

UNIVERSITY OF CAMBRIDGE INTERNATIONAL EXAMINATIONS General Certificate of Education Ordinary Level

ISLAMIYAT 2058/01

May/June 2009

Paper 1

1 hour 30 minutes

Candidates answer on the enclosed Answer Booklet.

Additional Materials: Answer Booklet/Paper

READ THESE INSTRUCTIONS FIRST

If you have been given an Answer Booklet, follow the instructions on the front cover of the Booklet.

Write your Centre number, candidate number and name on all the work you hand in.

Write in dark blue or black pen on both sides of the paper.

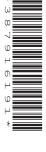
Do not use staples, paper clips, highlighters, glue or correction fluid.

Answer Question 1, Question 2 and two other questions.

All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.

The number of marks is given in brackets [] at the end of each question or part question.



You must answer Question 1, Question 2 and two other questions.

- 1 Choose any **two** of the following passages from the Qur'an, and:
 - (a) briefly describe the main theme(s) in each passage

[4]

(b) briefly explain how each passage presents its theme(s) in a distinctive way.

[4]

الله الرَّحْمَنِ الرَّحِيمِ
الْحَمْدُ للَّهِ رَبِّ الْعَالَمِينَ
الرَّحْمَنِ الرَّحِيمِ
مَالِك يَوْمِ الدِّينِ
البَّاكَ نَعْبُدُ و إِبَّاكَ نَسْتَعِينُ

أهدنَا الصِّرَاطَ المُستَقِيمَ صرَاطَ الَّذينَ أَنعَمتَ عَلَيهمْ غير المَغضُوبِ عَلَيهِمْ وَلاَ الضَّالِّينَ

(i) 1. In the name of Allah, most gracious, most merciful. 2. Praise be to Allah, the cherisher and sustainer of the worlds; 3. Most gracious, most merciful; 4. Master of the day of judgement. 5. You we worship, and your aid we seek. 6. Show us the straight way, 7. The way of those to whom You have given your grace, not those who earn your anger, nor those who go astray. (Sura 1)

(ii) اقْرَأُ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ
خَلَقَ الْإِنسَانَ مِنْ عَلَقٍ
اقْرَأُ وَرَبُّكَ الْأَكْرَمُ
الَّذي عَلَّمَ بِالْقَلَمِ
عَلَّمَ الْإِنسَانَ مَا لَمْ يَعْلَمْ

- (ii) 1. Read! in the name of your Lord, who created, 2. Created man out of a clot of congealed blood: 3. Proclaim! And your Lord is most bountiful, 4. He who taught by the pen, 5. Taught man what he did not know. (Sura 96. 1-5)
 - (iii) يَا أَيُّهَا النَّاسُ اعْبُدُواْ رَبَّكُمُ الَّذِي خَلَقَكُمْ وَالَّذِينَ مِن قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُونَ النَّاسُ الْذَي جَعَلَ لَكُمُ الأَرْضَ فِرَاشاً وَالسَّمَاء بِنَاء وَأَنزَلَ مِنَ السَّمَاء مَاء فَأَخْرَجَ بِهِ مِنَ الثَّمَرَاتِ رِزْقاً لَّكُمْ فَلاَ تَجْعَلُواْ لِلَّهِ أَندَاداً وَأَنتُمْ تَعْلَمُونَ
- (iii) 21. O people! Adore your Guardian-Lord, who created you and those who came before you, so that you may have the chance to learn righteousness; 22. Who has made the earth your couch, and the heavens your canopy; and sent down rain from the heavens; and by it brought forth fruits for your sustenance; then do not set up rivals to Allah, when you know. (Sura 2. 21-22)

© UCLES 2009 2058/01/M/J/09

2	(a)	How are the Qur'an and Hadiths used together in Islamic legal thinking?	[10]
	(b)	Why do some legal scholars reject the use of analogy (qiyas)?	[4]
3	(a)	Describe the events of two of the battles fought by the Prophet while he was leader community at Madina.	of the [10]
	(b)	How does his conduct in one of these battles provide a model for Muslims today wher face difficulties?	n they [4]
4	(a)	Write an account of the first migration (hijra) of the Muslims to Abyssinia.	[10]
	(b)	Why did the people of Makka pursue these Muslims?	[4]
5	(a)	Write accounts of the lives of the Prophet's two grandsons al-Hasan and al-Husayn.	[10]
	(b)	Explain why they each died in the way they did.	[4]

© UCLES 2009 2058/01/M/J/09

4

BLANK PAGE

Permission to reproduce items where third-party owned material protected by copyright is included has been sought and cleared where possible. Every reasonable effort has been made by the publisher (UCLES) to trace copyright holders, but if any items requiring clearance have unwittingly been included, the publisher will be pleased to make amends at the earliest possible opportunity.

University of Cambridge International Examinations is part of the Cambridge Assessment Group. Cambridge Assessment is the brand name of University of Cambridge Local Examinations Syndicate (UCLES), which is itself a department of the University of Cambridge.

© UCLES 2009 2058/01/M/J/09