-style-type: none"> • Lo! We have given thee Abundance; • So pray unto thy Lord, and sacrifice. • Lo! It is thy insulter (and not thou) who is without posterity. 	(2)
Question Number	Answer	Mark
1(b)(i)	• To compensate for his loss of two sons	(1)
Question Number	Answer	Mark
1(b)(ii)	• Id ul-Adha	(1)
Question Number	Answer	Mark
1(b)(iii)	• They were killed in battle	(1)

Question Number	Answer	Mark
1(c)	<ul style="list-style-type: none"> • Say: I seek refuge in the Lord of mankind, • The King of mankind, • The God of mankind, • From the evil of the sneaking whisperer, • Who whispereth in the hearts of mankind, • Of the jinn and of mankind. 	(2)
Question Number	Answer	Mark
1(c)(i)	• God is his Lord, Maker and Cherisher, his king or ruler, the One to whom he must return to be judged	(1)
Question Number	Answer	Mark
1(c)(ii)	• Satan or his cohort	(1)
Question Number	Answer	Mark
1(c)(iii)	• They can be evil	(1)

Question Number	Answer	Mark
2(a)	• But help ye one another unto righteousness and pious duty.....	(1)
Question Number	Answer	Mark
2(a)(i)	• It is negative; it perpetuates feuds and quarrels	(1)
Question Number	Answer	Mark
2(a)(ii)	• He refused the angel's offer to destroy his persecutors	(1)

Question Number	Answer	Mark
2(b)	• And pilgrimage to the House is a duty unto Allah for mankind	(1)
Question Number	Answer	Mark
2(b)(i)	• The physically or financially unable	(1)
Question Number	Answer	Mark
2(b)(ii)	• e.g., he returns as innocent as a new-born baby	(1)

Question Number	Answer	Mark
2(c)	<ul style="list-style-type: none"> Strong drink and games of chance and idols and divining arrows are only an infamy of Satan's handiwork. 	(1)
Question Number	Answer	Mark
2(c)(i)	<ul style="list-style-type: none"> e.g., it is antisocial - its effect on behaviour 	(1)
Question Number	Answer	Mark
2(c)(ii)	<ul style="list-style-type: none"> The commands of God should be obeyed instead 	(1)

Question Number	Answer	Mark
2(d)	<ul style="list-style-type: none"> Be staunch in justice, witness for Allah (to fair dealing). 	(1)
Question Number	Answer	Mark
2(d)(i)	<ul style="list-style-type: none"> e.g., they sold the worst of the crop by putting it on 	(1)
Question Number	Answer	Mark
2(d)(ii)	<ul style="list-style-type: none"> top. Eighty lashes (24.4) 	(1)

Question Number	Answer	Mark
2(e)	<ul style="list-style-type: none"> And speak kindly to mankind..... 	(1)
Question Number	Answer	Mark
2(e)(i)	<ul style="list-style-type: none"> They took them into their homes 	(1)
Question Number	Answer	Mark
2(e)(ii)	<ul style="list-style-type: none"> e.g., respect their religion 	(1)

Question Number	Answer	Mark
3(a)	<ul style="list-style-type: none"> One who showers blessings on me (the Holy Prophet) once, Allah will open the gate of safety for him. 	(1)
Question Number	Answer	Mark
3(a)(i)	<ul style="list-style-type: none"> Ahzab 	(1)
Question Number	Answer	Mark
3(a)(ii)	<ul style="list-style-type: none"> e.g., he suffered in order to guide the Muslims to Paradise 	(1)

Question Number	Answer	Mark
3(b)	• Paradise lies under the feet of the mother.	(1)
Question Number	Answer	Mark
3(b)(i)	• e.g., “Do not say ‘Fie’ to them	(1)
Question Number	Answer	Mark
3(b)(ii)	• The Prophet’s wives	(1)

Question Number	Answer	Mark
3(c)	• He who does not keep his promise has no religion.	(1)
Question Number	Answer	Mark
3(c)(i)	• He delivered an escaped prisoner back to the Quraysh	(1)
Question Number	Answer	Mark
3(c)(ii)	• It defends it against adultery and divorce	(1)

Question Number	Answer	Mark
3(d)	• O ye servants of God, be brethren.	(1)
Question Number	Answer	Mark
3(d)(i)	• They are children of the same parents	(1)
Question Number	Answer	Mark
3(d)(ii)	• e.g., unselfishness - thinking about others before oneself	(1)

Question Number	Answer	Mark
3(e)	• Strive to understand and develop religion.	(1)
Question Number	Answer	Mark
3(e)(i)	• Understanding: detailed law derived from the Qur’an and Hadith	(1)
Question Number	Answer	Mark
3(e)(ii)	• e.g., “Marry of the women who seem good to you....” (4.3); “Do not marry for the sake of physical attraction...(or) for the sake of wealth. Marry rather on the grounds of religious devotion.”	(1)

Section Two: The Life, Teaching and Achievements of The Prophet

Question Number	Answer	Mark
4(a)(i)	<p>Answers are likely to refer to such points as:</p> <ul style="list-style-type: none"> • She comforted him/ covered him with blanket/ encouraged him to believe 	(3)
Question Number	Answer	Mark
4(a)(ii)	<p>Answers are likely to refer to such points as:</p> <ul style="list-style-type: none"> • He confirmed the message as genuine/ warned him of trouble ahead/ later repeated message in Prophet's presence 	(3)
Question Number	Answer	Mark
4(b)	<p>Answers are likely to refer to such reasons as:</p> <ul style="list-style-type: none"> • They worshipped idols. • They exploited the poor - financial gain was their first priority. • They led immoral lives - corrupt, dishonest, class superiority 	(6)
Question Number	Answer	Mark
4(c)	<ul style="list-style-type: none"> • Answers are likely to agree that Muslim rulers today lead moral lives and rule their people with justice and mercy or disagree by saying that the present crop of rulers are far below those in the Prophet's day, both in personal standards and in the way they govern. There should be appropriate examples offered to support whatever case is made. • (Other approaches are possible and should be rewarded accordingly.) 	(6)

Question Number	Answer	Mark
5(a)	<p>Answers are likely to refer to such points as:</p> <ul style="list-style-type: none"> • Equal citizens with equal rights. • Muslims and Jews will fight together against a common enemy. • Jews allowed to practise their own religion 	(3)
Question Number	Answer	Mark
5(b)	<p>Answers are likely to refer to such reasons as:</p> <ul style="list-style-type: none"> • They could not accept him as a genuine prophet. • The teaching of the Qur'an contradicted the Old Testament. • The Prophet did not fit Jewish expectations of the Messiah <p>How he tried to win them over:</p> <ul style="list-style-type: none"> • He faced Jerusalem when praying. • He observed the Day of Atonement (Ashura). • He linked Friday worship to Jewish preparation for the Sabbath <p style="text-align: right;">(3 x 2 marks)</p> <p>(One mark for basic answer; second mark for development.)</p>	(3) (6)
Question Number	Answer	Mark
5(c)	<ul style="list-style-type: none"> • Answers are likely to express the view that kindness to non-Muslims will not only enhance the prospects of peace in the world but also will increase the respect in which Islam is held; alternatively, some may argue that the behaviour of non-Muslims to Muslims leaves much to be desired and that Muslims should preserve their dignity (and the purity of their faith) by keeping themselves apart as much as possible. <p>(Other approaches are possible and should be rewarded accordingly.)</p>	(6)

Question Number	Answer	Mark
6(a)	<p>Answers are likely to give the following definition:</p> <ul style="list-style-type: none"> • Islamic Law based upon the Qur'an and Sunnah. • Model practices, customs and tradition of the Prophet found in both Hadith and Sirah 	(2)
Question Number	Answer	Mark
6(b)	<p>Answers are likely to refer to such examples as:</p> <ul style="list-style-type: none"> • It determined the pattern of worship - prayer, zakat, fasting, etc. • It established the punishments for theft, usury, bribery, etc. • It taught care of the underprivileged - widows, orphans, etc. • It declared minimum standards of personal behaviour - no alcohol, gambling, etc <p>(4 x 2 marks)</p>	(8)
Question Number	Answer	Mark
6(c)	<ul style="list-style-type: none"> • How? Answers are likely to point out that the Shari'ah tells Muslims to be hospitable to others, to purify themselves, to make freewill offerings (sadaqat), to be faithful in marriage, to show compassion to the poor, to go on pilgrimage once a lifetime, etc. • Why? To promote unity with people of other faiths, to win respect for Islam, to enhance its reputation worldwide, etc. <p>(Other approaches are possible and should be rewarded accordingly.)</p> <p>(2 x 4 marks)</p>	(8)

Question Number	Answer	Mark
7(a)	<p>Answers are likely to refer to such points as:</p> <ul style="list-style-type: none"> • A force of 10,000 marched on Madinah. • The Prophet ordered digging of ditch. • The enemy tried to starve out the Muslims. • After two weeks a crossing was made but the enemy was driven back. • Bad weather (storm-force winds and rain) struck the enemy camp, forcing them to withdraw. • In the morning the enemy had vanished and with that the threat to the Muslims. <p>(Other points are possible and should be awarded accordingly)</p>	(6)
Question Number	Answer	Mark
7(b)	<p>Answers are likely to refer to such reasons as:</p> <p>For the Prophet -</p> <ul style="list-style-type: none"> • It gave him a great moral victory: even a vast army could not defeat him. • It showed him to be one with his people: he joined his men digging the ditch. • The people of Arabia recognised his leadership qualities: his prestige was now established. <p>For his followers -</p> <ul style="list-style-type: none"> • Their faith, dented at Uhud, was restored. • It proved Allah was with them: He had inspired the ditch and sent bad weather to defeat the enemy. • The reputation of Islam was now assured. <p>(Other approaches are possible and should be rewarded accordingly.) (2 x 3 marks)</p>	(6)
Question Number	Answer	Mark
7(c)	<p>Answers are likely to refer to such rules as:-</p> <ul style="list-style-type: none"> • The war was fought solely for defensive reasons. Lasting significance: no aggression nor desire to gain territory. • There was no indiscriminate killing - the death of Amr occurred because he and his men breached the Muslim defences. Lasting significance: Jihad should be limited to military target and once achieved should cease. <p>(Other approaches are possible and should be rewarded accordingly.)</p>	(6)

Question Number	Answer	Mark
8(a)	<p>Answers are likely to refer to such points as:</p> <p>Before -</p> <ul style="list-style-type: none"> • He sent messages to his allies to prepare secretly for war. • He took the Quraysh by surprise, lighting fires to frighten them. • He captured Abu Sufyan, his old enemy, but treated him magnanimously. <p>After -</p> <ul style="list-style-type: none"> • He purified the Ka’bah. • He pardoned his enemies. • He borrowed Quraysh wealth to pay his soldiers. <p>(2 x 3 marks)</p>	(6)
Question Number	Answer	Mark
8(b)	<p>Answers are likely to make such comments as:</p> <p>Statesman -</p> <ul style="list-style-type: none"> • The Prophet forsook open aggression, despite provocation. • He treated his enemies better than they deserved. • He showed himself capable of recognising the lasting effects of his actions. <p>Religious leader -</p> <ul style="list-style-type: none"> • He practised compassion, thus putting into action his teaching about God. • His first action was to honour Allah by attending to the Ka’bah. • He showed that material possessions meant little to him. <p>(Other comments are possible and should be rewarded accordingly)</p> <p>(2 x 3 marks)</p>	(6)
Question Number	Answer	Mark
8(c)	<p>This is an open choice. Possible examples:</p> <ul style="list-style-type: none"> • His conquest of Makkah. • His revelation of the Qur’an. • His teaching about social justice. • The example he set as husband and father. <p>(Other approaches are possible and should be rewarded accordingly.)</p>	(6)

Section Three (for Sunni students)

Question Number	Answer	Mark
9(a)(i)	Answers are likely to refer to such comments as: <ul style="list-style-type: none"> Gratitude arises from the knowledge that all things come from Allah. A person who adopts this philosophy will be thankful for any small kindness. The reverse shows a lack of faith 	(2)
Question Number	Answer	Mark
9(a)(ii)	Answers are likely to refer to such comments as: <ul style="list-style-type: none"> Any act of kindness makes the image of Islam attractive to others. On the other hand, harsh words and actions inspire revulsion in others and damage Islam's reputation 	(2)
Question Number	Answer	Mark
9(a)(iii)	Answers are likely to refer to such comments as: <ul style="list-style-type: none"> Not literally a physical disease meant, but moral weakness, manifested in wrong thoughts, words and actions. Allah guides man away from all these, and shows him how to overcome temptation 	(2)
Question Number	Answer	Mark
9(b)	Answers are likely to refer to such points as: <ul style="list-style-type: none"> The Prophet's disciples used to make a conscious effort to memorise his sayings accurately. The Companions were prepared to go to great lengths to check out hadith. Scholars developed very strict rules for deciding whether or not a hadith is sahih (authentic), da'if (weak) or maudu' (doubtful). (Other approaches are possible and should be rewarded accordingly.)	(6)
Question Number	Answer	Mark
9(c)	Answers are likely to refer to such reasons as: If in agreement - <ul style="list-style-type: none"> They help to explain the words of the Qur'an, e.g., the command to pray regularly. If disagreeing - <ul style="list-style-type: none"> In many cases the Hadith are interesting and attractive but unnecessary to a full understanding of Islam. The Qur'an is the Very Word of Allah and is therefore sufficient. (Other approaches are possible and should be rewarded accordingly.)	(6)

Question Number	Answer	Mark
10(a)	<p>Answers are likely to refer to such points as:</p> <ul style="list-style-type: none"> • Don't marry idolatresses. • Consort honourably. • Various marital degrees ruled out. • Pre-marital and extra-marital relations forbidden. • Up to four wives permitted if equitable treatment possible. • If necessary, marry handmaids 	(6)
Question Number	Answer	Mark
10(b)	<p>Answers are likely to refer to such points as:</p> <p>Arranged marriages -</p> <ul style="list-style-type: none"> • Compatibility: values and beliefs are likely to be shared. • Support and goodwill of both families is guaranteed. <p>Mixed marriages -</p> <ul style="list-style-type: none"> • They could cause dissent, e.g., over attendance at mosque/church. Non-Muslims could find life in a Muslim regime difficult. <p>(Other approaches are possible and should be rewarded accordingly.)</p>	(6)
Question Number	Answer	Mark
10(c)	<p>Answers are likely to refer to such arguments as:</p> <ul style="list-style-type: none"> • Marriage provides security for women and children. • It nurtures and preserves the faith through its children. • The strength of the family unit increases the unity of the community of Muslims as a whole. <p>(Other approaches are possible and should be rewarded accordingly.)</p>	(6)

Question Number	Answer	Mark
11(a)(i)	Answers are likely to refer to such points as: <ul style="list-style-type: none"> e.g., fish (5.96), vegetables, meat killed ritually (6.119), camels (22.36) 	(3)
Question Number	Answer	Mark
11(a)(ii)	Answers are likely to refer to such points as: <ul style="list-style-type: none"> e.g., carrion, blood, pork (2.173), strangled, animals dead from beating or other unnatural cause (5.3), game on pilgrimage 	(3)
Question Number	Answer	Mark
11(b)	Answers are likely to refer to such reasons as: <ul style="list-style-type: none"> They show obedience to the commands of Allah (expression of faith). They prepare a person for life hereafter. They purify the mind and spirit as well as the body. (Other reasons are possible and should be rewarded accordingly.) <p style="text-align: center;">(3 x 2 marks)</p> (One mark for basic answer; second mark for development.)	(6)
Question Number	Answer	Mark
11(c)	Answers are likely to refer to such arguments as - <ul style="list-style-type: none"> Fasting teaches restraint and self-discipline - mastery of the soul. It helps one to appreciate one's own good fortune and to sympathise with others. It gives the body a rest - physical fitness. It purifies the heart. It teaches humility - abasement of soul. It reflects remembrance of Allah and his commands. (Other approaches are possible and should be rewarded accordingly.)	(6)

Question Number	Answer	Mark
12(a)	<p>Answers are likely to refer to two such examples as:</p> <ul style="list-style-type: none"> • Circumnambulating the Ka’bah. • Running between Safa and Marwah. • Standing at Mount Arafat. <p>(Other examples are possible and should be rewarded accordingly.) (2 x 2 marks) (One mark for basic answer; second mark for development.)</p>	(4)
12(b)	<p>Using the examples suggested:</p> <p>Meaning -</p> <ul style="list-style-type: none"> • Honouring the most holy place. • Hagar’s search for water. • The Prophet’s Farewell Sermon. <p>Importance -</p> <ul style="list-style-type: none"> • Dedication to Allah. • Fortitude. • Remembering his instructions. <p>(Other approaches are possible and should be rewarded accordingly.) (2 x 4 marks)</p>	(8)
12(c)	<p>Answers are likely to refer to such reasons as:</p> <ul style="list-style-type: none"> • It is a test of faith - perhaps the greatest. • It is the ultimate sacrifice of one’s time and money. • The reward for making the pilgrimage is the promise of Paradise (becoming like a new-born baby). • It is Allah’s command. • People learn to be tolerant to one another. • Pilgrims learn what it means to be a Muslim. <p>(Other approaches are possible and should be rewarded accordingly.)</p>	(6)

Question Number	Answer	Mark
13(a)(i)	<p>Answers are likely to refer to such points as:</p> <ul style="list-style-type: none"> • He fought the Ridda wars. • He dealt with false prophets and apostates. • He conquered and suppressed rebellions in Syria and Persia. • He took steps to preserve the Qur'an 	(4)
Question Number	Answer	Mark
13(a)(ii)	<p>Answers are likely to refer to such points as:</p> <ul style="list-style-type: none"> • He conquered Persia, Tibristan, Jarjan, Khurasan, Cyprus, Algiers, Morocco, Spain and Alexandria. • Public works: roads, bridges, houses, etc. • Extended mosque in Madinah. • Collected authentic text of Qur'an - destroyed variants 	(4)
Question Number	Answer	Mark
13(b)	<p>Answers are likely to refer to such reasons as:</p> <ul style="list-style-type: none"> • They had been close to the Prophet in his lifetime. • Although wealthy, they lived simple lives. • They were well-known for their saintliness and humility. <p>(Other approaches are possible and should be rewarded accordingly.) (2 x 2 marks)</p>	(4)
Question Number	Answer	Mark
13(c)	<p>This is a controversial statement and may produce mainly negative responses, but better candidates will not only recognise the damage caused by fanatical leaders of extreme Muslim groups, but also widen the discussion to take in leaders of other faiths, such as Jews and Christians, who they may feel have failed to act with sufficient moral authority to defend the rights of the oppressed. N.B. Statements must be supported by examples.</p>	(6)

Question Number	Answer	Mark
14(a)(i)	Answers are likely to refer to such points as: <ul style="list-style-type: none"> • They were the <u>Companions</u>, the early associates of the Prophet 	(6)
14(a)(ii)	Answers are likely to refer to such points as: <ul style="list-style-type: none"> • They were the <u>Exiles</u>, i.e., those who emigrated to Madinah with the Prophet in 622 	
14(a)(iii)	Answers are likely to refer to such points as: <ul style="list-style-type: none"> • They were the <u>Helpers</u>, i.e., the people of Madinah who had accepted Islam 	
	Connection between groups -The Companions were the leading figures among the Exiles. The Helpers assisted the Exiles to settle in Madinah, offering them a share in their homes, goods and, in some cases, even their wives!	
Question Number	Answer	Mark
14(b)	Answers are likely to refer to such reasons as: <ul style="list-style-type: none"> • <u>Their generosity</u> - in response to the Prophet’s appeal, they offered an equal share of everything they owned. They were willing to make sacrifices for the sake of others. They took responsibility for their fellow-Muslims. • <u>Their courage</u> - they strove in the way of Allah: they were prepared to take risks for their faith, even at this early stage. • <u>Their unity</u> - the help they gave to the distressed members of the community served to bind them together as one. (Credit according to level of response. Other approaches are possible and should be rewarded accordingly.) (3 x 2 marks)	(6)
Question Number	Answer	Mark
14(c)	Answers are likely to refer to such reasons as - <ul style="list-style-type: none"> • Conscience should always be listened to, for it brings “the stirrings of God’s will”. • Even the Prophet remarked, “When your deeds please you and your evil deeds grieve you, you are a believer.” • Others may doubt the status of “best” guide, and instead give supporting arguments for the Qur’an, the Hadith, Ijma, Qiyas, etc. They may place greater confidence in the ulama than the conscience. (Other approaches are possible and should be rewarded accordingly.)	(6)

Section Four (For Shi'ah Students)

Question Number	Answer	Mark
15(a)	<p>Answers are likely to refer to such points as:</p> <ul style="list-style-type: none"> • The Mahdi's mother was a Byzantine slave (Narjes? Narcissus?), the daughter of the Byzantine emperor and therefore a descendant of Simon Peter, first head of the Christian Church. • He was born in 869 at Samarra, where his father was a prisoner. • He was named Abo'l-Qasem Muhammad, like the Prophet. • He bears a number of surnames, the most common of which is "the Mahdi" ("he who is guided"). • He disappeared miraculously at the age of no more than eight. • He communicated with the world through only four agents; on the death of the last (in 941) the Great Occultation began 	(6)
Question Number	Answer	Mark
15(b)	<p>Answers are likely to make such responses as:</p> <p>When?</p> <ul style="list-style-type: none"> • He will return "after a very long lapse of time", when the earth will be filled with tyranny, violence and apocalyptic chaos. (2 marks) <p>How connected with resurrection -</p> <ul style="list-style-type: none"> • Allah will cause people to return to this world in the same form as they were before. • Allah will distinguish between the righteous and the wrongdoers. • After this they will die again. • On the Day of Resurrection they will be raised again to be rewarded or punished. (4 marks) <p>(Other comments are possible and should be rewarded accordingly.)</p>	(6)
Question Number	Answer	Mark
15(c)	<p>Answers which agree are likely to refer to such reasons as:</p> <ul style="list-style-type: none"> • In this way Muslims perform their religious duties and practise Islamic principles. • They submit to authority for the sake of preserving the faith. <p>Answers which disagree are likely to refer to such reasons as -</p> <ul style="list-style-type: none"> • The best policy is to reject the present situation and seek to change it, if necessary by force of arms (Jihad). <p>(Other approaches are possible and should be rewarded accordingly.)</p>	(6)

Question Number	Answer	Mark
16(a)(i)	Answers are likely to refer to such points as: <ul style="list-style-type: none"> • Allah is All-Powerful. • He can be depended on for help in all situations. • He can be trusted to reward the faithful Muslims 	(3)
Question Number	Answer	Mark
16(a)(ii)	Answers are likely to refer to such points as: <ul style="list-style-type: none"> • Allah is All-Knowing. • It is impossible to hide one’s thoughts and deeds from Allah. • Thus Muslims are motivated to lead good lives 	(3)
Question Number	Answer	Mark
16(b)	Answers are likely to discuss such attributes as: <ul style="list-style-type: none"> • His justice: Allah sees and hears everything; no one can escape His true judgement. • His compassion: His mercy is great - reference to it is repeated constantly throughout the Qur’an. • His generosity: Allah showers His blessings upon His followers, to whom He is far kinder than they deserve. (1 mark per valid example: two further marks for discussion of same.) (Other approaches are possible and should be rewarded accordingly.) (2 x 3 marks)	(6)
Question Number	Answer	Mark
16(c)	Answers are likely to make such responses as: <ul style="list-style-type: none"> • To make these pilgrimages is a way of approaching near to Allah. • Any pilgrimage is recognised as among the supremely good deeds of Shi’ah Islam. • The intention of the pilgrimage is not to worship the Imam but to bring his deeds to life again, i.e., to renew his memory in the minds of the people. (Other approaches are possible and should be rewarded accordingly.)	(6)

Question Number	Answer	Mark
17(a)	<p>Answers are likely to refer to such points as:</p> <p>The “greater Jihad” -</p> <ul style="list-style-type: none"> • The struggle against oneself (self-control). • The fight against evil and corruption in society. • Efforts to maintain the social institutions of Islam. <p>The “lesser Jihad” -</p> <ul style="list-style-type: none"> • Warfare. • The defence of Islam. • Last-resort force. <p>(Give credit for those who interpret the “greater Jihad” and the “lesser Jihad” the other way around.)</p>	(6)
Question Number	Answer	Mark
17(b)	<p>Answers may refer to such examples as:</p> <p>From the Qur’an -</p> <ul style="list-style-type: none"> • “The good deed and the evil deed are not alike. Repel the evil deed with one that is better, then lo! he, between whom and thee there was enmity (will become) as though he was a bosom friend.” (Surah 41.34) <p>From the Hadith -</p> <ul style="list-style-type: none"> • “If anyone walks with an oppressor to strengthen him, knowing that he is an oppressor, he has gone forth from Islam.” <p>(1 mark for quote; 2 further marks for explanatory comment.) (Other examples are possible and should be rewarded accordingly.) (2 x 3 marks)</p>	(6)
Question Number	Answer	Mark
17(c)	<p>Answers are likely to refer to such reasons as:</p> <ul style="list-style-type: none"> • It may be necessary to defend the weak and oppressed. • Whoever fights in Allah’s way receives a great reward (4.74; 47.4-6). • It cannot be right to acquiesce with a tyrant. <p>(Other approaches are possible and should be rewarded accordingly.)</p>	(6)

Question Number	Answer	Mark
18(a)(i)	Answers are likely to refer to such points as: <ul style="list-style-type: none"> • He brings messages to the chosen ones 	(2)
Question Number	Answer	Mark
18(a)(ii)	Answers are likely to refer to such points as: <ul style="list-style-type: none"> • He is the protector of holy places 	(2)
Question Number	Answer	Mark
18(a)(iii)	Answers are likely to refer to such points as: <ul style="list-style-type: none"> • They are the questioners on Judgement Day 	(2)
Question Number	Answer	Mark
18(a)(iv)	Answers are likely to refer to such points as: <ul style="list-style-type: none"> • They are the keepers of Hell and Paradise (1 mark for identification and 1 for explanatory comment, e.g., Gabriel brought the Qur'an to the Prophet.) 	(2)
Question Number	Answer	Mark
18(b)	Answers are likely to refer to such reasons as: <ul style="list-style-type: none"> • Holy books of non-Muslims were created by human authors many years after the deaths of the prophets involved. • They were edited, revised and added to by their followers. • (Other approaches are possible and should be rewarded accordingly.) 	(4)
Question Number	Answer	Mark
18(c)	Answers are likely to refer to such arguments as: <ul style="list-style-type: none"> • Their messages offer guidance for daily living. • Through the study of these messages, and their inspiration, they help to maintain and preserve faith in God. • The prophets are infallible and pure; thus to deny them is to deny the Prophet who spoke concerning them and who confirmed them to be prophets. (Other arguments are possible and should be rewarded accordingly.)	(6)

Question Number	Answer	Mark
19(a)	<p>Answers are likely to refer to such points as:</p> <ul style="list-style-type: none"> • They avoid food, liquid, smoking and sexual intercourse. • They observe this ban from dawn to dusk. • They also avoid evil. • They attempt to read the whole of the Qur'an. • They pray extra prayers at the mosque. • Some go into retreat during the last ten days 	(6)
Question Number	Answer	Mark
19(b)(i)	<p>Answers are likely to refer to such ways as:</p> <p>To God -</p> <ul style="list-style-type: none"> • The fast is an expression of devotion to God. • It is an abnegation of self. • Muslims pray, meditate and read the Qur'an. • It helps them to appreciate their daily blessings 	(4)
Question Number	Answer	Mark
19(b)(ii)	<p>Answers are likely to refer to such ways as:</p> <p>To each other -</p> <ul style="list-style-type: none"> • The fast increases the sense of unity - all share in fasting. • It helps one to appreciate how the poor feel. • By paying Zakat a Muslim identifies with the poor. • Frequent gatherings at the mosque enhance the sense of unity <p>(Other approaches are possible and should be rewarded accordingly.) (4 x 2 marks) (One mark for basic answer; second mark for development.)</p>	(4)
Question Number	Answer	Mark
19(c)	<p>Answers are likely to refer to such examples with comments on importance as:</p> <ul style="list-style-type: none"> • Haram (forbidden), e.g., no pork, because the pig is regarded as a very unclean animal and therefore a source of disease. • Halal (permitted), e.g., meat slaughtered in the prescribed manner, a rite showing that Muslims do not take life thoughtlessly but with the permission of God. <p>(Other approaches are possible and should be rewarded accordingly.) (2 x 2 marks)</p>	(4)

Question Number	Answer	Mark
20(a)	<p>Answers are likely to refer to such ways as:</p> <ul style="list-style-type: none"> • Unselfishness, thinking about others before oneself: “Wish for your brother what you would wish for yourself”. • Spreading love and goodwill: “Don’t make your brother angry, but seek to please him and obey his wishes”. • Visiting another out of love and concern: “Visit him when he is sick, attend his funeral and see to his needs before he asks you, hurrying to do them if you can” <p>(3 x 2 marks)</p>	(6)
Question Number	Answer	Mark
20(b)	<p>Answers are likely to refer to such examples as:</p> <ul style="list-style-type: none"> • Hurting feelings by taunting, belittling or mockery. • Backbiting and spying on friends; attributing evil motives to your friend’s actions. • Performing acts that may threaten the community, such as drinking, gambling, cheating, etc. <p>(Other approaches are possible and should be rewarded accordingly)</p> <p>(3 x 2 marks)</p>	(6)
Question Number	Answer	Mark
20(c)	<p>Answers may express the view that there are certain threats to Muslim unity in modern times, such as:</p> <ul style="list-style-type: none"> • The break-up of the family: scattering to find work, generation gap, etc. • Rivalry between different Muslim groups. • Lack of faith. • Working alongside non-Muslims. <p>On the other hand, answers may argue that Muslim unity has not changed, because:</p> <ul style="list-style-type: none"> • All Muslims are conscious of belonging to the ummah - the single family of Islam. • Ummah extends across all places and ethnic groups. • Each believer feels part of a community which extends from the past to the present in an unbroken line. <p>The unity of believers takes prime place, even over the unity of the family. (Other approaches are possible and should be rewarded accordingly.)</p>	(6)