

## **SUGGESTED ANSWERS FOR:**

**ISINDEBELE (ILIMI LOKUTHOMA) IZINGA ELIPHEZULU  
ISINDEBELE (FIRST LANGUAGE) HG**

**ISIKHATHI: 3 AMA-AWARA  
TIME : 3 HOURS**

**IPHEPHA LESIBILI  
SECOND PAPER**

**IMITLOMELO (100)  
MARKS (100)**

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### **UMBUZO 1**

- 1.1 Imbongi isebujameni bokutlhuwa. (2)  
1.2 Kungobana nguZimethu soke/akekho ongaphezu kwakhe. (2)  
1.3. Bumerumeru inga ziimagameru ebusuku. Isifaniso .  
Yimedze ebhalela abotitjhere ngekumbeni . Singathekiso. (4)  
1.4. Ukwesaba. "Ngibone nibaleka ngokuthi ve Kwengorho.  
Abafundi banelungelo lokuveza imibono ehlukene yomongo kodwana  
bayisekele. (2)  
(10)

### **UMBUZO 2**

- 2.1.1 . KuseRosenekala. Kulapho kwafela khona isitjhaba samaNdebele. (2)  
2.1.2 . Sikhuluma ngoNdzundza. (2)  
2.1.3 . A. Kwakhanya (2)  
B. Yalwa/yahlangana (2)  
C. Kubudisi/kunomraro (2)  
2.1.4 Ikhuluma ngepi yerholweni. Imbongi ilila ngokobana kwaMahlungula kwaphela  
isitjhaba. Phela bekulwa uMahlungulu no Mampuru. AmaBhunu arhelebha  
abeSuthu ngombana uMampuru wathengisa isitjhaba sakaMahlungulu  
emaBhunwini. Imbongi ilila ngokobana amaNdebele aphenduka izembangodi  
begodu abanye babotjhwa. (5)  
Abafundi bangaveza imbonwabo kodwana basekele ngokwekondlo.

**(15)**





- 2.2.1 Isenzasamuntu. Imbongi ikhuluma nendlela kwakangathi iyakhuluma (2)
- 2.2.2 a. Kubuyela ekhaya./Lapho uhlala khona (2)  
b. Kugijima kwebhesi. (2)
- 2.2.3 Imbongi inqophe bonyana abantu bakwaMhlanga basebenza ePitori kanti nebePitori basebenza kwaMhlanga. (2)
- 2.2.4 Kungoba indlela yakwaMloto ineengozi zeembhesi/iqeda abantu ngeengozi zeembhesi. (2)
- 2.2.5 Imbongi isebujameni bokutluwa.  
Ilila bonyana iswabile ngeengozi zeembhesi.  
Ikhombisa nokugijima ngebelo elikhulu. Uze uthole ibhesi seyibubula yodwa.  
Imbongi ithi ingozi ayimemezi yenzeka ekuseni nantambama. (5)  
Abafundi bangabeka imizwa yabo babuye basekele ngokuya ngenkondlo. (15)
- 2.3.1 MS. Ntuli: Kosi somandla ngiyazinikela. (2)
- 2.3.2 Uzinikela kuZimu./Unikela ubuphilo bakhe kuZimu. (2)
- 2.3.3 Ikhuluma ngomuntu obekalandela indlela kaSathaba. Imbongi ithi beyizula ifuna okuzomanelisa. Kuye bekumthabisa nanyana kuZimu bekukukufa.  
Imbongi isendleleni youkuzinikela kuZimu.  
Yoke ipilo ebe iyiphila bekungeyokufa ngombana bebaphepha ukufa. (5)  
Abafundi bangaveza yabo imiqondo babuye bayisekele ngokusekondlweni.
- 2.3.4 Iye isihloko siyakhambelana nekondlo. Imbongi ibone kuncono izinikela kuSomandla kunokuphila ipilo yokududuzana. Ibonike bonyana ipilo eyiphilako ngeyokufa. KuSomandla akukho ukufa kodwana kunokuphila. (3)  
Imibono yabafundi yamukelekile kodwana ayisekelwe ngokuzeleko.
- 2.3.5 Veza kokunye kwalokhu:  
Iingaba, iimvumelwano, irhobelwano, ihlelomagama njalo njalo. (3)  
(15)
- 2.4.1 Isonede. Inemitjho elisumi namine. (2)
- 2.4.2 Imbongi ikhuluma ngepilo kaZimu.  
Imbongi ifuna abantu bakhonze uZimu.  
Isikhathesi asifani nesakade lapho bekusilwa amadoda aziselele. (3)  
Imibono ehlukeleko yabafundi yamukelekile kodwana ayisekelwe ngokuzeleko.
- 2.4.3 Abafundi bangakhuluma ngokufaneleka kwesihloko, umoya, umqondo nomongo kodwana kusekelwe ngokuzeleko. (4)
- 2.4.4 Izinto ziyatjhuguluka. Imbongi iyatjho bonyana beyiphila kamnandi bambatha amabhetjha. Namhlanjisi sekumbathwa amarogo. Iyatjho bonyana bebasila utjwala basele kodwana namhlanjisi kukhulunywa ngoZimu. Gade bekumbathwa amaphoto, iinrholwalani kodwana namhlanjisi ubhinca ingubo ukhambe nomnakwenu. (6)  
Imibono ehlukeneko yamukelekile kodwana ayikhambisane nokusekelwa kuya ngekondlo. (15)



## **ISIGABA B**

3. Kanti Ngwekwabani? NE Skosana.

### **UMBUZO 3**

- 3.1. Abafundi balindelwe ukudzubhula izehlakalo ezisekela imibono yabo ngokwahlukana. (30)
- 3.2.1. a. yingubo yesikhumba bekulalwa ngayo kade. (1)  
b. ivunulo yabantu beengubo abathobileko nabomma abendileko. (1)  
c. Ithuna/iliba/indlu yomuntu oleleko. (1)
- 3.2.2. a. ukungatholi litho. (2)  
b. ukuyofuna ukwazi kibosiyazi. (2)  
c. angekhe kwenzeke lokho. (2)  
d. kudelela. (2)  
e. ukufunela eduze. (2)
- 3.2.3. NguMadzela Mgidi isokana lakaNcema/  
Bekazenza inyanga elapha amahlanya. (2)
- 3.2.4. Ngezokubhadela uSkorokoro mayelana nokulahleka kwakaNcema. (2)
- 3.2.5. Awa. UNcema bekangakatholakali. (2)
- 3.2.6. Kukuzwa bonyana ukuphi uNcema. (1)
- 3.2.7. KuNcema osoloko alahlekako. (1)
- 3.2.8. Bekuyinyanga. UNTuli nomntanabo, uMrube bayokuphengula uNcema khona. (2)
- 3.2.9. Bekosini bakwaMabhena baletha ubukhazi bukaNcema bubuya kuMkhethwa.  
UNTuli bekangafuni ukukhitjhwa ukudla ngemlonyeni.  
UNTuli bekufanele ahlawule ekosini ngokungezi kwakaNcema ukuzokwenda. (2)
- 3.10. Umuntu uyazikhethela lapho ayokwenda khona. UNcema ubaleke ekhaya ngokungafuni ukuyokwendela kuMthethwa, isirhole angasaziko nokusazi.  
USoonkhumba uzenza othengisa iinkhumba ukuthola uNcema bonyana uhlanya kwamambala na? (5)

## **ISIGABA C**

### **Amabatha BD Masango**

- 4.1. Abafundi abaveze indawo, isikhathi sokwenzeka, isikhathi sepilo nobujamo babantu. (30)
- 4.2.1. a. Kuqala umuntu / into. (2)  
b. Kubethana ngezandla. (2)  
c. Kukuba nomfazi. (2)



- d. Kukwata/kuthuka khulu. (2)
- e. Kuqala ngapha nangapha. (2)
- 4.2.2. Masokana kaBathabile. UMphikwa uhlala emaNdebeleni kwaMathibela. (5)  
UMjarimani eMaramusini kwaSibanyoni.
- 4.2.3. Iye ngombana babanga uBathabile. Bahlangene kuBathabile. (2)
- 4.2.4. Awa. UMphikwa unomuzi. UMjarimani usafuna ukwakha umuzi. (4)
- 4.2.5. Kungoba umthathele isigidi sakhe. Ngalokho usaba bonyana angekhe (2)  
akwazi ukuzibuyisela ngesigidi.
- 4.2.6. Njengomlingisi unamehlo amanengi. UZondiwe, uMfungelwa, uMjarimani no (6)  
Mphikwa bebalwa. Bebabanga uBathabile. Ngesikhethu sithi unamabatha  
ngombana uhlanganisa amasokana.
- 4.2.7. Ukungathembeki akukalungi. UBathabile wagcina abanjiwe ngokuhlanganisa  
amasokanakhe amane. Kwapheze kwaphuma nemiphefumulo ngombana  
uMfungelwa wavuka esibhedlela, uMphikwa waphuma ngefesidere wabaleka. (4)