

CANDIDATE'S NUMBER / KANDIDAAT SE NOMMER

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**SENIOR CERTIFICATE EXAMINATION**  
**SENIORSERTIFIKAAT-EKSAMEN**



**OCTOBER / NOVEMBER**  
**OKTOBER / NOVEMBER**

**2004**

**TECHNICAL DRAWING**

**TEGNIESE TEKENE**

**ANSWER BOOK**  
**ANTWOORDBOEK**



**711-1/Y**

**5 pages + cover**  
**5 bladsye + omslag**

QUESTION VRAAG	MARKS PUNTE	INITIAL PARAFEER
1		
2		
3		
4		
5		
<b>TOTAAL / TOTAL</b>		

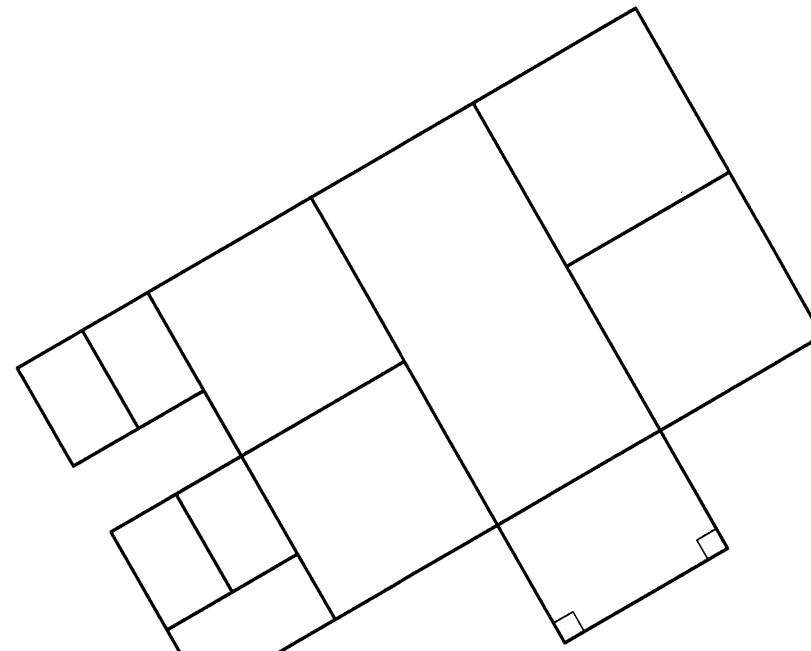






MARK ALLOCATION  
PUNTETOEKENNING

VP	2		
PERSPECTIVE/PERSPEKTIEF	41		
L/WORK	2		
TOTAL/TOTAAL	45		



PP/PV

HL

GL

SP

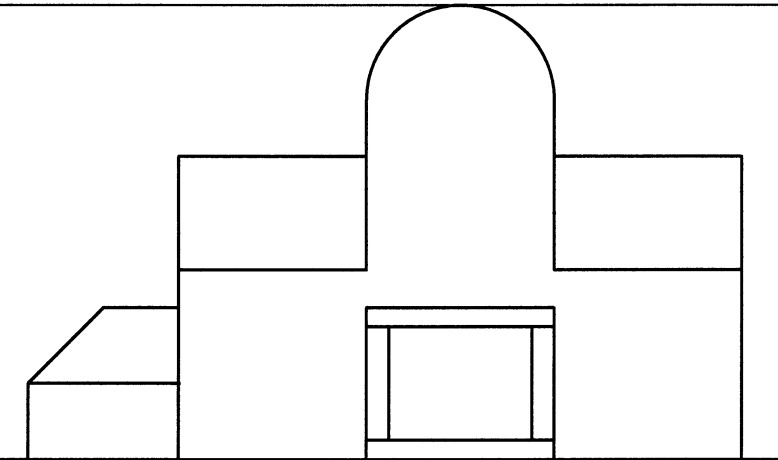
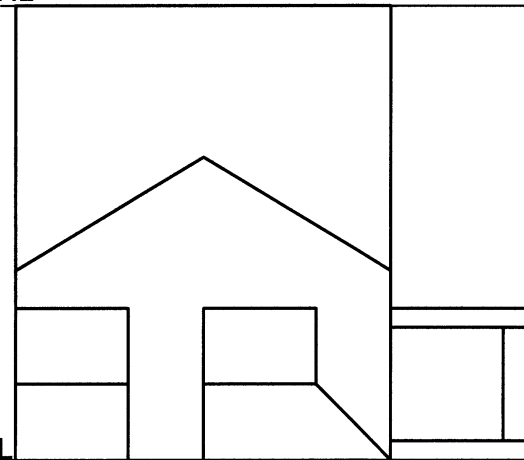


FIGURE 3 / FIGUUR 3

EXAMINATION NUMBER EKSAMENNUMMER

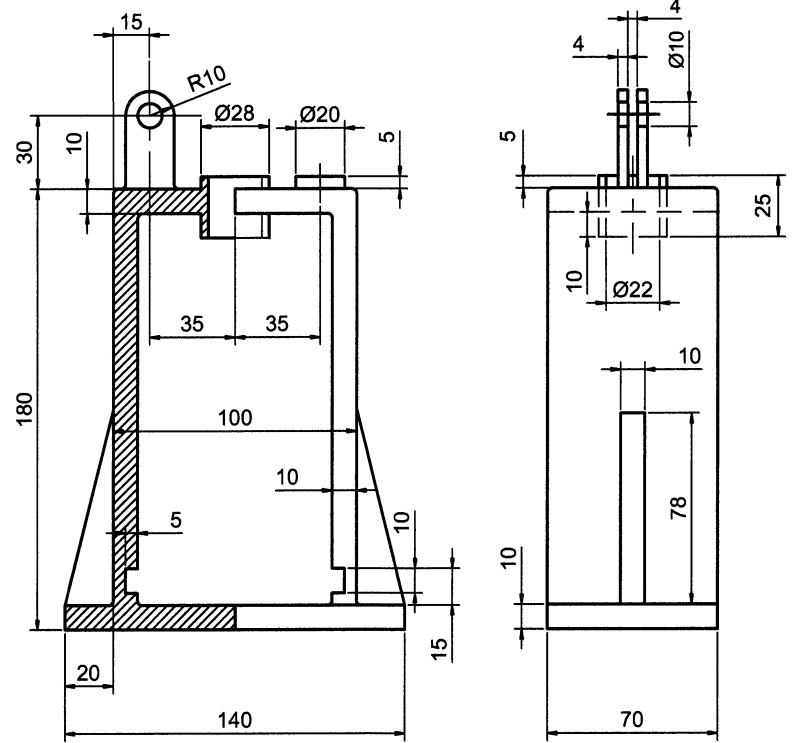
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QUESTION 3 / VRAAG 3

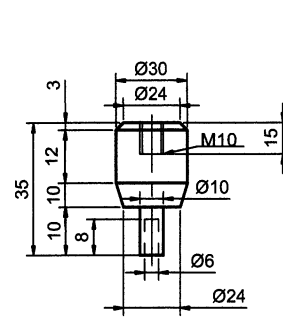
ANSWER SHEET 2

ANTWOORDVEL 2

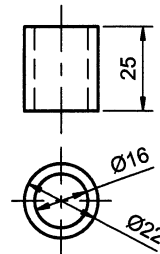




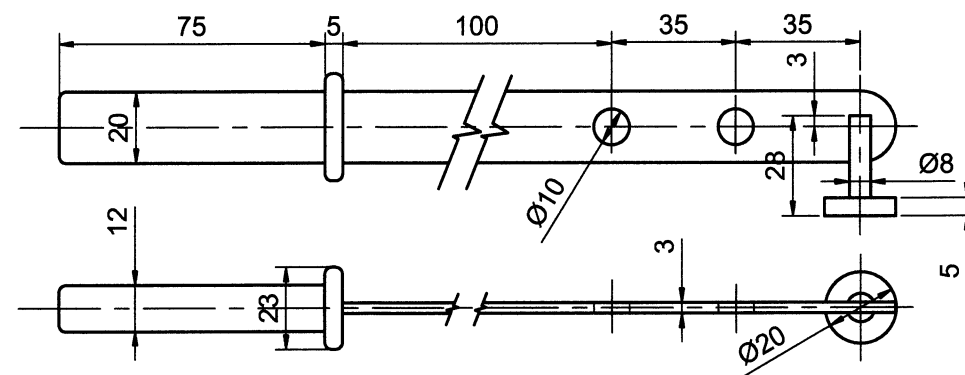
FRAME - A (1 OFF) RAAM - A (1 VAN)



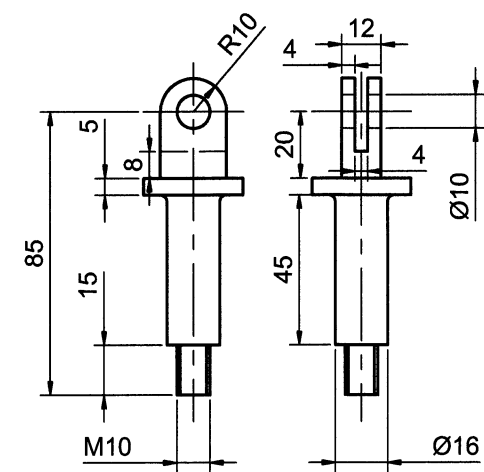
CHUCK - G (1 OFF)  
KLAMP - G (1 VAN)



BUSH - B (1 OFF)  
BUS - B (1 VAN)



LEVER - C (1 OFF)  
HEFBOOM - C (1 VAN)



SHAFT - D (1 OFF) AS - D (1 VAN)

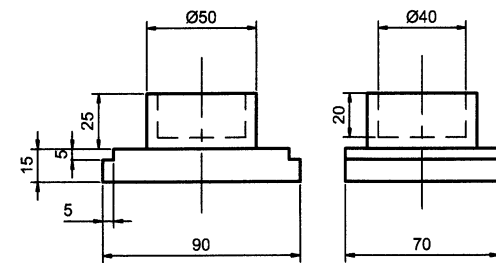
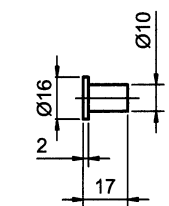
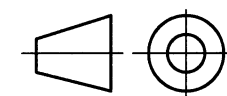


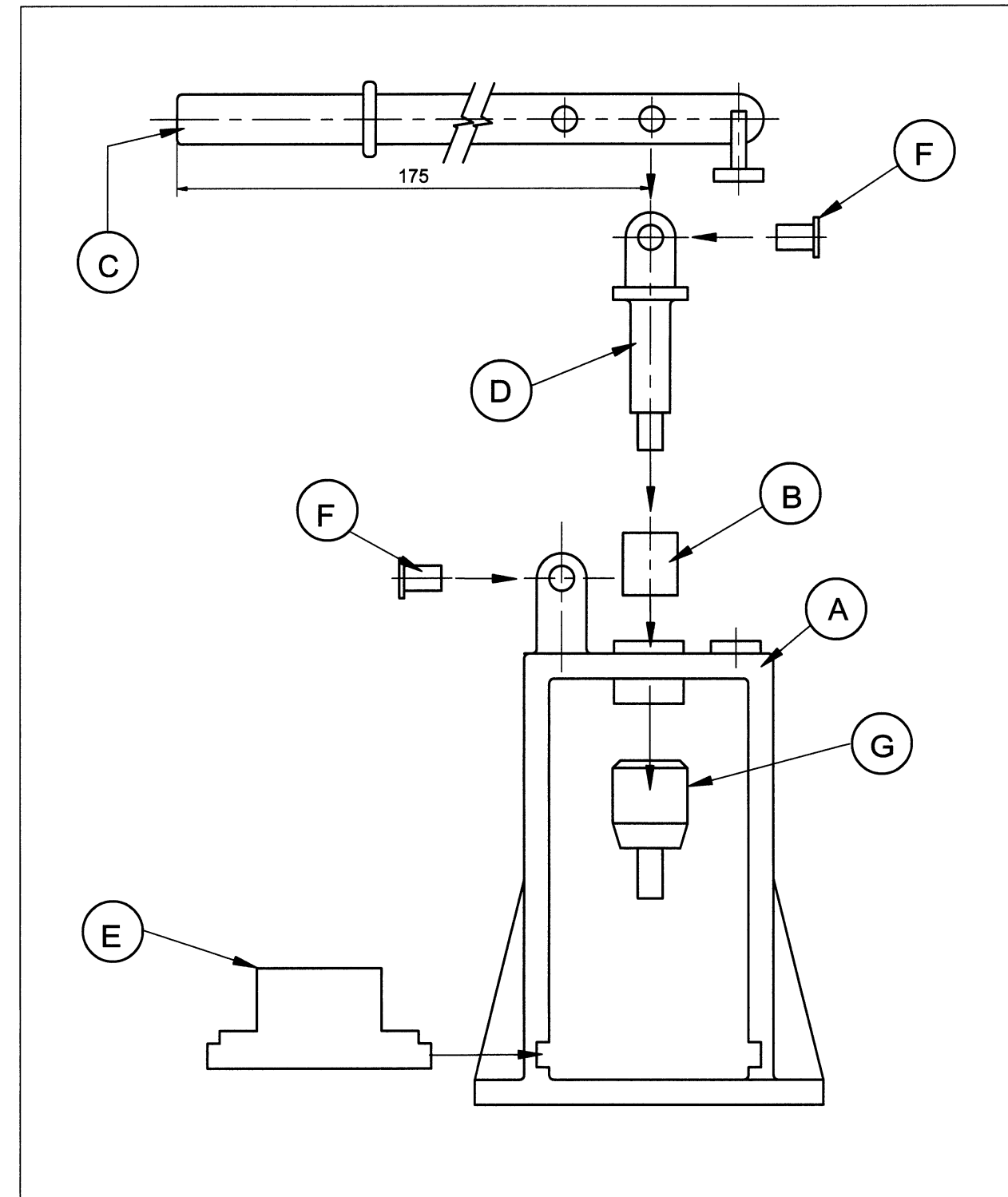
PLATE - E (1 OFF) PLAAT - E (1 VAN)



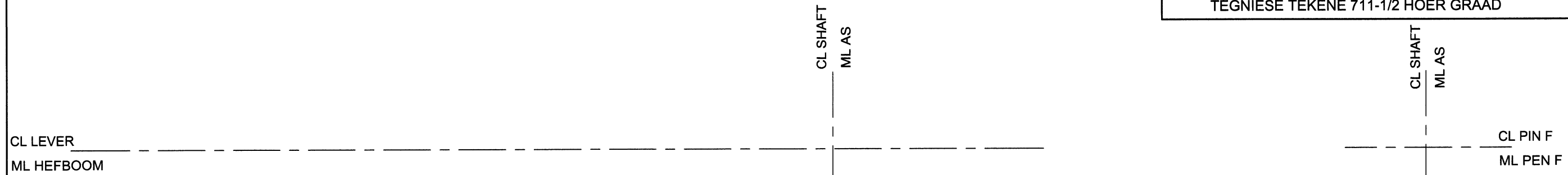
PIN - F (2 OFF)  
PEN - F (2 VAN)



COMPONENTS  
KOMPONENTE



ASSEMBLY OF HANDPRESS  
SAMESTELLING VAN HANDPERS



MARK ALLOCATION PUNTE TOEKENNING		
<b>FRONT VIEW/VOORAANSIG</b>		
LEVER/HEFBOOM	12	
FRAME/RAAM	10	
BUSH/BUS	2	
SHAFT/AS	6	
CHUCK/KLAMP	8	
PLATE/PLAAT	7	
<b>SUB-TOTAL/SUB-TOTAAL</b>	<b>45</b>	
<b>LEFT VIEW/LINKERAANSIG</b>		
LEVER/HEFBOOM	4	
SECTION/ARSERING	2	
FRAME/RAAM	8	
SECTIONING/ARSERING	3	
BUSH/BUS	2	
SECTIONING/ARSERING	2	
SHAFT/AS	8	
SECTIONING/ARSERING	2	
CHUCK/KLAMP	6	
SECTIONING/ARSERING	2	
PLATE/PLAAT	7	
SECTIONING/ARSERING	2	
<b>SUB-TOTAL/SUB-TOTAAL</b>	<b>48</b>	
DIMENSIONS/AFMETINGS	3	
LINEWORK/LYNWERK	4	
<b>SUB-TOTAL/SUB-TOTAAL</b>	<b>7</b>	
ASSEMBLY/SAMESTELLING	-10	
<b>TOTAL/TOTAAL</b>	<b>100</b>	

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**QUESTION 5 / VRAAG 5**

**ANSWER SHEET 4  
ANTWOORDVEL 4**