

**UMNYANGO WEFUNDO WEGAUTENG**  
**UKUHLOLWA KWEBANGA LETJHUMI NAMBILI**

**ISINDEBELE ILIMI LOKUBELETHWA**  
**IZINGA ELIPHAKAMILEKO**  
 (Iphepha Lesibili)

**Possible Answers Supp 2007**

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ISIGABA A

**UMBUZO 1**  
**IINKONDLO**

- 1.1 Kusebezimini / ebantwini abahlongakaleko / abaleleko. (1)
- 1.2 Yingubo yokulala eyenziwa ngesikhumba sekomo eyayisetjenziswa ekadeni. Umuntu nakahlongakeleko bekabekwa ngawo, begodu isebenza nokulala. (2)
- 1.3 Ukuqakatheka komkghadi ngombana umuntu nakahlongakalako bekabekwa / aphuthelwa ngawo. (2)
- 1.4 1.4.1 Abantu bekhenu ababhubhako abalalako / abahlongakalako / abakhambileko / abangasekho / abasitjhiyako. (1)
- 1.4.2 Mndeni wekhenu ukuya ngesibongo bona ngesayiphi indlu. (1)
- 1.5 Indima -2, Imida 2,3,4. Singathekiso. Indoda yikomo. Indima -6, Imida 4, 5. Sifaniso. Wembesa kwesibhakabhaka. Indoda ilile senhwani. – sifaniso. Awudojwa ziinyoni njengembewu. – sifaniso. Ucwila inga ungemanzini. – sifaniso.
- Yoke imida le imumethe isifenqo sesifaniso. (2)
- 1.6 Litjho ukutjhingela ngemanzini nawududuzako. (1)
- (10)**

**UMBUZO 2**

***Itsengo 5 – M.S. Ntuli***

- 2.1 2.1.1 Ubukhulu bomuntu ekhuluma ngaye. Uyikakaramba-uyikutani. Uyinghorho-uyikutani. (2)
- 2.1.2 Imida 4 – 5 inerhobela – thoma Nanyana ngingaba nokuhlakanipha koke angeze ngazi. Nanyana ungaba nekghono kangangani angeze wazi. (4)

- 2.1.3 Ilwazi lento ethileko. (1)
- 2.1.4 Imbongi ikhuluma ngekutani eyazi zoke izinto ngitjho nefihlo begodu akekho ofana nayo. Imbongi ithi ikutani le yazi koke ngombana kuNgiyo eyazi ngitjho nomzuzwana nomzuzu wokwenzeka kwezinto iqalise kuZimu. (4)
- 2.1.5 “Ngombana wazi koke wena,”  
“Wena wazi koke ngombana kuNguwe” (1)
- 2.1.6 Mdali wezulu nomhlaba / Mkhulu kibo boke abantu abakhona emhlabeni. (1)
- 2.1.7 Imbongi beyithabile iveza ubukhulu nokuqakatheka koMdali wayo owazi ngitjho nelanga lokufa komuntu. (2)
- (15)**

### NOFANA

- 2.2 2.2.1 a) Ivumelwano-thoma. Indima-1, Imida 3-4 “sa-”  
Imida 5-7 “wa-”  
Indima-3, Imida 4-5 “Nakuziin-”
- Ivumelwano-phakathi. Indima-3, Umuda-1 “ngi-”  
“ya-”  
Umuda-3 “ku-”  
Umuda-4 “zi-”
- Ivumelwano-phetha. Indima-1, Imida 2-3 “-a”  
Indima-2, Imida 4-5 “-l” (6)
- b) Imbongi ilila ngama-Afrika woke bona ibandlululo libatjhabalalisile.  
Ukuthula akusekho.  
Sihlukene ngobuhlanga.  
Ebenza bona singazwani sibumbane sibe yikatha. (5)
- c) “Ukuthoga sakho kubhica ngamanzi”  
Ukuthloga kufana nelize.  
Isisebenzise ngombana ililela iintandani ezinganamdunduzeli.  
Akunamuntu ezingalilela kuye. (4)
- (15)**

### NOFANA

- 2.3 2.3.1 Ikoro yindlu yinye yabantu besibongo esithile esifanako. (1)
- 2.3.2 Ekufundeni / ekukhuleni. (1)
- 2.3.3 Iye. “Ukungafuni ukudlulwa kwaba yikuthazano”  
“Bewungasihlula, bewungazikhotha emhlana” (2)
- 2.3.4 ITjhaluza eMthambothini / Ngekosini / KwaNdebele. (2)
- 2.3.5 Umqondo wokwenza into ngokuzimisela nangokubambisana. (1)
- 2.3.6 a) Sekuseduze. (2)  
b) Ukufungela into engekhe yenzeke. (2)
- 2.3.7 Njengeemfesi zeTjhaluza. Isifaniso. Ukufanisa ukuphumelela kwembongi nomnganayo bekulula kutjhelela njengeemfesi. (4)
- [15]**

### NOFANA

- 2.4 2.4.1 a) Imbongi isebujameni bokutluwa.  
Ilila ngokungalandeli indlela kaSomandla.  
Kube yona yenza okungakalungi ukubulala abantu abanganacala.  
  
“Amanzi neengazi kuyinto yinye” kibo.  
  
Umoya wokutluwa, wokuzisola.  
Seyifuna ukulisa sele izinikele kuSomandla.  
Koke lokhu iyakucabanga ngombana ithi “Gadesi koke kudlulile. (4)
- b) Imbongi izinikela kuSomandla ngombana idiniwe yipilo embi eyiphilako yokubulala.  
  
– Imbongi ithi idiniwe kududuza abangani kwanga ipilo kanti kukufa.  
– Imbongi ithi beyithulisa abangani lapho nababanjwe ngebomthetho.  
  
Imbongi izinikela kuSomandla idinwe kubulala, nokwenza zephasi ithi isono sasimnandi sifana neluju.  
Kwanye sele izisola nayikhumbula emva.  
Neminye imibono engavezwa bafundi) (6)
- c) lingaba azilingani  
Isigaba 1 – 6 ziyalingana nqemida e-4  
Isigaba 7 sinemida e-3  
Imida ibunjwa maqama ama-3, 4, 5 (5)
- (15)**

**IMITLOMELO YESIGABA A: [40]**

## ISIGABA B

## UMBUZO 3

**Kanti Ngewakabani: N.E. Skosana**

3.1 Engcocweni kufuze abekhona lamaphuzu alandelako.

- ◆ Awa. Kokuthoma bekosini kwaMabhena abakalandeli isikhethu.
- ◆ Nangabe umntazana ukhonjwe ngebekosini, kufanele bahlome umsila/ubhotjhulu esangweni lekhabo lomntazana.
- ◆ Abakhethiweko kube ngibo abatjhoko bona ngimuphi umntazana okhonjiweko.
- ◆ Kukhulunyiswane nebemzini loyo.
- ◆ Bekosini bathumela abantazana aboBaphelile.
- ◆ Kusuka lapho baletha ubukhazi.
  
- ◆ Bathumela abafazi nabantazana ukuzokubawa nokuza nomalukazana.
- ◆ Ngekwesiko umakoti wetjiwa ebusuku bekhabo nabanye bangamboni.
- ◆ Kungakho uNcema weqa ilizwi lekosi wabhaca nakezwa bona bakhamba naye.
- ◆ Batjhiya ubukhazi kwaNtuli babuyela emva.
- ◆ UNcema wabalekela kwaMalumakhe ngeNdubazana.
- ◆ Wazenza ihlanya ukuze bekosini kwaMabhena bangasamthatha.
- ◆ UMadzela weqa ilizwi lekosini weba uNcema waya naye edorobheni.
- ◆ Wabhederisa ukufa kunokulahlekelwa nguNcema.
- ◆ Kungakho nekhotho wathi uNcema bazamthola afile.
- ◆ Bamkghadlha ngamatje bacabanga bona ufile kanti uMazdela uzilalisile.
- ◆ UMsweve wathatha uNcema wayomfaka isimanje ekhabo bangakazwani.
- ◆ Ngalokho weqa ilizwi lekosi.
- ◆ UMadzela wabulala uMsweve nababanga uNcema.
- ◆ Phakathi kwebekosini noMazdela akekho owathola uNcema ngombana ijoni labaleka naye.
- ◆ Koke lokhu kukhombisa bona isiko azange lilandelwe begodu azange lihlonitjhwe.

[30]

**NOFANA**

- 3.2 3.2.1 Ngewokuhlanya kwakaNcema. Ukhonjwe ngebekosini kuthe bona balethe ubukhazi wase wathonywa kuhlanya. (2)
- 3.2.2 linkomo zamalobolo. (1)
- 3.2.3 a) Kuyelela ubujamo bomuntu / kusiza umuntu. (2)  
 b) Kuqala (msinya) (2)  
 c) Kufuna umuntu namkha into kiyo yoke indawo.. (2)
- 3.2.4 KuNcema emmangweni. (2)
- 3.2.5 Awa. Bekazenza inyanga ukuze athole uNcema abaleke naye kwanga uyomelapha.  
 Phela uNcema bekabalekela bekosini kwaMabhena bona angayokwenda kuMkhethwa osirhole. (3)

- 3.2.6 Mbuduma. (1)
- 3.2.7 Ngumalumakhe / mntwana kadadwabo / mzukulwanakhe. (1)
- 3.2.8 NguMadzela. Libulawelwe uNcema obekakhonjwe ngebangekosini. (2)
- 3.2.9 KuMkhetwa indodana yomfowabo lekosi. (1)
- 3.2.10 Kukuba nebhadi / kuvelelwa zizinto ezimbi. (2)
- 3.2.11 Ngumakoti owende kosobantu / emzini. (1)
- 3.2.12 Ngiyayala. Uyinduna yekosi begodu kufanele ahloniphe umthetho wekosi. UNcema bekangamthandi. (3)
- 3.2.13 a) Ukwenza into uziphe isikhathi esaneleko. (1)  
b) Ukwenza into ngokukhulu ukuzimisela. (1)
- 3.2.14 Awa. Lazilalisa nalikghadhwa mabutho wekosini ngamatje. (3)

**IMITLOMELO YESIGABA B: [30]**

ISIGABA C

**UMBUZO 4  
INOVELA**

***Amabatha – B.D. Masango***

Engcocweni kufuze abe khona lamaphuzu alandelako.

- 4.1 Iye, isihloko siyanemba, ukuba namabatha kutjho ukuba namehlo amanengi. Iye. Ibizo elithi Bathabile litjho ukuthaba.
- ◆ Kuya ngendlela bekaphila ngayo, uBathabile bekahlala athabile.
  - ◆ Kokuthoma akahlali ekhabo uhlala kwaTjhejwa lapho kuthengiswa khona utjwala.
  - ◆ Ababelethi bakhe abamaleli ukuyokuhlala noTjhejwa.
  - ◆ Uyayithabela ipilo ayiphilako.
  - ◆ Ukghona ukubona amasokana awafunako.
  - ◆ Kuthiwa bekanamabatha.
  - ◆ Kutjho khona bona bekanguvumazoke.
  - ◆ Ngalokho kutjho khona bona amasokana nakamphosako bekathaba.
  - ◆ Kuyatjiwiwo bonyana bekasitobho sebhesi.
  - ◆ Uyazi bona uzokuthola into ayifunako.
  - ◆ Kungakho ngaso soke isikhathi bekanomuntu wembaji.
  - ◆ Bekangabathandi ngombana abathanda kodwana bekunezinto abathandela zona.
  - ◆ Wala ukuyokwenda kuZondiwe.
  - ◆ Wathi yena usacabanga.
  - ◆ Phela ipilo ayiphilako iyamthabisa ngombana nakafuna lokhu uyakuthola.
  - ◆ Umtloli ukwazile ukuthiya uBathabile kuthi nezenzo zakhe azenzako zimthabise, lokhu kukhambisana nesihloko esithi: “Amabatha.”
  - ◆ Yena bekazibona njengesiphalaphala somntazana esidosa woke amadoda.

**[30]**

## NOFANA

4.2	4.2.1	NgewakwaSindana, eDindela.	(2)
	4.2.2	a) Kudoswa yihliziyo yomuntu / kuthanda (umuntu)	(2)
		b) Umtjele amanga.	(2)
	4.2.3	Umntazana omuhle omhlophe / Umntazana omhlophe ngebala.	(1)
	4.2.4	EZimbabwe. Ayokuthengisa umthunzi weenkukhu.	(2)
	4.2.5	Ngukarekwana othatheka masinya: Ngumavumazoke akakhethi bona umuntu sigebengu namkha unjani. Ikani azokuthola akufunako.	(4)
	4.2.6	Onemigodi emihlathini nakahlekako.	(1)
			<b>(14)</b>
	4.2.7	Kukhutjwa kwakhe nguMjarimani ngelawini lakaBathabile ebusuku.	(2)
	4.2.8	Ungophe bona alwe angakhutjwa mumuntu ofana naye entombini.	(2)
	4.2.9	NguBathabile. Amane.	(2)
	4.2.10	NgewakwaMdawu.	(1)
	4.2.11	Mumuntu owaliwa bantanzana / ziintombi.	(1)
	4.2.12	Ngudwadwabo.	(1)
	4.2.13	UBathabile unamehlo amanengi, uzombulalisa ngamasokanakhe.	(2)
	4.2.14	NguMjarimani, uMfungelwa, uMphikwa.	(3)
	4.2.15	Ubuhle bomntazana abutjho litho okuhle emntazaneni misebenzi nezenzo zakhe.	(2)
			<b>(16)</b>
			<b>[30]</b>
			<b>100</b>