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UNIVERSITY OF CAMBRIDGE INTERNATIONAL EXAMINATIONS
General Certificate of Education Ordinary Level

CANDIDATE NAME	

CENTRE NUMBER						CANDIDATE NUMBER				

ISLAMIYAT **2058/21**

Paper 2 **October/November 2013**

1 hour 30 minutes

Candidates answer on the Question Paper.

No Additional Materials are required.

READ THESE INSTRUCTIONS FIRST

Write your Centre number, candidate number and name on all the work you hand in.
Write in dark blue or black pen on both sides of the paper.
Do not use staples, paper clips, highlighters, glue or correction fluid.
DO **NOT** WRITE IN ANY BARCODES.

Answer **Question 1**, **Question 2** and **two** other questions.
All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.
The number of marks is given in brackets [ ] at the end of each question or part question.

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1	
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Total	

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You must answer **Question 1, Question 2** and **two** other questions.

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1 Choose any **two** of the following Hadiths, and:

(a) Describe their teaching about what Muslims believe; [4]

(b) Explain how Muslims can put these teachings into action. [4]

(i) السَّاعِيْ عَلَىَ الأَرْمَلَةِ وَالْمِسْكِيْنِ كَالْمُجَاهِدِ فِي سَبِيْلِ اللهِ، أوِ الْقَائِمِ اللَّيْلَ الصَّائِمِ النَّهَارَ.

(i) One who manages the affairs of the widow and the poor man is like the one who exerts himself in the way of Allah, or the one who stands for prayer in the night or fasts in the day.

(ii) إنَّ اللهَ لاَ يَنْظُرُ إلَى صُوَرِكُم وَلاَ أمْوَالِكُم، وَلَكِنْ يَنْظُرُ إلَى قُلوبكِمُ وَأعْمَالِكُم.

(ii) God does not look at your forms and your possessions, but he looks at your hearts and your deeds.

(iii) إنمَّا مَثَلُ صَاحِبِ القُرآنِ كَمَثَلِ صَاحِبِ الإبِلِ المُعَقَّلَةِ: إنْ عَاهَدَ عَلَيْها أمْسَكَهَا، وَإنْ أطْلَقَهَا ذَهَبَتْ.

(iii) He who studies the Qur'an is like the owner of tethered camels. If he attends to them he will keep hold of them, but if he lets them loose they will go away.

(iv) لاَ يُؤْمِنُ أحَدُكُمْ حَتَّى يُحِبَّ لأخِيهِ مَا يُحِبُّ لِنَفْسِه.

(iv) None of you believes until he wants for his brother what he wants for himself.

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2 **(a)** Write about the structure of a Hadith and describe the main methods used by the compilers of Hadiths to establish their genuineness. [10]

(b) What was the significance of the Prophet not allowing the writing down of Hadiths in the early days of his prophethood? [4]

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3 **(a)** Write about how the four Rightly Guided Caliphs ruled during their caliphates in accordance with Islamic values. [10]

(b) Choose any **one** practice of the caliphs from Part (a) and explain how governments today could act on it. [4]

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4 **(a)** Outline the practice of almsgiving (*zakat*) in Islam. [10]

(b) Who do you think benefits more from the payment of *zakat* and why, the giver or the receiver? [4]

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5 **(a)** Write a description of the Muslim teachings about *jihad*. [10]

(b) Why is greater *jihad* considered the more important? [4]

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