

## UMNYANGO WEFUNDO WEGAUTENG

## UKUHLOLWA KWEBANGA LETJHUMI NAMBILI

ISINDEBELE ILIMI LOKUBELETHWA  
IZINGA ELIPHAKATHI  
(Iphepha Lesibili)

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**POSSIBLE ANSWERS OCT / NOV 2006**


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## ISIGABA A

## UMBUZO 1

***Itsengo 5 – M.S. Ntuli***

- 1.1
- 1.1.1 Yisonedi ngombana yakhiwe ngemida elisumi nane. (2)
- 1.1.2 Kukweba. (1)
- 1.1.3 Abantwana abayitja yanamhlanjesi. (1)
- 1.1.4 Abaziinhlobo / abaziindzwalo. (1)
- 1.1.5 Kudelela (umuntu). (1)
- 1.1.6 Laba abathatha ngezwani (Umfundi angatlola noma ngimuphi umuda). (1)
- 1.1.7 Bayizolo  
Endimeni 1, umuda 2 – 8. (1)
- 1.1.8 Laba .....  
Laba .....  
Emideni 2 – 8, endimeni yokuthoma. (2)
- 1.1.9 Imbongi beyidanile, idaniswe bantwana abangahloniphi iingazi zabanye nabatjhisela abanye kanye nabaziinini zeendakamizwa. (Umfundi angaveza neminye imibono). (2½)

**[12½]**

- 1.2
- 1.2.1 Yi-eleji / ikondlosililo ngombana ikhuluma ngokufa. (2)
- 1.2.2 Imbongi beyitlhuwile, itlhuwisa maNdebele nagade alwa nabeSuthu begodu amabhunu afika asiza abeSuthu. (Umfundi angaveza ngokwehlukileko). (2½)
- 1.2.3 (a) Ukurhobelathoma.  
Yabambana .....  
Yabambana ..... (2)
- (b) Ukurhobela phakathi  
 Yabambana kwaphapha ibhetjha .....  
 Yabambana kwaphapha umdzobho ..... (2)
- 1.2.4 Ivumelwano phakathi emideni 4.  
Kwalila ikule, kwalila isibhuku. (2)
- 1.2.5 Ikondlo le ikhuluma ngepi ebeyiphakathi kwamaNdebele naBesuthu. Iyatjho imbongi bona ayazi bona bekubangwani kangaka. Iyatjho imbongi bona abantu barhayileka senga ziimpukani (Umfundi angabeka ngendlelakhe). (2)
- [12½]**
- 1.3
- 1.3.1 Kwesatjwa umoya weTlhagwini. (1)
- 1.3.2 (a) Abentwana bayalila batlhoge umduduzi.
- (b) Abentwana bamagenge ngebanga lesivunguvungu. (2)
- 1.3.3 (a) Ukungabi nento yakho kwenza bona utlhage. (1)
- (b) Kutjho bonyana yoke into ekhona inesikhathi ezokuphela ngaso. (1)
- (c) Kutjho bona wasala angakembathi litho / unganalitho. (1)
- 1.3.4 Sakuthathela. (1)

- 1.3.5 Ikondlo le ikhuluma ngommoya ewusabako ovela ngetlhagwini oyingozi obulalako. Irabhelela ukuthula e-Afrika. Iyatjho bonyana iyarabhela beyiyabawa bona abentwana bafumane ukuthula. Iyatjho bonyana nakuziingazi ziphalakile kwanele. (Umfundi angabeka ngeyakhe indlela). (3½)
- 1.3.6 Kurabhela / kuncenga umuntu (bewutjengise ukuzithoba ngokuthi uhlanganise izandla.) (2)  
[12½]
- 1.4 Isakhiwo sangaphandle
- 1.4.1 (i) Ikondlo yakhiwe ngeendima ezine. Imida ayilingani endimeni ngayinye. Kunemida emifitjhani nemide begodu imida eminye ivalekile eminye ivulekile. (3)
- (ii) Ukurhobelathoma endimeni 1  
Alikho \_\_\_\_\_ (2)  
Alikho \_\_\_\_\_
- 1.4.2 Imbongi ilila ngokungezwani kwabantu bakwaMahlangu. Iyatjho bonyana ivunulo neenanazelo zabo azifani, kodwana uyise nomthetho wabo munye. Kodwana akaziwa uMahlangu oneqiniso. (Abafundi bangabeka ngeyabo indlela)
- Imbongi ilila ngokungezwani kwabantu abanzima. Ilila ngokuthi boke banzima kodwana amasiko nekolo yabo ayifani. Bese iyatjho bona phakathi kwabo akazeki oneqiniso. (Umfundi angabeka ngeyakhe indlela) (3)
- 1.4.3 Ngombana ngebebukhosini. Ubukhosi babo abupheli. (2)
- 1.4.4 Ukungabaza. (½)
- 1.4.5 Mumoya wokudana nokufuna iqiniso ngombana imbongi ingalazi iqiniso ngobudlelwano obukhona esibongweni sakwaMahlangu. (2)  
[12½]
- [25]

## ISIGABA B

**UMDLALO  
UMBUZO 2**

***Kanti Ngewakabani?: N.E. Skosana***

- 2.1
- 2.1.1 NguMadzela. Ubulawelwe uNcema / ukuthandana noNcema. (2)
- 2.1.2 Ziinkomo zamalobolo. (1)
- 2.1.3 NguMadzela noMkhethwa. (2)
- 2.1.4 Ngombana sirhole esingakwaziko ukukhamba. (2)
- 2.1.5 Utlhoge iingazi njengomqasa. (1)
- 2.1.6 Umakotabo. (1)
- 2.1.7 NguNcema Ntuli. (1)
- 2.1.8 Umraro wasuka lokha bakwaMabhena ngekosini baletha ubukhazi kwaNtuli bazokulobola uNcema. Kwafumaniseka bona uNcema sele athande isokana lakwaMgidi uMadzela. (2)
- 2.1.9 UNcema bekangafuni ukuyokwenda kwaMabhena. (1)
- 2.1.10 Ngeembhengela. (1)
- 2.1.11 Mumuntu onganatj hudu. (1)
- 2.1.12 Unamaqhinga, wazenza ihlanya nosoonkhumba. Enzelela ukuthola uNcema. Unethando lamambala akazenzisi, wamlwela uNcema. Uyaphikelela, akhange athi bangekosini sele bamkhethile bese naye ufuna omunye. [Namanye amaphuzu angavezwa bafundi] (8)
- 2.1.13 Ithando alikatelelwa. Qala uNcema wakatelelwa bona athathwe nguMkhethwa, akhange kulunge ngombana waphetha ngokubaleka. [Neminye imibono engavezwa bafundi.] (2)

**[25]**

2.2

2.2.1 Isikhathi: Ngesakade ngombana imizi yakhona ihlukene / imaqalanga eminye ingaphetjheya kweNdubazana. Begodu abentazana bakhona bakha amanzi ngemlajeni begodu kuthiwa uNcema bekafake iinrholwani ( Umfundi angaveza nokhunye okunengi ).

Indawo: Yindawo yemakhaya ngombana kunamasimu neenkomo. Imizi imaqalanga begodu izindlu zinemisamo neenrhodlo.  
( Umfundi angaveza okunengi ).

(15)

2.2.2

- Amasiko wokukhomba umntazana  
- Wokuletha ubukhazi  
- Wokubalela nasele umntazana azokuyokwenda.  
- Imikhuba yokuthanda iinyanga nesiko lokuthomba.  
( Umfundi angaveza namanye )

(10)  
[25]

## ISIGABA C

## UMBUZO 3

3.1

3.1.1 Mntazana oba namasokana amanengi. (1)

3.1.2 Bebazokuveza indaba. (1)

3.1.3 NgebakwaMdawu, nguMlayedwa nomnganakhe. (2)

3.1.4 Hloko hloko lomlambo.

3.1.5 (i) Kukhambela ngaphandle kweenyawo. (1)

(ii) Kukwenza izinto ezingakalungi. (2)

3.1.6 (a) Wathi kukhona asafuna ukukulungisa ayedwa.

(b) Wathi akakwazi ukukhamba ngombana indaba leyo kufanele ayihlathulule kühle. (2)

3.1.7 Ukukwata. (1)

3.1.8 (i) Indlela ambatha ngayo

(ii) Nendlela yokusela kwakhe utjwala.(amaqhinga anawo). (2)

3.1.9

- Ungabi namasokana amanengi ngombana kuyingozi begodu kulwisa abantu.
- UBathabile bekanamasokana amanengi kungilelo nalelo alithandela okuthileko.
- Wagcina ngokudulwa nguMjarimani begodu namanye amasokana alinyazwa, uZondiwe, uMphikwa noMfungelwa.  
(Umfundi angaveza ngendlelakhe ).

(3)

- 3.1.10 – Amathathu (1)  
 – uMphikwa (1)  
 – uMjarimani (1)  
 – UMFungelwa (1)
- 3.1.11 Siyayifanela. Amabatha atjho ukungabi nalo iqiniso. Zoke izezo endabeni / enoveleni ziqalene nokungaziphathi kuhle kwakaBathabile ngebanga lokuthanda abantu bambaji kanye notjwala. (4)
- 3.1.12 Ukuba namehlo amanengi akusizi ngombana ugcina ulahlekelwe ngokukhona ngokungekho. UBathabile wala ukulotjolwa lisokana lakwa Mdawu, wacina ngokudulwa nguMjarimani. [Neminye imibono engavezwa bafundi.] (2)  
**[25]**
- 3.2
- 3.2.1 (i) UBathabile unamehlo amanengi uthanda amadoda. Umlingisi osidakwa (bekasela utjwala namasokanakhe).  
 - akahloniphi njengomntazana.  
 - akazihloniphi.  
 - uhlakaniphile, njll.  
 (Umfundi akaveze nokhunye) (7)
- (ii) UMjarimani unehliziyo encani (ngombana wawahla uBathabile ngepama). Usigebengu, akanamaqiniso.  
 (Umfundi akaveze okunengi akwaziko)  
 Unesibindi (7)
- (iii) UMphikwa wayeneempahla ezihle neenkoloyi ezihle / unemali. Anganalo iqiniso, (wafihlela umkakhe bonyana ulinyazwe yini).  
 (Umfundi akaveze okunengi akwaziko ngoMphikwa) (7)
- 3.2.2 Iye iphethoke kuhle (inesiphetho phekghu). UMphikwa wehlulwa nguMjarimani. UBathabile wathi uyalamula naye wadulwa tie. Umtlozi utjhiyele abafundi bonyana bazicabangele ngokuthi ngabe uMjarimani wamlobola nanyana akhenge amlobole uBathabile. Liqhinga elihle lomtlozi leli lokwenza abafundi bona bacabange. (4)  
**[25]**

**INANI LOKE: 75**