



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IBANGA LE-12

ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)

IPHEPHA LESIBILI (P2)

NOVEMBA 2013

IMEMORANDAMU

AMAMAKI: 70

Le memorandamu inamakhasi ayi-17.

Umhlahlandlela Wokumaka:

1. Umfundi akavunyelwe ukuphendula imibuzo engaphezu kowodwa ohlotsheni olufanayo lwemibhalo (same genre).
2. Uma umfundi enikeze izimpendulo ezimbili kube kudingeka eyodwa, eyokuqala kungeyona kodwa eyesibili kuyiyona. Akumakwe impendulo yokuqala eyesibili **AKUMELE IMAKWE**.
3. Uma izimpendulo zinganikeziwe izinamba ezihambisana nemibuzo, uthisha umaka njengoba kubhalwe kumemorandumu.
4. Uma upelomagama luphazamisa umqondo wempendulo, kumele leyo mpendulo inganikwa amamaki. Uma upelomagama lungaphazamisi umqondo wempendulo leyo mpendulo kumele inikezwe amamaki.
5. Umfundi akumele aphucwe amamaki uma engasebenzisanga abacaphuni lapho okumele acaphune khona.
6. Emibuzweni evulelekile abafundi akumele banikwe amamaki uma bephendule ngo**YEBO** noma **CHA** noma **IQINISO/UMBONO** uma bengasekelanga.

Awekho amamaki ayonikezwa ngezimpendulo ezithi **IQINISO/AMANGA** (True/False) nezithi **IQINISO/UMBONO** (Fact and Opinion). Amamaki ayonikezwa uma umfundi esekelile.

ISIQEPHU A: INOVELI

KUSINDA KWEHLELA ENDODENI – SJ Mchunu

UMBUZO 1

Izimpendulo zabafundi zingabhekiswa kulokhu okulandelayo:

- Ziningi izinkinga uManyoba ahlangabezane nazo empilweni yakhe. Zonke lezi zinkinga zibambe iqhaza elikhulu ekuthuthukiseni indaba ize ifike kuvuthondaba.
- Inkinga yokuqala uManyoba aye nayo eyokuthi wayesebenza epulazini lomLungu eholo imali encane.
- Wakubona kufanele ukuthi azame isu lokweqa ukuze athuthukise impilo yakhe, lokhu kwaba isinqumo esihle ngoba kwayithuthukisa impilo yakhe kwaze kwathuthukisa ngisho neyezingane zakhe.
- Weqa waphikelela eGoli lapho afuna khona amatoho, wasebenza.
- Esethole umsebenzi wake wabhekana nezingqinamba ezifana nokuthi kwake kwafanela ukuthi ashiye umsebenzi ngoba ebone amanye amadoda ebulala umuntu emphonsa emgodini, waphinde wahlaselwa ukugula wahlala ekhaya izinyanga eziyisithupha kodwa ukuthola umsebenzi kwamsiza ukuthi athole imali yokulobola.
- Wayengaganiwe kodwa kwamsiza ukusebenza waganwa, wagcagcelwa wathola nabantwana nakuba abanye wayevele eshade sebekhona.
- Enye inkinga ayebhekene nayo kwakungeyokuthi wayengafundile kanti impilo idinga ukuthi umuntu afunde. Wabhalisa esikoleni sasebusuku wazithuthukisa. Lokhu kwamsiza ngoba wathola nesikhundla esithe thuthu emsebenzini. Waqhubeka nokuzithuthukisa ngasene waze wafika ebangeni leshumi nambili (Grade 12).
- Wafundisa nabantwana bakhe baze baba neziqo bonke, ngaphandle kwentombazane uMirriam ongazange afunde kakhulu.
- Wazilobolela izingane zakhe zonke.
- Konke lokhu ukwenza ngethemba lokuthi uma esephela amandla abafana bakhe bayomnakekela. Wathi lapho esephela amandla abafana bakhe bagcina behluleka ukumsiza.
- Bakhombisa isihluku esikhulu kuyise owayekhombise uthando olukhulu kubona. Kwasiza ukuthi awine ilotho uManyoba wakwazi ukuzondla yena nowakwakhe.

(Nokunye okunembayo okungashiwo ngumfundi)

[35]

NOMA

UMBUZO 2

2.1 Asehostela. (1)

2.2 Okubili kwalawa maphuzu alandelayo:

- Afuna ukukwazi ukuzifundela izincwadi ezivela ezintombini zawo.
- Afuna ukukwazi ukuzibhalela izincwadi eziya emakhaya.
- Bafuna ukukwazi ukukhuluma isiNgisi.
- Bafuna ukuzithuthukisa.

(2)

- 2.3 Ingoba indlela yayithanda ukuba yihlane uma besuka ehostela/wayesaba izigebengu. (2)
- 2.4 Amasonto amahlanu. (1)
- 2.5 Wayethenjiswa ukukhushulelwa esikhundleni emsebenzini uma esekwazi ukubhala nokufunda. (2)
- 2.6 Kukhokhwa ekupheleni kwenyanga. (1)
- 2.7 Wayengeke akwazi ukuhamba yedwa ngoba indlela yayidlula ngasehlane./ Ukuvuma kwalezi ezinye izinsizwa kwenza ukuthi abe nesiqiniseko sokuthi uzokwazi ukuhamba. (2)
- 2.8 Ukhona owayeseqalile owayekhombisa inqubekela phambili ngoba wayesekwazi ukubhala igama lakhe. (2)
- 2.9 2.9.1 EGoli. (1)
- 2.9.2 UFanyana. (1)
- 2.9.3 Ehostela eMamelodi. (1)
- 2.9.4 Edeli. (1)
- 2.9.5 UNtombi. (1)
- 2.10 2.10.1 Ukuvuma kodwa usafuna ukuzwisisa kahle okushiwoyo/ ukungavumisisi kahle/ngokuphelele. (2)
- 2.10.2 Ukukhuluma isiNgisi kakhulu njengomLungu/ukukwazi ukukhuluma isiNgisi. (2)
- 2.11 Ingoba wakwazi ukufundisa izingane zabafana zize zifike emabangeni aphezulu/Wazilobolela izingane zakhe. (2)
- 2.12 • Ukube uManyoba wayifundisa indodakazi yakhe ngabe yakwazi ukumnakekela lapho esephelelwe ngamandla. (1)
- Abafana okuyibona abeka wonke amathemba akhe kubo bamenzela phansi balalela kakhulu amakhosikazi abo bangaba nandaba naye. (Nokunye okunembayo okungashiwo ngumfundi) (1)
- 2.13 Izimpendulo ziyokwehluka
Okukodwa kwalokhu:
- Ungazenzeli yonke into izingane zakho ngoba uthi ukhombisa ukuzithanda ngoba ziyokujikela ekugcineni sezingenandaba nawe. UManyoba wazikhombisa uthando olweqile izingane zakhe zona zehluleka ukulubuyisa lapho sekufike isikhathi.
- Umntwana wentombazane naye unelungelo elifanayo nelomntwana womfana. Lokho okwenzela umntwana womfana njengomzali kumele wenzele nomntwana wentombazane ngokunjalo. UManyoba wafundisa abafana wayishiya intombazane. Ukuba wayifundisa mhlawumbe ngabe yakwazi ukumondla lapho esephelelwe ngamandla.

- Uma unephupho kumele ungahlali ulinde ukuthi lize lifezeke, kumele nawe wenze imizamo yokuthi liphumelele njengoba kwenza uManyoba. Wayefisa ukushada abe nezingane. Wayazi ukuthi amathuba okuthi lelo phupho lifezeke uma ehleli epulazini ayemancane. Yingakho akha icebo lokweqa ayosebenza kanzima ukuze iphupho lakhe lifezeke. Nangempela lagcina lifezekile.

(Nokunye okunembayo okungashiwo ngumfundi)

(2)

2.14 Okune kwalokhu:

- Walobola.
- Washada.
- Wafundisa izingane zakhe.
- Wazifundisa yena ngasese.
- Wathatha izincwadi zokushayela.
- Walobolela izingane zakhe.
- Wakha nomuzi omusha.

(4)

2.15 Iqiniso.

Ukube akazange ege ngabe akakwazanga ukufeza wonke amaphupho ayenawo ngempilo yakhe.

(1)

(2)

[35]

UMBUZO 3: *UMSHADO* – N Zulu

- UBhekani waphupha ubaba wakhe ethi akaganwe. Lokhu kwamdalela izinkinga ngoba wayengenaye umuntu athandana naye.
- Usehlangana noTholakele, omdala kunaye futhi ozilile. Yena usezitshela ukuthi kusho ukuthi uyena lo ubaba wakhe afisa ukuthi ashade naye.
- Uyamshela khona esazilile umethembisa nomshado.
- Lokhu kumdalela izinkinga eziningi uBhekani ezagcina zimqhatha nomama wakhe nomalume.
- UTholakele akavumi ukutshela uBhekani iqiniso ngemvelaphi yakhe.
- Unomngani womLungu uBhekani angamthandi kodwa angakwazi ukumhlukanisa naye.
- Umphakathi wonke uyamsola ngesenzo sakhe.
- Ubaba wakhe uyamxwayisa nangamaphupho ukuthi akamfuni uTholakele.
- ULindiwe uyakhulelwa ingane kaBhekani.
- UTholakele utsheleka imali kaBhekani unika uZenze.
- UTholakele utshela uBhekani ukuthi akalobole kuZenze. Bayayidla bobabili leyo mali.
- UBhekani usala enkemile e-althari uTholakele eseboshwa ngenxa yemikhuba yakhe emibi.
- UBhekani uthleleka ngehlazo esesala emile.
- Umngane wakhe uSfiso wayengamtsheli wonke amaqiniso ngakwaziyo.

(Nokunye okunembayo okungashiwo ngabafundi)

[35]

NOMA

UMBUZO 4: UMSHADO – N Zulu

- 4.1 Basesontweni. (1)
- 4.2 Kwakungubaba kaTholakele. (1)
- 4.3 NguZenze. (1)
- 4.4 Emjondolo kaTholakele/ENyawushane. (1)
- 4.5 4.5.1 Ukuzihudula-Ukwenza into ongafisi ukuyenza kodwa ube uphoqwa isimo ukuthi uyenze/ukwenza into ongayithandi. (2)
- 4.5.2 Ukuchwaza-Ukubanga umsindo omkhulu wokujabula. (2)
- 4.5.3 Ukweswela umgodi wokucasha-Ukuba namahloni ufise ukucasha kubantu abakubonayo. (2)
- 4.6 Wayesaba ukuthi uLindiwe angawumisa umshado/Ingoba umfundisi wamemezela ukuthi ofuna ukuwumisa umshado angawumisa/Wayesaba ukuthi uBhatomu angaphazamisa umshado/ Wayethuswa ukuthi ilobolo alifikanga kubazali bakaTholi. (2)
- 4.7
- Babethandana yize babengubulili obufanayo. (1)
 - Babethengisa futhi besebenzisa izidakamizwa ndawonye. (1)
 - Babesebenzisa nemali yomgunyathi. (1)
- (Nokunye okunembayo okungashiwo ngumfundi)
- 4.8 Wayenemibuzo ayenayo ngoTholakele uBhekani ayehluleka ukuyiphendula. (2)
- 4.9 Amaphuzu AMABILI kwalandelayo:
- Iphupho lokuqala lalithi uBhekani akaganwe.
 - Iphupho lesibili uBhekani waphupha ubaba wakhe exosha intokazi yezingubo ezimnyama.
 - Iphupho lesithathu ubaba kaBhekani wayedonsa uLindiwe ngengalo eza naye kuBhekani. (2)
- 4.10
- Omunye wabakhongi wayetholwe nguyena uTholakele. Lokhu akujwayelekile, abakhongi batholwa ngumkhwenyana. (2)
 - Walotsholwa emjondolo wakhe wangaya kubazali bakhe. (2)
- (Nokunye okunembayo okungashiwo ngumfundi)
- 4.11 Amaphuzu AMABILI kwalandelayo:
- Wayengamtsheli iqiniso lonke ngempilo yakhe.
 - Wathatha ilobolo walinika uZenze.
 - Wayethandana noPamella ebe ethandana noBhekani. (2)
- (Nokunye okunembayo okungashiwo ngumfundi)

- 4.12 • Iqiniso. (1)
 • Wayethembise ukuthi uzokwenza isiqiniseko sokuthi uBhekani akashadi noTholakele kodwa bashada nokungaphumeleli komshado wabo kwakungahlangene noBhatomu. (2)
- 4.13 • Babelibele ukuqgoka njengoba bafika beqgoke beconsa.
 • Babefunwa amaphoyisa.
 • Babelibele izidakamizwa
 (Nokunye okunembayo okungashiwo ngumfundi) (2)
- 4.14 4.14.1 C Wayefundisa noBhekani esikoleni esisodwa. (1)
 4.14.2 D Wayengumngani kaTholakele. (1)
 4.14.3 E Kwakuyintombi eyayinengane noBhekani. (1)
 4.14.4 B Wahlangana noTholakele baqola uBhekani imali yakhe. (1)
 4.14.5 A Umfowabo kamyeni kaTholakele. (1)

AMAMAKI ESIQEPHU A: 35

ISIQEPHU B: UMDLALO

UMBUZO 5: *SIKO NELUNGELO* – N Zulu

Izimpendulo zabafundi zingabhekiswa kulokhu okulandelayo:

- Isisusa sodweshu ukushona komyeni kaThenjiwe uSkhumbuzo bebe besanda kushada.
- Ngemuva kokushona komyeni uThenjiwe akasasiboni isidingo sokuhlala kwaManzini usefuna ukubuyela ekhaya.
- AbakwaManzini, uMaMbatha ikakhulukazi akafuni uThenjiwe abuyele ekhaya.
- Ukuqinisekisa ukuthi isifiso sakhe siyaphumelela, uMaMbatha utshela umyeni wakhe ukuthi uma eke wavumela uThenjiwe wabuyela ekhaya uyoziqhatha namadlozi. Uphinda ukhuthaza uDumisani indodana yakhe encane ukuthi ingene uThenjiwe.
- Ulwisana nabomndeni kaThenjiwe ukuthi uma bemthatha ababuyise ilobolo, leli abangenalo.
- Ubophisa umngani kaThenjiwe uSipho uthi ulimaze indodana yakhe uDumisani.
- Usabisa ngokuthi uzobophisa uThenjiwe ngoba wayesezama nokubulala uDumisani ngokumfakela ushevu etiyeni kodwa wabanjwa.
- Ekugcineni uThenjiwe uyavuma ukushada noDumisani.

(Nokunye okunembayo okungashiwo ngumfundi)

[35]

NOMA

UMBUZO 6: *SIKO NELUNGELO* – N Zulu

- 6.1 Isiko lokungenwa. (2)
- 6.2 Wayeye emzini kadadewabo/wayeye kwaNondumiso. (1)
- 6.3 Uqonde ukuthi wayekhuluma uma bethi bayaphendula engabaniki bona ithuba lokukhuluma nelokubalalela. (2)
- 6.4
- Wayenqaba ukungenwa ngesikhathi abakwaZungu bemphoqa ukuthi agane uDumisani.
 - Wanqaba nangesikhathi abazali bakhe bemphoqa ukuthi abuyele emzini. (2)
(Nokunye okunembayo okungashiwo ngumfundi)
- 6.5 Iphuzu elilodwa kwalandelayo:
- Ngokukadadewabo kaThenjiwe, uThenjiwe wayenelungelo lokuzikhethela ukuthi wayefuna ukuyiphila kanjani impilo yakhe ngemuva kokushona komyeni wakhe.
 - Wayephinde asho nokuthi kumele ababophe abakwaZungu uma bemphoqa ukuthi angenwe nguDumisani yize engamthandi. (2)

- 6.6 Amaphuzu AMATHATHU kwalandelayo:
- Ukuthi kufanele kulandelwe/kugcinwe isiko.
 - Ukugula kukagogo kaThenjiwe.
 - Ukulimala kukaDumisani elinyazwa uSipho
 - Ukuthi uThenjiwe wafakela uDumisani ushevu etiyeni.
 - Ukuboshwa kukaSipho.
 - Incwadi eyabhalwa uSipho. (3)
- 6.7 Esokuthi uzomgada umfana wakhe (uDumisani) ukuthi angadlali ngengane yabo uThenjiwe. (2)
- 6.8 6.8.1 UThabi. (1)
- 6.8.2 USkhumbuzo. (1)
- 6.8.3 UThenjiwe wavuma ukungenwa uDumisani. (1)
- 6.8.4 Nondumiso. (1)
- 6.8.5 Wayemsola. (1)
- 6.9 6.9.1 Ukukhokha ngephutha olenzile. (2)
- 6.9.2 Ukubhoka ngolaka. (2)
- 6.10 Izimpendulo ziyokwehluka:
Angivumelani:
- UThenjiwe wayengumakoti ohloniphayo, nobabezala wakhe wayehlale emncoma nangokuthi uyamphekela amphakele.
 - Wacela ukubuyela kubo ngemuva kokushona komyeni wakhe. Akavelanga wapakisha imithwalo wahamba. Ukunqaba kwabakwaZungu ukuthi ahambe yikhona osekumenza abukeke sengathi uluhlaza.
 - Wayemlalela umamezala wakhe uMaMbatha uma ekhuluma, ngisho ekhuluma amazwi anokwedelela akakaze amphendule.
- (Nokunye okunembayo okungashiwo ngumfundi)

NOMA

Ngiyavumelana:

- Ukuvele ahambe aye kwadadewabo engashongo ukuthi uyaphi akukhombisi inhlonipho.
 - Nangesikhathi eseya kobika kubazali bakhe ukuthi akasafuni ukuhlala kwaZungu akazange asho ukuthi uyaphi.
 - Ukuba nenkani angafuni ukugcina isiko kungabukeka njengokwedelela kanti nokuzama ukubulala uDumisani ngoba ephikisana nokufunwa ngabantu abadala kungachazwa njengokwedelela.
- (Nokunye okunembayo okungashiwo ngumfundi) (2)

- 6.11 Iphuzu ELILODWA kwalandelayo:
- Ukuthi uThenjiwe avume ukungenwa uDumisani.
 - Ukuthi avume ukugana/shada noDumisani.
 - Ukuthi alandele isiko. (2)
- 6.12
- Ngokwesiko njengoba uThenjiwe ashonelwa umyeni wakhe kufanele angenwe umfowabo kamyeni.
 - Umakoti akabi nalo ilungelo lokuzikhethela lokho akufunayo ngokwesiko.
 - Umakoti akavunyelwe ukumane abuyele ekhaya/ahambe engashongo emzini.
- (Nokunye okunembayo okungashiwo ngumfundi) (2)
- 6.13 Iphuzu ELILODWA kwalandelayo:
- Abazali babengabheki iminyaka kodwa babebeka isiko phambili nakuba babazi ukuthi uDumisani mncane kunoThenjiwe.
 - UThenjiwe wayemdala kunoDumisani kodwa bagcina beshadile futhi bejabula. (2)
- 6.14 UNondumiso wayekhohlelwa ekutheni uThenjiwe kufanele asebenzise ilungelo lakhe lokuzikhethela ngempilo yakhe, kanti uMaMbatha wayekhohlelwa ekutheni isiko ilona elisemqoka kunamalungelo njengoba ayephoqa lona nje. (2)
- (Nokunye okunembayo okungashiwo ngumfundi)
- 6.15 Iqiniso:
- UMondise waphoqa uThenjiwe ukuba abuyele emzini futhi agane uDumisani (Nokunye okunembayo okungashiwo ngumfundi) (2)
- [35]

NOMA

UMBUZO 7: ABABULALI BENYATHI – RM Mngadi

Izimpendulo zabafundi zingabhekiswa kulokhu okulandelayo:

- Ukukhethwa kukaDuma ukuthi abe yikhansela yikhona okususa izinkinga kulo mdlalo.
 - Uma esekhethiwe akayihloniphi inkosi.
 - Kudaleka uqhekeko endaweni, kukhona abahamba nenkosi kube khona nabahamba nekhansela uDuma.
 - Amakhosikazi azama ukungenelela ukuxazulula isimo kodwa akulungi. UMaNgema noMaShezi benza imizamo yokuthi inkinga ixazululeke isimo singakashubi kakhulu.
 - Kufa induna, kufa nonobhala kaDuma.
 - Ngenxa yenkani uDuma ushiywa ngunkosikazi.
 - Inkosi iphathwa yisifo senhliziyo ngenxa yezinkinga ezikhungethe isizwe sayo.
 - Ekugcineni uDuma uyazehlisa enkosini uyaxolisa.
- (Nokunye okunembayo okungashiwo ngumfundi) [35]

NOMA

UMBUZO 8

- 8.1 8.1.1 Uyikhansela (1)
- 8.1.2 Uyinduna (1)
- 8.1.3 Ungunobhala (1)
- 8.2 UDuma wayengafuni ukuhlonipha inkosi ebiza imihlangano engayazisanga inkosi. (2)
- 8.3 Ukubaphundla/ukubaphuca/ukubathathela wonke amandla obukhosi. (1)
- 8.4 Ukusoconga (1)
- 8.5 Icala lokushaya alimaze uMbandlwa. (2)
- 8.6 8.6.1 Ukuxolelana. (2)
- 8.6.2 Ukwenza into ezodala ukuthi ningezwani/ukuxabanisa. (2)
- 8.6.3 Ukuxosha umuntu endaweni angabe esavunyelwa ukuzohlala kuyona ngoba enze into ethile engafanele. (2)
- 8.7
 - Kwathi kufike isigijimi sizobiza uDuma uMbandlwa wangenelela wathi uDuma angavumi, uMaShezi wamxosha uMbandlwa kwakhe wathi akasamdingi. Kwakungukwedelela lokho ngoba uMbandlwa wayengumngani womenyi wakhe.
 - Wahamba waya kokhuluma nonkosikazi wenkosi ngendaba yomyeni wakhe ebe engazange wabonisa naye ngalokho.(Nokunye okunembayo okungashiwo ngumfundi) (2)
- 8.8
 - Nguyena owathi uDuma akabize omunye umhlangano waze wamsiza ukuwulungiselela ngemuva kokuthi kade eseshaywe walinyazwa nguDlamini.
 - Nguyena owathi uDuma akangayi enkosini ngesikhathi kufika isigijimi sizombiza.(Nokunye okunembayo okungashiwo ngumfundi) (2)
- 8.9 Amaphuzu AMATHATHU kwalandelayo:
- UDLamini namabutho bahloma bahlasela abantu ababeye emhlanganweni wentuthuko owawubizwe nguDuma.
 - UMbandlwa washaywa walinyazwa waze wabuya esibhedlela.
 - Kunabantu abadlula basabisa uMaShezi baqhumisa nezibhamu.
 - Umuzi kaMbandlwa washiswa naye wabulawa.
 - Umuzi kaDlamini washiswa naye wabulawa.(Nokunye okunembayo okungashiwo ngumfundi) (3)

- 8.10
- Kulo mdlalo ingwijikhwebu itholakala lapho uDuma esezisola ukuthi akazange ayihloniphe inkosi.
 - Usecela umfundisi ukuthi amphelezele ayocela uxolo enkosini.
 - Inkosi iyamxolela. (3)
- 8.11 Amaphuzu AMABILI kwalandelayo:
- Yingoba yena wakhethwa ngabantu inkosi ayikhethwanga ngabantu.
 - Uthi yena walwa emzabalazweni lokho kumenza azibone ukuthi isikhundla sakhe wasisebenzela.
 - Wayenabantu abaningi ababemhlohla ukuthi angayihloniphi inkosi. (2)
- 8.12 Iqiniso.
- Iphuzu ELILODWA kwalandelayo: (1)
- Wayebiza imihlangano engayazisanga inkosi.
 - Wala ukuya ngesikhathi inkosi ithumela isigijimi ukuthi sizombiza.
 - Ekugcineni wazibona ukuthi ubedelela ngoba waya koxolisa enkosini ngezenzo zakhe zendelelo. (2)
- 8.13
- 8.13.1 B Inkosi. (1)
- 8.13.2 E Induna yenkosi. (1)
- 8.13.3 C Isithakazelo sakwaDlamini. (1)
- 8.13.4 A Unkosikazi wenkosi. (1)
- 8.13.5 D Wathunywa yinkosi ukubiza uDuma. (1)

AMAMAKI ESIQEPHU B: 35

ISIQEPHU C: IZINDABA EZIMFUSHANE

IZINYEMBEZI ZOTHANDO – DBZ Ntuli (Umhleli)

UMBUZO 9: *LAPHO KUKHONA UTHANDO* – NE Mbesa

Izimpendulo zabafundi zingabhekiswa kulokhu okulandelayo:

- Usebenzile uqhutshwa uthando aze avakashele indawo angayazi kwaBulawayo.
- Udabula amazwe ehambela umuntu angakaze ambone ngamehlo kodwa abe emazi ezithombeni ahlangu naye ngeposi kuma-*pen pals*.
- Uze ahambe ngisho nabantu angabazi futhi angabezwa nalapho bekhuluma.
- Uhamba nje ingoba efuna ukuyobona umuzi azoshadela kuwona.
- Uthatha uhambo lwesitimela esishosholoza izinkalo ezikude aze balale khona esitimeleni.
- Uphinda futhi agibele nebhasi aphinde alale khona futhi endleleni.
- Uncama ukuwela umfula ngesikebhe into angakaze ayenze empilweni yakhe yonke.
- Uzithola esivelelwa yingozi yokuketuka ngesikebhe kuze kulahleke nezimpahla zakhe zonke.
- Uphaphama esesibhedlela esezohamba nomunye wesifazane owamazisa konke okwenzeka.
- Konke lokho okwenzeka nokwakwenziwa nguSebenzile kwakwethula umyalezo wothando olufikela umuntu aze abe nesibindi sokwenza nalokho angakaze akwenze, aye endaweni angayaziyo.

(Nokunye okunembayo okungashiwo ngumfundi)

[35]

NOMA

UMBUZO 10: *UNozimoto* – NAP Khumalo

- 10.1 Ngisayophola. (1)
- 10.2 'UJiyane-ke wamthatha wamletha kubo emaphandleni'. (2)
- 10.3
- Ingoba wazalelwa khona. (1)
 - Zaziningi izinto zokuchitha isizungu. (1)
- 10.4
- Wayenesizungu esele yedwa kwakhe.
 - Wayefuna ukuyozipholela.
 - Wayengafuni ukubhuquza ekhaya imini yonke.
- (Nokunye okunembayo okungashiwo ngumfundi) (3)
- 10.5 Wayengumuntu owayethanda izinto futhi wayengabekezeli ngoba wayegana ephindelela. (2)
- 10.6 Wayengawuthandi – ngoba wayefuna umyeni wakhe awubhidlize ukuze bayofuna omunye elokishini kodwa umyeni wayengavumi. (2)

- 10.7 10.7.1 Ukubuyela emuva. (2)
- 10.7.2 Ukumoyizela/Ukuhleka kancane. (2)
- 10.7.3 Abadala/Abantu asebekhulile. (2)
- 10.8 Wawunezindlu ezinkulu eziningi kodwa iyinye indlu enefenisha. (2)
- 10.9 Ukuthi uJiyane abhidlize umuzi wabo bayothatha indlu elokishini. (2)
- 10.10 Iphoyisa lomgwaqo layimisa le moto kodwa yaqhubeka ngejubane yangama. (2)
- 10.11 Amaphuzu AMABILI kwalandelayo:
- Izigebengu zaphuma zingalimalanga nakancane.
 - UKaMaseko walimala kabi wangeniswa esibhedlela.
 - Izigebengu zatholakala zinamacala okweba imoto.
 - Zaphinde zethweswa icala lokungami zimiswa.
 - Umyeni wakhe wayefuna ukumdivosa. (2)
- 10.12 Uthi ngoba kudala emeluleka ukuba ahlukane nokuhamba egibela izimoto angazazi/ukuthi izigebengu zazigange ngaye/wayethi akangahambi ekhaya ashiye kungekho muntu. (2)
- 10.13 Isifundo (ukuthi sibolalela lapho sikhuzwa ngoba sizogcina ngokuzisola sekonakele). UKaMaseko wayengeke avelelwa yiko konke lokho ukube walalela ngesikhathi ekhuzwa umyeni wakhe. (Nokunye okunembayo okungashiwo ngumfundi) (2)
- 10.14 10.14.1 D Umngane kaKaMaseko. (1)
- 10.14.2 E Umyeni kaKaMaseko. (1)
- 10.14.3 A Unkosikazi kaJiyane. (1)
- 10.14.4 C Umngane kaJoe. (1)
- 10.14.5 B Umshayeli wemoto yezigebengu. (1)

[35]

AMAMAKI ESIQEPHU C: 35

ISIQEPHU D: IZINKONDLO

IZINKWAZI ZOTHUKELA/AMAHLOKOHLOKO – EJ Mhlanga no JJ Thwala

UMBUZO 11: UNozidumo – LMMS Madondo

- 11.1 Ilirikhi. (1)
- 11.2 Uyididiyele ntokazi Afrika/Wayijuba mame omnyama. (2)
- 11.3 USadamu. (1)
- 11.4 11.4.1 Ukushona. (1)
- 11.4.2 Ukungabi nazwelo. (1)
- 11.4.3 Ukuhlanganisa. (1)
- 11.5 Ihaba. (1)
- 11.6 11.6.1 Ukuhlomisa impi ukuze iyohlasela. (2)
- 11.6.2 Ukushaywa wuvalo kuze kube sengathi ukhishwa yisisu/ ukuhanjiswa isisu. (2)
- 11.6.3 Ukuhamba ngenhloso yokuyofuna okuthile kodwa ubuye ungakuphethe. (2)
- 11.7 Ususe izidumo waphaka impi kwafa abantu abaningi. (2)
- 11.8 Iqonde/isho ukuthi uSadamu wabulala bonke abantu, abesilisa nabesifazane. (1½)
[17½]

NOMA

UMBUZO 12: Phansi – LMMS Madondo

- 12.1 Amaphuzu AMABILI kwalandelayo:
• Yilabo abazibona behlakanihile.
• Abangawuhloniphi.
• Abazicabangela bona bodwa.
• Onontandwakubukwa. (2)
- 12.2 Bhu
Shwi
Ntengentenge (2)
- 12.3 Limphonse. (1)
- 12.4 Baphenduka izinqibi. (2)

- 12.5 Ukuxhumana maphakathi. (1)
- 12.6 12.6.1 Ukuthanda ukubukwa/ukuzithwala/ukuzikhukhumeza. (2)
- 12.6.2 Abazigabisayo/abaziqhenyayo. (2)
- 12.6.3 Ngokuzehlisa/ngokuba phansi/ngokuhlonipha/ukuthobeka. (2)
- 12.7 Sikhuthaza ukuthi abantu bazithobe/bahloniphe bazehlise. (2)
- 12.8 Izimpendulo ziyokwehluka:
Uma ungumuntu kumele uziphathe kahle futhi uhloniphe abantu abaphila kulo mhlaba ngoba uma kungenjalo uzozisola.
(Nokunye okunembayo okungashiwo ngumfundi) (1½)
[17½]

NOMA

UMBUZO 13: Ngiyafisa Ukuba Qotho – DA Hlophe

- 13.1 Imvumelwano siqalo eyeqayo emgqeni woku-1 nowesi-3. (1)
- Ngiyafisa ...**
Kubazali Bami
Ngihloniphe ... (2)
- 13.2 Ngiyafisa ukuba qotho. (2)
- 13.3 13.3.1 Ngiphelelwa amandla. (1)
- 13.3.2 Inhlanyelo. (1)
- 13.3.3 Okubi owakwenza. (1)
- 13.4 Ukuxhumana siqalo okweqayo. (1)
- 13.5 Ahloniphe wonke umuntu ngenhloso yokufundisa isizwe sakubo inhlonipho/ukuthobeka. (2)
- 13.6
- Umbhali ufisa ukwethembeka kuJehova.
 - Ufisa ukuziveza emsulwa phambi kukaJehova.
 - Ufisa ukukhala kuSomandla amuzwe ngoba yena uyazi ukuthi uqondephi.
- (Nokunye okunembayo okungashiwo ngumfundi) (4)
- 13.7 Ithi ifisa ukuba qotho kubazali bayo. (1½)
- 13.8 Ngiyavumelana:
- Imbongi ithi ifisa ukuba qotho ukuze itshale imbewu yobuqotho ibe yisibonelo esihle esizweni sakubo. (2)
[17½]

NOMA

UMBUZO 14: Lobu Bungani Ngiyabuhlonipha – LMMS Madondo

- 14.1 Isisekelo sakho siqine siyitshe. (2)
- 14.2 14.2.1 Umlilo ovutha kakhulu. (1)
- 14.2.2 Kunzima. (1)
- 14.3
- Iqiniso. (1)
 - Ukwethembeka. (1)
 - Uthando. (1)
- (Nokunye okunembayo okungashiwo ngumfundi)
- 14.4 Ngisinge ngahlonga ngathola iqiniso.
Sakhiwe ngothando neqiniso. (1)
- 14.5 Ngenxa yesisekelo esibiyele lolu thando.
Nokunye okuyoshiwo ngabafundi, uma nje kususelwe enkondlweni (2)
- 14.6 14.6.1 Ukubukisisa isikhathi eside/ukuhlahlela umuntu amehlo/ukubuka
umuntu ezinhlamvini zamehlo. (2)
- 14.6.2 Sebayingcosana ohamba nabo/sebembalwa/sebephungukile. (2)
- 14.7 Umngane weqiniso. (1½)
- 14.8 Ngiyavumelana.
- Uma kukhuphukela bayancipha ohamba nabo.
 - Uma kufika izivunguvungu/iziphepho/izikhukhula/umlilo babaleka bonke.
- (Nokunye okunembayo okungashiwo ngumfundi) (2)
- [17½]**

AMAMAKI ESIQEPHU D: 35
AMAMAKI ESEWONKE: 70