## SESSION TWO

# FOR TEACHERS ONLY 

## The University of the State of New York REGENTS HIGH SCHOOL EXAMINATION ENGLISH

Tuesday, January 28, 2003-9:15 to 12:15 p.m., only
SCORING KEY AND RATING GUIDE Mechanics of Rating

The following procedures are to be used for rating papers in the Comprehensive Examination in English. More detailed directions for the organization of the rating process and procedures for rating the examination are included in the Information Booklet for Administering and Scoring the Comprehensive Examination in English.

## Scoring of Multiple-Choice Questions

Indicate by means of a checkmark each incorrect or omitted answer to multiplechoice questions on the Session Two answer sheet; do not place a checkmark beside a correct answer. Use only red ink or red pencil. In the box provided under each part, record the number of questions the student answered correctly for that part. Transfer the number of correct answers for the Part A multiple-choice questions to the appropriate spaces in the box in the upper right corner of each student's SESSION ONE answer sheet.

| Session Two |
| :---: |
| Correct Answers |
| Part A |
| (1) | 4

## Rating of Essays

(1) Follow your school's procedures for training for rating. This process should include: Introduction to the task-

- Raters read the task and summarize its purpose, audience, and format
- Raters read passage(s) and plan own response to task
- Raters share response plans and summarize expectations for student responses

Introduction to the rubric and anchor papers-

- Trainer reviews rubric with reference to the task
- Trainer reviews procedures for assigning scores
- Trainer leads review of each anchor paper and commentary
(Note: Anchor papers are ordered from high to low within each score level.)


## Practice scoring individually-

- Raters score a set of five papers individually
- Trainer records scores and leads discussion until raters feel confident enough to move on to actual scoring
(2) When actual rating begins, each rater should record his or her individual rating for a student's essay on the rating sheet provided, not directly on the student's essay or answer sheet. Do not correct the student's work by making insertions or changes of any kind.
(3) Each essay must be rated by at least two raters; a third rater will be necessary to resolve scores that differ by more than one point. The scoring coordinator will be responsible for coordinating the movement of papers, calculating a final score for each student's essay, and recording that information on the student's answer paper for Session One, and determining the student's final score for the examination. The chart located at the end of these scoring materials should be used for determining the final examination score.
SNOdSヨy 人y

| QUALITY | Responses at this level: | Responses at this level: | Responses at this level: | Responses at this level: | Responses at this level: | Responses at this level: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Meaning: the extent to which the response exhibits sound understanding, interpretation, and analysis of the task and text(s) | -establish a controlling idea that reveals an indepth analysis of both texts -make insightful connections between the controlling idea and the ideas in each text | -establish a controlling idea that reveals a thorough understanding of both texts -make clear and explicit connections between the controlling idea and the ideas in each text | -establish a controlling idea that shows a basic understanding of both texts -make implicit connections between the controlling idea and the ideas in each text | -establish a controlling idea that shows a basic understanding of the texts <br> -make few or superficial connections between the controlling idea and the ideas in the texts | -convey a confused or incomplete understanding of the texts -make a few connections but fail to establish a controlling idea | -provide minimal or no evidence of textual understanding -make no connections between the texts or among ideas in the texts |
| Development: the extent to which ideas are elaborated using specific and relevant evidence from the text(s) | -develop ideas clearly and fully, making effective use of a wide range of relevant and specific evidence and appropriate literary elements from both texts | -develop ideas clearly and consistently, with reference to relevant and specific evidence and appropriate literary elements from both texts | -develop some ideas more fully than others, with reference to specific and relevant evidence and appropriate literary elements from both texts | -develop ideas briefly, using some evidence from the texts -may rely primarily on plot summary | -are incomplete or largely undeveloped, hinting at ideas, but references to the text are vague, irrelevant, repetitive, or unjustified | -are minimal, with no evidence of development |
| Organization: the extent to which the response exhibits direction, shape, and coherence | -maintain the focus established by the controlling idea -exhibit a logical and coherent structure through skillful use of appropriate devices and transitions | -maintain the focus established by the controlling idea -exhibit a logical sequence of ideas through use of appropriate devices and transitions | -maintain a clear and appropriate focus -exhibit a logical sequence of ideas but may lack internal consistency | -establish, but fail to maintain, an appropriate focus <br> - exhibit a rudimentary structure but may include some inconsistencies or irrelevancies | -lack an appropriate focus but suggest some organization, or suggest a focus but lack organization | -show no focus or organization |
| Language Use: the extent to which the response reveals an awareness of audience and purpose through effective use of words, sentence structure, and sentence variety | -are stylistically sophisticated, using language that is precise and engaging, with a notable sense of voice and awareness of audience and purpose -vary structure and length of sentences to enhance meaning | -use language that is fluent and original, with evident awareness of audience and purpose -vary structure and length of sentences to control rhythm and pacing | -use appropriate language, with some awareness of audience and purpose -occasionally make effective use of sentence structure or length | -rely on basic vocabulary, with little awareness of audience or purpose -exhibit some attempt to vary sentence structure or length for effect, but with uneven success | -use language that is imprecise or unsuitable for the audience or purpose -reveal little awareness of how to use sentences to achieve an effect | -are minimal -use language that is incoherent or inappropriate |
| Conventions: the extent to which the response exhibits conventional spelling, punctuation, paragraphing, capitalization, grammar, and usage | -demonstrate control of the conventions with essentially no errors, even with sophisticated language | -demonstrate control of the conventions, exhibiting occasional errors only when using sophisticated language | -demonstrate partial control, exhibiting occasional errors that do not hinder comprehension | -demonstrate emerging control, exhibiting occasional errors that hinder comprehension | -demonstrate a lack of control, exhibiting frequent errors that make comprehension difficult | -are minimal, making assessment of conventions unreliable -may be illegible or not recognizable as English |

- If the student addresses only one text, the response can be scored no higher than a 3 .
- If the student writes only a personal response and makes no reference to the text(s), the response can be scored no higher than a 1. - Responses totally unrelated to the topic, illegible, incoherent, or blank should be given a 0 . - A response totally copied from the text(s) with no original student writing should be scored a 0.

Many of us take our friendahigs for granted. It is often not untie times of turmoil and stress that we are reminded of the value of true friendshige. The authors of the two passages present strong ideas regarding the necessity for this precious gift. After reading both works, we realize charily that the power of true friendships is indeed an invaluable resource for use in battling the perplexing problems inherent in our uncentari world. I Passage I, a poem, the namator implores his friend to "be true To one another!" This admonition seas, at first, to be somewhat confusing. After all, the world seems outwardly to be be quite attractive, "o seen in the simile "like a land of dreams." On closer inspection, however, we see est the nanator is cautioning his friend rale quite different. It has wo "neither jor, now love, now light, no u catitude, now peace, now helper for pain..." Another simile, "as on a darkling plain," suggests that the wold is a kind of battlefield.

How does fine ane comport in the stifling and uncompromising wald. II The answer now becomes obvious. True freindatipe sem to be the antidote to use against

The problems inherent in a diseased wold. Ir a wail e inthont comfort, peace can only be found in fuendshine. The navatos' plea to "be tue Fo one another!" is the only rest course for survival.

Passage II, a my lt, also presenter a story while stersea the theme of twee fuemdaho. The story revolves around turn young noblea, Damon and Ps thins, who live in the city of Syranner. The author present thea thurchaviteras as close companions who trust lode other completely - . True symbols of loyalty and firendahigol. Unfortunately, Then firindahipa ni Threatened by then tyannial meter, Dronysurs. This evil man, whekills at a whin, unjustly accuser Pythia of treason and sentences hin to dent. Unable to prove hie innocence to the tyrant, Pythias accepter the sentence, but asks for a few darg of freedom to settle his accounts. The king demands that Damon remand behind us a hostage. His true frendahye emerges weer Damon dectores "it would be an honor for me to die in his ploce." This really thanszinei when the $l_{0} t_{e}$ - returning Pythias anives just before Damon is to be executer.

True fienditing has again prevailed. Not only does Dionysüns pardon the pain, but he implores them to be thew friend. The duo's

Ampresaine show of fiendshag has moved hume deeply. The names of Damon and Pythia
 anmale of thee finmatapl. A myst antonio a mace a lesson, and the one cis clearly that "no gran can do mace thane be aliening to ley down his life for tie ashe of hiv fiemel. True friendship is indeed a race and valuable thenaue. Both the gree as cell an the my gt underscore its ingootemee to to individual. It is a gist re mut ching to and cherie as ar naingte the pouters of on unsertivi lives.

Anchor Level 6 - A

| Quality | The response: |
| :--- | :--- |
| Meaning | Establishes a controlling idea that reveals an in-depth analysis of both texts (true friendship is <br> indeed an invaluable resource for use in battling the perplexing problems inherent in our <br> uncertain world) and makes insightful connections between that idea and each text. For Passage <br> I, evidence of the resource of friendship is seen in the response's observation that on closer <br> inspection, however, we see why the narrator is cautioning his friend. In Passage II, the <br> response notes that Damon and Pythias are true symbols of loyalty and friendship. |
| Development | Develops ideas clearly and fully, elaborating on the idea in Passage I that the world may be <br> outwardly ... attractive, but is actually quite different. Discussion of the admonition used by the <br> author strengthens this idea. The response describes the deep friendship of Damon and Pythias <br> and the difficult problems that they face, effectively using relevant and specific evidence from <br> Passage II. The discussion of literary techniques is relevant and specific, making appropriate <br> references to simile in Passage I, and theme and symbolism in Passage II. |
| Organization | Maintains a focus on the power of true friendship to overcome the difficulties of the world. <br> Coherence is maintained not only through skillful use of conventional transitions (After reading <br> both works, After all, Another simile), but also through more subtle means such as pronoun <br> reference (This admonition) and concise paraphrasing (Unable to prove his innocence to the <br> tyrant and Not only does Dionysius pardon the pair). |
| Language Use | Uses language that is stylistically sophisticated, precise, and engaging throughout (navigate the <br> waters of our uncertain lives). A formal tone and sophisticated vocabulary (perplexing, <br> implores, transpires) reveal an awareness of both audience and purpose. |
| Conventions | Demonstrates control of the conventions with essentially no errors, even with sophisticated <br> language and use of quoted material. |
| Conclusion: Overall, the response best fits the criteria for Level 6 in all qualities. |  |

An intrinsic characteristic of the human species is to seek relationships viol others. These relationships have evolved over time, separating from those which involved basic needs and guarantee physical survival, to chose that offer Aoychologicial comfort and satisfaction. Ho longer need we hunt and gather; now we need the spiritual succor of friends. True friendship has the power to protect as well as to engender change.

The speaker in Passage I seeks psychological protection from the fielvenesw of the world. Through a general bliccussion I a series of abstractions, "neither joy nor O love, nor place" "the speaker lads readers To consider conditions potentially relieved by a true friend. The speaker seed the world around hin as a cruel mirage, obscuring many evil o and uncertainties. Though Remind dreamlike beantifuland new, as keen in the simile "like land op dreams," it is in fact józless, loveless and Lark. Lt lacks any sense of certainty peace or solace portraying ts metaphorically "ass an a darkling plain," The speaker seed his true friend as a sole provider of support, one who will help with the struggles of
daily existence and comsnusérate when boult perceive the ignorance of the majority, especially when confusion threatens tovestome common sense.

In Passage II, a parable, friendshopis shown as a trait of character having the power to charge even the hardest and mort intransigent of hearts, that of the evil e tyrant Acimpsius. Dionysius Strong et all to be aw TReacherous wo he. Through treachery he achieved and held power. Ais cruelty a ar inflicted haphazardly upon his subjects, \& one such case the poole Pythias was accused क्夂 treason and sentenced te death. Pythias appealed for some time to "settle Ais affairs" but dionysius was un moved by appeals. Bested, he demanded a hostage tolguasantee Pythias return or to tie in his Stead. Pythian turned to his true friend, Damon, whoagreed to become a hostage. Fo tonly was he welling to tie for Pythias, he further exclaimed "it would be an honor" to tie in his place. the characters o Damon and Pythias are efcellent orpmbols of true freed ship.
though the bleatho Damon seemed uniminent hiv friendship never wavered Upon the last minute reborn of Pythias, we see The power of this friendship to

Anchor Paper - Part A—Level 6 - B


Anchor Level 6 - B

| Quality | The response: |
| :--- | :--- |
| Meaning | Reveals an in-depth analysis of both texts by establishing a two-pronged controlling idea (True <br> friendship has the power to protect as well as to engender change), and makes insightful <br> connections between that idea and each text. In analyzing the poem, the response notes <br> insightfully that the narrator seeks psychological protection from the falseness of the world. In <br> the myth, friendship is described as having the power to change even the hardest and most <br> intransigent of hearts. |
| Development | Develops ideas clearly and fully, drawing on the author's use of simile in Passage I to describe <br> the true friend as a sole provider of support, one who will help with the struggles of daily <br> existence. The response notes use of symbolism in Passage II to elaborate on the idea of <br> friendship as a catalyst for change (the heart of Dionysius softens and he exonerates Pythias). |
| Organization | Maintains the focus established by the controlling idea, and exhibits a logical and coherent <br> structure through the skillful use of pronoun reference (These relationships and those <br> conditions) and repetition (friendship has the power to protect and seeks psychological <br> protection). |
| Language Use | Uses language that is stylistically sophisticated, precise, and engaging throughout, as seen in the <br> well -chosen vocabulary (intrinsic, succor, engender). The response demonstrates an awareness <br> of both audience and purpose (The two passages demonstrate the power of friendship .. to <br> protect the psyche and to produce change in those who observe its strength). |
| Conventions | Demonstrates control of the conventions with essentially no errors, even with the sustained use <br> of sophisticated language. |
| Conclusion: Overall, the response best fits the criteria for Level 6 in all qualities. |  |

It is often said that having one great friend is better than having a great number of acquaintances. However, one does not usually take the time to rationalize why this statement is true. The answer is quite simple. The world in which we live is often times a cruel and unyielding one, but when two friends devote themselves entirely to one another, together they can survive the elements of the world. This power of true friendship is conveyed in both the poem and myth through the use of literary elements, especially, imagery and characterization.

In passage I, the poem, the au thor effectively utilizes the technique of imagery to illuminate the concept of true friendship and the power which it possesses. The technique is evident throughout the entire passage, but mainly in lines three and seven. In line three the phrase "land of dreams" effectively depicts to the reader how the world is most commonly perceived by a large number of inhabitants. In line seven, however, the author attempts to contradict this perception by using the simile "as on a darkling plain." This suggests a kind of battlefield. With these two phrases, the reader can make ak e a better connection between the upromising world in the poem and the proposal of friendship in the beginning. That connection is the suggestion that a Friendship which is truly powerful enough can
overcame any misconceptions or hardships which our uncertain world might present.

The author of the second passage, the myth, also conveys the power of true friendship, primarily through the use of characterization. The controlling event that was key to depicting the power of Friendship was when Dionysius ultimately released both Damon and Pythias. However, the author. needed to actually make it happen. The acthar chose to do this through the use of characterization. Evidence of this is seen in line eleven, where Dionysius is described as an unjustly cruel tyrant. Through the description of Dionysius and examples of his cruel temperament, the reader understands that it would take an enormous amount of power to make Dionysius do something kind. This metamorphosis in Dionysius illustrates how the true power of friendship can produce dramatic results.

In both of these passages, the authors are attempting to convey the power of friendship and why true friendship should be cherished. The author of the poem does this largely through imagery, while the author of the myth chase to do this through the use of characterization.

Anchor Level 5 - A

| Quality | Commentary |
| :--- | :--- |
| Meaning | Reveals a thorough understanding of both texts by establishing a controlling idea that true <br> friendship helps us to survive the elements of the world, which ultimately expands into the <br> realization that friendship can actually change the world. The response makes clear connections <br> between the unpromising world of both passages and the ability of friendship to produce <br> dramatic results. |
| Development | Develops ideas clearly and consistently through most of the response. The discussion of <br> Passage II seems to develop the change in Dionysius, while abbreviating the narrative of <br> Damon and Pythias. Discussion of appropriate literary elements such as imagery in Passage I <br> and characterization of Dionysius (it would take an enormous amount of power to make <br> Dionysius do something kind) in Passage II contributes to the relevance and specificity of the <br> response. |
| Organization | Maintains the focus on the power of friendship to produce dramatic results. The response is <br> connected by appropriate transitions (In line three, In line seven, This suggests, also conveys, <br> Through the description) creating cohesion. However, the concluding paragraph seems to <br> emphasize technique (largely through imagery and through the use of characterization) rather <br> than the controlling idea. |
| Language Use | Is stylistically sophisticated, using well-chosen vocabulary throughout (take the time to <br> rationalize, unpromising world, This metamorphosis). Complex structures are well controlled <br> and sentences are varied to enhance meaning (The answer is quite simple). |
| Conventions | Demonstrates control of the conventions with essentially no errors, while exhibiting a fluid use <br> of both commas and quotation marks. |
| Conclusion: <br> Stronger in language use and conventions. |  |

Throughout the two passages the Strength of a real and the friendship is conveyed.
This sthensth, or power, is illustrated by the use of the, th elemicat:on the literary elements; theme and Characterization. Also, some literary techniques are used to confer the idea fore mentioned.

One unifying element is that of theme. Throushout both pussases the theme of loyalty is evident. In Pussuse I, the theme is mode clew h b) looking at likes one and two "Ah, fhithd, let us be true To one another!? For the wort hench s to tie This quote, in Conjunction with the theme of loterty. In the latter part of the poem, the author continues to
illustrate the strensh of friendship wee the theme of $10+w+1$. In lines 6 thnoush 9 the natation begins arseross curtis a sombre tone. This tone illustrates heed the Ron friend porer of friendship in dark times. ta illustrate In lines 6 and 7 homing is used bethreen the last tho words of each line to illustrate the sombre feeling." "The morse $\ldots$... truth rely hie: the soy, hor lore, hor list, Nor certitude hor peace, hor help kor pain, And we are here as on a darkling Phon." As one con see the rhyming of pain with Plain renin illustrate z the tore. This toke hales, in
turn, to stress the theme of $10 \% a l t y$. This is not contained in either of the pussuscs rut I'm sure many hade herd the proverb; "A frlehd in need is a friend indeed.!

In passose two the unifying theme of beauty is evenmore evident. One main difference, however, is the fact that in pubsase 2 the theme is be $3+$ supported by characterization and nOT biteraf-) technisles. Damon and Pythias are characterized os purabohs of friendship by what others in the city sate ane think about them. This tats a strop mutes for a strong sthuctue and further enables the author to illustrate the second hitting theme of Strength of priendshipg in times of direness. The cintasonist of The Stony, Dionysius, is characterized as quite cruel. In lines II-13t pothook
the author characterizes Dionysius by his actions in sentencing an inhosent man to death trot becu-se piohrsivs hud - bud irean wort him. This churactarization enables $n$ contrast the tells to support Damon come Pythias' Fhemeshif and $\left|0^{-1} r\right| y$. In lines 35-40 Damon exclaims: "There is no need for me to feel afraid, $O$ king, Since

I have berfect Paith in the wole of m' true friehd, and $I$ know that he will certainH heturh befory the uppointed time vhlebs, of course, he dies or is nele captive by Some evel porce. Even so, even should the hoble fythias de ceptlued and huld usainst his aill it hould be an hohor for me to dix in his place." This Statement, throush Charecteriza tion oa birm on, supurbly demonstates the power op faimondship und the kolvity thert accompahies it. Finally, the kust scene of the


Fhichaship is. After viemins a outhure displal of friend Ship whi loyilty the Phiviously " (huel'" thant displays his own aot fhiehdship und heyd ponit, and wlons the men to be freed. Thus, ne cun bet that the pon-er of thichaship and lolulty is grour. The tho pussases illusthate this verl well.

## Anchor Level 5 - B

| Quality | The response: |
| :--- | :--- |

True friendship is one of the most powerful forces on Earth. This idea is supported in both Passage I, a poem and passage II, a short story. In both passages, the nature of friendship and its true meaning are proven to be of great importance and benefit.

Passage I develops the idea of camaraderie immensely. Evidence of this is shown in lines 1 and 2, where the poet immediately states his friendship with the reader. This is used to establish both the tone and the theme of the poem. The poet also uses a simile in line 3 ("like a land of drean1s") to Emphasize how far Removed reality is from the ideal of world peace. In addition, repitition is used in lines 5 and 6 in an effort to convey the magnitude of the world's current situation. The constant use of the word "nor" hammers into the brain of the reader that which society is currently missing ("neigh "neither joy, nor love, nor light). Finally, the poet uses a metaphor in lines 7 through 9 to display the detriments of not getting along. The simulation of a battlefidd, or "darkling plain," encourages the reader to think of our confusing world situation as a useless conflict.

The inclusion of the word "ignorant" solidifies this idea. Thus, friendship is seen as a powerful resource that should be relied upon often.

Passage II is another work of literature that proves the strength of true friendship. An obvious example of this is how the author bases the entire plot of the story on how two friends trust one another so much that they would each die for the other. Irony is used in the story. The tyrant, who originally could not understand the idea of companionship ends up saving the lives of both Damon and Pythias, and befriending them in the end. Therefore, the author illustrates how friendship can have a great impact on life and society. In essence, the presence of true friendship can improve life for the better. Ultimately, he who has tue friendship displays a trait more powerful than that of many Kings.

## Anchor Level 5 - C

| Quality | The response: |
| :--- | :--- |$|$| Commentary |  |
| :--- | :--- |
| Meaning | Reveals a generally thorough understanding of both texts by establishing the controlling idea <br> that friendship can improve life. The response makes some explicit connections between the <br> controlling idea and ideas from each text referring to friendship as a powerful resource in our <br> confusing world and describing friendship's life-changing effect on the tyrant Dionysius. |
| Development | Develops some ideas more fully than others with reference to relevant evidence from and <br> specific connections with the texts. However, the analysis of tone, theme, simile, repetition and <br> metaphor in Passage I seems clearer than the discussion of irony and the implied discussion of <br> theme in Passage II. |
| Organization | Maintains a clear and appropriate focus established by the controlling idea. The response <br> exhibits a logical sequence of ideas from the introduction to discussions of each passage with <br> appropriate transitions (In addition, Finally, Thus), but the insightful conclusion is somewhat <br> abrupt. |
| Language Use | Uses language that is generally fluent and original (in an effort to convey the magnitude of the <br> world's current situation and The inclusion of the word "ignorant" solidifies this idea). <br> Sentence structures are varied to control rhythm and pacing. A formal academic tone <br> demonstrates a clear awareness of audience and purpose. |
| Conventions | Demonstrates control of the conventions, exhibiting only one spelling error (repitition) and an <br> occasional omission of commas when using complex sentence constructions. |
| Conclusion: Overall, the response best fits the criteria for Level 5, although it is somewhat weaker <br> in development and organization. |  |

Friendship is a word just like lave. It gets tossed about without anyone really seeing the true meaning. The true meaning of friendship is when two peaple are there for cachather no smatter what. The poem and tho myth chare very different tones velating to the central theme of friendship. The poem has a very somber and unegative viewpoint; while the milt celebrates friendship and all it has to offer.

The poem is verey somber in relating to friendships. It pertains to a world that promiser so much tret has little to affer. What the narrator is asking his friend is that he will tray to make the friendship last through all of the hardships that unary come. The idea that this friendship will last is perposteroers lased an liner fire and sine". Hath really nether joy, nor lave, nor light nor certitude, cor pace, nor help for pain." Without these elements a friendship will mot last. The world and what it c doer not have are being composted to a friendship anil what it needs to severe. The setting is also important because it helper set the cane. "And wee are here as an a darkling plain Swept with confused alarms of struggle and flight, Where ignorant armies clash thy night: The darkling plain is pertaining to a lvattefreld or the world af cignorantarmih
which are people who have unot njet learned to live toegther in peace. Thir poem shoces tho reality of friendsif which is ino better
thar vacism are leachstabbing.
Frenilship sonetimes does excede the trials and tribulation of the world as shewen in the myfth. The tivo characters who are in this umoth are Daman and Prythair. Thery came byracuse and the people whe live theit vieu them as umodels becouse thery were isuch good friemds. Thers uvere good friends becouse they trusted ane another. One dary their truest cuas chaollenged lecause Prythair hod be accused af treason ane he cuar sentencel to deuth. The King orded him bert Prithais cuanted cto csee chis family before che passed ancto the Land of the Shoder but the King said uno unles he had someore to take in his Eplace thot would die if he did not come lback. Prythair asked Damon to do it and the veadily aogeed. Danaan aqreed Crecouse he Ubusted Puttais. "Evenuso, even shorbll the molde Pugthair he coaphered anilcheld against his will, it cwould che an honos for one to dier in his slace". This shoun thot Damon also ishouer vespect for $p$ ytheis and that he aould mot comebrch withoat a scuibable reasyn. Puithain came Jrack ani they were loth freed becarese the King cuvas soe touchal. "Eacho toensteo the alter so campletef cthat mobody could ever have persuald
ane thad the otter had even cunfoithfed or cdishond..." This quote sars the real meunin of friendshifani the root af any velationshapt which is trent. Am tho unuth Damon Coulter Pulthain wist chis life and lifo is tho most valuable thing th ate we hame tod ed. Tout is the building bielding clock of feiendrib. Friendship can be virally in many deferent forms but it can abs c le mistreated. In the poem friend dip is is thesoum around, like ablall, with mo fed or self exppicomion beat in the mint noe see a feemblhif fruit on a strong foundation such an truant. fo you rove the passion so coo inane chat isterng found ilion then the posituliten are endless.

Anchor Level 4 - A

| Quality | The response: |
| :--- | :--- | \left\lvert\, \(\left.\begin{array}{l}Meaning <br>

\hline Establishes a controlling idea that shows a basic understanding of both texts (The true meaning <br>
of friendship is when two people are there for eachother no matter what). The response <br>
connects this idea with Passage I (What the narrator is asking his friend ... make the friendship <br>
last through all of the hardships that may come). However, all other connections are made on <br>
the subject of trust. The response contrasts the view of friendship in the texts (The poem has a <br>
very somber and negative viewpoint, while the myth celebrates friendship and all it has to <br>

offer).\end{array}\right.\right]\)| Develops some ideas more fully than others, stressing the importance of trust more than other |
| :--- |
| concepts. There are several suggestions of the use of literary elements, but these are generally |
| neither clearly identified nor specifically developed. |$|$| Maintains a clear and appropriate focus through much of the response. However, the logical |
| :--- |
| sequence of ideas is interrupted by inconsistencies (This poem shows the reality of friendship |
| which is no better than racism or backstabbing and In the poem friendship is thrown around, |
| like a ball). |

Did you ever have a friend that your would do absolutely anything for? That feeling of doing anything for sou friend is the feeling of tue friendship. The pourer of tue friendship is fording an overwhelming puling yon have for a fiend has over someone else. Both passage I and passage II show great examples of the perver of tue friendship.
the frise passage, a poem, uses many literary elements to show the power of tue friendship. the author used description in his poem to show how the coned is. An line 4 it sap so vaviar, so beautiful, so new. which describes the world. The author also uses simile in line 3 . The simile is "To lie before us like a fond of dreams," this shows how the friends haveto stick together because the world is lite a land of dreams which isn't tue, the passage is saying that a the friend will
toperter though much stuff is going on in the wald
the second passage, a meth, many literary, devices that also show the power of tue friendship. Description was also used in this passage bu saying "the were close companions and. were so devoured to each other that all the people of the city admired them" this Shows the impact, Damon And Pythias had over the city. Irony was also used when Damon said, even if Purhias be captured and held against his will, it would be an hone for me to die in his place." this is ironic because sher would the do this for his friend. This shows what the power of tue friendship has ore Damon. At the end,

## the king realized how much friends hip Damon and

 Pythias had fa eachother that he let Pythias ge. the power of friendship showed the king how much he realized he wanted something like that and asked Pythias and Damar to be his friends.As you see the pawn of friendship can have great effect, on people. Both auth as used great of literary elements to show the power of friendship. the feeling of knowing you all app have someone there for you is a great feeling that conses from friends hip

## Anchor Level 4 - B

| Quality | The response: |
| :--- | :--- |
| Meaning | Establishes a controlling idea regarding the overwhelming feeling of true friendship that shows <br> a basic, and somewhat confused, understanding of the texts. The response makes implicit <br> connections between the controlling idea and Passage I (friends have to stick together) and <br> Passage II (references to the friendship of Damon and Pythias and its ultimate effect upon the <br> king). |
| Development | Develops ideas briefly, using some evidence from the texts as well as several references to <br> literary elements and devices such as description, irony, and simile. Some of the discussion of <br> these many literary elements is undeveloped or confusing (this is ironic because why would he <br> do this for his friend). |
| Organization | Maintains a clear and appropriate focus on the feeling that comes from friendship. The concept <br> of friendship is introduced by simple transitions, consisting of identifications of each genre. The <br> conclusion refers to the initial focus on the power of friendship (The feeling of knowing you <br> always have someone there for you is a great feeling that comes from friendship). |
| Language Use | Uses language that is generally appropriate (The first passage, a poem, uses many literary <br> elements to show the power of true friendship), but sometimes colloquial (much stuff). There is <br> some awareness of audience and purpose, but efforts to vary sentence length for effect are <br> sometimes ineffective (At the end, the king realized how much friendship Damon and Pythias <br> had for each other that he let Pythias go). |
| Conventions | Demonstrates partial control, exhibiting occasional errors in capitalization (passage I and <br> passage II and And), omission of quotation marks, and errors in tense sequence that do not <br> hinder comprehension. |
| hit |  |

Conclusion: Overall, the response best fits the criteria for Level 4, although it is somewhat weaker in development.

Ot times the lone of a freend unanes orthisin then ouenclipe. The proem in inasaage one and rese myte in parsage 2 relingonce the powen of true friendship. The poem dhous us the true qriends should liecarese uie trust tre unould thot promises us so much, when in reality chas littleto oper. Dho m agent urat better than your freend to trwet. The imyett 2nousus how turo fiends trusted eachother po meuchttat ino one, and unotring could come (t) Metever them.
luute poem are anearer tuls its friend that fahould bute to one arother and chever deceive rachorto Sthe wored puts so unany things. hepore ourages. The world lilinds ws wiett its devirsity, heaveteg antpurity. The divessety sfitre wonlel is its creople personalitigs, envionnments and cultural defgerences. tb leautg are those who smile at us, those who upsomise us lreautiful thengs and twose who sem to he efourfriends. She uroned's puisty is that people who haven't euperienced inuchin life believe the mould to che motivated ly love and kinduess. One could soef prom personal expesience, that tris is all a lie. the idinersely in the urared does malee it colorful luet not honest. People come from depresent
machrounds and are unertured depperently. shies contributes to connect uplininging and not so goodcuplinengeng. Done are psought to le honest people some are linought to le complete chipisito. The monet is licaitifel land wise and in terms of some people. L位筑 who emile at us, promise us lreactifecl tango and appear lee ours friends are two faced; they noise the worst for us and are foalous of our accomplishments. One can dee how the would is snot all it appears to me when ike sneaker soup.

For wowed which seems lo lie before us lite a band of dreans/I/
So various, so beautiful, so new, it tat really nether fry, nor lone, $\$$ u or light/Rorcentitude, nor race Rorckelp for pain;
Gris clearles totes that only one that will be there through thick and thin is that one true friend.

In withe mete Damon and Pythias were viewed as the "highest ucemples of core friendship." they trusted wachotwer so much that no one could comelietwer them. A famous tifrant befctre wame of Dionysius, gained the throne through treachery and dishonesty. Dionysius unjustly accused pythias ofetrifing to overthrow himanel
senenced hin to die. Damon offered to lie held hostage for Pughias urhele he setted buseness affairs and hidded farevell to his loved ones. the King wis astorished ligithe the level of uespect they had for eachothen. For Damon wers, mononed to vile in Puftrias' phaceif ue didit return. Hourever, Damon had faith in his freend and weras puse che wored setusn. Shisis seenwehen Damon says," O King, since el have perfect foitt in tre wuord ofcing inue pxind, and te know ltat he will vertrienly selum before lthe appoined time - unless opucousse, hendies on is held captine lues some evil force. Even so, seven should lte uoble upythtas he vcaptused and held against his will, it would hean honor for une to die in his place." Khis show Gov the power of true friendship bote greends are vissing thoir lives. Inctue end pugtieas returned, breotiless and uhaveted They unen changedute Ruigg heast.

Findly, onevax see twe power of tree finendshep is unbrealhable. Not even htiose uho persuades anselves evily into a lrond hetween two priend caniconquer. Uree friendship clasts a lifetime.

| Anchor Level $\mathbf{4}$ - C |
| :--- |
| Quality The response: |
| Meaning |
| Shows a basic understanding of the texts, but fails to establish a controlling idea. The response <br> states that the texts reinforce the power of true friendship and asks What better than your friend <br> to trust, but otherwise seems to discuss the texts separately, without clear connections. |
| Development |
| Develops some ideas more fully than others, observing that the world is not all it appears to be, <br> and offering specific evidence from the poem to support this view. The response states that <br> Damon had faith in his friend and was sure he would return, and supports this with a quote. <br> However, there is no specific reference to literary elements beyond plot summary. |
| Language Use |
| Conventions <br> Maintains a focus on the idea of friendship in a difficult world (The world puts so many things <br> before our eyes). Appropriate transitions (In the poem, In the myth, Finally) help to establish a <br> logical sequence of ideas throughout the response. |
| Uses appropriate language generally (One could say from personal experience, that this is all a <br> lie), but exhibits uneven success with sentence variation and sometimes lacks fluency (the <br> speaker tells its friend, The world's purity is that these people, Some are brought to be honest <br> people, The world is beautifull land wise and in terms of some people). |
| Demonstrates partial control, exhibiting occasional errors in spelling (backrounds, hipcrits, <br> ujustly, unbveallable), proofreading (two friend and eachother), apostrophe use e (the Kings <br> heart), capitalization (passage one and passage 2), agreement (makes one risk their own life), <br> and usage (bidded farewell) that do not hinder comprehension. |
| Conclusion: Overall, the response best fits the criteria for Level 4, although it is somewhat weaker <br> in meaning and language use. |

To be a true friend you must always De there for one another. True friendship means that when you call on a person, they will be there for you at the drop of a dime. If you ever need someone to talk to, they will be there to listen. A true friend to me is someone who tells you the truth and you can confide in. A true friend is someone that you feel safe with and that you love and care for deeply. In both passages, true friendship is illustrated.

In Passage I the author describes the world like it is. The author doesrit lie about the problems of the world of try to cover the mup. The author tells the truth. The poem describes the world as being beautiful' and full of opportunities. The world that promises so much, in reality has nothing to offer. The world is still full of vidence, Crime, and hatred. There isrit en bough love or joy. There are still ignorant people that cant get along peacefully wirn others. The world is full of discrimination and prejudice. There are people still fighting for their rights. There are innocent citizens being persecuted in different countries. The author illustrates these problems in the poem. He states that if the world had more love, these problems wouldrit be so crucial. Love conquers all.

In passage II, the story illustrates the power of a strong friendship between, Damon $a_{i}$ id Pym mils, two noble young men who lived on the syracuse island of Sicily. They were close companions and were devoted to one another. When they got older and one of them was in trouble with the government, and was going to be executed, they ere otherman was willing to die for his best friend. The kingwas moved with pity and pardoned bothlives. This story truly defines the power of true friendship. These men were willing togive up their lives for one another without hestitating. They honored and had the upmost respect for one another. They were higher than just best friends, they were soulmates. They wererit necessarily alike and they didn't always agreewith one another, but they had love for another. I believe that loves moves you to do many things.

The power of true friendship is strong. To be a true friend you must possess love, honor, deration, and respect towards one another. Both authors in each passage illustrates the strength of $Q$ true friendship. It's long-lasting and it's true. Everyone should have Someone who can of fill the meaning of a true friend.

## Anchor Level 3 - A

| Quality | Commentary |
| :--- | :--- |
| Meaning | The response: <br> connections to the texts are few and superficial (The author illustrates these problems in the <br> poem and They were close companions and were devoted to one another). |
| Development | Develops ideas briefly, using some evidence from the text (The author doesn't lie about the <br> problems of the world and the king was moved with pity and pardoned both lives). The <br> response, however, tends to reiterate generalizations as in the opening paragraph. The response <br> cites illustrations of discrimination, prejudice, and persecution, not specifically included in the <br> text. For Passage II, the response includes the unsupported observation they didn't always agree <br> with each other in a vague plot summary. |
| Organization | Establishes, but fails to maintain, a focus on the meaning of true friendship. The response <br> introduces the topic of friends who will be there for you, then cites examples of the problems of <br> the world. A discussion of Passage II better maintains the focus through the story of Damon and <br> Pythias, but lapses into irrelevant observations (they were soulmates). The response concludes <br> with further generalization (Everyone should have someone who can fulfill the meaning of a <br> true friend). |
| Language Use | Uses appropriate language in general, but sometimes includes cliches (at the drop of a dime), <br> contractions, and colloquialisms (be there for you and like it is). The response includes <br> awkward wording (They were higher than just best friends) and ineffective repetition (truly <br> defines the power of true friendship). |
| Conventions | Demonstrates partial control, with errors in comma use (between, Damon), agreement (a person <br> ... they, someone ... they, Both authors ... illustrates), pronoun use (me ... you and I ... you), <br> and usage (like it is) that do not hinder comprehension. |

Conclusion: Overall, the response best fits the criteria for Level 3, although it is somewhat stronger in language use and conventions.

In a friendship as time goes
by Very often the strangtisf friendship is tested. If a friendship is weak then it will fall cupar but if It is Strong then it can go through anything. As time passes $*$ the friendship in proven to bel move B more strange the peoplewaed end up doing almost anything for elichother.
un to na fiownon The first passage
grunter 1 reed was a poem which said hoo much auction friend can have toudrads an mim enothel if the friendship As tres. Wrath The luther is saying how nothing lu Mattel how strong $a$ it in can break up a try frendlip. Andre this Dyne scheme goose is Salting that n Hath really neither Joy, nor love, nor light, nor certitude, nor peace, nor help for pain;" If things such as the ones listed in the prem can break up a friendship then It wasn't strong enough to begin with.

The second passage given to me
had two very strong friends in It as well. The author Uses symbolism in this story by baiongy pye how Damon would give up his fripedond os possible his ego for Pythasis * tow hard pethasis worked to get backintime to Save Damon. This showed hoo strong their friendship was. \#w Their th friendship was also shown When Damon said "...Even should the noble Pythias be Captured \$ held against his will, it would be an honor for me to die in his place."

## Anchor Level 3 - B

| Quality | Commentary |
| :--- | :--- |
| The response: |  |\(\left|\begin{array}{l}Meaning <br>

\hline Establishes a controlling idea that shows a basic understanding of the texts (In a friendship as <br>
time goes by very often the strangth of that friendship is tested); however, connections between <br>
the controlling idea and Passage I are not supportable (a poem which said how much devotion <br>
friend can have towards one enother if the friendship is true. The author is saying how nothing, <br>

no matter how strong it is can break up a true friendship).\end{array}\right|\)| Development |
| :--- |
| Develops ideas briefly, drawing some unjustified conclusions (If things such as the ones listed <br> in the poem can break up a friendship then it wasn't strong enough to begin with). The <br> response's vague reference to symbolism is the only reference to literary elements. |
| Organization |
| Establishes, but fails to maintain, an appropriate focus on how true friendship is often tested by <br> time. The response exhibits a rudimentary structure of introduction, first passage, second <br> passage, and conclusion. The conclusion seems to be a clichéd statement of opinion (Friends <br> should always be Respected \& loved. Imagine how it would be without them around). |
| Language Use |
| Relies on basic vocabulary, with some awareness of audience and purpose. Longer sentences <br> exhibit uneven success (As time passes \& the friendship is proven to be more \& more stronger <br> the people would end up doing almost anything for eachother). Use of the ampersand adds to a <br> tone of informality. |
| Conventions |
| Demonstrates partial control, exhibiting occasional errors in spelling (enother and Pythasis), <br> comma use, capitalization (Respected), and grammar (more \& more stronger) that do not hinder <br> comprehension. |
| Conclusion: Overall, the response best fits the criteria for Level 3, although it is somewhat <br> stronger in conventions. |

True friendship means, when two people will do anything for each other no matter what the situation is. In both passages, the authors show how friends stay with one another through their situations.

The tone the author of Passage l uses is hopeful. The reason I say that is because he starter off by saying how the world is a great place but towards the end he shows the negatives but na matter happens, himself and friend will always be together. The tone the author of Passage 2 uses is faithfulness. The reason is because when Pythias is accused of the crime and when he wants to live for a couple of hours, Damon takes his place. The king then says. If Pythias doesnt show up at that time, Damon will die in his place. Both agree and Pythias leaves. Faithfulness is the tone because Damon has faith in his true friend, that he would return.

The irony used in Passage 2 was something that no one knew would happen. During the story, King Dionysius was a tyrant. He didnt like no one He accused Pythias of a crime that he didnt committ. Pythias was then sentenced to death. The king let him go but his friend had to toke his place. When this happens Pythias leaves for several hours but must return before the time has passed. The dey of the execution, many towns


Anchor Level 3 - C

| Quality | The response: |
| :--- | :--- |
| Meaning | Establishes a controlling idea that shows a basic understanding of both texts (In both passages, <br> the authors show how friends stay with one another through their situations), but the brief <br> analysis of Passage I (he startes off by saying how the world is a great place but towards the <br> end he shows the negatives but no matter happens, himself and friend will always be together), <br> is unsupported by the text. |
| Development | Uses some evidence from the text, but plot summary of Passage II dominates the body of the <br> response. The analysis mentions irony, but the reference is confusing (The irony ... was <br> something that no one knew would happen). The response twice mentions the tone of <br> faithfulness, and incorrectly states that the tone the author of Passage I uses is hopeful. |
| Organization | Fails to maintain an appropriate focus, especially while attempting to give examples of a <br> hopeful tone and a tone of faithfulness. The organizational structure is rudimentary, consisting <br> of a brief introduction, two body paragraphs, and a short conclusion. |
| Language Use | Relies on basic vocabulary, with some awareness of audience and purpose. The response <br> exhibits uneven success in varying sentence structure (The reason is because when Pythias is <br> accused of the crime and when he wants to live for a couple of hours, Damon takes his place <br> and Damon goes and greets him). Several contractions and some colloquial language (show up) <br> contribute to an informal tone. |
| Conventions | Demonstrates emerging control, exhibiting occasional errors in spelling (startes, committ, Rite), <br> use of the apostrophe, tense sequence (his friend had to take his place. When this happens <br> Pythias leaves), and the use of a double negative (He didnt like no one) that do not hinder <br> comprehension. |
| Conclusion: On ge <br> stronger in converall, the response best fits the criteria for Level 3, although it is somewhat |  |

In both passages they implied That being friends is Dame of the best Joys in the work- being best friends with some one is not only a Joy it's an honor.

We see in the story of Damon and pythias that friendship can even superseded death and evil. There friend was so great that they were role models to the rest of the town Thew there friend ship they also avon the Kings respect.
Threw this Story we see that trend ship is one of the most important things in lite.

## Anchor Level 2 - A

| Quality | Commentary |
| :--- | :--- |
| Meaning | Conveys an incomplete understanding of the texts, and fails to establish a substantive <br> controlling idea. The response's only allusion to Passage I is in both passages they implied That <br> being friends is One of the best Joys in the world. |
| Development | Is largely undeveloped hinting at ideas (We see in the story of Damon and pythias that <br> friendship can even superseed death and evil). There are no references to specific literary <br> elements. |
| Organization | Lacks both focus and a clear organizational pattern, a possible result of the overall brevity of <br> the response. The response presents a brief outline of the myth, and concludes with a vague <br> statement (friendship is one of the most important things in life). |
| Language Use | Uses language that is imprecise (There friend was so great that they were role model's to the <br> rest of the town). The shortness of the response approaches a minimum for the reliable <br> assessment of language use. |
| Conventions | Demonstrates emerging control, exhibiting errors in spelling (superseed, Threw for "through," <br> there for "their") and capitalization (One, Joys, Joy, pythias) that do not hinder comprehension. |
| Conct |  |

Conclusion: Overall, the response best fits the criteria for Level 2, although it is somewhat stronger in conventions.

A friend is not just a person who is fun fo kong around with, or have fan with. A true freind is a person who is there for you when yon need them the most. They are there to opted up certain roadblocks that stand in your way We come to establish a thought of love for one another. In the first passage we can see how the author quotes the true meaning of friendship when he says, "let us be true to one another. Friends should have nothing to hid from eachother. They should stay true and always have concerns for the other.

There are often times when everyone was there disagreements. We often find our foes even to be our best-firends. Fights happen, but its only normal for everyone to have 'a disagreement once in a while. Like My gramoner school teacher once said, "a fight is healthy, in a relationship once in a while?" cole can't be happy all the time.

Freinds tend to run to each other for advice and even just to talk to when lonely. They clear paths when one is suck. Such devotion and nobility is most honoring


## Anchor Level 2 - B

| Quality | The response: |
| :--- | :--- |

Conclusion: Overall, the response best fits the criteria for Level 2, although it is somewhat stronger in conventions.

The power ot true friendship is/and/or should be one of great lengths. The second passage states this crystal to dye for his best friend so that he man g say goodbye to his loved. ones before he was wee the could trust him that muck that Pythais would return in tine that he risked death, When he then thought his friend would not return re decided that he would die if his friendis place. He was willing to qurecpt the fac the was ting to die.

The friend leythyisd was concord enough to run all the way back in time to save his friend. frey both cate so much for each other. That one would risk his life so his friend, who would be executed could say goodbye to people that he loved one last time. And then would want to die in his friend's place so his friend could De free. Meanwhile, Pythris was rushing back so the friend he loved so much would


Anchor Level 2 - C

| Quality | The response: |
| :--- | :--- |$|$| Commentary |  |
| :--- | :--- |
| Meaning | Conveys an incomplete understanding of Passage II, and does not discuss Passage I. The <br> confused controlling idea (The power of true friendship is/and/or should be one of great <br> lengths) seems to be supported by the statement that one friend was willing to dye for his best <br> friend. |
| Development | Is largely undeveloped, relying on basic and somewhat confused plot summary (And then would <br> want to die in his friend's place so his friend could be free). There is a repetition of ideas (One <br> would risk his life so his friend, who would be executed could say goodbye to people that he <br> loved). The response makes no reference to literary elements. |
| Organization | Suggests a focus on the self-sacrifice of true friendship by using the evidence from Passage II <br> that one would risk his life for a friend. The response lacks further organization in that it simply <br> continues to repeat the story of Damon and Pythias. That friendship should be one of great <br> lengths, is unconnected to the details cited. The response lacks a conclusion. |
| Language Use | Uses language that is imprecise (They both care so much too each other) and repetitive. The <br> response connects ideas by using that he, that much, that Pythais, and decided that with little <br> awareness of sentence structure or variety. |
| Conventions | Demonstrates a lack of control, with frequent errors in spelling (exited, Pythais, care for <br> "cared", too for "to") and punctuation (slashes, parentheses, and commas) that sometimes <br> hinder comprehension. |
| Conclusion: Overall, the response best fits the criteria for Level 2 in all qualities. |  |

## "The Power of True Freindship"



Freindship is a powerfull thing. A true freind will go to the extreme for another. Having trust, companionship, and loyalty for one another. These two passages both show how true freindship is very pourfoll

## Anchor Level 1- A

| Quality | The response: |
| :--- | :--- |
| Meaning | Provides minimal evidence of textual understanding, making the general observation that <br> freindship is a powerfull thing. There are no connections to the texts or references to the <br> specific ideas within them. |
| Development | Is minimal. The response lists several qualities of friendship (trust, companionship, and loyalty <br> for one another) with no further development. |
| Organization | Suggests a focus on the power of friendship (go to the extreme for another), but presents too <br> little material to establish any true organizational structure. |
| Language Use | Is minimal. Except for one fragment (Having trust ... for one another), the statements are <br> simple and clear, but too brief to make assessment of language use reliable. |
| Conventions | Exhibits frequent errors in spelling (freindship, freind, powerfull) even in an abbreviated <br> response, but the minimal length makes assessment of conventions unreliable. |
| Conclusion: Overall, the response best fits the criteria for Level 1, although it is somewhat <br> stronger in organization. |  |



Anchor Level 1-B

| Quality | Commentary |
| :---: | :---: |
|  | The response: |
| Meaning | Provides minimal evidence of textual understanding. The personal response suggests the idea of real Power in good friendships, but makes only one brief and incorrect reference to the texts (The pome shows how you can lose frinds). |
| De | Is minimal, with no evidence of analysis beyond personal life experience (I have a lot of Frinds). The response uses no evidence from the passages to support the opinions stated. |
| Organization | Suggests some organization using a specific example (like get you through through tough times) to support the value of friends. |
| Language Use | Is minimal. The response exhibits little awareness of sentence structure, moving from simple structures to possible run-ons or fragments. At times the language approaches incoherence (YA I have a lot of Frinds). |
| Conventions | Is minimal, with frequent errors in spelling. The brevity of the response makes assessment of conventions unreliable. |
| Conclusion: Overall, the response best fits the criteria for Level 1, although it is somewhat stronger in organization. |  |

The power of true friendship is displayed in both Passage I, a poem + Passage II, a shorty story. The power of the friendship is when you would do anything for a friend+ vice- versa. True friendship is also being there for a friend in his or her time of need. True friendship is not being unfaithful or dishonest.

In Passage I, the controlling idea of the power of the friendship is showed through literary elements + techniques. The poem conveys a theme of friendship when it opens up with "Ah, friend". When the poet talks about war + Friendship, he uses many symbolistic words, such es, "darkling plain", "contused alarms of struggle +flight" + "ignorant armies". The poem describes the world to show what can be accomplished through the power of friendship.

In Passage II, the controlling ides of the true power of friendship is also shown through literary elements + techniques. The 2 Friends, Damon + Pythias show the power so much that they would die for each other. In the short story the theme is the power of friendship + is shown throughat the story. The irony of the story is that the tyrant king turns almost kind. It shows that the power of friendship can change the way a person thinks + feels.

In conclusion, the power of friendship is a great thing to have + there are little things
that can overcome it. When somebody would do anything they can to help you + go as far as to die for you is the meaning of the power of friendship. This concept is shown throughout the poem + shoA story.

The friendship has incredible pourrand potential to overcome any obstacle, regardless of the arcumstances. then two individuals truly trust in one another, they can complete any task. tn tooth Passage I and Passage II we see how the power of true firendship prevails over its adversities.

Passage I describes the world as seen through the author's eyes. The author uses a simile to describe the world as "like a land of dreams." He see its beauty, its youth, and even its individuality that makes the world seem so peaceful. However, the author also sees behind this "mask" of innocence, and reveals all of those negative characteristics that portray what the world truly is et is a place lacking in joy, love, light, certitude, peace, and even comfort from pain. The live on a "darkling plain," a battlefield where humans have not yet learned how to ouvirir together in peace. Dower, all is not loot for the author; true friendship is the only solution to these horrors of our world. Juendship is used as a kind of symbol for all of the positive attributes our world has to offer. At is through true friendship that we are able to overcome all will that exists in our world. it is a power that can only be harvested through mutual trust and security between two people.

Passage II describes two mythological friends, living in fickly, whose friendship is admired greatly by all of the population. Damon and Pythios demonstrate true friendship, toward one another, each trusting in the others every word. This trust in one another is so strong that "nobody could ever have persuaded one that the other had been unfaithful or dishonest. "It is through this common link that Jamon and Pythios are able to avoid a tragedy and continue on with the glory of everyday life. Pychios was accused by Dionysius, tyrant of fyracuse, of attempting an overthrow of his throne. Dionysius sentenced Pythias to death, and Pythias couldn't prove his innocence to the arrogant king. Dionysus, however, did allow Pythios to settle his business affairs and see that his relatives would be taken care
of, under one condition. Pythiss had to find a "replacement" so the thing could kill someone use if Pythios didrit return. Pythios, of course, asked Damon, and without hesitation his friend agreed. Through Damon's brave action we can see just how powerful true friendship can be. Pythios can now attend it his personal needs, because Damon, out of true friendship, how accepted the offer to te his "replacement." Pythios headed on his way and was met with many obstacles, slowing his trip a great deal. The time grew closer to the execution without a single sign of Pythias, but Damon never feet that he had been betrayed. The author uses a great deal of imagery throughout ins passage in the description of the events that take place, allowing a much clearer understanding of the plot. Even as Damon was being moved to the apparent site of his death, he "retained complete composure". Damon knew that Pythios would arrive, and he did, just in time is spare his dear fiend's life. Pythias, out of love and true friendship, did everything in his power to get back in time. Despite all of the obstacles in his way. Pythios was able to overcome each and every one as a result of his true friendship with Damon. The tyrant Dionysius, was deeply touched by this show of true love and set Pythios free. Dionysius is characterized as being evil, but through his interaction with true friendship he ends us being a truly moral individual. Through true friendship Damon and Pythios are able to overcome a number of various obstacles. The power of true friendship can overcome any form of adversity and this is demonstrated in this passage.

It is through true friendship that individuals are abe e to conquer Their fears and overcome their adversities. fometimes that may include a world con posed of evil or a ty ant who lacks morals. Either way, obstacles can be beaten through the power of true friendship.

Illhat is piendohip? Friundthin is the pawn letuden tue prime that should le strong enough To suithstand any dotacle. The power of true priondetir is great and gaily and ales any two friends to have corselet A. Arresting faith in each and all look of te lack asher. The veter

The idea of the penn of true foimphing in passage one is that it has the pourer to heep two friends thither, even when the world is not se nice. Presage one is saying that during the time of crisis, uaw or stugpele, que should have a friend to be doa site. Passage one state," ". pine? let us le true To one and tu! For the worldno. here as on a dabbing glioma.. litine ignorant anion duh ty night." This passage is generally seining that the wool may seem the a piece fill of hopes and promise, vatifut the is mends a cream. It is saying that we need the pewee of true pending ts get through the reality of the sold and sum though the wold my the to us, our prienbeps should roman true.
This passage, waiter in the first person paint of virus, shows horn of haw the surd int how we may expect it to be, or hut the pow ns of True frimodstip helps us get ll tut income because it is true. The author also use metaptore ff show
how the world is like a battifald full of corfued fightiy solders,

The idea of the farmer of tue friendohs is passage tiro is that it should be a model for others. To follow, and that the power of true friendship is even strong enough to beat thane even the mast striction, ald euil-hearted persons. Evidence ty expert this is the following: "They wo we such close companion. that all people of the city admins them as the bight examples of true fuenthis."...OKing, I have perfect faith in the wand of my true frionlo.. it would be "on homer for me ti die in his place." "This final sedition of ducted Gre and faithfudnen was muse there even the stony heart of lianysios, the tyrant caul resist." The author told thin stony is the ravarator point of view

In conclusion, The power of tree frientaip is something sparid that we all should have. At is too pannerfal par even the louliat of heart and should ling us through aus toughen times.

The poor and The myth show literary techniques to convey that idea about the power of true frienships. The poem dost show to much about True friendship the people donas seen to get alone with each others. They donit have joy, nor love. The myth show, a little more of true friendship because the two men Damon and Pythias they are good friend they were devoted to each other everybody admired them they was like a models to the people.
This convey The poem not be friendship because the people are not peaceful and he ipful to each others. This convey the myth in a true friendship because it show how to friend help each other, and are the ne and they need it.

This is like in Macbeth by: william shakespeare it shows how Two true friendship come enemies because only they want to become Thane of cawdor at
first they was like brother. one of the two friend become king and comand to kill the other one.

In my opinion true friendship they should care for Aachothers and be there with them when they hoed you and love your friend that is all about friend ships.

Finding true friendship is extremely rave to come by. Most often friends will not always ne 100 percent dedicated. To be a good friend, one must be truely open and honest with their friends. A friend is someone you can lean on during a time of need. Sometimes a person must watch ot for people who dim to be friends, because sometimes people con pretend to be something they are not. To find the true meaning of a good friendship is extremely hard to find, but once fund, can be treasured for the rest of your life.
most friendships are built out of trust. Trust is the ability to rely on a friend in time of need, and the belief, that no matter what, that friend will be there for you. If takes many years to build up trust between friends. In passage 1, the author relays a hopeful mood of the japs of friendship. He is able to prove to the reader that frenctship includes both jay and love. He also expresses his idea that no matter where friendship leads, friends will be able to conquer whatever comes their way. Friendship is one of the strangest feelings for people because, it can sometimes lead to a roller-coaster ride of emotions. The author of the passage uses a metaphor to describe the joy of friendship, while comparing it to a land of dreams. Friendship is an emotion with endless possibilities for growth, lave and respect, but the choice is on the friends themselves. The author also eloquently incorporates contrast in his writing by comparing the jay of friendship in the beginning and the horrors of war rear the end. By using friendship and war, the author is able to
show how completely opposite the two emotions are. The narrator characterizes friendship as beautiful, jays and loving, centricsted by his depiction of war which he describes as a struggle and flight. The author of this passage obviasly had a high regard for valuing friendship. friendships should be treasured and respected for the new world it opens to both the friends

A key factor in becoming close friends with someone is loyalty to one another. Loyalty is the respect and sense of obligation friends hold for one another. If ane doubts their friends loyalty, there is no way they could ever become close friends. In passage 2 the author relays a myth of two friends and the loyalty friends have for one another. One friend. Daman, trusted his friend Pythias enough to be held captive for his friends death sentence, when Pythias went to go settle business. Damon felt the universal obligation of staying loyal to his friend in his time of need. While at the same time trusting his word, to return for his death sentence. The author uses the ongoing theme of friendship to prove that no matter what friendship conquers all. In the beginning of the passage the antagonist the King was characterized as carvel and evil. Ironically, by the end of the passage, the king admired their loyally to one another, and parclaned Pythias and ashed to shave in their friendship. The ending of the passage demonstrated how the ideas of friendship is admired and coated by many.

Friendship is a beautiful thing to be granted with. Good friends are hard to come by, but once found, will remain true. In Passage 1, the author demonstrates his feeling of the japs of friendship. He also portrays his view of friendship as joyful. The author has a beautiful image of frenolship that wald make the reader envious of such an emotion. In Passage 2, the author tells a story of great trust and lapaty betuion friends. If patrayed a vision of a beautiful friendship, that ane would desire. Both passages express the truths of the beauty of friendship, and the joy A brings from sharing things with one another

## Practice Paper A-Score Level 3

Conclusion: Overall, the response best fits the criteria for Level 3, although it is somewhat stronger in organization.

## Practice Paper B-Score Level 5

Conclusion: Overall, the response best fits the criteria for Level 5, although it is somewhat stronger in conventions and weaker in development.

Practice Paper C-Score Level 4
Conclusion: Overall, the response best fits the criteria for Level 4 in all qualities.

## Practice Paper D-Score Level 2

Conclusion: Overall, the response best fits the criteria for Level 2, although it is somewhat stronger in organization.

## Practice Paper E-Score Level 4

Conclusion: Overall, the response best fits the criteria for Level 4, although it is somewhat weaker in meaning.

| QUALITY | 6 <br> Responses at this level: | 5 <br> Responses at this level: | Responses at this level: | 3 <br> Responses at this level: | 2 <br> Responses at this level: | 1 <br> Responses at this level: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Meaning: the extent to which the response exhibits sound understanding, interpretation, and analysis of the task and text(s) | -provide an interpretation of the "critical lens" that is faithful to the complexity of the statement and clearly establishes the criteria for analysis -use the criteria to make insightful analysis of the chosen texts | -provide a thoughtful interpretation of the "critical lens" that clearly establishes the criteria for analysis -use the criteria to make a clear and reasoned analysis of the chosen texts | -provide a reasonable interpretation of the "critical lens" that establishes the criteria for analysis -make implicit connections between criteria and the chosen texts | -provide a simple interpretation of the "critical lens" that suggests some criteria for analysis -make superficial connections between the criteria and the chosen texts | -provide a confused or incomplete interpretation of the "critical lens" -may allude to the "critical lens" but do not use it to analyze the chosen texts | -do not refer to the "critical lens" -reflect minimal or no analysis of the chosen texts |
| Development: the extent to which ideas are elaborated using specific and relevant evidence from the text(s) | -develop ideas clearly and fully, making effective use of a wide range of relevant and specific evidence and appropriate literary elements from both texts | -develop ideas clearly and consistently, with reference to relevant and specific evidence and appropriate literary elements from both texts | -develop some ideas more fully than others, with reference to specific and relevant evidence and appropriate literary elements from both texts | -develop ideas briefly, using some evidence from the text -may rely primarily on plot summary | -are incomplete or largely undeveloped, hinting at ideas, but references to the text are vague, irrelevant, repetitive, or unjustified | -are minimal, with no evidence of development |
| Organization: the extent to which the response exhibits direction, shape, and coherence | -maintain the focus established by the critical lens -exhibit a logical and coherent structure through skillful use of appropriate devices and transitions | -maintain the focus established by the critical lens -exhibit a logical sequence of ideas through use of appropriate devices and transitions | -maintain a clear and appropriate focus -exhibit a logical sequence of ideas but may lack internal consistency | -establish, but fail to maintain, an appropriate focus <br> - exhibit a rudimentary structure but may include some inconsistencies or irrelevancies | -lack an appropriate focus but suggest some organization, or suggest a focus but lack organization | -show no focus or organization |
| Language Use: the extent to which the response reveals an awareness of audience and purpose through effective use of words, sentence structure, and sentence variety | -are stylistically sophisticated, using language that is precise and engaging, with a notable sense of voice and awareness of audience and purpose -vary structure and length of sentences to enhance meaning | -use language that is fluent and original, with evident awareness of audience and purpose -vary structure and length of sentences to control rhythm and pacing | -use appropriate language, with some awareness of audience and purpose -occasionally make effective use of sentence structure or length | -rely on basic vocabulary, with little awareness of audience or purpose -exhibit some attempt to vary sentence structure or length for effect, but with uneven success | -use language that is imprecise or unsuitable for the audience or purpose <br> -reveal little awareness of how to use sentences to achieve an effect | -are minimal -use language that is incoherent or inappropriate |
| Conventions: the extent to which the response exhibits conventional spelling, punctuation, paragraphing, capitalization, grammar, and usage | -demonstrate control of the conventions with essentially no errors, even with sophisticated language | -demonstrate control of the conventions, exhibiting occasional errors only when using sophisticated language | -demonstrate partial control, exhibiting occasional errors that do not hinder comprehension | -demonstrate emerging control, exhibiting occasional errors that hinder comprehension | -demonstrate a lack of control, exhibiting frequent errors that make comprehension difficult | -are minimal, making assessment of conventions unreliable -may be illegible or not recognizable as English |

- If the student addresses only one text, the response can be scored no higher than a 3. - If the student writes only a personal response and makes no reference to the text(s), the res - A response totally copied from the text(s) with no original student writing should be scored a 0 .

Duff Brenna once said, "All literature shows us the power of emotion. It is emotion, not reason, that motivates characters in literature." this quotation implies thar characters act according to how they feelat a particular moment, without a sense of pourpose, social influence, or pressure from their in mediate environment. While some characters may act rashly as a result of emotional involvements, other factorscan also have a deepimpact on how a chanacter will act. Thus, this interpretation of literature is not always accurate. The novel The Adventures of Huckleberry Finn, by Mark Twain, and the play The Crucible, by Arthur Miller, both feature characters whose actions ane primarily based on rational motives.

In The Adventures of Huckleberry Finn, the characterization of Huck provides proof that emotions are not the only controlling. Factors of a character's actions. Huck is characterized as an adventurous individual who struggles with issues of moral justice. Lacking an education, and plagued with a super stitious mind, thick finds himself constantly struggling to determine what is right. Though he often commits un law fulacts, like stealing food, Huck remain's basically a righteous character, he was never really taught that such acts were wrong. Huck also struggles against society in his frienship with an escaped slave, Jim. Though Huck's emotions tempt him to twin

Jim in at several points in the novel, Huck listens to reason, and remains faithful to his friend.

Twain's use of sym bolism helps to explain the actions of chanacters. In the novel, the shore represents violence, corruption, evil and pain. Whenever Huck and JIm ane on shore, they eventually find trouble. Huck witnesses the death of a young boy during a family feud, sees a drunk named Begs shot in the presence of his daughter, and sees the king and the Duke tarred and feathered. Tim finds even mere pain as he is enslaved once by the Shepherdsons, and captured another time For the reward his owner, Miss Watson, offered for his return. The dark depths of human chanacter, the social conditions, and the violence of the land were all circumstances dictating characters' behaviors. Conversely, the river symbolized tranquility and laziness. On the riser, Huck and Jim enjoyed a lifestyle of leisure. It was the care free atmosphere of the river, rather than their emotions, that drove Huck and Jim to behave in such a "laid back" fashion.

Fin ally, the theme of the novel proves that emotions are not the driving force behind characters actions. The novel's theme is that while one's deeds and actions do, to on extent, determine how good a person is, it is not the sole ivdge of a parson's moral worth. Several minor faulty behavioral
acts cannot blemish one who knows no better, and who has a sound, moral conscience. Though Huck committed mary bad acts, was not religious; and often swore or cursed, his lack of proper upbringing was to blame, not his moral character. In the end, his quest to remain righteous dictated his actions. Huck goes against both what he has been taught, and society, to help Jim escape slavery. No emotion drove him, but a sound conscience propelled him to perform the just act. Thus the theme con dudes that even petty, regative emotions, imprinted from one's up bringing, in the end do not determine how on e will act. A sense of purpose, hard reason and environmenal circumstances combine to dictate one's actions.

Miller's The Crucible similarly asserts that emotions do not control one's actions. The setting played a significant role in how the characters acted. In Puritan, restrictive, colonial Salem, Massachusetts, in 1690 , people readily followed Their minister's lead, rather, than their emotions in condemning the so-called "witches." The people of Salem hat been taught that missing church, dancing, and acting in a strange manner were signs of the devil. Thus, it only made sense that they now condemn such doers of evil. as" witches." The fear people exhibited, and the accusations that apparently poured from the fran, were results of the beliefs of the time.

The characterization of John Proctor also demonstrates that one's emotions are not the driving force behind actions. Proctor possesses a strong sense of righteousness and personal dignity. When his wife was accused of witchcraft, Proctor responded because of his quest to promote justice. He knew that her accuser, Abigail williams, had plotted Elizabeth's arrest, because she had broken up Abigail and John's adulterous affair. Seeing Abigail's a tempt to get rid of his wife caused proctor to stand against it.
though he was most certainly plagued by fear, he stood against Abigail, leading to proctor's becoming one of the accused himself. Proctor also refused to let emotions of fran and distress overcome him to sign a false confession to witch craft to save his life. His sense of righteousness and personal dignity caused him to go to the gallows with a pure purpose.

Finally, the theme of The Crucible illustrates that factors other thar emotions drive chanacters'actions. The theme revolves around the title's serving as one large symbol for the Salem witch trial's' burning hysteria. Like a burning crucible, the trials boiled the people down to their essences, allowing true characters to be seen. The goodness of these such as Proctor, Martha Corey, and Rebecca Nurse was revealed as they refused
to buckle under the fear and frustration of being wrongfully sentenced to death. At the same time, the unjust actions of Abigail Williams revealed her stone heart, as she accused the most obviously innocent, and sent them to die. The very chanacter, the moral quality of each individual, determined how each acted as the trials raged.

Both The Crucible and The Adventures of Huckleberry Finn presented chanactens who acted in response to their environments and moral consciences, rather than their emotions. Huck committed smallacts of a negative nate, but remained ultimately good, as John Proctor missed church occasionally, but remained righteous. Each work of hitnature also had a distinct setting, in flvencing the actins of individual characters. Southern, pre-Civil War ideas about the legality and fairness of slavery cause many Character in The Adventures of Huckleberry Finn to treat blacks unjustly. Similarly, Puritanism, superstitions, and quests to joust with the devil clove the citizens of Salem, in The Crucible, to readily condemn the innocent. In both cases situations, rather than emotions, dictated actions.

While emotions may have some effect on the actions of $c$ haracters in literature, they do not dictate their actions. Vitimatcly, characters respond bared on reason, circumstance

Anchor Paper - Part B—Level 6 - A


Anchor Level 6 - A

| Quality | The response: |
| :--- | :--- |
| Meaning | Provides an interpretation of the critical lens that is faithful to the complexity of the statement, <br> stating that characters rarely act solely on emotion and that other factors can also have a deep <br> impact on characters' actions. The response uses the criteria to make insightful analysis of <br> Twain's The Adventures of Huckleberry Finn and Miller's The Crucible, discussing issues of <br> morality and personal responsibility. |
| Development | Develops ideas clearly and fully, effectively using a wide range of relevant evidence from both <br> texts in discussing the way the literary elements of symbolism, setting, characterization, and <br> theme function to support the idea that factors other than emotion influence characters' actions. <br> The response addresses theme in Twain's work, asserting that even ... emotions, imprinted from <br> one's upbringing, in the end do not determine how one will act, and in The Crucible, noting that <br> the trials boiled the people down to their essences, allowing true characters to be seen. |
| Organization | Maintains the focus established by the critical lens, organizing with topic sentences that each tie <br> a literary element to the idea that factors other than emotion influence the characters. The <br> response contrasts the larger setting of each work and its negative effects on character actions <br> with the actions of individual characters (Huck Finn and John Proctor) who are influenced by <br> reasoned, righteous consciences to resist the pressures of their environments. Transitions are <br> used skillfully both within paragraphs (even more, Conversely, Thus), and in topic sentences <br> (similarly, also, Finally). |
| Language Use | Is stylistically sophisticated, using language that is precise and engaging (Huck's emotions <br> tempt him, most certainly plagued by fear, go to the gallows with a pure purpose, revealed her <br> stone heart). The response varies the structure and length of sentences (Lacking an education <br> and plagued with a superstitious mind, Huck finds himself ... struggling and Huck also <br> struggles ... in his friendship with an escaped slave, Jim). |
| Conventions | Demonstrates control of the conventions with essentially no errors. <br> Conclusion: Overall, the response best fits the criteria for Level 6 in all qualities. |

Coultors ceeli to furld belivabl, multi dinemional chavacters with whon to popalate their woik. Sued chasaitess ar a compley of fatd emotion and reeven. Tuly great anthov place emothins in confthit wilt reacor. The attempt $\bar{t}$ apply reacon to emotionally charged situations resufle in the most betivafle cluacters.

Two sueh character ase the melanelolyy prence Hamlet and the power-hurgy There Machilth created by Wilham stakeypeare.

The applecaterin of searon to the pronourvement of Ais fottur ghodt ncwer an the motivation for Hamlet He wante to know if and why his mollu whom he lovex las congsired with thi unele To Ho way witt his fatter. He reavon that lowt is a contrifuting factor. He vecoons tat the queent lustr aftes ffamlet z' unele while the unele covet the sown biorder to verify the veracity of The ghost' stary thamlet employp a Trerep of traveling players. He searona etht The performanve of aptay whect devely recemflex Th cequexce of rextit resubling in Ais fatter: demise will reveel guilt. The plyy within apley, a techripue commonly employed by Alakerpeav, onlay furt tes muldher Hamlet's reacox Recauce of ehe contiand confluct helween Haonlet's emotions and his searon be is unable teo estaphid a reaconable couse of astoin. He aribler to avenge hir fatder's deald, but is vinvure of the appropsite recipient for the vengence. ffandet':

Anchor Paper - Part B—Level 6 - B
Aruatuation iecuets in the rafortumato deatho of Paloxive and Ophelia and ventually hisown. Similasly, Mocheld trier to apply reacon to tele predictions of the thee witteter. He is "ided" in his reosoving. Ly sis arife whe convinces Machett that he is deverving of tele crown. Tile achievement of The crown, mfortinately, extails the accocceination of the cuncet Rivy, Duncan, who ic placed in harmis way when he aviver at Machelti': castte When conviducing the nurdes, Machett' neaco conflieta witt his ankition, but hady Machett apus hian to action. The ascascination is acusuphited and ete vemaindes of the play reveals the falsity of Macbeth: reaconing. The ambinvity of the propplecien of the witetex unfolds aa Macheet pecomes nore nitillees in attempto to incure his continued sule Machell' seavon bodo him downi the pach of cortinaalomainteyndation and murder. Snorder to defest the pisplecy of the witicher that fellow wavior Banque will beget perige, Macheth ordera hic murder Here reaem, that with Banque deed his projexy will not achice thiccown, is ineonedty applid? ai Fleance son of Ranquos escaper

Additional murdeus do eltte to defeat the combiguons proplecies until, as pesplesied, tete sussonding wod in ste Fandr of Tle Encrevaching army opproackex 'lhish Duncinaal Sill" and Mocdiff, who was instimely sippedfrom hi mother's womb, kills Machext.


## Anchor Level 6 - B

| Quality | The response: |
| :--- | :--- |

The quote by. Duff Brenna says that-literature is one of the greatest ways to examine the power of human emotion. In many works of literative, Bema states, characters are driven by emotions, not by logical thinking. I aggie with Brema. There are several plays and novels, including Romeo and Juliet by William Shakespeare and Sister Carrie by Theodore Raiser, illustrate the depth of human emotions such as love, sadness, and greed and show just how much these feelings car impact the actions of the characters.

In the drama Romeo and Juliet, Shakespeare gives us a window int the emotions of several characters. Using asides and soliloquies, the audience is able to know exactly what the characters are thinking and ot ten what they are feeling. For example, we see Romeo alone on stage several times in the tragedy, dwing which the audience hears of his great feelings for Julies.

It is also during these soliloquies that Romeo shows the audience just how profoundly these emotions impact his actions. Throughout the play, Romeo is motivated mainly by Ais great love for Juliet. This strong emotion is most clearly illustrated in the last scene of the play when Romeo finds Juliet "dead" (although she has only taken a potion that makes her seem that way. He is so overcome by the apparent loss of his beloved that he takes poison and kills himself. Juliet, too, does a similar thing. Awakening shortly attar Romeo dies, Juliet is completely distraught at the death of her loved one that she also kills
herself. Obviously, both of these suicides were not motivated by necessity, but by emotion.

In Dreiser novel Sister- Carrie, lave is also a major emotion of the characters. The book very often describes the feelings of its characters, especially of its protagonist, Carrie. Carrie's dominant feeling is that of love, which she feels for both Drouet, the man shelves with, and Hurstwoed, a friend of Drover's for whom she also has feelings.

These feelings of Carrie, as well as the emotions at Hurstwood dictate the actions of both of these characters. Carrie's love for Monet motivates her to move in with him, and later her feelings for Hurstwood compel her to run away with him, even though Hurstwood is a married man. Shortly before this flight, Hurstwood is motivated to steal money from his company's sate. Before he met Carrie, Hurstwood was a completely logical and calculating man. However, his newfound love for Carrie caused him to take the money, even though he never would have in a normal circumstance. Berth Carrie and Hustwood's actions in Sister Carrie are clearly motivated by feeling, not by thought.

The drama Romeo and Juliet by William Shakespeare and the novel Sister Sarre by Theodore Dreiser both support the quote by Duff Brennan In both these works, characters' actions are driven not by reason, but by emotion. This shews us that nothing is stranger than the strength of human emotion.

## Anchor Level 5 - A

| Quality | Commentary |
| :--- | :--- |
| Meaning | $\begin{array}{l}\text { Provides a thoughtful interpretation of the critical lens (human emotions such as love, sadness, } \\ \text { and greed ... can impact the actions of the characters), that clearly establishes the criteria for } \\ \text { analysis. The response uses the criteria to make a clear and reasoned analysis of Romeo and } \\ \text { Juliet (Shakespeare gives us a window into the emotions of several characters) and Sister } \\ \text { Carrie (love is also a major emotion of the characters). }\end{array}$ |
| Development | $\begin{array}{l}\text { Develops ideas clearly and consistently from Romeo and Juliet with reference to asides and } \\ \text { soliloquies which explain Romeo's feelings for Juliet, and other references to Juliet's actions, } \\ \text { indicating similar emotions (both of these suicides were not motivated by necessity, but by } \\ \text { emotion). The response asserts that Carrie, the protagonist, is similarly motivated by love, and } \\ \text { that the actions of Hurstwood are also prompted by emotions. Characterization is illustrated } \\ \text { through the discussion of emotions in each text. }\end{array}$ |
| Organization | $\begin{array}{l}\text { Maintains a focus on patterns of emotional response and their impact on actions. The response } \\ \text { exhibits a logical sequence of ideas, beginning each text discussion with literary elements, then } \\ \text { discussing the emotions felt by the characters. The impact of emotions on actions concludes } \\ \text { each discussion. Coherence is strengthened by the effective use of transitions (For example, } \\ \text { also, Obviously, Shortly before, However, Both). }\end{array}$ |
| Language Use | $\begin{array}{l}\text { Uses language that is fluent and original (Romeo is ... overcome by the apparent loss of his } \\ \text { beloved), with evident awareness of audience and purpose (Hurstwood's actions ... are clearly }\end{array}$ |
| motivated by feeling, not by thought). The response varies predominantly compound and |  |
| complex sentences to control rhythm and pacing. |  |$\}$

Conclusion: Overall, the response best fits the criteria for Level 5, although it is somewhat weaker in conventions.

Duff Brema once said, "All literature shows wo the power of emotion. It is emotion, not reason, that motivates characters in literature. "This quote accurately asserts that the power of feelings are illustrated in all literary works; a character's feelings, not his or her ability to think logically are what incolvage a character to succeed at achieving his or her goals. Iwo novels from the Anerican literary canon that support Duff's statement are 7 . Scott fitzgerald 's she Great Gatsly and Carson Mc Culler's the Heart is A Lonely Hunter. In Fitmperald's novel, the main character fay Gatsby, patrayp great love and desire for his ex-girefriend Daisy Buchanan, while in Mc Culler 's novel, Dom Singers, the main character shows great compassion toward every character he nets. Both the power of love and desire, illustrated le Gatsly and the power of compassion, illustrated lu Singer can be sen through the literary element of characterization.

Pay Gatsly in fitzgerald's She Great Gatslyy, dearly illustrates a character "motivated ley the power of emotion" - love and desire. An example of Gatsly's lone and desire can be seen through his characterization In the begiminig of the novel readers are made aware of the fact that Gatsly move into a mansion, to be close to his ex-girefiend, Daisy Buchanan, who lives across the water. Gatolyy's desire to be near Daisy is what motivates him throughout
the entire course of the novel. Gatsby also follows the American dream - wealth successto acheive his ultimate goal - reunion. with Daisy. Even though Daisy is married to Som Buchanan, nevertheless, Gatslyy still endures in the struggle to Min Daisy's heart. It is evident from the characterization of Joy Gatsley, that the "power of emotion" is ultimately chat motivated Gatsly to try to urn Daisy's heart.

In Mc culler's novel, form Singer, a deaf mute is motivated ley the pour of compassion. Examples of Singer's conpassion can be seen through his encounters with three characters - face Blount, an alcoholic, Sprion Antonopoulaus, his lest friend, also a deaf note and Mick Kelly, a young give. A first example of singer 's compassion can le seen in his encounters with poke Blount. When Blount enters Singer's apartment, mast often after he has been binge drinking, he goes off into a tirade. Singer, ellestrativig great compassion, listers to hins, without ever recilvering anything in return. "A second example can be sec in his encounter with Spiros Antonapouldes. At Christmas time, Singer goes to the mental institution, where' Antompoulous is ling kept, to present him with presents - specifically, a pair of "silk pajamas" Once again singer gets nothing in return for his compassion. "A final Maniple
can be seen in singer's encounters with Mick Kelly. Singer 's lore of nuisic motivates Mick to succeed. Since singer has taken a room in the Kelly house almost every night singer hespo her learn tow to play the plano. Unlike Antonapoulous and saber Blunt, Mick Kelly wanted to give sonnetheng in return' to form surges leet never had the chance because Singer committed suicide. It is evident from these examples that Singer's compassion for those around hin motivated hin throughout the novel. Singer clearly showed the "poler of emotion."

Beth
sorely Hunter and form Singer in she Heart Is A Gatslyy clearly illustrate how "the poler of emotion motivates characters. Through Gatsly's love and desire for Daisy Buchanan and Singer's compassion for those around hin, Duff's statement regarding "literature showing the power of emotion" comes to "life!"

## Anchor Level 5 - B

| Quality | Commentary |
| :---: | :---: |
|  | The response: |
| Meaning | Provides a thoughtful interpretation of the critical lens (a character's feelings, not his or her ability to think logically, are what encourage a character to succeed at achieving his or her goals) that clearly establishes the criteria for analysis. The response uses the criteria to make a clear and reasoned analysis of The Great Gatsby, where Gatsby illustrates the power of love and desire, and The Heart is a Lonely Hunter (Singer ... is motivated by the power of compassion). |
| Development | Develops ideas clearly and consistently, using specific evidence from both texts (the "power of emotion" is ultimately what motivated Gatsby to try to win Daisy's heart and Singer's love of music motivates Mick to succeed). The response examines characterization in each work, including Gatsby's pursuit of the American dream for Daisy's sake and Singer's compassion ... through his encounters with three characters. |
| Organization | Maintains the focus on how characters' feelings encourage them to succeed. The response exhibits a logical sequence of ideas, first presenting specific emotions from each work, then illustrating the role of these emotions in motivating characters to achieve their goals. The response demonstrates effective use of transitions (while, Both, In the beginning, Even though, A first example, A second example, A final example) throughout the discussion. |
| Language Use | Uses language that is fluent and original with evident awareness of audience and purpose (In the beginning of the novel, readers are made aware of the fact that Gatsby moved into a mansion to be close to his ex-girlfriend, Daisy Buchanan, who lives across the water). The response varies structure and length of sentences, using compound and complex sentences to control rhythm and pacing. |
| Conventions | Demonstrates control of the conventions, exhibiting occasional errors in spelling (recieving), punctuation (John Singer, the main character shows great compassion), and grammar (the power of feelings are illustrated and pronoun references) that do not hinder comprehension. |
| Conclusion: Overall, the response best fits the criteria for Level 5, although it is somewhat weaker in conventions. |  |

"All literature shows ass the power of emotion. It es emotion, nat reason, that motivates characters in literature. This quate by scuff Bema is the very essence of great writing. By showing the strength of emotions, an author can create real characters in real-lefe situations. Gust as humans, they. May act impulsively, and listen to then hearts rather than their heads. This is evident in Nucblebeory finn by Mark I wain and One flue Over the fubaoso nest by Ken Ressely. Both morels contain characters whose feelings override reason.

In Aucksederes firm, Huck, a white boy in the $1^{\text {th }}$ century south, befriends Jim, a runaway slave. They go on a journey tegethw which symbolizes Huck s growth and maturity. While Huck is helping firm escape, he is faced lith a dilemma. He debuts in his heart that what his doing is right, lot society says its wrong. This introduces a major theme of the novel of right and luring. At is also very ironic thar Huck's decision to do morally right is looked down upon in society. This is connected to Brenna's statement because Fuck dolsn't make his decisions based on ceased. Ne snows the passible consequences of his actions, but his devotion and love for $\lim$ is stronger than his reason. One slew ones the Cacuears Next. The main
character, R.P. Mcmurphy, comes to the mental institution and observes the oppression of the patients. It bothers him to see how the nurse controls and manipulates the patients, and how they never laugh. This leads to the central conflict between M.Murphy and nurse Retched. Mepurphey sean leans that he is powerless in helping the patients, but he is still somewhat of a saurian te them. Ne is even characterized as a christ figure. Mcmurphy acts very umeasomably, knowing that the ce is nothing he can do to change the status quo, lout he sacrifices everything because ne believes so strongly in his effort. His emotions and desire to kelp the men lead him to abandoning all reason. In the end, the Nurse wins by giving him a lobatany, but the men are changed forever by his efforts.
O These two novels contain characters with very strong beliefs and emations. At times it seemed the were powerless against their apposing farces, but that didst matter to them. They didend care about the consequences of
thew actions on the sacrifices they had thus actions on the sacrifices they had to make it only mattered that they followed their hearts, and that made all the difference

## Anchor Level 5 - C

| Quality | Commentary |
| :--- | :--- |
| Meaning | The response: <br> authorder a thoughtful interpretation of the critical lens (By showing the strength of emotions, an <br> anhlysis characters in real-life stituations and clearly establishes the criteria for <br> anay act impulsively and listen to their hearts rather than their heads). The <br> response uses the criteria to analyze Huckleberry Finn (his devotion ... is stronger than his <br> reason) and One Flew Over the Cuckoo's Nest (His emotions ... lead him to abandoning all <br> reason). |
| Development | Develops the idea of characters motivated by emotion clearly and consistently (Huck is helping <br> Jim escape ... knowing in his heart that what he's doing is right and McMurphy acts very <br> unreasonably ... because he believes so strongly in his efffort). The response includes specific <br> examples of conflict, theme, irony, characterization, and symbolism, though McMurphy as a <br> Christ figure remains undeveloped. |
| Organization | Maintains the focus on characters whose feelings override reason. The response exhibits a <br> logical sequence of ideas, using literary elements in each textual discussion to connect evidence <br> to the critical lens. Appropriate transitions (While, also, Another, In the end) and a strong <br> concluding paragraph sustain the response's focus. |
| Language Use | Uses language that is fluent and original (It bothers him to see how the Nurse controls and <br> manipulates the patients, and how they never laugh), with evident awareness of audience and <br> purpose. The response varies the structure and length of sentences, using many simple <br> sentences with compound verbs or objects, and a variety of complex and compound sentences. |
| Conventions | Demonstrates control of the conventions, exhibiting occasional errors in spelling (Cukoo's, <br> Kessey, lobatamy) and grammar (Huck's decision to do morally right and a tense shift in the <br> conclusion) only when using sophisticated language. |
| Conclusion: Overall, the response best fits the criteria for Level 5 in all qualities. |  |

"All literature shows us the power of emotion. It is emotion, not reason, that motivates characters in literature."-Daff Brenna (adapter)) This moans that emotion drives a character to do what it coos. The outcome of the action may not be good bot if the emotion is there, pushing at a character the character will go through with what ever it set at to do. I agree with the critical lens when reffesing to the play "Romeo and Yulict "by whillam. Shakespeer and the book Frackinstine by Alary Shelly.

The play" "Romeo and Juliet "by William Shakespear is filled with emotionally motivated Charades. The two families in the play are Montague and Capulet Both families are motivated by hate for one another, even though, the reason Which started all fighting and the hatred has been long forgotten. The two main characters in the play, Romeo (montague) ane Juliet (Capulet) are emotionally motivated by hove.
hove can motivate a person to do crazy, thing dangerous and unreasonable things. This is in the actions of tydiet and Rome

Romeo, knowing that if he get caught he call die, secreatly enters the Capulet garden so that he may see Juliet (the balcony scene). Juliet is so in love that she first is disloyal to her family when she goose and marries Romeo when her father had arranged her marrage to someone else. Also continueing to make planes to runaway with Romeo even after she finds out he had killed her cousin Mybalt. Both of them are emotionally drivin at the end of the play. Romeo thinking that his beloved Juliet is dead drinks poison to kill himself, Juliet seeing Romeo dead stables herr self. The pair killing them selves bant had no logically reason. They were what cause them to kill themselves.

Dr. Frankenstine in the book Erankinastine by Mary Shelly shows the emotion of fear fore and the need to satisfy his tod.

Dr. Frankenstine Satisfys his id when he creates the Monster. he is determine to create a life from the clear. This determination cause him to loose focus on his school work, family and his life ingeneral. His life is in the making the monster have alifeFear is shown right after hens see the monster come alive for the first time. When he sees the monster he runs away and has adore breakdown because he is ofriade of what he has just brought into the world.

Love is seen when Victor dose not tell his family about the monster. He wants to protect them because he loves them and close not want them to know the truth,

In closeing By by using the titicelteasy the play" Romeo and Juliet by Wi Shakespear and Fankinstine by Mary shelly, $t$ have proven the critical lens

## Anchor Level 4 - A

| Quality | Commentary |
| :---: | :---: |
|  | The response: |
| Meaning | Provides a reasonable interpretation of the critical lens, explaining emotion drives a character to do what it does and that the outcome of the action may not be good but if the emotion is there ... the Character will go through with what ever it set out to do. The response makes an implicit connection between motivation and a negative outcome in a reference to the Montagues and Capulets in Romeo and Juliet, and more explicit connections in later discussion of the play and of Frankenstein. |
| Development | Develops some ideas more fully than others. The response alludes to themes of love and hatred in Romeo and Juliet and fear and love in Frankenstein, each supported by plot fragments. Romeo and Juliet's families are described as motivated by hate for one another, and the young lovers as emotionaly motivated by Love. In Frankenstein, Victor is described as satisfying his id when he creates the Monster, and then showing fear and love for his family (He wants to protect them ... and dose not want them to know the truth). |
| Organization | Maintains a clear and appropriate focus on the emotions motivating the characters' actions. The response exhibits a logical sequence of ideas, with each text's discussion first stating the emotions involved, then giving specific examples of these emotions' effects on actions. The response's conclusion weakens coherence. |
| Language Use | Uses appropriate language, that is occasionally awkward (had no logicaly reason and They were in love and that what cause them to kill themselves) with some awareness of audience and purpose. The response occasionally makes effective use of sentence structure or length (Love can motivate a person to do crazy, dangerous and unreasonable things). |
| Conventions | Demonstrates partial control, exhibiting errors in spelling (reffering, Frankinstine, hatered, secreatly, marrage, continueing, stabbes, closeing), punctuation ("Romeo and Juliet" by William Shakespear is and Romeo thinking that his beloved Juliet is dead drinks poison to kill himself, Juliet seeing Romeo dead), capitalization (Love and Monster), and verb tense (if he get caught and he is determine) that do not hinder comprehension. |
| Conclusion: Overall, the response best fits the criteria for Level 4 in all qualities. |  |

"All Literature shows us the power of
emotion. It is emotion, not reason, that metryates chovactes in literature "I agree with the critical lens because human emotion does control what or how a person may feel. It can be an emotion that drives a person to
$\qquad$ I thin in that fit this ore promeo and whet, by willicem shakespeare and Ahcheth by gilliam Shakespeare. In the Play Romeo and luluet the main Character Prone $\overline{1 t}$ is ll es in love with Juliet It is Phis human emotion - Cove and desire that drives him to be with IUliet These families of Romeo and Gullet have fo family 0 fred and there pore forbidden to go near eachother vet alone fall in Due with eachother strictly a no. So, by these two falling in love it is there arnctions that bring them together. They end up getting matted and corky plan to lie with each other. To example some ques to queues house to see her and
the trows his file is an the line being there and get his love for fuluef brings him there and he says his wectling vows to her. He say quiet is the east beatuffic.

Its there emomons' O lowe that Ir rue eackothen together and get Mmorrid in the chwech. Then the ending is rust so sad bulut
tales he own death, and because fou his home o hills himself out of io emotion of cue to value and juliet seeing this encls rep filling herself for her love of come. In the play macbeth we see allot more clitrerent human enction rather than just love an by Emotion we see is quilt. Ilacheth hells the great hel sees images all time oft mares him go insane and eventually go on
a filling spree. Macbeth sees the ghost a filling spree. Macketh sees the ghost
of his dead freed whom whichuphad of is dead friend whom whichirhad
girded Filled Lady Macketh Goes insane Because of her macheth goes insane up filling one seitan the end we also see birred) in both Macbeth and not just be satifed with macbeth being a thane and a great warrior file used his greed to rom mit murder. Another character we see a emotion for is Nacduff. after Macbeth had Mactuthe family hilledur seen a vengeade for macduff he wanted
to kill Macketh to get sued Ate did eventullay get his revenge on Macbeth by tilligise him
and macbeth Dialyse porno and haw hit emotion Can trice a person. In Romeo and Juliet there emotion of love for one another dries theme evetobally (t) there death and In Nacketh we see greed led to there quell which eventually mint death to the character engaged in the Fin g Duncan's Death. Human Emotion clues drive bereople because ifs true in these books.

## Anchor Level 4 - B

| Quality | Commentary |
| :--- | :--- |
| Meaning | The response: <br> Provides a reasonable interpretation of the critical lens, stating that human emotion does control <br> what or how a person may feel and It can be an emotion that drives a person to do or be almost <br> anything. The response makes implicit connections between the criteria and the chosen texts, <br> Romeo and Juliet (Romeo kills himself out of ... Love) and Macbeth (Lady Macbeth goes insane <br> because of her guilt and ... kills her self in the end). |
| Development | Develops ideas clearly and consistently, showing how the emotions of love, guilt, greed, and <br> revenge motivate the people in the two plays. References to specific evidence show the <br> consequences of Romeo and Juliet's love (Romeo falls in love with Juliet and Juliet ... ends up <br> killing herself for her love of romeo) and of Macbeth's guilt (Macbeth kills the great King <br> duncan. .. It makes him go insane and eventually go on a killing spreee). |
| Organization | Maintains a clear and appropriate focus on how human emotion drives people. The response <br> exhibits a logical sequence of ideas, first discussing emotions of characters and then providing <br> evidence of how emotions eventually drive the characters to their deaths. The discussion of <br> Romeo and Juliet lacks chronology of events. |
| Language Use | Uses language that is generally appropriate but occasionally imprecise (novels, These families, <br> eachother strictly a no, see alot more different human emotion) with some awareness of <br> audience (In these 2 plays .. we see). The response exhibits some attempt to vary sentence <br> structure or length for effect, but with uneven success (Macbeth sees the ghost ... whom which <br> he had orded killed). |
| Conventions | Demonstrates partial control, exhibiting occasional errors in spelling (To novels, fued, Its there <br> emotions, satified), punctuation (missing commas), capitalization (duncan), grammar (a <br> emotion, these emotion, we seen), and usage (his emotion of love to Juliet and pronoun use) that <br> do not hinder comprehension. |
| Conclusion: |  |
| Overall, the response best fits the criteria for Level 4, although it is somewhat |  |
| stronger in development and weaker in language use. |  |

Duff Buenna once said "All literates shows us the power of emotion. It is emotion not reason, that motivates characters in eterature." This quotation can be interpret as "The power of emotion is seen in litecatue. It's thee feelings and not what their thinking is what motivates characters in literdetere. el ague with this quotation because their are examples of this in the novels Macbeth by shakesphere and A street car Named Desire by Tennesse Williams.

In the novel macbeth by shajeshpren the setting is in scotland. Macbeth fits this quotation because he is motivated by emotion through out the whole play. Fist macbeth can be charaeterzed as a person who is motivated by emotions. Macbeth is a loyal subject to his King Duncan centil macbeth gets told Dy thu witches ne will someday become k ing. This all depends on how you go about it. Macbeth get so motivated by ambition and greed he kilts Duncan. For an example he gets motivated by his emotions so Macbeth ends up killing his best freind attempting to kill ho son and killing his others friends family. This was ad t because he let his emotions take over nimbly.

Conserquently Macbeth was killed because hes emotions were in control of him.

Another example of emotions motivating characters in A street lan Named Desire written by Tennesse william. The setting of this play takes place in New orleans in an appertment building. Blanche is motivated by her emotions. Blanche is depressed so she dinliss. She's ashamed of drinking so she wis about drinking. Wite she has to we about everything
Who age, whey she moved their, what The age, why she moved their, what she dies, about her drinking. Bane ne Lets her emotions control her. Blanche is always so upset but shell never let anyone luoow. Blanche will drink hack a bottle of lequer and hide it, and when she is asked to have a drink she il act lUke she only drinks one dink the most. Blanche can be characterzied as someone that lets her emotions run her life.

These two novel show how emotions motivated characters and not reason.

## Anchor Level 4 - C

| Quality | Commentary |
| :---: | :---: |
|  | The response: |
| Meaning | Provides a simple interpretation of the critical lens, asserting, in a close paraphrase of the lens, that what motivates characters is their feelings and not what their thinking. The response makes superficial connections between this criterion and the chosen texts, Macbeth (Maubeth was killed because his emotions were in control) and A Streetcar Named Desire (Blanche ... lets her emotions run her life). |
| D | Develops some ideas more fully than others, explaining that Macbeth is so motivated by ambition and greed that he kills several people to whom he had once been loyal. The response examines Blanche's character in much less detail, indicating she is so depressed she feels like she has to lie about everything and that she is always so upset. Although characterization is relevant to each discussion, setting is only mentioned. |
| O | Maintains a clear and appropriate focus on actions of characters who are motivated by emotion, not reason. The response exhibits a logical sequence of ideas, first explaining Macbeth's, then Blanche's actions, and concluding that they are based on feelings. Though the response uses some appropriate transitions (For an example, Consenquently, Another example) internal consistency is limited by use of first with no succeeding ordinal numbers and this all depends on how you go about it. |
| Language Use | Uses generally appropriate language with occasional imprecision (novels and Macbeth gets told by) and some awareness of audience and purpose (Macbeth fits this quotation). Attempts to vary sentence structure or length for effect are unevenly successful (when she is asked to have a drink she'll act like she only drinks one drink the most). |
| Conventions | Demonstrates partial control, exhibiting occasional errors in spelling (Shakesphere, Tennesse, appartment), punctuation (killing his best friend attempting to kill), and grammar (be interpret as, feelings ... is, their are, Macbeth get) that do not hinder comprehension. |
| Conclusion: Overall, the response best fits the criteria for Level 4, although it is somewhat weaker in meaning and language use. |  |

The Critical lens is stating that in literature emotion are most likely to be used then reasoning. This statement is true, emotions are used greatly to make a reader feel A certain way. When chanacters express a certain emotions it helps the reader to become one with the Character. When Character use emotions in a story the reader fully understands the character. Two stories that agree with this stalment are ATree Grows in sooktpp by betty Smith and Rush by Sapphire. These two st stoves help the reader to fully understand two Characters. ln each story the Characters express themselves preely abet situation. In Rush the character express her mat emotion of hated towards her father by using gro strong words ike hate, and disgust, The character hotel her fouthen so much she wanted him dead. the choract? expenses hes emotion so guatly in the story. The reader had no other Choice but to feel her pain and hen suffering. This character expressed her emotions of lost, angry anci hotrechThe second story express hen emotion of being homeless. She decried hen ordeals
of standing on unis for hows waiting for food. She express her emotion of win yoni g Of nat knorvirig when the nest mene He would come from. She express emotions of fear, hunger and coldness: the two story the ip the reader to exprencence new thriving Dy show them then emotion that they express. When the healers got through with these book's they
had a closer bond with these had a closer bond with tho se
Characters. By those character usein characters. By those Character useing
emotion the reader felt closer to them and they were able to understand the Characters mane. In these two books the author new that with the use of emotion instal of reason, the reader would fut have a dozer bond with the charader. the author knew if the use emotion that the stories who pave would have petter moaning. the author know that to if they ass the emoitions of one person instead Of many people that readier would take the se accepts of these


Anchor Level 3 - A

| Quality | The response: |
| :--- | :--- |
| Meaning | Provides a simple interpretation of the critical lens that suggests some criteria for analysis <br> (When characters express certain emotions it helps the reader to become one with the <br> character). The response makes superficial connections to Smith's A Tree Grows in Brooklyn <br> and Sapphire's Push. |
| Development | Develops ideas briefly, using some evidence from the texts (The character hated her father so <br> much she wanted him dead and She decribed her ordeals of standing on lines for hours), though <br> most references are vague (characters are not named and no context is provided from either <br> work). The response relies primarily on plot summary, with one reference to diction (by using <br> strong words like hate and disgust), and a repetition of the critical lens interpretation. |
| Organization | Maintains a clear and appropriate focus on how characters' emotions help readers to understand <br> characters' motivations. The response exhibits a logical sequence of ideas, beginning with an <br> interpretation of the critical lens, followed by two body paragraphs which describe emotions <br> felt by a character in each work. The conclusion, while reiterating the critical lens <br> interpretation, introduces a digression about readers taking a story more seriously if given the <br> emotions of only one character. |
| Language Use | Relies on basic vocabulary (When the readers got through with these books) with occasional <br> imprecision (emotions are used greatly and Two stories that agree with this statement are), but <br> exhibits awareness of audience and purpose (The reader would have a closer bond with the <br> character). Attempts to vary sentence structure or length for effect meet with uneven success. |
| Conventions | Demonstrates emerging control, exhibiting errors in spelling (haterd), grammar (most likely to <br> be used then reasoning, When character use emotions, The character express her emotion, The <br> two story help the reader), and usage (emotions of lost, angry and hatred) that occasionally <br> hinder comprehension. |
| Conclusion: Over <br> stronger in organization. |  |

"All literature shows us the power of emotion. It is emotion, not reason, that motivates characters in literature." This grate means that all literature shows peoples feelings. It aslo says threat peoples feelongs(emotions), not reasen, motivate characters in literature.

Two stories that show this are The Raven and The tall of the Heruse of Usher. In The Reveon bey Edgar Aileen Poe the neurrater is morning oren the loss of Larane. The setting is in the narrators heruse, in the den. If is writer in first person point of view. In the stery the narrater hears tapipmg on his chamber door." He opens the door and a raven fly in. The narrator thinks he is a messenger from Larain: so he starts asking it greiestions about her. All the raven replys at every question is "never more.". The narrator gets very angry and de pressed and hisemotions makehingo crazy. tat the end he kills himself. In The trill of the terse of Usher by Edgar Allen Poe the characters ane Roderick USher which is very pale and dead looking, madiline Usher which is

Roderick's thin sister, and the narrator which is Roderick's best fricho. The setting in and around the House of lusher. It is in first persen point of uielu. In the story the narrator goes to the house because loderikle calls him there to help him over come his illnesses. Roderick thinks if he leaves something bad will happen. He wrints to die so he wont haul to deal with them cunymere. At the end his emotions overcome him and he goes crazy.
these stories use a lot of emotion. All stories use emotion, it's easier to understand a story if you know What the characters emotions are.

## Anchor Level 3 - B

| Quality | Commentary <br> The response: |
| :---: | :---: |
| Meaning | Provides a simple interpretation of the critical lens (all literature shows peoples feelings and peoples feelings (emotions), not reasen, motivate characters). The response makes superficial connections to Poe's "The Raven" and "The Fall of the House of Usher." |
| Development | Develops ideas briefly, using some evidence from the texts. The response relies primarily on plot summary, making only a brief connection to the critical lens for each work (The narrator gets very angry ... and his emotions make him go crazy and emotions overcome him and he goes crazy). Although the response identifies setting and point of view, only the discussions of the narrators are connected to the critical lens interpretation. The response contains references to the text which are vague (the last half of the third paragraph) or unjustified (Larane and $A t$ the end he kills himself). |
| Organization | Establishes, but fails to maintain, a focus on emotion as the primary motivation for characters' actions in literature. The response exhibits a rudimentary structure of an introductory paragraph, a body paragraph for each work, and a conclusion, but the body paragraphs focus on plot summary and literary elements, and the conclusion includes an inconsistency (it's easier to understand a story if you know what the characters emotions are). |
| Language Use | Relies on basic vocabulary, using the same term to describe the emotional reactions of both characters, and asserting that these stories use a lot of emotion. The response exhibits some attempts to vary sentence structure and length, but most sentences are simple (In the Raven by Edgar Allen Poe the narrator is morning over the loss of Larane and The setting is in the narrators house, in the den) and some incomplete (The setting in and around The House of Usher). |
| Conventions | Demonstrates partial control, exhibiting errors in spelling (aslo, writen, flys, replys), punctuation (apostrophe), and grammar (indefinite pronoun references for $i t$, which and them) that do not hinder comprehension. |

Conclusion: Overall, the response best fits the criteria for Level 3, although it is somewhat stronger in conventions.

A writer once said "All literature shows us the power of emotion. It is emotion, not reason, that motivates characters in literature." To me this lens means that a piece of literature that uses emotion strongly will be great, it is emotion that makes a character act the way they do. TH works that I have read that iretodecould intepret what this lense means are Shakespheres Romeo and juliet and Macbeth.

Shakospheres Romeo and Juliet was filled with emotion. Shakesphere put emotion in Romeo and Juliet to make the characters act real, without emotion and just reason it would not be the great piece of literature that it is. Shakesptere Lad Romeo's love for Juliet so emotional that they were willing to die for each other.

Shakespleses Macbeth wens also a very emotional piece, but it was not emotional in love, it was emotional in greed and hatrered. Shakesphere had Macbeth so greed to take the thrown from the king that he would do anything. Shakesphere had Macbeth so greedy, Selfish, and paranoid that his emotions were driving him to kill anyone that was a threat to him .

Shakesptere was a master at using emotion in his literature, all of his literature is famous for his use of emotion. Without emotion in literalure, to me a story would not be able to ene without emotion and without emotion there really is ne story or at least net a godel story.

| Anchor Level 3 - C |
| :--- |
| Quality The response: |
| Meaning |
| Development |
| Provides a simple interpretation of the critical lens, asserting that a piece of literature that uses <br> emotion strongly will be great, it is emotion that makes a character act the way they do. The <br> response makes superficial connections to the texts of Romeo and Juliet and Macbeth. |
| Organization |
| Develops ideas briefly, alluding to characterization and referring to emotions in each play <br> (Shakesphere had Romeo's love for Juliet so emotional that they were willing to die for each <br> other and Shakesphere had Macheth so greedy, selfish, and paranoid that his emotions were <br> driving him to kill anyone that was a threat to him). |
| Establishes, but fails to maintain an approprate focus on great literature. The response exhibits <br> a rudimentary structure, with an introduction, and two body paragraphs each focusing on <br> emotion driving a character's actions. The conclusion then shifts focus, first describing |
| Shakesphere as a master at using emotion, then giving a personal opinion about emotion in <br> literature. |
| Conventions |

"All literature shows us the power emotion. It is emotion, not reason, that motwates character; in literature"

This I believe to be true. That's because Life is like a group of emotion 'that's ii a literture 680k; but people un real lisp control their if el er the real wororld. tar example a leterture book in which shows proper emotion is the "Crucible": This book was dealt with a tim life tory of minting and dealing with different matters which is what we have to deal everyday Sm

Some of the characters were
Rev. Parris - Betty - Abigal - Titubic-
Prev. Hale; Thus story teals with wite liens done on young children in thillage A second took was Fence.

## Anchor Level 2 - A

| Quality | The response: |
| :--- | :--- |$|$| Commentary |  |
| :--- | :--- |
| Meaning | Provides a confused interpretation of the critical lens, asserting that life is like a group of <br> emotion that's in a literture book. The response alludes to the critical lens, but does not use it to <br> analyze The Crucible. The response also mentions Fences. |
| Development | Is largely undeveloped. The response hints at ideas in The Crucible (This story deals with witch <br> being done on young children in the village), but references to the text are vague ( a literture <br> book in which shows proper emotion is the "Crucible" and story of manking and dealing with <br> different matters). |
| Organization | Lacks an appropriate focus, but suggests some organization, with an opening paragraph making <br> a vague comment about evey day matters, followed by a list of characters from one chosen text. <br> The response begins a final paragraph, which is incomplete. |
| Language Use | Uses language that is imprecise or unsuitable for the audience or purpose (This book was dealt <br> with a true life story). The response reveals little awareness of how to use sentences to achieve <br> an effect, using awkward structures and repetitive language (real and several forms of deal). |
| Conventions | Demonstrates emerging control, exhibiting occasional errors in spelling (literture, Abigal, <br> Tetubia) and punctuation (to be true that's because; "Crucible"; Rev. Parris - Betty; in the <br> village A second) that hinder comprehension. |
| Conclusion: Overall, the response best fits the criteria for Level 2, although it is somewhat <br> stronger in conventions. |  |

Bu'g.f. Brenna Uree soid thot "All literature shows is the teujer of emotion. It is emution not reasion, that om of voles charvacters in literstures, What he meom hy thoit is thoit all characters think by thari.
permation hie if thew Reasonis
I osarce wita ghe orificol lens because fom doo wouks of Litenature that I had nead worote, by ilvays A didsem and the panole wns also lurof bytuguet iy 1 son. Ho hod show goy shot the chanautere hod omotivate oy thein conotion Jerees corife boy rugual wisem thd mueun chanagfers woid froy Mortson since te wago litte in wisuted to become a koaseball slouger is lay basesall on strect home, but hen waidhtim maker it faritast secause he was block. So he of ew yf has toro sen one nane tymion the othe was name Cory

Anchor Level 2 - B

| Quality | Commentary |
| :--- | :--- |
| Meaning | The response: <br> Provides an incomplete interpretation of the critical lens, stating that all characters think by <br> their emotion no by their reason. The response alludes to the critical lens, but does not use it to <br> analyze the chosen texts, The Piano Lesson and Fences, by August Wilson. |
| Development | Is largely undeveloped, hinting at ideas in Fences se wanted to become a baseball player ... <br> but he didn't make it far just because he was Black), but other references to the text are <br> irrelevant (has two son one sone Lymon the othe was name Cory). |
| Organization | Lacks an appropriate focus, but suggests some organization with an introductory paragraph, a <br> reference to the critical lens, and a paragraph discussing one text. |
| Language Use | Uses language that is imprecise (because from two works of Literature and play baseball on <br> street home). The response reveals little awareness of how to use sentences to achieve an effect <br> (He had show you that the characters had motivate by their emotion). |
| Conventions | Demonstrates a lack of control, exhibiting frequent errors in punctuation and grammar that <br> hinder comprehension (most of the second paragraph and the end of the third paragraph). |
| Conclusion: Overall, the response best fits the criteria for Level 2 in all qualities. |  |

$d$ agree with the statement "All literature shows us the power of emotion. It is emotions not reason, that motivates characters in litenceture $\Rightarrow$ Remex $\psi$ Julet and hamlit bout book the canatores had to use there emanation. Remeo must amagen that Julliet had died by she was stepping. waiting For him. They also had to emagon there families liking eachother and getting along for them. They had to Keep there love fer each other hidden they had to wee there emounition for when they urount togeather on Mam lit had to imagine that his foulter was munderd by his umbel who is now mansied to his mouther. the gost is a bin help when Hamlit's amagonction lecids his to blenve his fouthis is dead

Both works use there imaginesnation. to lead the reader in a direction wheather positive ore negative. By using your imagmitive yen alow yeun brain to let loos. And rent new ideas.

## Anchor Level 2 - C

| Quality | The response: |
| :--- | :--- |
| Meaning | Provides a confused interpretation of the critical lens, first equating emotion with imagination, <br> and then confusing imagination and motivation. The response makes superficial connections to <br> the chosen texts, Romeo and Juliet and Hamlet. |
| Development | Is largely undeveloped, hinting at ideas (Remeo must amagen that Julliet had died and Hamlit <br> had to imagine that his fauther was murderd by his unkel), but references to the text are vague <br> (they had to use there emounition for when they wornt togeather) or unjustified (Hamlit's <br> amagonation leads him to bleave his fouthir is dead). |
| Organization | Lacks an appropriate focus but suggests some organization, with a paragraph addressing the <br> critical lens, discussions of each chosen work, and a concluding paragraph. The response's <br> conclusion is inconsistent with the rest of the discussion, suggesting that imagination can lead <br> in either a positive or negative direction. |
| Language Use | Uses language that im imprecise (bouth book the caratores had to use there emagation and In <br> Hamlit had to imagine) or unsuitable for the audience or purpose. The response reveals little <br> awareness of how to use sentences to achieve an effect (By using your imaginitive you alow <br> your brain to let loos. And creat new ideas). |
| Conventions | Demonstrates a lack of control, exhibiting frequent errors that make comprehension difficult. |
| Conclusion: Overall, the response best fits the criteria for Level 2 in all qualities. |  |

Throughout history many writers, poets, playwrights, etc, have shown the different types of literature. Literature is the essance of expressing feelings. It shows us the power of emotion. Peaple like Aristotle, Virgil, and shakespeare have shown us what the real meaning of literature is. Literature is our life.

I believe that literature shows us the power of emotion because its very inspirational. Its emotion that motivates charactersin liferateire, not reason. If it was reason that motivated characters in literature, then everything would seem much different.

I agree with Duff Brenda because hor statement makes sence and can be Jested and come through as a true statement.

## Anchor Level 1-A

| Quality | The response: |
| :--- | :--- |\(\left|\begin{array}{l}Commentary <br>

\hline Meaning <br>
\hline Provides a simple interpretation of the critical lens (I believe that literature shows us the power <br>

of emotion because its very inspirational). The response contains no reference to any text.\end{array}\right|\)| Development | Is minimal. The response fails to apply the lens to any works of literature. |
| :--- | :--- | :--- |
| Organization | Lacks an appropriate focus on discussing the power of emotion in specific works of literature, <br> but suggests some organization, with a brief introduction, body, and conclusion. |
| Language Use | Uses appropriate language that is sometimes original (Literature is the essance of expressing <br> feelings) and occasionally imprecise (her statement makes sence and can be tested and come <br> through as a true statement). The response exhibits some attempt to vary sentence structure, but <br> with uneven success. |
| Conventions | Demonstrates partial control, exhibiting occasional errors in spelling and punctuation (Its <br> emotion that motivates). These errors do not hinder comprehension. |
| Conclusion: Although the response fits criteria for Levels 1, 2, 3, and 4, it remains at Level 1 <br> because it makes no reference to any specific texts. |  |

## Anchor Paper - Part B—Level 1 - B



The Flies, is true about power. Charecters in /iterature. Lessons

Theme tor many time isn't redly their moving. to analyze author setting, point of view.

## Anchor Level 1 - B

| Quality | The response: |
| :--- | :--- | \left\lvert\, \(\left.\begin{array}{l}Commentary <br>

Meaning <br>
power). The response reflects no analysis of Romeo and Juliet and minimal analysis of Lord of <br>

the Flies.\end{array}\right.\right] .\)| Is minimal, with no evidence of development. |  |
| :--- | :--- |
| Development | Shows no focus or organization, with disconnected references to Characters in literature, <br> Lessons, Theme, setting, and point of view taken from the prompt. |
| Organization | Ls minimal, with no complete sentences and language that is incoherent (many time isn't relly <br> their moving). |
| Language Use |  |
| Conventions | Is minimal making assessment of conventions unreliable. |
| Conclusion: Overall, the response best fits the criteria for Level 1, although it is somewhat <br> stronger in meaning. |  |

But Bema oncesteted, "Allithatirestrusus the power at emotion it is emotion, not reason, that matiades cliaraders in literature." Within literative, an event mayoccur thatresuts in a character to act because of the characters e motions not beeausedt or ter of the material reasons. The validity of this stectement an be expressed within the play the Crucible ne mend the short story "Bailly Buddy "nos" In the play The Lravible, the tragic hel, Ton Rector, acts using his emotions to save lis wite rath. than going on reason. Billy Buds, the protagonist in Billy Buds, is a corey wise fen andretotiots valise char betcuse his etholins, acts upon - his emotions when he is accused falsely ot muting. Both Churaders do not act on reason but solely on the emotions they feal

John Proctor was a well respected man, who herd a lovely wite a nd family. He was without a flaw antilthe clay he cheated on bis wite with the Abigail williams, which turnsoustobe his tragic Haw. In cor does end this a ttanirnandelells his wite what he did. Abigail, however, still believes he lovesher and try to take pert in black manic to fail Johris wite. Thisheads to the witch trials ot satem,
Elizabeth proctor be come sone ot thaccused Elizabeth proctor be come sone ot tharcused which results in Johns chang of elutions

In the beginning ot th novel Th is a humble manhowerr, this changes once liz is indicted. He becomes angry ot himseltand Abigail and is determined to min bes. LUTH the Le pot toil, Reverend Hale, he ats a pool pointout however he is betrayed be the Antagonists resulting in him beingecusedot Atultery. This results in his death, but he managed to where his goal of freeing liz.

Billy bud wars not very smertman, bed his charade was strong. Bitty lased his chera (ter around $h$ is emotions. He made many frienchip sung was one ot the most respecteal on this hip, when Clagert approach the captain otthoship with /Bad and explains he wis try in to formamutigg, Billy lioses,imitid otreasen and cictswith his
 to the thtagonist (luggart resulting in theresolutan of the stogy, BuNd's death. In the end ot'th stor. the captain lu s a febuddne tor executing Bat ane he dies calling his ware.

Due to the conflicts that arose in these to loorkset literature, encotions were seen which resulted in the death it both protagonists, Because at johns tragic the ave bud's strong evnotions, the two were faced with death. Neoritheless; Beth diceluith dignity and pride curd were tovever respected lo their peers because they actalon evictions, ave

Part B - Practice Paper - A
did not do whit thy were suppesedto, the two showed courage, a universal theme tonal throzzont American likratur.

Part B — Practice Paper - B
"All literature shows us the power of emotion. It is emotion, not reason, that motivates characters in literature." Basically, this lens means that the actions the characters take are motivated by their emotions, no matter how outrageous they may seem. Their emotions are so strong that they block all types of reason, and these emotions usually lead to murder or anything else that otherwise would not be thought of, often, the actions characters take because of their emotions are the major events of a book and move the plot along. This lens holds true for The Grapes of Wrath, by John Steinbeck, and Macbeth, by William ShaKespeare,

One way steinbeck brings truth to the lens is through his use of point of view. John steinbeck traveled the country during the Great Depression, mostly in California, and witnessed first-hand what was actually going on. This influenced him so much that he felt he had to write about it and open the nation's eyes to the hardships and wrong-doings that were going on. He did so in a third-person point of view, describing the action while also incorporating different characters. Steinbeck had an accurate Knowledge of the time period, so he could show what the characters' emotions were and how these emotions motivated them. He saw how the victims of the Depression were forced to pack-up and move, and how throughout their journey they dreamed of a better life. These emotions and dreams made them make some decisions that were inappropriate and often against the laW. Steinbeck saw it all, and expressed it in his novel.

Another way steinbeck brought truth to the leas was through his use of structure. Instead of writing the typical novel where the plot flows through each chapter of the book, he infused "interchopters," which told of different people each time instead of telling the plights of the Joad family steinbeck would tell of diner owners, government workers, car dealers, and even a turtle. Each was motivated to do what they did by their emotions, and their actions often lacked reason. Both the victims of the Depression and leaders who victimized those people were motivated by their emotions, whether it be to return to a normal life or acquire money. Stembeck told about all these different types of people. Naturally he discussed the emotions of the Joan family and how their actions were influenced. The interchapters helped to move this story along because they often talked about events the Joads had just experienced Most victims of the depression committed unreasonable acts because of their emotions, and it all tied together i William shakespeare brings truth to the lens through his use of characterization in Macbeth. It is obviously apparent in the main character, Macbeth. He wins an impressive battle for his country, and thinks about being King. He and his accomplice Banquo have a meeting with three witches, as well. Macbeth becomes consumed with thoughts of being King, and these emotions motivate him as such. He eventually has Duncan and Banquo killed, because Kingship and the witches' prophecies

Part B - Practice Paper - B
motivated him to do so. The witches appear again later on, and give Macbeth three more prophecies through the use of apparitions. These thoughts consume him to a greater extent, almost maddening him, until his demise. Macbeth's wife had a hand in the killing of Duncan, herself motivated by the thought of Kingship for her husband, Each character has a small part in Macbeth's motivation, and Shakespeare incorporated this wonderfully.

Another way Shakespeare brings truth to the lens is through his use of setting. Now, setting does not refer just to a place but also a time. The time period that Shakespeare writes about was full of actions like those written about. Royal order existed and it was a good thing to be in royalty, vicious competition existed, however, and often times horrific crimes, such as murder, were committed. Greed and
a high social rank were important, and people were obviously motivated as such. The "place" aspect of setting also played a role. The characters were close to a castle and royalty and all else involved, and this controlled their emotions and therefore, their actions.

In literature, the emotions of the character: : Very often do motivate their actions, most of which lack reason. This was definitely true for The Grapes of Wrath by John steinbeck and macbeth, by William shakespeare.
"All literature shows us the power of emotion. It's emotion not reason, that motivates characters In literature". I agree, because almost every stay Shews care, hate, love, pain or death sarething like that.

For instance, Old men and the sea. In this story
It shows compassion and care for one another. They got along lite a Father and son would. They stayed in the sea and Fished for Months Jut to Find a little marlin. It doesn't men much to the reader, but to the old man and the boy it was a pot of gold. That shows that IF you set yourself to do something follow through and your Wishes will come true.

Emotion in lIterature is common now a days because usually suthors will write about their Feelings. How they are Feeling, which is like ere Writing, Emotions run deep, Sometimes the author Might write about his post, It can be good or bad, happy or sad. So yes I agree that "All lIterature stans is the power of Emotion. Its emotion not reason, that motivates the characters in literature.

Duff Brenna states, "All literature shows us the power of emotion. It is emotion, not reason, that motivates characters in literature. "This quotation means that the characters in works of literature are motivated by what they feel, not by what may be logical. Two works that illustrate using emotion over reason are Mark Twain's novel) Huckeberry Finn and 1.0. Salinger's novel Catcher in the hive. In both of these novels the pain characters are motivated by their emotions.

In Huckleberry finn, the main character Huck is motivated to help Jim become a free black man. Risking Jim's life as well as his own Huck is determired to escape from the harm as his Hither as well. Reason would tell Huck to not run away from his father, and not try save Jim, but emotion took over. Huck felt that no one deserved to be a stave, and even after Jim was captured Huck was still determined to relate him. Huck felt that ne owed his life to Jim after he helped Huck escape the hands of his father.

In J.D. Salinger's novel Catcher in the sue the main character Holden Caupiek is motivated by emotion. Hoiden is motivated to be the Catcher in the Ryle. He wants to try to hold children back from growing up.

He doesn't realize that growing up is inevitable. to idem has to realize that it is not reasonable to expect a child to stay young and innocent fiverer. Emotionally Hellen is not ready to grow up either and that is why his reason takes a backseat to his emotions.

Both Heucueherry finn and Catcher in the Rule demonstrate that sometimes emotion tales over reasoning. Characters in novel as well as real people generally make decisions based on entctions. They male decisions based on likes and disukes not on what is right or wrong. emotions inevitably lead our tires in making decrions.

Inthe aooc by Dul Brana"cll merature Shews 0s the powes al enction. It is emotian not ream, thed motivares mesracters in literatué as the reader my internitation woud be clmott an all books et oxpresses the power a how humaws or other thens wayd react, at also gets the oharacter un a motiviction mood. Tlie) woold Eque with these bools, the Ceread Catsay by 7 . Lot Eitzgraed and B kill A Mecengard by taper yoc.
in tie Crocat leculy by te sedt fizgerald try shaus us tones ol, emrotions. Cadebovis an lave with Jaus viop wecos marred to nor, fom and boisy hued across thy lace and ceatiby riad a quien leght which sembodred hes love for Deuly. Mcochat the book Catly and pasil becane recuy dose. Catstai has all these gaties noperg bews cuil whow up. The unvion in thas bodi's lave which cuh evertally ruin your mle.
hithe book To kill A Moxcingard by Fivcolt Fitergaala the omation is love ggen. rficus fates ave in hes job so he delends a buecoy ana the cunde town goes ater attios. attros linsines liw cose cath Tem Robisimbon ard the omettin is anger the touns emoticins.

I belleve that ficer ale many (omotions) ín bocks ana elmotions are sometrine clescibes as oncracternations

## Practice Paper A-Score Level 4

Conclusion: Overall, the response best fits the criteria for Level 4 in all qualities.

## Practice Paper B-Score Level 5

Conclusion: Overall, the response best fits the criteria for Level 5, although it is somewhat stronger in development.

## Practice Paper C-Score Level 2

Conclusion: Overall, the response best fits the criteria for Level 2, although it is somewhat stronger in conventions.

## Practice Paper D-Score Level 4

Conclusion: Overall, the response best fits the criteria for Level 4, although it is somewhat stronger in organization.

## Practice Paper E-Score Level 3

Conclusion: Overall, the response best fits the criteria for Level 3, although it is somewhat weaker in meaning and language.

## Regents Comprehensive Examination in English Map to Learning Standards

| Key Ideas | Part of Test |
| :--- | :--- |
| Listening and writing for <br> information and understanding | Session One - Part A |
| Reading and writing for <br> information and understanding | Session One - Part B |
| Reading and writing for literary <br> response | Session Two - Part A |
| Reading and writing for critical <br> analysis and evaluation | Session Two - Part B |

To determine the student＇s final examination score，locate the student＇s total essay score across the top of the chart and the student＇s total multiple－choice score down the side of the chart．The point where those two scores intersect is the student＇s final examination score．For example，a student receiving a total essay score of 17 and a total multiple－choice score of 20 would receive a final examination score of 80 ．

| さ | $\infty$ | $\stackrel{\bigcirc}{\sim}$ | N | さ | $\stackrel{\sim}{\sim}$ | $\stackrel{\infty}{\sim}$ | $\infty$ | N | $\infty$ | $\cdots$ | 内 | $\infty$ | $\bigcirc$ | の | N | の | 亿 | $\bigcirc$ | 人 | 人 | $\infty$ | $\bigcirc$ | $\infty$ | Я | ๑） | ๑ | $\bigcirc$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\underset{\sim}{N}$ | ¢ | $\bigcirc$ | $\infty$ | $\bigcirc$ | N | さ | $\stackrel{\sim}{\sim}$ | $\stackrel{\infty}{\sim}$ | $\bigcirc$ | N | $\infty$ | ¢ | 内 | $\infty$ | ㅇ | の | ス | o | 亿 | $\bigcirc$ | 人 | へ | $\infty$ | $\bigcirc$ | の | の | の入 |
| N | ¢ | $\checkmark$ | t | $\bigcirc$ | $\infty$ | $\bigcirc$ | N | さ | $\bigcirc$ | $\infty$ | $\bigcirc$ | N | $\cdots$ | $\cdots$ | － | $\infty$ | $\bigcirc$ | の | N | $\cdots$ | 亿 | $\bigcirc$ | 人 | 人 | $\infty$ | $\infty$ | ふ |
| N | n | N | へ | $\overline{0}$ | す | $\bigcirc$ | $\infty$ | $\bigcirc$ | N | さ | $\stackrel{\sim}{\sim}$ | $\cdots$ | $\infty$ | N | $\cdots$ | $\cdots$ | － | $\infty$ | 앙 | ন | N | の | 々 | $\bigcirc$ | 人 | 人 | $\bigcirc$ |
| N | 은 | n | $\cdots$ | in | 은 | $\overline{0}$ | す | $\bigcirc$ | $\infty$ | $\bigcirc$ | N | さ | $\stackrel{\circ}{\sim}$ | $\cdots$ | $\bigcirc$ | N | $\infty$ | $\cdots$ | ¢ | $\infty$ | $\bigcirc$ | ふ | N | の | に | $\bigcirc$ | 人 |
| 9 | $\stackrel{\circ}{+}$ | $\stackrel{+}{+}$ | $\bigcirc$ | $\cdots$ | $\cdots$ | in | in | $\overline{0}$ | す | $\bigcirc$ | $\infty$ | $\bigcirc$ | N | さ | $\stackrel{\sim}{\sim}$ | $\underset{N}{\infty}$ | $\infty$ | N | $\infty$ | $\cdots$ | 内 | $\infty$ | O | の | N | ๙ | 々 |
| $\cdots$ | F | $\ddagger$ | $\bigcirc$ | $\stackrel{+}{+}$ | ㅇ | n | in | in | in | $\checkmark$ | す | $\bigcirc$ | $\infty$ | $\bigcirc$ | N | さ | $\stackrel{\circ}{\sim}$ | $\stackrel{\infty}{\sim}$ | $\infty$ | N | $\infty$ | $\infty$ | － | $\infty$ | \％ | の | Ñ |
| $\stackrel{\sim}{\sim}$ | ल | ल | 戸 | 寸 | $\bigcirc$ | $\stackrel{\infty}{+}$ | 안 | $n$ | $\stackrel{n}{n}$ | n | in | $\checkmark$ | す | $\bigcirc$ | $\infty$ | R | $\mathbb{N}$ | さ | $\underset{r}{\circ}$ | $\underset{\sim}{\infty}$ | $\bigcirc$ | N | $\infty$ | $\cdots$ | $\infty$ | $\infty$ | $\bigcirc$ |
| $\cdots$ | m | ヘ | ल | ले | F | 寸 | $\stackrel{+}{+}$ | $\stackrel{+}{+}$ | 안 | $\cdots$ | in | N | へ | $\checkmark$ | す | $\bigcirc$ | $\infty$ | $\bigcirc$ | N | さ | $\stackrel{\sim}{\sim}$ | $\stackrel{\infty}{\sim}$ | $\infty$ | N | $\infty$ | $\cdots$ | $\infty$ |
| 19 | $\stackrel{\infty}{\sim}$ | ¢ | m | n | ल | ले | 戸 | 寸 | $\stackrel{+}{\square}$ | $\mid \underset{+}{\infty}$ | $\cdots$ | n | n | n | へ | $\overline{0}$ | す | $\bigcirc$ | $\infty$ | $\bigcirc$ | N | ̇ | $\cdots$ | $\stackrel{\infty}{\sim}$ | $\infty$ | N | $\infty$ |
| $\pm$ | N | $\stackrel{\sim}{\sim}$ | $\stackrel{\infty}{\sim}$ | M | m | n | ल | ल | 戸 | $\ddagger$ | $\stackrel{+}{+}$ | $\stackrel{\infty}{+}$ | i | $\cdots$ | $\cdots$ | $\hat{n}$ | へ | $\checkmark$ | す | $\bigcirc$ | $\infty$ | $\bigcirc$ | N | さ | $\stackrel{\bigcirc}{\sim}$ | $\stackrel{\infty}{\sim}$ | $\infty$ |
| $\stackrel{\square}{\square}$ | 산 | N | $\stackrel{ \pm}{~}$ | $\underset{\sim}{\circ}$ | $\underset{\sim}{\infty}$ | ¢ | m | n | $\hat{m}$ | à | च | 寸 | $\bigcirc$ | $\underset{\downarrow}{\infty}$ | $\stackrel{i}{n}$ | $n$ | $\begin{aligned} & n \\ & n \end{aligned}$ | n | in | $\overline{0}$ | す | $\diamond$ | $\infty$ | $\bigcirc$ | N | さ | $\bigcirc$ |
| N | － | $\bigcirc$ | 앗 | N | $\stackrel{ \pm}{\text { N }}$ | $\stackrel{\sim}{*}$ | N | M | n | $\cdots$ | ल | ले | F | 寸 | $\bigcirc$ | $\stackrel{+}{+}$ | ㅇ | $\cdots$ | in | n | 운 | $\checkmark$ | ず | $\bigcirc$ | $\infty$ | $\bigcirc$ | N |
| ت | $\cdots$ | $\sim$ | ㄷ | 9 | 웃 | N | $\stackrel{ \pm}{~}$ | $\stackrel{\sim}{\circ}$ | $\underset{\sim}{\infty}$ | ¢ | m | m | ल | ले | F | $\ddagger$ | o | $\underset{\downarrow}{\infty}$ | 안 | $\underset{n}{n}$ | $\cdots$ | in | on | $\bar{\sigma}$ | す | $\bigcirc$ | $\infty$ |
| $\bigcirc$ | $\bigcirc$ | N | $\cdots$ | $\sim$ | － | $\bigcirc$ | 사 | N | $\stackrel{ \pm}{\sim}$ | $\stackrel{\sim}{\circ}$ | $\stackrel{\infty}{\sim}$ | ¢ | m | べ | ल | ले | F | 寸 | $\stackrel{+}{+}$ | $\infty$ | 운 | n | n | へ | in | $\overline{0}$ | $\checkmark$ |
| a | $\wedge$ | の | $\bigcirc$ | N | $\cdots$ | $\cdots$ | － | の | 안 | N | ন | N | $\underset{\sim}{\infty}$ | M | $m$ | n | ल | ल | F | $\ddagger$ |  | $\stackrel{\infty}{+}$ | 운 | $n$ | $\cdots$ | n | $\cdots$ |
| $\infty$ | $\bigcirc$ | $\bigcirc$ | N | の | 은 | N | $\cdots$ | $\sim$ | － | $\bigcirc$ | 인 | N | ন | $\stackrel{\circ}{\sim}$ | $\stackrel{\infty}{\sim}$ | or | m | ¢ | ल | ल | 7 | $\ddagger$ | $\bigcirc$ | $\stackrel{+}{+}$ | － | n | $\cdots$ |
| N | $n$ | $\bigcirc$ | $\bigcirc$ | $\wedge$ | $\infty$ | の | O | N | $\cdots$ | $\sim$ | ㄷ | 9 | へ | N | ন | $\underset{\sim}{\infty}$ | $\underset{\sim}{\infty}$ | ¢ | $m$ | $\mathrm{m}$ | ल | ल | F | 寸 | $\stackrel{+}{+}$ | $\stackrel{\infty}{+}$ | $\bigcirc$ |
| $\bigcirc$ | n | $\cdots$ | $\bigcirc$ | $\bigcirc$ | N | N | $\infty$ | の | $\bigcirc$ | N | $\cdots$ | $\sim$ | － | $\bigcirc$ | 앗 | $\underset{N}{ }$ | N | $\stackrel{\sim}{\sim}$ | $\stackrel{\sim}{\sim}$ | M | m | n | ल | ले | $\ni$ | 寸 | $\bigcirc$ |
| in | ナ | － | in | in | $\bigcirc$ | $\bigcirc$ | N | $\wedge$ | $\infty$ | の | $\bigcirc$ | $\cdots$ | $\cdots$ | $\sim$ | ， | の | 삿 | N | $\stackrel{\text { N }}{ }$ | $\underset{\sim}{\infty}$ | $\stackrel{\infty}{\sim}$ | ò | $m$ | べ | ल | ले | 子 |
| ナ | $m$ | $\checkmark$ | ナ | $\checkmark$ | $\cdots$ | $\cdots$ | $\bigcirc$ | $\bigcirc$ | N | N | $\infty$ | の | 응 | N | $\cdots$ | 亿 | － | $\bigcirc$ | 상 | N | ন | $\stackrel{\sim}{*}$ | $\stackrel{\infty}{\text { N }}$ | or | ल | n | n |
| $\cdots$ | N | $m$ | $m$ | ナ | － | ＊ | in | n | $\bigcirc$ | $\bigcirc$ | N | N | $\infty$ | の | 응 | N | $\cdots$ | $\sim$ | N | $\bigcirc$ | $\stackrel{\text { N }}{ }$ | N | ন | $\stackrel{\bullet}{\sim}$ | － | ¢ | $\cdots$ |
| N | N | N | N | $m$ | $m$ | ナ | － | ナ | in | n | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | N | $\infty$ | の | $\bigcirc$ | N | $\cdots$ | $\sim$ | N | $\bigcirc$ | 앗 | N | ন | N | $\stackrel{\sim}{\sim}$ |
|  | － | － | N | N | N | $m$ | $m$ | － | － | ナ | n | $\cdots$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | － | $\infty$ | の | $\bigcirc$ | N | $\cdots$ | $\sim$ | N | 9 | 인 | N | $\stackrel{ \pm}{\sim}$ |
| $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | － | N | N | N | N | $m$ | m | ナ | － | ナ | $\cdots$ | $\cdots$ | n | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\checkmark$ | の | $\bigcirc$ | N | $\cdots$ | $\cdots$ | へ | 9 | 아 |
|  | $\theta$ |  | N | r | F | 15 | $\bigcirc$ | N | $\infty$ | 0 | O | 三 | N | $\stackrel{9}{9}$ | 】 | 10 | $\stackrel{\square}{0}$ | $\stackrel{N}{\sim}$ | $\cdots$ | $\bigcirc$ | $\underset{N}{i}$ | $\vec{N}$ | N | $\hat{N}$ | $\stackrel{ \pm}{\mathbf{N}}$ | $\xrightarrow{10}$ | N |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

