

UNIVERSITY OF CAMBRIDGE INTERNATIONAL EXAMINATIONS General Certificate of Education Ordinary Level

ISLAMIYAT 2058/01

May/June 2008

Paper 1

1 hour 15 minutes

Candidates answer on the enclosed Answer Booklet.

Additional Materials: Answer Booklet/Paper

READ THESE INSTRUCTIONS FIRST

If you have been given an Answer Booklet, follow the instructions on the front cover of the Booklet. Write your Centre number, candidate number and name on all the work you hand in.

Write in dark blue or black pen on both sides of the paper.

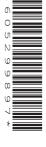
Do not use staples, paper clips, highlighters, glue or correction fluid.

Answer Question 1, Question 2 and one other question.

All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.

The number of marks is given in brackets [] at the end of each question or part question.



International Examinations

You must answer Question 1, Question 2 and one other question.

1 Comment on the main teachings contained in **two** of the following passages from the Qur'an. [2 x 4]

(a)

The calamity,
What is the calamity?
And what will explain to you what is the calamity?
It is the day when people will be like scattered moths,
And the mountains will be like carded wool.
Then he whose balance will be heavy
Will be in a life of pleasure.
But he whose balance will be light
Will have his home in a bottomless pit.
And what will explain to you what this is?
A fire blazing fiercely.

الْقَارِعَةُ مَا الْقَارِعَةُ وَمَآ أَدْرَاكَ مَا الْقَارِعَةُ وَمَآ أَدْرَاكَ مَا الْقَارِعَةُ يَوْمَ يَكُونُ النَّاسُ كَالْفَرَاشِ الْمَنشُوثِ وَتَكُونُ الْجَبَالُ كَالْعَهْنِ الْمَنشُوشِ فَأَمَّا مَنْ تَقُلَتْ مَوَازِينَهُ فَهُو فِي عِيشَة رَّاضِيَة فَهُو فِي عِيشَة رَّاضِيَة فَهُو فِي عِيشَة رَّاضِيَة فَهُو فِي عَيشَة رَّاضِيَة فَاللَّهُ هَاوِيَةٌ وَأَمَّا مَنْ خَفَّتْ مَوَازِينَهُ وَأَمَّا مَنْ خَفَّتْ مَوَازِينَهُ وَمَآ أَدْراكَ مَاهِية فَارُدُ خَامِيةٌ فَرَاكَ مَاهِية فَرَازِينَهُ وَمَآ أَدْراكَ مَاهِية فَرَازِينَهُ وَمَآ أَدْراكَ مَاهِية فَرازِينَهُ اللَّهُ اللْمُلْمُ اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللْمُولَالِمُ اللْمُلْكُولُولُولُولَ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ

(b)

Indeed! We have given you abundance; Therefore pray to your Lord, and sacrifice. For the one who hates you, he will be cut off. إِنَّـــآ أَعْطَيْنَاكَ الْكُوْثَرَ فَصلٌ لِرَبِّكَ وَانْحَرْ إِنَّ شَانَئَكَ هُوَ الأَبْتَرُ (Sura 108)

(c)

Say, I seek refuge with the Lord of the dawn,
From the evil of created things,
From the evil of the darkness when it overspreads,
From the evil of those who blow on knots,
And from the evil of the envious one when he practises envy.

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ مِن شَرِّ مَاخَلَقَ وَمِن شَرِّ غَاسِقِ إِذَا وَقَبَ وَمِن شَرَّ النَّفَّاثَاتِ فِي الْعُقَدِ وَمِن شَرَّ حَاسِدٍ إِذَا حَسَدَ (Sura 113)

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- 2 (a) Describe the main events of the Prophet's migration from Makka to Madina. [10]
 - **(b)** Explain why he thought it important to make this journey.

[6]

- **3 (a)** Write an account of the annual pilgrimage to Makka, the *hajj*, describing the main observances made by the pilgrims. [10]
 - (b) In what ways are the prophet Ibrahim and his family important to the annual pilgrimage? [6]
- 4 (a) Briefly describe the four main sources of legal thinking in Islam. [4x3]
 - (b) Give one example each to show how the third and fourth of these legal sources are used. [2x2]

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