

**UMNYANGO WEMFUNDO WASEGAUTENG  
UKUHLOLWA KWEBANGA LESHUMI NAMBILI**

**ISIZULU ULIMI LWESIBILI  
IZINGA ELIPHANSI**

**ISIGABA A  
IZINKONDLO  
IMVUBELO**

**UMBUZO 1**

- |      |        |   |             |
|------|--------|---|-------------|
| 1.1  | 1.1.1  | Ukukhohlisa.  | (1)         |
|      | 1.1.2  | Isikhashana.  | (1)         |
|      | 1.1.3  | Ngokufa.  | (1)         |
| 1.2  |        | Imicabango umuntu anayo.  | (2)         |
| 1.3  |        | ENtshonalanga.  | (1)         |
| 1.4  |        | ENtshonalanga, eMpumalanga.   | (1)         |
| 1.5  |        | Ukungasizi ngalutho.  | (2)         |
| 1.6  |        | Usho ukuthi ukulinda kuba nomvuzo othize ongaba muhle.                                  | (2)         |
| 1.7  |        | Osewashona kudala.  | (2)         |
| 1.8  |        | Umugqa 8 kuya ku 10 nomugqa 11 kuya ku 12.  | (2)         |
| 1.9  |        | Ukhalela lo muntu osewamshiya engamvalelisanga ngoba usezwa ngabantu ukuthi usehambile. | (2)         |
| 1.10 | 1.10.1 | ba-   | (1)         |
|      | 1.10.2 | -lo   | (1)         |
|      | 1.10.3 | uzwelo  | (1)         |
|      |        |   | <b>[20]</b> |
| 1.11 |        | Ngoba nje usulapho.   | (1)         |
| 1.12 | 1.12.1 | Cha.  | (1)         |
|      | 1.12.2 | Yebo.   | (1)         |
|      | 1.12.3 | Cha.  | (1)         |
|      | 1.12.4 | Cha.  | (1)         |
|      | 1.12.5 | Yebo.   | (1)         |
| 1.13 |        | Yebo, ngoba wagcina esephumelele.   | (3)         |

- 1.14 Ukulala isikhashana uvuke. (2)
- 1.15 1.15.1 Esiqongweni sentaba. (1)  
1.15.2 Ngoba isiqongo kusekugcineni. Uma umuntu esefike ezingeni elithize lemfundo. (2)
- 1.16 "Kawakhile kwamhlaba, uzodlulela kwelawokhokho" (1)
- 1.17 Yebo, ngoba nami lapho ngikhona ngisizwe ngabantu ngakho-ke nalo usapho lukaNtu ludinga usizo. (3)
- 1.18 Ukungalali. (1)
- 1.19 Wayefunda. (1)
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**ISIGABA B**  
**UMDLALO**  
**NGIWAFUNGE AMABOMVU**

**UMBUZO 2**

- 2.1 UZaba uvezwe njengomlingiswa onesibindi ngoba ubiza undlunkulu ngegama, uzoshaya uMzwezwe, ubophele isithunywa exhibeni. (3)
- 2.2 Cha, yayifuna ukumenza inhloli yayo. (2)
- 2.3 Ngoba intombi yakhe. Akakwamukelanga ukuthi indlovukazi. (2)
- 2.4 Ukuthukuthela kakhulu. (2)
- 2.5 Ukuwa. (1)
- 2.6 UZaba yindodana kaMaGubeshe / UMaGubeshe unina kaZaba. (1)
- 2.7 Benzela ukuthi uZaba angalwi. (2)
- 2.8 2.8.1 nhloli. (1)  
2.8.2 Khonzeni. (1)  
2.8.3 Thulile. (1)  
2.8.4 nduna yenkosi. (1)  
2.8.5 Mzwezwe. (1)
- 2.9 UThulisile ukuthi uthandana noZaba kanti futhi uThulisile ukuthi ingane akusiyona eyenkosi. (2)
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- (1)
- 2.10 Nguyise wamawele noma nguyise kaThulile noThulisile. (2)
- 2.11 Ngokuthi wayengazi ukuthi angabulala liphi iwele. (1)
- 2.12 SakwaNgubane, samaBomvu,
- 2.13 NguThulile. Wayezithobile engenayo inkani njengoThulisile. Negama lakhe nalo liyazisho. Abafundi banganikeza ezinye izibonelo ukusekela lokhu. (5)
- 2.14 Thulisile uganiswe ngenkani kanti uthandana noZaba. Akayithandi inkosi. UThulisile ukhulelwe ingane kaZaba manje lokhu kwenza ukuthi uZaba athukuthele kakhulu. UZaba akayesabi inkosi ngenxa yothando analo lukaThulisile, kanti uMgidi yena uganwe uThulisile, umthatha njengondlunkulu. Ukwazi ukuthi undlunkulu akamthandi kungabanga udweshu. (6)
- 2.15 Ukuthi uma ungumuntu kumele umele lokho okholelwa kukho. Nokuthi uthando lungumanqoba. UThulisile wakwazi ukutshela inkosi phambi kwesizwe sayo ukuthi akayithandi. (4)
- 2.16 Amazwi okuyala. (1)
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### ISIGABA C

#### UMBUZO 3

**Isigcawu senkantolo M.M. Masondo**

- 3.1 INcadu Dam. (1)
- 3.2 Kwakuyithini lokufaka imali eyayifunwa ngama-blackmailers. (2)
- 3.3 Lalibomvu. (1)
- 3.4 UThandi ungunobhala, UNgubane ungummeli uThemba ungumseshi kaNgubane. (3)
- 3.5 IMandla Hotel. (1)
- 3.6 Yayibhalwe ngama-blakmailers uMagwegwe noMhlobo beyibhalela indodakazi kaKubheka uDuduzile. (2)
- 3.7 NguMbomvu. (1)
- 3.8 NguKubheka. (1)
- 3.9 Amathathu. (1)

- 3.10 NguThokozile. (1)
- 3.11 NguVika. (1)
- 3.12 Washintsha imali eyayifunwa ngamablackmailers ukuze axabane odwa. (2)
- 3.13 Amaqhinga uNgubane ayewenza ukulandela umkhondo wama-blackmailers ayebonisa ukuzethemba emsebenzini wakhe. Noma ayekhuluma noKubheka wayekubonisa ukuzethemba. (3)  
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- 3.14 NguZethu. (1)
- 3.15 Wayeboshelwe ukubulala. (1)
- 3.16 3.16.1 Watshela uZethu ukuthi angakhulumi enkantolo kodwa wamenza ukuthi akhulume nabantu bamaphephandaba ukuze akwazi ukusho yena mathupha ukuthi kwenzekani ngalobo busuku. (3)
- 3.16.2 Yebo kwamsiza ngoba uZethu wakwazi ukwethula lokho okwenzeka ngalobo busuku ezintathelini. (3)
- 3.17 NguDuduzile. (1)
- 3.18 NguHhulumeni / Magwegwe Buthelezi. (1)
- 3.19 NguMakhanya noZondo. (2)
- 3.20 Yebo, isihloko sale ndaba siyahambelana nendaba lokhu sikubona ngasekugcineni lapho indaba isesigcawini senkantolo. Lapho uZethu Kubheka esebhekene necala lokubulala. (3)
- 3.21 Icala likaKubheka lokubulala uZikode. (2)
- 3.22 Isifundo wukuthi uma umuntu enemali akusho ukuthi kumele enze okubi noma asabe ukuba sehlazweni. Sibona uDuduzile ezonika ama-blackmailers imali ngoba efuna ukufihla ihlazo lomndeni wakubo. uKubheka wanika unogada wase moshali imali ukuze amnike isidumbu ayezobambisa uZikode. Konke lokhu kwenziwa ngemali. (3)  
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**ISIGABA D**  
**UBUCIKO BOMLOMO**

**UMBUZO 4**

Inkosi yinkosi ngabantu.

4.1	4.1.1	Inganeko uhlobo olukhuluma ngokudabuka kwezinto	E.	(1)
	4.1.2	Inkosikazi esenyangeni isibonelo senganeko	A.	(1)
	4.1.3	Izinsumansumane uhlobo olungafani nezinye ezimbili	B.	(1)
	4.1.4	UMpeza negwababa isibonelo somzekeliso	D.	(1)
	4.1.5	Umzekeliso uhlobo oluthinta umlando.	C.	(1)
4.2		Cosu, Cosu yaphela.		(2)
4.3		Yigwababa.		(1)
4.4		Yebo, ngoba waphindela emuva azange asaya empini.		(3)
4.5		Isifundo esitholakala ngoMpeza wukuthi uma umuntu engumuntu akolalela iziyalo ngoba angase aphephe noma avikeleke engozini. Angathi lo omyalayo akalingani noma akafani naye.		(3)
4.6		Kwakuxabana amaBhunu noZulu.		(2)
4.7		Abantu ababeye empini abasindanga. Kwasinda oyedwa okwakumele azobika ngale mpi.		(4)
				<b>[20]</b>
4.8		Ukuxhumana siqalo emgqeni 1 no 2. Imvumelwano siqalo emgqeni 9 no 10. Injambementi emgqeni 11. Ukubhaleka kwemigqa okusabunkondlo.		(8)
4.9		Umlolozelo.		(1)
4.10		Uma ingane ikhala noma ifuna ukulala.		(2)
4.11		Ngunina noma umzanyana.		(2)
4.12		Isigqi sayo. Iba nesigqi esisamculo ukuze ingane ithunduzeleke.		(3)
4.13		Nsizwa, ntombi.		(2)
4.14		Cha, ziyahaywa ngoba ziyahaywa ngaphambi kokuba ingane izalwa, ikhula nalapho isishonile noma umuntu eseshonile.		(2)
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**ISIGABA E  
IZINDABA EZIMFUSHANE**

**UMBUZO 5**

O.E.H Nxumalo

- 5.1 Ngu-O.E.H.M.Nxumalo. (1)
- 5.2 Babeyofunela indodana kaMtshali isikhala sokufundela ubuthishela. (2)
- 5.3 Lalidume ngemiphumela yalo emihle nangemigomo eqokothile yokuqeqesha abafuna ukuba ngothisha. (2)
- 5.4 Ukwembuleka kohlelo lokucabanga. (2)
- 5.5 Ngumuntu onomadevu amakhulu. (2)
- 5.6 Udaba lwencwadi eyayibhalwe ngendodana yakhe. (okungesiyo kaMdenjana) yokuthi ubengaziphethe kahle. (3)
- 5.7 NguMdenjana. Abanye abafundi bangasho ukuthi nguMtshali. (1)
- 5.8 Isikhala sokufundela ubuthishela. (1)
- 5.9 Ukuthi uma ungumzali usukumele phezulu uma kuza emfundweni yengane yakho. UMtshali uyayikhathalela imfundo yendodana yakhe. Wahamba nayo ukuyoyifunela isikhala sokufundela ubuthishela. Wakhathazeka uma ezwa ukuthi uthishanhloko uthini ngendodana yakhe. (4)
- 5.10 NguZulu. (1)
- 5.11 IKhanya Njalo College of Education. (1)
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- 5.12 5.12.1 Ukukhumbula noma ukucabanga ngoThembisile. (2)
- 5.12.2 Uthi yizinyembezi zothando ngoba naye wayekhala kanjalo uma esekhumbule uNdumiso. (3)
- 5.13 Ukhonondiswa ukubona isimo sikaNdumiso sokungabonisi ngisho ukwesasa nokumfihlela ukuthi yini inkinga yakhe ngoba engakaze amfihlele uma kukhona okumphethe kabi. (3)
- 5.14 Sekuphele izinyanga eziyisithupha. (2)
- 5.15 nguNdumiso. (1)

- 5.16 Ukuthi uthanda uThembisile kanti ufisa ukubuyelana naye. Akathandi uNomkhosi. (2)
- 5.17 Cha. Ngoba uThembisile wayezoshada. (3)
- 5.18 Abafundi kumele baveze umbuzo abazibuza wona ngesiphetho. Isib. Ingabe uNdumiso uzobuyela kuNomkhosi na? (2)
- 5.19 Ngoba wayefuna inhliziyi yakhe ukuba ikhohlwe nguye. (2)

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