

**UMNYANGO WEFUNDO WEGAUTENG**  
**UKUHLOLWA KWEBANGA LETJHUMI NAMBILI**

**ISINDEBELE ILIMI LOKUTHOMA**  
**IZINGA ELIPHAKAMILEKO**  
**(Iphepha Lesibili)**

**POSSIBLE ANSWERS OCT / NOV 2006**

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ISIGABA A

**UMBUZO 1**  
**IINKONDLO**

- 1.1 1.1.1 Uyisikazi enganambele / Singathekiso. (1)
- 1.1.2 Kuhlobisa / kukghabisa namkha ukwenza into ibe yihle / kukwe bathisa kühle. (1)
- 1.1.3 Iye senga yintaba **yomhlwazi** )  
**Umhlwazi** amasongesonge njengekuthu ) endimeni 1
- Endimeni 4, umuda 14 no 15  
 Ulithabalalise **njengomdzidlha**  
**Njengomdzidlha** aphelele .... (1)
- 1.1.4 Endimeni yesithandathu  
 Ngamunya.....ngue a  
 Ngakhasela.....kwakho b  
 Namhlanjesi.....ngesimagameu c  
 Ngakhwela.....Sakho b (2)
- 1.1.5 Imbongi lapha beyisebujameni obukarisako ithabile ngombana iyatjho bona uMkobola ngendlela umuhle ngayo ugejise iphasi lekhethu. Ithabele imvelo. (2)
- 1.1.6 Mntazana osele akhulile alindele ukubonwa bese uyokwenda. (1)
- 1.1.7 Imbokotho lilitje ekusilwa ngalo. (1)
- 1.1.8 Isifaniso "Ulithabalalise njengomdzidlha". (1)
- (10)**

## UMBUZO 2

### **Itsengo 5 – M.S. Ntuli**

- 2.1 2.1.1 Ipi yerholweni. (1)
- 2.1.2 a) Irhwala: (i) “Kwaba nzima ephasini lekhethu” (1)  
(ii) Nango uMampuru ngemathunjini
- b) Isenzamuntu: (i) Izandla neenyawo zadliwa ziinsimbi. (1)  
(ii) Kwalila ikule, kwalila isibhuku nomkhonto
- c) Isifaniso: (i) Abantu barhayileka **inga** zimpukani. (1)
- 2.1.3 Imbongi lapha beyisebujameni bokutluwa nokudana ngombana iyatjho bona iinhlokwana bezirhatjheke yoke indawo, begodu iindumbu bezizintutwana zilele ubujadajada. (Umfundi angabeka ngeyakhe indlela) (2)
- 2.1.4 Singathekiso. (1)
- 2.1.5 a) **Kulele** uMsuthu, iBhunu neNdebele. (1)  
b) Umtlhago ubhode amanzinzo.
- 2.1.6 a) **Ibhetjha**: Sisembatho esenziwe ngesikhumba esitjhukiweko sembathwa besanyana. Ibhetjha lembesa izitho zangaphambili zomsanyana. (1)
- b) **Isibhuku**: Yintonga enehlokwana phezulu ephathwa babantu beembaji. (1)
- c) **Umdzobho**: Sivunulo esenziwe ngesikhumba esembathwa besuthu alengako ngemva. (1)
- 2.1.7 a) **Ivumelwano-thoma**  
KwaMahlungulu....., **linhlokwana**, **Nango**.....  
**Kwaduma**....., **lindumbu** ....., **Namhlanje**..... (1)  
**Kwatjha** .....,  
Kwaba .....,  
Kwalila .....,
- b) **Ukurhobela phakathi**  
.....Kwaphapha.....  
.....kwaphapha..... (1)
- c) **Ufanakamisa**  
**Nango** uMaqobolwano uqwilisa isitjhaba sesiyamile. (1)  
(Umfundi angatlola wakhe umuda athalele abokamisa abafanako)
- d) **Ukurhobela phetha**  
.....noMsuthu  
.....uMsuthu. (1)

(15)

- 2.2 2.2.1 (a) **Imida:** Imida yekondlo le ayilingani, eminye mide eminye mifitjhani. Begodu eminye ivulekile eminye ivalekile. (2)
- (b) **Ukurhobela-tjhigama:**
- (i) .....yiza,  
Yiza.....
- (ii) .....ngiphaphe  
Ngiphaphe .....
- (iii) .....idele  
Idele ..... (2)
- (c) **Ivumelwano phakathi:**
- (i) ..... lilize lakolize (2)
- (d) **Isihlanakela endimeni 1**
- Ubudlhayela buhlangene  
Nokuhlakanipha (2)
- (8)**
- 2.2.2 Isakhiwo sangaphakathi.
- Okutjhiwo yikondlo:** Imbongi lapha ikhuluma ngendlela idinwe kuhlala lapha ephasini lekhabo. Ithi yona ifuna ukuyokuhlala lapho izokuthandwa khona, lapho ikwele nezondo namala sekwabulungwa khona, (Umfundi angaveza ngendlelakhe). (3)
- Umoya wekondlo:** Imbongi lapha beyidanile idaniswe kuhlala ephanisi lekhabo elingasimnandi. Iyatjho bona ifuna ukuyokuhlala lapho izokuthandwa khona, lapho ikwele, nezondo namala sekwabulungwa khona (Umfundi angabeka ngendlelakhe). (2)
- Isifundo:** Kufanele yoke into yenziwe ngendlela ezokuthokozisa woke umuntu. Ngombana abantu bafuna ukuthula neqiniso. (Umfundi angaveza ngeyakhe indlela). (2)
- (7)**
- (15)**
- 2.3 2.3.1 Yisonede ngombona yakhiwe ngemida elitjhumi nane. (2)
- 2.3.2 Kutjho ukuthi yena uhlala anebhadi njalo / yena akanatjhu (1)
- 2.3.3 Ifanakamisa: Ngathatha ithemba lami. (1)  
(Umfundi angaveza wakhe umuda onefanakamisa.)
- 2.3.4 Ubujamo bembongi : Imbongi beyisebujameni obutlhuwisako ngombana zoke iinthandwa zayo beziyitjhiya/ziyitlhala. (Umfundi angabeka ngeyakhe indlela) (2)

- 2.3.5 Okutjiwo yikondlo: Lapha imbongi ikhuluma ngendlela beyinganatjhu ngakhona. Iyatjho bonyana yazitholela uSiphiwe yamenza isipho sayo kodwana wayitjiya. Ibuye ithi emva koSiphiwe yabeka ithemba layo kuS'bongile kodwana nakuye kwabhala kwabuya kwaba nguS'lilangaye. Naye wayitjiya. (Umfundi angabeka ngendlelakhe). (4)
- 2.3.6 a) Kutjho ukulibeka namkha ukuthembela / ukulinikela / ukulipha. (1)  
b) Kutjho bona wahlongakala namkha wayisukela. (1)
- 2.3.7 Ivumelwano singathano: Emdeni 9 ukuya ku-12.
- |                 |             |   |     |
|-----------------|-------------|---|-----|
| Ngathath'.....  | <u>Lami</u> | a |     |
| Ngaliphosa..... | kuS'bongile | b |     |
| Wangitjiya..... | uS'bongile  | b |     |
| Ngathath'.....  | <u>Lami</u> | a | (2) |
- 2.3.8 Ngazifumanela (1)  
**[15]**
- 2.4 2.4.1 Ibunjo langaphandle
- (a) Ivumelwano-thoma  
Nqidanile.....,  
Nqibeke....., (2)
- (b) Ivumelwano-phakathi  
Kwavukelwa kwagodukwa  
Bubula bhesi bubula  
Bu... Bu... Bu... (2)
- (c) Ukurhobela-thoma  
Ngozi.....  
Ngozi..... (2)
- (d) Ibuyelelo ngqondo /ukuphikisana komqondo  
Ngozi uphuma njengelanga  
Ngozi utjingga njengelanga (2)  
**(8)**
- 2.4.2 Ibunjo langaphakathi (1)
- (a) Isilingisi: Bhu! Kgho! Kenu! no-bhu! (2)
- (b) Isifaniso: Ngozi uphuma njengelanga; Ngozi utjingga njengelanga. (2)
- (c) Isilinganisamqondo: Isililo sehlukene sihlange
- (d) Umoya wekondlo: Imbongi beyidanile ngombana isitjho bonyana ekuthomeni kwakukuhle nakwakhiwa indleka eyayihlanganisa iMlote nePitori. Kodwana emva kwesikhathi kwatjhayisana iimbhesi ezinye zakenuka kwalilwa. (Umfundi angabeka ngendlelakhe). (2)

(7)

**[15]****[30]****IMITLOMELO YESIGABA A: [40]**

## ISIGABA B

## UMBUZO 3

**Kanti Ngewakabani: N.E. Skosana**

- 3.1 3.1.1 Yindaba engazisiko namkha engakavuthwa. (2)
- 3.1.2 – Lapha kukukhuluma uMadzela noThulari.  
 – Umtjela ngebakwaMabhena  
 – Bafuna ukuthatha uNcema ngaphandle kokumsoma.  
 – Bafuna ukumthathela yena, ayokuba yikosikazi yakaMkhethwa.  
 – UNcema akamazi uMkhethwa, akhange amsome begodu aka mazi.  
 – UNcema sewabona ngobukhazi sele bulethwa kwabo.  
 (Namanye amaphuzu angavezwa bafundi). (4)
- 3.1.3 Bebasebenza boke edorobheni. (2)
- 3.1.4 Kumkhambela amalanga amanengi. (2)
- 3.1.5 Ziinkomo zamalobolo. (1)
- 3.1.6 (a) Angekhe kwenzeke lokho. (2)  
 (b) Sele akwate khulu. (2)  
 (c) Sele asilingekile / adinekile (2)
- 3.1.7 NgewakwaKabini. (1)
- 3.1.8 Iye, siyakhambelana ngombana uNcema bekungaziwa bona ungewakabani hlangana noMkhetwa Mabhena noMadzela Mbonani. Nejni nalo ekugcineni labaleka noNcema. (4)
- 3.1.9 AmaRudla ligama lentanga yamasokana. (2)
- 3.1.10 EPitori. (1)
- 3.1.11 NguMkhethwa. (1)
- 3.1.12 Mlayezo wokobana umntazana akukameli afunelwe lapho azayokwendela khona. Kodwana kumele azifunele yena ngokwakhe. Lokhu kuletha irarano, ukulwa nemiraro esiyibona nasifunda emdlalweni lo. (Umfundi angabeka ngewakhe umbono) (4)
- [30]**
- 3.2 3.2.1 Umlingisi oyikutani nguNcema ngombana bekanomraro wokukhonjelwa bona ayokwenda ngekosini. Kanti yena bekathanda uMadzela. Ngakho umdlalo lo woke udzimelele phezu kwakhe.
- Umlingisi oyimbangi nguMadzela ngombana ubangisa uMkhethwa wangekosini uMabhena. Umbangisa bona uNcema uthanda yena. Ekurageni umdlalo lo barhelebhe ngokuthi uNcema wabaleka bekwafika ekugcineni angazange ayokwenda kuMkhethwa ngekosini.
- Kanti uMadzela naye azange alise ukumfuna uNcema. (Abafundi ababeke ngendlelabo). (15)

3.2.2 Maqhingana wokobana uNcema wabalekela esitheni samalongwe wayozifihla khona, khona bangekosini bangazombona. Begodu uNcema waziphendula ihlanya elembatha amaratha bewabalekela ekhabomkhulu. Kodwa uNcema ubangahlanyi ubezenzisa khona bazamlisa. Kanti uMadzela wamfumana ngekhlabomkhulu bewamthola. Wabaleka naye bekwafika lapho ahlwithwa lijoni lamphosa phezu kwepera labaleka naye. UMadzela akhange amlise akhambé uNcema kodwana wasuka ngebelo ngemva kwepera. UMadzela wazenza usonkhumba othengisako. Wazenza inyanga eyelapha amahlanya. (Umfundi angaveza ngendlelakhe).

(15)  
[30]

ISIGABA C  
**UMBUZO 4**  
**INOVELA**

**Amabatha – B.D. Masango**

- 4.1 4.1.1 NguBathabile. (1)
- 4.1.2 NguMphikwa begodu umtlozi umveze njengomlingisi onemali ngombana bekaneenkoloyi ezihle khulu. Begodu uvezwe amumuntu ongathembekile ngombana watjela uBathabile bona akakathathi kanti unamanga. Begodu besigebengu ngokuthengisa isango. (Umfundi akaveze okunengi.) (5)
- 4.1.3 Ligoduka (2)
- 4.1.4 Awa angivumelani nawo ngombana ihlophekazi beyithanda abantu bambaji, ingahloniphi ababelethi balo, ithanda ukuzilawula begodu beyithanda namarhugu. (5)
- 4.1.5 a) NguMjarimani.  
b) NguZondiwe.  
c) NoMfungelwa. (3)
- 4.1.6 (a) Kungazi bonyana uthini. (2)  
(b) Kusela kancazana uphumule bese uyabuyelela godu. (2)  
(c) Kukhamba ungaziwa bonyana wayaphi. (2)  
(e) Kuthela kancazana into emamanzi. (2)  
(f) Kukwenza into kusesenesikhathi. (2)
- 4.1.7 Ngombana besele inerhuluphelo yokuqoma uMphikwa. (2)
- 4.1.8 Indoda le beyisophe ukuzibika kodwana beyicabanga bona uBathabile ulikhuni ngombana bekabelesele ngemibuzo. (2)
- 4.2 4.2.1 **Ubujamo bepilo** [30]

- Bakholelwa emadlozini – uMjarimani wathela igwayi phasi nakayokulwa noMphikwa.
- Abantazana bayabhema, bayasela – uBathabile noPopotwana bebakwenza lokho.
- Bakholelwa kuZimu – uMfungelwa wathandaza lokha nakayokulwa noMphikwa ngekamerweni kaBathabile
- Abanye basagcina amasiko – uZondiwe wayokuveza indaba koBathabile (Abafundi bangaveza nokunye okunengi.)

#### **Indawo**

- Kusesigoga / emadorobheni
- Kuneenreng zamateksi, lapha uBathabile ahlngana khona noMjarimani.
- Kuneenkhwelo – uBathabile – noMjarimani bakhwela iteksi
- Kunemizi ethengisa utjwala – Isigodiphola sakaTjhejwa – kukhanyiswa ngegezi, kuneengongobazi ngombana kuthiwa utjwala bakaTjhejwa bumakhaza khulu.
- Imizi yakhelene emaduze – uTjhejwa unabomakhelwana.

#### **Isikhathi**

- Sikhathi sanje ngombana bembatha iinsudu njengoMjarimani nje kanti nabentazana bembatha amabhrugu.
- Kuneenkhwelo, kulula ukukhamba akufani nakade.
- Kuneengidi – Abantu abanzima kade banganazo iingidi kanti uMjarimani noMphikwa banazo. (15)

#### **4.2.2 Irarano langaphakathi**

- Livela lokha uBathabile ahlezi yedwa acabanga ngamasokanakhe. Bekazibuza aziphendula bonyana ngiliphi isokana ebekumele alithhale ngombana uyabona ukuthi nakungahlangana uMjarimani noMphikwa kungafa omunye. (limpendulo zabafundi zingehluka.) (5)

#### **4.2.3 Isitlhor**

- Sifumaneka lapha uBathabile bekahlezi noMphikwa ekoloyini ngaphasi komuthi kanti ngale uMjarimani uyeza ulungise neenkhalo.
- Amaphaphu ayaphakama ngombana umfundi uyazibuza ukuthi kuyokwenzakalani nakungahlangana izilwi ezimbilezi okunguMjarimani noMphikwa. (limpendulo zabafundi zingahluka.) (5)

4.2.4 **Isifundo**

- Inoveli isifundisa bona kufanele siziphathe kuhle begodu sithembeke ebantwini esihlala nabo uBathabile akathembeki, uthandana namasokana amanengi.
- Omunye nomunye umfundi akatjho ukuthi yena ufundeni enovelini ethi “Amabatha”. Akahlathulule nokuthi isifundweso sizomsiza njani epilweni.

(5)  
**[30]**

**100**