



education

Department:
Education
REPUBLIC OF SOUTH AFRICA

IGREYIDI 12

**ISINDEBELE ILIMI LEKHAYA (HL)
IPHEPHA LOKUTHOMA (P1)
IMEMORANDAMU
EXEMPLAR 2008**

IMITLOMELO: 70

ISIKHATHI: AMA-IRI AMA-2

IPHEPELI LINAMAKHASI AMAHLANU (5)

ISIGABA A: UKUFUNDA NOKUZWISISA

- 1.1.1 KwaZulu-Natal (1)
 1.1.2 KuSowetan. (1)
 1.1.3 NguNomsa Ndala. (2)
 1.1.4 NguMandla Mkhonza. (2)
- 1.1.5 Isisusa kwaba kumbuza bonyana ubekwa yini la/ufunani ngetlasini ngombana bekulindelwe bonyana eze nababelethi bakhe ngombana anecala ebekumele likhulunywe. (2)
- 1.1.6 Wathi abafundi abenza izenzo ezifana nokubulala kumele bajeziswe. (2)
- 1.1.7 – Kukungasasetjenziswa kweswazi ngombana ngikho okwenza abafundi badelele.
 - Malungelo wabafundi/ abantwana abanawo.
 - Kudelela kwabafundi.
 - Kungasasabi umthetho
 - Sibindi abafundi abanaso.
 - Ziindakamizwa abafundi abazibhema eenkolweni.
 - (Umfundi angabeka ngeyakhe indlela ikani aveze amaphuzu azwakalako.) (4)
- 1.1.8 Zili-9. (1)
- 1.1.9 –Ngingaqinisa imithetho eenkolweni. (Isib. njengokuthi abafundi basetjhwe ngaphambi kokungena ngeenkumbeni zokufundela).
 - Ngingasebenzisana nababelethi, amapholisa kanye nabezehlalakuhle ngombana kuyabonakala kwangathi abafundi abanengi banemiraro.
 - Ngingabuysa iswazi.
 - Ngingavumele bonyana umfundi owonileko aqotjhwe.
 - (Umfundi angabeka ngeyakhe indlela ikani nje aveze amaphuzu azwakalako.) (4)
- 1.1.10 NguSiphosezwe Masango- Mpumalanga (1)
 Ngu-Angy Motshegoa – Gauteng
 Ngu-Aaron Motswaledi - Limpopo
- 1.2
 1.2.1 Iye kuqakathhekile, ngombana nawuba nemiraro endleleni uyakwazi ukubathinta Labo oya kibo. awutjhiywa sikhathi nakhona uyakwazi ukubathinta. (2)
- 1.2.2 Kukhetha nanyana kuhlunga hlangana nenengi umuntu osifaneleko isikhundla Esikhangisiweko. (2)
- 1.2.3 Kukuzilungiselela kusesenesikhathi, lokho kungenza ube nokuzethemba. Ukubuza abanye abakhe baya ku-inthaviyu kungenza ube nokuzethemba bewuthole nelwazi elingezelelweko. (2)
- 1.2.4 - Ngingazama ukuphendula.
 - Ngingabatjela bonyana angiyazi ipendulo.

(2)

1.2.5 - Bangathatha ukuthi angikazimiseli.

- Bangazama bonyana bangasangibuzi.
- Bangangijikisa.
- Bangangibona umlandu.

(2)

ISIGABA B: UKURHUNYEZA

linkhukhula ezinamandla eThekwini zidlule nemiphefumulo eminengi. Abantu abanengi abasen Usomabhizinisi, ongusonghwani labantwana ababhubhileko, nguye okhulumela umndeni wabal Imeyara yendawo nabezehlalakuhle bavakatjhele imindeniyabongazimbi bebayinikela nokudla zemingcwabo zizokuthwalwa ngumasipala weThekwini. (Umfundi angabeka ngeyakhe indlela il uvela.)

ISIGABA B: UKURHUNYEZA**Igridi yokutshwaya ukurhunyeza/ isirhunyezo**

Kusezingeni eliphezulu. 9-10	Akunamphoso, isirhunyezo siyanemba, ukwazile ukuhlathulula okufuneka esirhunyezweni. Sihleleke besethulwa kuhle. Akhona woke amaphuzu aqakathekileko.
Kuhle khulu/ tle 8	Akhona pheze woke amaphuzu angehla kodwana akakabekeni ngendlela efaneleko.
Kuhle 7	Sifundeka kuhle, ngehlangothini elinengi siyanemba isirhunyezo asitlolileko, likhona nelwazi elingafunekiko. Akhona amaphuzu amanengi aqakathekileko.
Kungaphezu kwalokho okulingeneko. 6	Okungenani uphumelele ukuzuza amaphuzu ama-50%. Nokho angekhe abekwa emkhakheni wabatlole kuhle. Ilwazi elingatlhogekikc ngilo elona isirhunyezwesi.
Kulingene. 5	Amanye amaphuzu aqakathekileko akhona kodwana kunelwazi elinengi elingatlhogekiko; asikatloeki besethulwa ngendlela elindelekileko. Zikhona iimphoso, kodwana umfundu uphumelele wathola imitlomelo emphumelelisako.
Kungaphasi kokulingeneko. 4	Akukho ukunamathelana kwamaphuzu; utole amagama amanengi, asikatloeki besethulwa ngendlela efaneleko. Utole wenaba khulu; amaphuzu amanengi aqakathekileko awekho. Nokho ulingile ukurhunyeza.
Kusezingeni	Unelwazi elincani lamakghono wokutlola isirhunyezo. Kuneemphoso

eliphasi. 3	ezinengi. Okunengi okumaphuzu awavezileko akakhambisani nomtlolo onikelweko kodwana likhona iphuzu elilodwa eliqakathekileko.
Imiqondo ebuthakathaka. 2	Ulingile ukutlola isirhunyezo kodwana akabonakali amaphuzu walokhi ebe kulidelwe.
Akunamqondo akutlolileko. 0-1	Akakazwisisi lokho okufuneka embuzweni. Isirhunyezo sakhe asitjengisi ukuhlakanipha. Ubuyelele watlola ingcenyeyomtlolo anikelwe wona.

IMITLOMELO YESIGABA B: (10)

ISIGABA C: IHLELO NOKUSETJENZISWA KWELIMI

- 3.1 UBadanile akhange akhulelw yihloko (2)
- 3.2 iputjhana> ubuncani ngesilinganiso.
Umntazanyana > ubuncani ngeminyaka/ ubuncani bento/ Ithando/Ukudelela. (2)
- 3.3 Akusilo iqiniso, mbono. Akusibo boke abentazana abayifunako imali yesondlo.
Abanye kuba liphutha nje. (3)
- 3.4 Iye kunjalo, uliqiniso. Inengi labantazana lifuna imali. (3)

Iye, kunokubandlulula. Ngenjani itjhorensi yekoloyi efuna abomma kwaphela.
- 3.5.1 Umntwana ubhejulwe nguBadanile. (2)
- 3.5.2 Isibotjhwa sigijinyiswa lipholisa. (2)
- 3.6 Ukatsu ulele eziko kwaMahlangu soloko uMahlangu akhambako.
(Nanyana ngimuphi umutjho ozwakalako.) (2)
- 3.7.1 Ukuze idose abantu. Ukuze ibize abathengi. (2)
- 3.7.2 Ukuze umuntu angayiboni asesekude, angaze angezi la abizelwa khona (2)
- 3.8
3.8.1 Abasiwo amapholisa, abakambathi izambatho zamapholisa, mphakathi osilingekileko. (3)
- 3.8.2 Balelesile, bebile, badlwengulile(Nanyana ngiyiphi ipendulo ezwakalako) (2)

3.8.4 Awa, akukavumeleki bona abantu bazithathele umthetho ezandleni zabo (3)

Ukhona ongabeshiko. Kungenzeka akanalo iswazi yena namkha usihlobo salaba ababetjhwako/ urarekile./Uyabazwela/ Uyabukela.
(Nanyana ngiyiphi ipendulo ezwakalako) (2)

**IMITLOMELO YESIGABA
INANI LOKE**

**(30)
[70]**