

**UMNYANGO WEFUNDO WEGAUTENG  
UKUHLOLWA KWEBANGA LETJHUMI NAMBILI**

**ISINDEBELE ILIMI LOKUBELETHWA  
IZINGA ELIPHEZULU  
(Iphepha Lesithathu)**

## Possible Answers Supp 2007

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ISIGABA A

**UMBUZO 1**

I-ESEYI/INDATJANA  
INDLELA YOKUTSHWAYA INDATJANA

Isitjengiso sokwenziweko	Kuhle tle	Kuhle	Kusezingeni eliphasi
Isingeniso [5]	4-5	2-3	1
Ukuzwakala kwendaba [10]	8-10	5-7	1-4
Ukulandelana kwamaphuzu [3]	3	2	1
Amatshwayo wokupeleda [4]	4	2-3	1
Okumumethweko- [8]	6-8	4-5	1-3
Ukunotha kwelimi [5]	4-5	2-3	1
Isiphetho [5]	4-5	2-3	1
Inani loke [40]	<b>[40]</b>	<b>[26]</b>	<b>[12]</b>

[40]

## ISIGABA B

## UMBUZO 2

## 2.1 INCWADI YANGOKOMTHETHO

Isitjengiso sokwenziweko	Kuhle tle	Kuhle	Kusezingeni eliphasi
Isiphande sokuthoma kanye nesesibili [4]	3	2	1
Isiphande sesibili [3]	3	2	1
Isilotjhiswo [3]	3	3	1
Okumumethweko [5]	4-5	2-3	1
Ukulandelwa kwamatshwayo [3]	3	2	1
Isilayeliso [3]	3	2	1
Inani loke [20]	[20]	[14]	[6]

## 2.2 INCWADI YOBUNGANI

Isitjengiso sokwenziweko	Kuhle tle	Kuhle	Kusezingeni eliphasi
Isiphande [3]	3	2	1
Isilotjhiswo [3]	3	2	1
Okumumethweko [8]	6-8	4-5	1-2
Ukulandelwa kwamatshwayo [3]	3	2-3	1
Isilayeliso [3]	3	2	1
Inani loke [20]	[20]	[14]	[6]

## UMBUZO 3

## 3.1 IMEMORANDAMU

Isitjengiso sokwenziweko	Kuhle tle	Kuhle	Kusezingeni eliphasi
Ukuvezwa kwesikhathi/ilanga/indawo [4]	4	2-3	1
Usihlalo kanye nokuvulwa komhlangano [4]	4	2-3	1
Ukubekwa kweenkulumo nokuvezwa kwemibono [4]	4	2-3	1
Ukusetjenziswa kwamatshwayo [4]	4	2	1
Ukunotha kwelimi [4]	4	2-3	1-2
Inani loke [20]	[20]	[14]	[6]

## 3.2 ISIMEMO NE-AJENDA

Isitjengiso sokwenziweko	Kuhle tle	Kuhle	Kusezingeni eliphasi
Amabizo wakamufi neminingwana kamufi ngokuzeleko	3-4	2-3	1
Indima ayidlalako nakasaphilako	3-4	1-2	1
Ilanga ahlongakala ngalo nalabo abatjhiya ngemva	3-4	2-3	1
Ukunotha kwelimi	3-4	2-3	1-2
Amatshwayo wokupeleda	3-4	2-3	1
Inani loke [20]	[20]	[14]	[6]

## 3.3 UMLANDO KAMUFI

Isitjengiso sokwenziweko	Kuhle tle	Kuhle	Kusezingeni eliphasi
Amabizo wakamufi neminingwana kamufi ngokuzeleko	3-4	2-3	1-2
Indima ayidlalako nakasaphilako	3-4	1-2	1
Ilanga ahlongakala ngalo nalabo abatjhiya ngemva	3-4	2-3	1
Ukunotha kwelimi	3-4	2-3	1
Amatshwayo wokupeleda	3-4	2-3	1
Inani loke [20]	[20]	[14]	[6]

[20]

### UMBUZO 4

#### 4.1 i-CV/Umlando womuntu ophilako

Isitjengiso sokwenziweko	Kuhle tle	Kuhle	Kusezingeni eliphasi
Imininingwana yotlolileko	2	1	0-1
Imininingwana ngezefundo	2	1	0-1
Abangathintwa nokuzibopha	2	1	0
Ukunotha kwelimi	2	1	0-1
Amatshwayo nokupeledwa kwamagama	2	1-2	0
Inani loke [10]	[10]	[6]	[3]

#### 4.2 IPHOSTA

Isitjengiso sokwenziweko	Kuhle tle	Kuhle	Kusezingeni eliphasi
Isihloko sephosta	2	1-2	0-1
Amaphuzu aqakathekileko	2-3	1-2	0-1
Ukunotha kwelimi	2-3	1-1	1
Amatshwayo nokupeledwa kwamagama	2	1	0
Inani loke	[10]	[6]	[3]

#### 4.3 ISIKHANGISO

Isitjengiso sokwenziweko	Kuhle tle	Kuhle	Kusezingeni eliphasi
Isihloko sokukhangiswako	2	1	0-1
Imininingwana ezeleko ngesihloko	2-3	1-2	0-1
Ukunotha kwelimi	2-3	1-2	0
Amatshwayo nokupeledwa kwamagama	2	1	1
Inani loke	[10]	[6]	[3]

[10]  
[50]

## ISIGABA C

**UMBUZO 5**  
**UMTLOLO-NDABUKO**

**Ayikhulunywela Eziko: D.M.Jiyana**

## 5.1 UDimana noDimakazana

- UDimana uvezwe njengomlingisi ohlakaniphileko ngombana wathi kudawabo bayokufuna indawo yokuhlala.
- Bebaziintandani neenini banganazo.
- Bathola indawo elitjeni.
- UDimana wathi uyokufuna ukudla.
- Wathi uDimakazana angavuleli muntu.
- Wabamba iqina nomqasa wakha nesiphila.
- Wabuyela elitjeni wavuma ingoma udawabo wamvulela.
- Ngakusasa kwaba ngiso lesoyokufuna ukudla.
- Wahlinza ipisi wakhipha uDimakazana nokunye.
  
- UDimakazana uvezwe njengomlingisi ohlakaniphileko kodwana ngaphasi kukaDimana.
- Wayizwa ipisi kwaze kwaba kabili bona ayisuye uDimana.
- Azange ayivulele nayithi ayivulele inguDimana.
  
- Ipisi ivezwe njengomlingisi osidlhadlha khulu ngombana yathi bona uDimakazana abhale ukuyivulela yayokufuna isizo kunina.
- Unina wathi ayiginye itshidzo ilizwi layo lizakufana nelakaDimana.
- Yenza njalo kodwana kwabhala.
- Yabuyela kwesithathu uDimakazana wayivulela yamudla kanye nalokho okukhona.
- Yahlala lapho uDimana wayihlinza wakhipha udawabo nokhunye ukudla yafa.

Inolwana-le isifundisa bona ayikho intandani emhlabeni.

- UDimana noDimakazana bakwazi ukufuna indawo yokuhlala ngombana ababelethi babo babatjhiya begodu neenini abanazo.
- Bazifunela indawo elitjeni bahlala khona emva bona ipisi idle uDimakazana, uDimana wahlinza ipisi wamkhipha basuka bayokufuna enye indawo.
- Bebasaba bona iibandana zizobaqeda badojwa likholo wayokuhlala nabo.
- Azange bathi ababelethi bethu basitjhiyile kuphela kwepilo bazikhandla ngamandla bafuna ukuziphilisa.

[30]

5.2.1 **Izaga**

- Zimimitjho emifitjhani epheleleko.
- Zimimitjho engatjhugulukiko.
- Zinikela umqondo oliqiniso.

**Izitjho**

- Ziyatjhuguluka.
  - Zimimitjho enganamqondo opheleleko.
  - Zisebenzisa isithomo samabizo wesigaba 15 uku- (6)
- 5.2.2 Abalaleli bafaka amalithi (womthanyelo) ehloko
- Umthiyi/umcoci uthoma ngokuthi “Kwasukasukela”.
  - Abalaleli bathi “cosi!”
  - Zicocwa bogogo nabobamkhulu.
  - Zicocwa ngemilomo.
  - Azinabatlami/Abanikazi
  - Zicocwa ebusuku kuditjhiwe
  - Abalaleli bahlala phasi balalele umthiyi
  - Kunekolelo yokuthi othiya emini uba neempondo ngalokho azithiywa emini.
  - Nayiphelako umthiyi uthi cosi, cosi namkha iyaphela. (9)
- 5.2.3 Zihlukaniswe kabili  
Kunezide nezifitjhani. Ezide ipendulo mumutjho / imitjho.  
Ezifitjhani ipendulo kungaba ligama / amagama amabili. (4)
- 5.2.4 Inganekwana-nlwana-ikhuluma ngokuhlakanipha kweenlwana. Abalingisi ziinlwana iinyoni, nabantu.  
Inganekwana -ndabuko-ikhuluma ngokudabuka kwezinto njengee- ntaba.  
Inganekwana -mlando-zikhuluma ngomlando oliqiniso wafakwa ubunganekwana (6)
- 5.2.5 Zimidlalo ethabisako.  
Zisusa isizungu hlangana nabantu abadala nabancani.  
Zenza ingqondo ikhule/inabe.  
Zimidlalo editjhisako.  
Zifundisa ukulalela kanye nokuthanda ilimi.  
Zenza abafundi bacabange badephe. (5)

**[30]****UMBUZO 6****Uzangenzani – D.M. Jiyane nabanye**

- 6.1.1 Isihloko sendatjana “Ijima” sitjho ukufakana izandla nabanye abantu ekwenzeni into ethileko.
- Iye. Siyakhambelana ngombana sibona amadoda ahlezi kwaMahlangu, kwaMaridili emva kokubuya emasimini.
  - Phela bebayokufaka uMaridili izandla zokuhlawula emasimini.
  - Nababuyako bebahlezi ngebandla basela utjwala ukuze bazithokozise, basuse ukoma.
  - Bekakhupha ukoma nokudinwa emva kokuberega okukhulu emasimini.
  - Phela nakunejima uthola amadoda enza amahlaya athabile.
  - Lisiko lesikhethu bonyana nakunejima kuphekwa ukudla kwenziwe notjwala.
  - Kuyagidwa kuditjhiwe, kumnandi, kuthatjiwe.

- Ungabi yingwenya emntwini wengubo kube abangani bakho bayakuhlula.
- UMLayedwa uzwe utjwala bumnandi angasabali namagama bona uthini.
- Kungakho bathi akanamfazi ngombana amadoda abizwa ngabantwababo yena do.
- Phela akanamfazi uyaqotha ngebanga lokungahloniphi umfazi.
- Ukungahloniphi kwakhe kwenza bona abe nentwa, ahlale asilwa.
- Amadoda wona akazomlisa ambeka lapho afanele khona.
- Kungakho bathi akanamfazi ukhuluma njani nabo.  
[Neminye imibono engavezwa bafundi.] (10)

### 6.1.2 Iphetheke kuhle

- Esingenisweni sithola umlingisi oqakathekileko nomraro aqalane nawo.
- Umlayedwa unomraro wokungabi nomfazi ngombana abaqotha njalo.
- Umlayedwa ukhuluma namadoda anemizi nabantwana kodwana yena akanabo.
- Ujyana uyamkhalima ngokuziphatha kwakhe ngendlela engakhombisi ukhlonipha.
- Kungakho ekugcineni uMkhwebani wagcina ambethe waze wamkhipha izinyo.
- Simbona lapho sekenza ihlaya ngokubethwa kwakhe.
- Ngelokho iphetheke kuhle ngombana utjhiyele abafundi bonyana bazicabangele bona kwenzakalani emva kokukhutjwa izinyo

### 6.1.3 Ummongondaba. (10)

- Ungabi yingwenya, emuntwini wengubo kube abangani batho bayakuhlula.
- UMLayedwa wezwa utjwala bumnandi wangasabala namagamakhe bona uthini.
- Kungakho bathi akanamfazi nje ngombana amadoda abizwa ngabantwana babo ukube yena ubizwa ngebizolakhe.
- Phela akanamfazi, uyathatha bese uyaqotha ngebanga lokungahloniphi umuntu omfazi.
- Ukungahloniphi kwakhe kwenza bonyana abe nentwa, ahlale nyalo asilwa
- Amadoda wona angekhe amlisa, azombetha.
- Kungakho bathi akanamfazi, ukhuluma njani nabo.  
[Namanye amaphuzu angavezwa bafundi.)

Ummongo-ndaba – Ungahlali nabantu abangasisezingeni lakho khulukhulu abantu abanemizi namkha abathetheko. [30]

- 6.2.1 NguSuhla. (1)
- 6.2.2 UGotjiwe ubetha usonghwanakhe ngesimbi yetsikiri. (2)
- 6.2.3 Kukhamba nilandelana. (2)
- 6.2.4 UMatjhiyana uhlongakele. (1)
- 6.2.5 Kuseenyangeni zesintu. (1)
- 6.2.6 Sisangoma / Sisanuse esikhulu begodu udume ngokukhipha iqiniso / ngokubona kuhle umraro. (3)
- 6.2.7 Awa. Usonghwanakhe nguyise begodu bekufanele amlalele ngombana ngumfowabo oleleko lo. (3)
- 6.2.8 Awa. Bekaphethwe yihloko kaZimu kungakho uSasalenungu wabatjela bona akanaso isikhathi sokudlala nabangavumiko entweni ayitjhoko. (4)

- 6.2.9 (a) Kubulala umuntu angakafi niyomfuya. (1)  
 (b) Kukwenza umuntu ifene yokuloya/Kuqinta umuntu ilimi angakwazi ukukhuluma bese umthuma bona ayokuloya. (1)  
 (c) Kuqinisana naniphelelwe lithemba. (1)
- 6.2.10 Ukucabangela umuntu unganalo iqiniso akukalungi. Isibi (uGotjiwe wacabanga bonyana uyise uloywe ngusonghwanakhe kungasinjalo. Uyise wazibulawela yihloko.) [Neminye imibono engavezwa bafundi] (4)
- 6.2.11
- UGotjiwe unamawala, uthi angacabanga into bese aqiniseka ngayo abe ayikholwe.
  - Ukholelwa eenyangeni. Waya kibo siyazi wayofunisisa ngokubhubha kwakayise.
  - Uyadelela, wabetha usonghwanakhe begodu amsola ngokuthi ubulele uyise.
  - [namanye amaphuzu angavezewa bafundi.] (6)

**[30]****[120]**