

**ISEBE LEMFUNDO LASEGAUTENG
UVAVANYO LWEBANGA LESHUMI ELINESIBINI**

**ISIXHOSA ULWIMI LWENKOBÉ
INQANABA ELIPHAKATHI
(Iphepha Lesithathu)**

POSSIBLE ANSWERS OCT / NOV 2006

ICANDELO A

UMBUZO 1

ISINCOKO

Indlela yokuphononongwa kwesincoko

	Isikhokelo Sokufezekisiweyo		Umsebenzi osemagqabini	Ophume izandla	Okwinqanaba eliphantsi
1	Intshayelelo	[2]	2	1	1
2	Ukwakhiwa kwezivakalisi ngokunxibelelana	[5]	5	2 – 3	1 – 2
3	Upelo-magama – isigama - lziphumlisi	[3]	3	2 – 3	1
4	Ukunambitheka komxholo – ofikeleleyo kwishloko	[8]	8	4 – 6	1
5	Umongo	[5]	5	3 – 4	1 – 2
6	Ulwimi olungenaziphene - lutyebile	[4]	4	2 – 3	1 – 2
7	Isiphelo	[3]	3	1	1
	Amanqaku ewonke	[30]	[30]	[21]	[10]

ICANDELO B

UMBUZO 2.1

INDLELA YOKUPHONONONGA INCWADI YOBUHLOBO:

	Isikhokelo Sokufezekisiweyo		Umsebenzi osemagqabini	Ophume izandla	Okwinqanaba eliphantsi
1	Isakhiwo	[2]	2	2	0
	1.1 idilesi	[2]	2	1	0
	1.2 isiphelo	[2]	2	1	0
	1.3 isibuliso	[2]	2	1	1
2	Umongo	[5]	5	3 – 4	1 – 2
3	Ulwimi	[2]	2	2 – 3	1
	Amanqaku ewonke	[15]	[15]	[12]	[4]

UMBUZO 2.2

INDLELA YOKUPHONONONGA INCWADI YOBURHULUMENTE / YOSHISHINO:

	Isikhokelo Sokufezekisiweyo		Umsebenzi osemagqabini	Ophume izandla	Okwinqanaba eliphantsi
1	Isakhiwo	[2]	2	2	0
	1.1 idilesi yokuqala	[2]	2	1	0
	1.2 isiphelo yesibini	[2]	2	1	0
	1.3 isibuliso	[1]	1	0 – 1	0
2	Umongo	[6]	6	4 – 5	1 – 2
3	Ulwimi	[1]	1	0 – 1	1
4	Isiphelo	[1]	1	0 – 1	1
	Amanqaku ewonke	[15]	[15]	[12]	[4]

UMBUZO 2.3

INDLELA YOKUPHONONONGA IMEMORANDAMU:

	Isikhokelo Sokufezekisiweyo		Umsebenzi osemagqabini	Ophume izandla	Okwinqanaba eliphantsi
1	Isakhiwo	[2]	2	1	0
	1.1 Igama lombutho	[1]	1	1	0
	1.2 Ivela ku ...	[1]	1	1	0
	1.3 Iya ku ...	[1]	1	1	0
	1.4 Umhla	[1]	1	1	0 – 1
	1.5 Umcimbi	[1]	1	1	0 – 1
	1.6 Inani lamagama	[1]	1	1	0
2	Umongo	[5]	5	2 – 3	1
3	Ulwimi	[2]	2	1 – 2	1
	Amanqaku ewonke	[15]	[15]	[12]	[2]

UMBUZO 2.4

INDLELA YOKUPHONONONGA UBOMI NGOMFI:

	Isikhokelo Sokufezekisiweyo		Umsebenzi osemagqabini	Ophume izandla	Okwinqanaba eliphantsi
1	Igama nendawo awazalelwa kuyo	[2]	2	1 – 2	1
2	Iindawo afunde naxelenge kuzo	[2]	2	1	0
3	Izihlobo nezalamani	[3]	3	1 – 2	1
4	Umhla wokubhubha nokungcwatywa komfi	[2]	2	2	1
5	Ixesha lokuqala kwenkonzo nokuphuma kwayo	[2]	2	1 – 2	0
6	Ukulandelana kwamanqaku nolwimi	[4]	4	2 – 3	1
	Amanqaku ewonke	[15]	[15]	[12]	[4]

UMBUZO 3.1

UKUPHONONONGWA KWE-EMEYILE:

	Isikhokelo Sokufezekisiweyo		Umsebenzi osemagqabini	Ophume izandla	Okwinqanaba eliphantsi
1	Isakhiwo	[5]	5	3 – 4	1
2	Umyalezo mawucace – Ulwimi olungabhidisiyo	[6]	6	3 – 4	1
3	Uya kubani umyalezo – uvela kubani	[4]	4	3 – 4	2
	Amanqaku ewonke	[15]	[15]	[12]	[4]

UMBUZO 3.2

INDLELA YOKUPHONONONGWA KWESIBHENGEZO:

	Isikhokelo Sokufezekisiweyo		Umsebenzi osemagqabini	Ophume izandla	Okwinqanaba eliphantsi
1	Isakhiwo	[4]	4	3 – 4	1
2	Ulwini olungena – ziphene – izincomo ezitsala abathengi	[6]	6	3 – 4	1
3	Umongo oncamathele ngqo kwisihloko – ubude obufunekayo. Ingcaciso nge- mpahla leyo, ixesha nendawo yefandesileyo	[5]	5	3 – 4	2
	Amanqaku ewonke	[15]	[15]	[12]	[4]

UMBUZO 3.3

INDLELA YOKUPHONONONGA KWEKHARITYHULAMI VITHAYA CV:

	Isikhokelo Sokufezekisiweyo		Umsebenzi osemagqabini	Ophume izandla	Okwinqanaba eliphantsi
1	Umagama nefani; umhla wokwuzalwa; incwadi yokuzazisa, ubuni nedilesi	[3]	3	2 – 3	1
2	Iinkcukacha ngezemfundo	[4]	4	2 – 3	1
3	Inaxheba malunga nomsebenzi	[5]	5	3 – 4	1
4	Ukulandelaniswa kwamanqaku	[3]	3	1 – 2	1
	Amanqaku ewonke	[15]	[15]	[12]	[4]

15
[30]

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UMBUZO 4

Sasinoncwadi Kwatanci – S.C Satyo Nabanye

- 4.1.1 Amaqhina aqulathe umbuzo okanye impendulo. (2)
- 4.1.2 (a) Amaqhina ayonwabisa
(b) Amaqhina ayafundisa
(c) Amaqhina ayalumkisa (3)
- 4.1.3 (a) Ndinamadoda am mabini awela nokuba umlambo sowuzele – Ngamehlo. (1)
(b) Ndinaziduli zam zibini zitsitsa amanzi – Ngamabele. (1)
(c) Ndinabantu bam bajinga eweni – Ngamazinyo. (1)
(d) Ndinanto yam iyintunja ingasoze ivaleke – yimpumlo. (1)
(e) Ndinamntu wam ugungquza emhadini – Lulwimi. (1)
- 4.1.4 (a) C (1)
(b) A (1)
(c) D (1)
(d) B (1)
- 4.1.5 (a) Uhlangene neembila zichithakala. (1)
(b) Uxam wakholwa ngamantintinti. (1)
(c) Gcina iintakumba zakho. (1)
(d) Ucwamb' uyabila, impuku iyakhwezela. (1)
- 4.1.6 (a) Uncwadi olubhaliweyo. (1)
(b) Uncwadi olungabhalwanga. (1)

[20]

OKANYE

- 4.2.1 Ziyonwabisa.
Ziyafundisa.
Ziyakhuthaza.
Ziyalumkisa.
Zichitha isithukuthezi. (5)
- 4.2.2 (a) Intsomi yakhiwe ngezikweko nezihlonipho. Inxulunyaniswa nobuxoki kwaye iyimfundiso inebinzana lokuvula elithi kwahlala-hlala ngantsomi, impendulo chosi, inebinzana lokuvala elithi phela-phela ngantsomi. (5)
- (b) Isimbo sokubalisa siqulathe izangotshe zokuthetha ezifana nophinda-phindo, izafobe, izifanekisozwi ukulinganisa ngomzimba umculo. (5)
- (c) Ixesha lokubaliswa kweentsomi. Kungorhatya indawo yokubalisa iintsomi ivame ukuba semakhaya xa usapho luphelele, ababalisi beentsomi ngoomakhulu okanye abantu abadala. (5)
- [20]**

UMBUZO 5***Apha naphya – D. M. Jongilanga***

- 5.1.1 NguNqaba wayengutishala. (2)
- 5.1.2 Babebhenela kwiinyawo nasemahashini. (2)
- 5.1.3 Gquzu, isifanekisozwi. (2)
- 5.1.4 Lumphakathi koNqawa noTitshalakazi. (2)
- 5.1.5 Ziqoqoshiwe. (2)
- 5.1.6 Sisikhuzo, phantsi kwemeko yokothuka. (2)
- 5.1.7 Kungokuba wayeqala ukukhwela uloliwe engamqhelanga koko esoyika. (4)
- 5.1.8 YiBhulanti. (2)
- 5.1.9 NguMandla ewabhekisa kuNqaba. (2)
- [20]**

OKANYE

5.2

Uyise kaDengana ogama linguSolani, wayehlala kwilali yaseNxarhuni kwaMvalo. Wayengazalanga wayephule uluthi. Igama lomkakhe nguNovayithi, umkakhe lo wayebhityile ephelile ngokomzimba. Uyise kaDengana lo uye wagutyungelwa lilifu lentlupheko neenkxwaleko ngenxa yosapho oluninzi kuba kwakunzima ukulondla obo bunzima bebuviwa kakhulu nguNovayithi yena mntu ebehlala ekhona alubona usizi lwezontsatshana zakhe. Loo ntlupheko ibikhokelela kwingxabano kuba ebethi akungena endlwini uSolani, inkosikazi yakhe imfune imali. USolani uwe evuka ephangela nokuba kwezinye iindawo wayengakholwa. Umzekelo: Kwivenkile kaToni apho wayeqala ukuphuma kwelanga de kubethe intsimbi yethoba nto ke leyo ibimduba umphefumlo.

Uxoze mphini wumbi simbona ebuya eMajamaneni eqhuba iimbongolo ezintandathu, enye eyithenge ngerandi. Abantu baye bamhleka, bebbona engaphilanga apha entloko kuba angathini ukuthenga iimbongolo endwaweni yeenkomo.

Simbone elima isitya sakhe zakufika iimvula zentlakohlaza, intsimi wayithi dii ngeembotyi. Ivenkile kaToni yamfundisa ukubaluleka kweembotyi. Wahlababekhangele, kuba simbona egeca iminga eyayisonakalisa amadlelo, wagibisela enqweleni waya kuthengisa elokishini, kwathi kanti uchane ucwethe, neembotyi ecaleni zazimvumile kuba wakwazi ukuvuna ayokuthengisa, abo babemhleka, belukrozo befuna iimbotyi.

USolani wenza ukuba abantu balazi ixabiso lomhlaba bakwazi ukuphila ngokulima, loo nto yakhokhelela ekubeni kuvulwe Ikhwezi lomso. Kambe ikamva lomntu lisezandleni zakhe ukuwa nokuvuka kuxhomekeke emntwini.

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