



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IBANGA LE-12

ISIZULU ULIMI LWESIBILI LOKWENGEZA (SAL)

IPHEPHA LOKUQALA (P1)

FEBRUWARI/MASHI 2011

IMEMORANDAMU

GAUTENG

AMAMAKI: 120

Le memorandamu inamakhasi ayi-12.

ISIQEPHU A: ISIVIVINYO SOKUQONDISISA

UMBUZO 1

- | | | | |
|-----|--------|-------------------------------------------------------------------------------------------------------------------------|-----|
| 1.1 | 1.1.1 | Uyathunga. | (1) |
| | 1.1.2 | Egaraji lakwakhe. | (1) |
| | 1.1.3 | Indoda yasePakistan. | (1) |
| | 1.1.4 | Ngo-R2 000. | (1) |
| | 1.1.5 | Babili. | (1) |
| | 1.1.6 | Abantu babuye bangafuni ukukhokha ngesikhathi. | (1) |
| | 1.1.7 | Izingubo zemishado, amajazi, amabhantshi, izingubo zokugqoka. | (3) |
| | 1.1.8 | Wayeka ngoba izingubo zomshado zingcola kalula kanti ubuye asebenze ngesikhumba esenza indawo athungela kuyona ingcole. | (2) |
| | 1.1.9 | Isifiso sokubona izimphahla zakhe zithunyelwa kwamanye amazwe. | (1) |
| | 1.1.10 | Ufisa ukweluleka abafundi bebanga leshumi ukuthi bacabange ngalolu hlobo lomsebenzi. | (1) |
| | 1.1.11 | (a) Akulona. | (1) |
| | | (b) Iqiniso. | (1) |
| | | (c) Akulona. | (1) |
| | | (d) Akulona. | (1) |
| | | (e) Iqiniso. | (1) |
| | 1.1.12 | (a) Uma kukhona ocela amthungele. | (1) |
| | | (b) Izingubo zabathengi ziba ngcono kunalezo azithungela yena. | (1) |
| 1.2 | 1.2.1 | Izingane zesikole zijabulela ukuwina/Iqembu lebhola lijabulela ukuwina. | (1) |
| | 1.2.2 | Abafundi. | (1) |
| | 1.2.3 | Ichaza injabulo/impumelelo/Ukuwina. | (1) |
| | 1.2.4 | Indebe/inkomishi/ithrofi ekhombisa impumelelo noma ukunqoba. | (1) |
| | 1.2.5 | AbaMhlophe nabaMnyama. | (2) |

- 1.2.6 Sikhombisa ukuthi kunobudlelwano obuhle phakathi kwalezi zinhlanga futhi kunokusebenza ngokubambisana nokuthokozela impumelelo ndawonye. (2)
- 1.2.7 Bajatshuliswe ukuwina umncintiswano abebewungenele/ Impumelelo. (2)
- [10]**

AMAMAKI ESIQEPHU A: 30

ISIQEPHU B: UKUFINGQA

UMBUZO 2

Okucashunwe esiqeshini	Okungamazwi omfundi
1. 'Baphila ngaphansi kwengcindezi ...'	1. Impilo yosaziwayo inikeza isithombe Ekungesona.
2. '... Impilo abayiphilayo akusiyona eyabo.'	2. Baphilela ukujabulisa umphakathi/ abaqashi nabalandeli babo.
3. 'Abakwazi ukubonwa bengaziphophothile ...'	3. Abakwazi ukuveza ubuhle babo bemvelo kumele njalo basebenzise imikhiqizo ebizayo ukuzenza babukeke kahle.
4. 'Abakwazi ukudla noma yini.'	4. Kumele bakhethe ukudla abakudlayo.
5. 'Iningi labo ligcina seliyizigqila zemikhiqizo yokwehlisa isisindo.'	5. Bazithola sebethenga imikhiqizo ebizayo yokwehlisa isisindo.
6. 'Abakwazi ukuhamba ngokukhululeka ...'	6. Abalandeli babo bacabanga ukuthi banelungelo lokubamisa baxoxe nabo noma ikuphi noma inini.
7. '... kubeka impilo kasaziwayo engozini.'	7. Kubenza bazizwe bengaphephile.
8. '... iningi labo ligcina seliqasha abaqaphi abazobavikela ...'	8. Bangena ezindlekweni zokuqasha onogada abazobavikela.
9. 'Baphinde babenenkinga yokuthola uthando lweqiniso.'	9. Kuba nzima ukwethemba umuntu othi uyabathanda.

AMAMAKI ESIQEPHU B: 10

Indlela yokumaka ukufingqa

- Abafundi mabaphendule ngendlela ababuzwe ngayo. Uma abafundi bephendule ngendlela abangabuzwanga ngayo bayomakelwa kodwa kususwe imaki elilodwa emamakini abawatholile.
- Abafundi mababhale inani lamagama abawasebenzisile ngokuyikho.
- **Amamaki azocazwa ngalendlela:**
 - **Amamaki ayisi-7 (okuqukethwe/amaphuzu ayisikhombisa).**
 - **Amamaki ama-3 (ulimi).**
 - **Ukususwa kwamamaki:**
 - ❖ Uma abafundi bephendule ngendlela abangabuzwanga ngayo bayomakelwa kodwa kususwe imaki elilodwa emamakini awatholile
 - ❖ Amaphutha olimi (uhlelo, isipelingi, izimpawu zokuloba):
Kuyosuswa emamakini olimi ama-3 kanje:
0 – 4 amaphutha-Akususwa lutho.
5 – 10 amaphutha- susa iphuzu eli-1.
11 – 15 amaphutha-susa amaphuzu ama-2
16 kuya phezulu amaphutha- susa amaphuzu ama-3
- Ukuze umfundi athole imaki **eli-1 olimini**, okungenani makube uthole iphuzu **eli-1 kuya kwama-3**.
- Ukuze umfundi athole imamaki **ama-2 olimini**, okungenani makube uthole amaphuzu **ama-4 kuya kwama-5**.
- Ukuze umfundi athole amamaki **ama-3 olimini**, okungenani makube uthole amaphuzu **ayisi-6 kuya kwayisi-7**.
- ❖ Susa imaki eli-1 emamakini aphelele atholwe umfundi ekufingqeni (okuqukethwe nolimi) uma angazange abhale inani lamagama awasebenzisile noma ukufingqa kwakhe kube kude kakhulu.

ISIQEPHU C: UKUSETSHENZISWA KOLIMI

UMBUZO 3

- 3.1 Bonke abantu bakuleli babejabulele izivakashi ezivela kwamanye amazwe. Kwakukhona wena ntombi, khehla, mama ngisho nezingane ezincane imbala. INdebe yoMhlaba ike yaba yindaba esematheni kuleli zwe wonke umuntu eNingizimu Afrika nasemhlabeni wonke jikelele ubekhuluma ngayo. (10)
- 3.2 3.2.1 Insizwa. (1)
3.2.2 Ikhehla. (1)
- 3.3 3.3.1 Izintombi. (1)
3.3.2 Izalukazi. (1)
- 3.4 Isalukazana. (1)
- 3.5 3.5.1 Unogazi. (1)
3.5.2 Ingane yokugcina kwabo. (1)
3.5.3 Ingane yokuqala ekhaya. (1)
3.5.4 Ihaba. (1)
[19]

UMBUZO 4

- 4.1 4.1.1 Ubumnini – wesikole. (1)
4.1.2 Elichazayo liyisiphawulo – amancane. (1)
4.1.3 Elikhomba indawo – ezikoleni. (1)
4.1.4 Eliyinhloko yomusho - uHulumeni. (1)
- 4.2 Isikhali. (1)
- 4.3 4.3.1 Abafana bazophatha izikhali eziyingozi (2)
4.3.2 Abafana baphatha izikhali eziyingozi. (2)
[9]

UMBUZO 5

Bona bayathanda ukukhononda uma yena engalethi zona emiphakathini abahlala kuyona. Bathi kona kwabo akubasebenzeli. [4]

UMBUZO 6

- 6.1 6.1.1 Ibonwa (1)
6.1.2 Ifundela (1)

- 6.1.3 Bengahloniphana (1)
- 6.2 6.2.1 UThandi uthi ufuna ukulithuthukisa leli bhizinisi lakhe. (2)
- 6.2.2 UFikile uthi uzoboleka imali ebhange ukuze akhokhele izindleko zokulikhulisa. (2)
- 6.3 6.3.1 Ukuteketisa/ukudlalisa. (1)
- 6.3.2 Indelelo/ukweyisa. (1)
- 6.3.3 Umona. (1)
- 6.3.4 Injabulo/Ukuhalalisela. (1)
- [11]

UMBUZO 7

- 7.1 Imisho ayiveze lokhu:
- Ilanga-usuku
 - Ilanga-igama lephephandaba.
 - Ilanga- elikhanyisa emini. (okubili kwalokhu) (2)
- 7.2
- Inyanga-elaphayo.
 - Inyanga-yonyaka.
 - Inyanga-ekhanyisa ebusuku. (okubili kwalokhu) (2)
- [4]

UMBUZO 8

- 8.1 USipho ufike ngemuva kwesikhathi ngoba uhamba/ubehamba kancane. (2)
- 8.2 Unomkhuhlane kodwa udlala emakhazeni. (2)
- 8.3 Ungibize uma umtholile/umthola. (2)
- [6]

UMBUZO 9

Ubaba (**omncane**) uphe abafana (**abade**) amaswidi. [2]

UMBUZO 10

South African stadiums are very beautiful. They were built in preparation for the World Cup. The whole World came to South Africa. Thirty two countries participated/took part. Out of all those countries only one won the World Cup. [5]

Ukwabiwa kwamamaki:

Umusho umunye unemaki elilodwa.

Imisho isiyonke kumele ibemihlanu.

Izimpendulo ezibekwe ngendlela ehlukile kodwa ezisho okufanayo nokubhalwe ngenhla ziyokwamukelwa .

Isibonelo: Umusho wokuqala: omunye umfundi angasho ukuthi South Africa has the best stadiums.

AMAMAKI ESIQEPHU C: 60

ISIQEPHU D: IMIBHALO (LITERATURE)

UMBUZO 11: UMLABALABA – OEHM Nxumalo

ISIKHALA SOKUFUNDELA UBUTHISHELA – OEHM Nxumalo

- | | | | |
|------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 11.1 | 11.1.1 | UMtshali, uMaNyembe noMdenjana. | (3) |
| | 11.1.2 | Wayengaziphethe kahle engahloniphi imithetho yesikole. | (2) |
| | 11.1.3 | Ukumfanisa naye ngendlela enza ngayo. | (2) |
| | 11.1.4 | Yebo, (1) kwakufanele ngoba umfundi akavele axoshwe ngaphandle kwesexwayiso. (1)
Cha, (1) kwakufanele ukuthi nomzali wakhe aziswe ngaphambi kokuthatha lesi sinyathelo. (1) (Imibono ingehluka). | (2) |
| | 11.1.5 | Ukuchwensa. | (1) |
| | | | [10] |

NOMA

BUYEL'EKHAYA – NS Ntuli

- | | | | |
|------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 11.2 | 11.2.1 | Wukuxoshwa kwakhe uyise. | (2) |
| | 11.2.2 | Babengamakholwa futhi babengadlalani nabantu ababengakholwa. | (2) |
| | 11.2.3 | (a) Wathi uma eseYunivesithi waqala ukubona ubuhle bemvunulo nemigido yakubo.
(b) Ukuziqhenya kwamantombazane ayefunda nawo lapho ethi uyazibika. | (2) |
| | 11.2.4 | UNomagoli Gumede. | (2) |
| | 11.2.5 | Ukugcwala izinyembezi emehlweni. | (2) |
| | | | [10] |

NOMA

IMPIMPI – NG Sibiya

- | | | | |
|------|--------|---------------------------------------------------------------------|-----|
| 11.3 | 11.3.1 | UKhumbulani. | (1) |
| | 11.3.2 | UXolani Makhanya. | (2) |
| | 11.3.3 | Impimpi umuntu oyincelebana othutha izindaba azihambise kwabakhulu. | (2) |

- 11.3.4 Ngiyavuma, (1) ngoba le ndaba ikhuluma ngomuntu owayesolwa ngokuthi uyimpimpi ize iyofika ekugcineni.(2)
Angivumi, (1) mhlawumbe omunye umuntu angathi isihloko sale ndaba kungaba uzungu nokunye. (2) (3)
- 11.3.5 Ukubuka umuntu ngqo emehlweni isikhathi eside. (2)
[10]

NOMA

IZINYEMBEZI – NG Sibiya

- 11.4 11.4.1 (a) Ukukhala kukaNdumiso ehlezi nesithandwa sakhe uNomkhosi esikhundleni sokujabula. (2)
(b) Ukumbiza ngoThembisile ayengamazi. (2)
- 11.4.2 UNdumiso. Inkinga yakhe kwakungukutshela uThembisile ukuthi uyamthanda. (2)
- 11.4.3 Yebo, siyahambisana ngoba sithola uNdumiso ekhala izinyembezi ngenxa yenkumbulo kaThembisile. (2)
- 11.4.4 Uboqikekela ukuthi ungalahlekelwa okukhona ngokungekho. (2)
[10]

NOMA

- 11.5 11.5.1 Unembeza. (2)
- 11.5.2 Yishende lomkakhe. (2)
- 11.5.3 UBiyela. (1)
- 11.5.4 NG Sibiya. (1)
- 11.5.5 Ekamelweni labo lokulala. (2)
- 11.5.6 Ukuvusela omunye umuntu ubuhlungu osebudlulile. (2)
[10]

NOMA

INKOSI YINKOSI NGABANTU – CT Msimang

UMBUZO 12

UBUCIKO BOMLOMO

- | | | | |
|------|--------|---------------------|-------------|
| 12.1 | 12.1.1 | Inganeko – B | (2) |
| | 12.1.2 | Umzekeliso – E | (2) |
| | 12.1.3 | Ubuciko bomlomo – A | (2) |
| | 12.1.4 | Umlolozelo – C | (2) |
| | 12.1.5 | Isilandelo - D | (2) |
| | | | [10] |

NOMA

INKOSIKAZI ESENYANGENI

- | | | | |
|------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 12.2 | 12.2.1 | Yayingafuni ukuyotheza ngosuku lwesabatha kodwa emveni kokuhlushwa ingane ikhala ifuna idokwe layo, yaphoqeleka ukuthi iwephule lo mthetho. Yase ijeziswa uMvelingqangi. | (2) |
| | 12.2.2 | Ukuba senkingeni. | (2) |
| | 12.2.3 | "Khumbula usuku lweSabatha ulugcine lube ngcwele. Ungasebenzi Nakanye." | (2) |
| | 12.2.4 | UMvelingqangi wayithatha nomnyaba wayo wezinkuni nengane emhlane wayoyithi phahle ebusweni benyanga. | (2) |
| | 12.2.5 | Kuhle ukulalela ikakhulukazi uma sekukhuluma iNkosi ngokwayo. | (2) |
| | | | [10] |

NOMA

IMPISI NETHAMBO

- | | | | |
|------|--------|-----------------------------------------------------------------------|------------|
| 12.3 | 12.3.1 | Kwesukesukela!
Cosu-cosu lyaphela-ke. | (2) |
| | 12.3.2 | Impisi nethambo.
Insumansumane. | (2)
(2) |
| | 12.3.3 | Impisi. Yayilambile yayikade iyozingela usuku lonke yangathola lutho. | (2) |

- 12.3.4 Ukukhuthaza, ukusongela, ukufundisa, ukuchitha isizungu, ukwenza izingane ukuba zingabi wuvanzi ngesikhathi sakusihlwa, ukwexwayisa nokwethula isimo sempilo. (okubili kwalokhu).

(2)
[10]

NOMA

IMILOLOZELO

- 12.4 12.4.1 Inkondlo noma icudlwana lokuthunduzela ingane ukuba ilale noma ithule. (2)
- 12.4.2 Onina bezingane kanye nabazanyana. (2)
- 12.4.3 Thula Mntwana. (2)
- 12.4.4 Ukulalisa ingane. (4)
Ukuthulisa ingane. [10]

NOMA

- 12.5 12.5.1 Isilandelo. (2)
- 12.5.2 Wo, Ba, A –sigcino, ni (2)
- 12.5.3 Dlokweni! (2)
- 12.5.4 Emsamo umugqa wesi-8 nowe-10. (2)
- 12.5.5 U “a”. (2)
[10]

AMAMAKI ESIQEPHU D: 20
AMAMAKI ESEWONKE: 120