



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IGREYIDI 12

ISINDEBELE ILIMI LOKUTHOMA LOKUNGEZELELA (FAL)

IPHEPHA LESITHATHU (P3)

NOVEMBA 2013

IMEMORANDAMU

IMITLOMELO: 100

Imemorandamu le inamakhasi ali-17.

ISIGABA A: AMATHEKSTI WOKUZITLAMELA

UMBUZO 1

1.1 Indaba Ecocako (Narrative)

Umnyanya omuhle kwamambala!

Le yindaba lapho umtlolinofana umdembia demba ngesehlakalo esithileko esakhe senzeka kuye, akhe wasibona senzeka komunyeno fana acocelwa ngaso. Kuyenzeka kokhunye umtloli atbole indaba ayisusele ehloko. Lokho siyakuthola kwenzeka khulu khulu kubafundi (eenkolweni). Kuqakathekile ukuthi nanyana umfundi ayisusela ehloko indabakhe kube yindaba ekholwekako. Ngokuvamileko umtloli wendaba le usebenzisa isikhathi esidlulileko.

Umfundi angaveza **okhunye** kokulandelako.

- Umnyanya bewunini.
- Umnyanya loyo bekungewani.
- Bewukhanjelwe bobani.
- Bewuhleleke njani.
- Ukudla obekudliwa emnyanyeni.

Tjheja: Indaba le ingaba ngehathululako godu.

1.2 Indaba Evezako/Eveza Imizwa Yomtloli (Reflective)

Ngifunde okunengi kuwe.

Le yindaba lapho otlolako aba nombono bese unikela imizwakhe. Indaba le itjhegeza ibuye emva esehlakalweni esakhe senzeka. Otlolako-ke kulapho abeka khona imibonwakhe ngokwenzekileko, abeke tjhatjhalazi okuhle neemphoso, bese uthatha iinquito ngokuthi ubona kufanele kwenziweni ukutjhugulula ubujamo balokho esikhathini esizako.

Umfundi angaveza **okhunye** kokulandelako.

- Ngubani okhuluma ngaye.
- Ngiziphi izinto ezhle azenzileko umuntu loyo.
- Zikusize ngani epilweni.
- Ilwazi olifumeneko ozolisebenzisa.

1.3 Indaba Ecocako (Narrative)

Iiyeliso engazifumene kibotitjhere bami.

Le yindaba lapho umtlolinofana umdembia demba ngesehlakalo esithileko esakhe senzeka kuye, akhe wasibona senzeka komunyeno fana acocelwa ngaso. Kuyenzeka kokhunye umtloli atbole indaba ayisusele ehloko. Lokho siyakuthola kwenzeka khulu khulu kubafundi (eenkolweni). Kuqakathekile ukuthi nanyana umfundi ayisusela ehloko indabakhe kube yindaba ekholwekako. Ngokuvamileko umtloli wendaba le usebenzisa isikhathi esidlulileko.

Umfundi angaveza **okhunye** kokulandelako.

- Ngibaphi abotitjhere ofumene kibo iiyeleliso.
- Ziiyeleliso ziphi ozifumeneko.
- Ngikuphi okungakalungi ebewukwenza.
- Zilethe maphi amatjhuguluko epilweni yakho.

Tjheja: Indaba le ingaba ngehlahululako godu.

1.4 **Indaba Emahlangothimibili/Emadananisako (Discursive)**

Ubuhle nobumbi bokuba nomaliledinini kwabentwana besikolo.

Indaba le ihlobene khulu nendaba ephikisako. Okufanako kukuthi kiyo yomibili imihlobo le otlolako ubeka imibonwakhe. Umehluko okhona kukuthi endabeni emahlangothimibili otlolako kulindeleke kobana atbole ngemibono yomibili. Silindele kobana asivezele ubuhle nobumbi bento acoca ngayo.

Umtloli angafinyelela esiphethweni esithileko ekugcineni kwendabakhe kodwana imibono evumako nephikako kufanele yethulwe ngokulinganako endabeni.

Umtlolo kumele uzwakale ungathathi hlangothi. Kumele kuvezwe iintatimende ezizwakala kuhle. La otlolako uveza ubuhle nobumbi bento ethileko anikelwe yona esihlokweni, kufanele anikele amaphuzu avumelana nesihloko nalawo aphikisana naso.

Umfundi angaveza **okhunye** kokulandelako.

Ubuhle

- Bayakghona ukwenza imisebenzi yesikolo.
- Bakghona ukuthintana nabazali babo nabanomraro esikolweni.
- Bayakghona ukuthola amaphepha esele atloliwe babuyekeza ngawo iimfundo zabo.

Ubumbi

- Uyabalibazisa.
- Babukela izinto ezingakabafaneli.
- Bathatha abotitjhere iinthombe bahlekise ngabo ebanganini babo.
- Ubenza amakhobonga we-inthanethi.
- Ubenza bangalali.

1.5 **Indaba Ephikisako/Ehlangothilinye (Argumentative)**

Ilinlelesi ezilelesela imakhiwo yomphakathi zisizwa ngamanye amalunga asebenza kileyo makhiwo.

Indaba ephikisako ifuna otlolako athome ngokukhetha ihlangothi esihlokweni atlola ngaso. Otlolako angakhetha ukuvumelana nesihlokonofana aphikisane naso. Umbono womtloli kumele ucace kusukela ekuthomeni bekube sekugcineni kwendabakhe.

Umfundi angaveza **okhunye** kokulandelako.

Abavumelana nesihloko.

- Itjhebiswano hlangana namalunga neenlelesi.
- Amalunga ngiwo azi ikambiso yalapho.
- Ilwazi elinikelwa iinlelesi.
- Amahlelo azokusetjenziswa nakuzokuleleswa.
- Ilanga ekuyokuleleswa ngalo.
- Imiphumela yokulelesa.

Abaphikisana nesihloko.

- Ezinye iinlelesi ngilezo ezijayele ukweba.
- Ubujamo bepilo.
- linlelesi ezibhema iindakamizwa.
- Indawo engakavikeleki idosa iinlelelesi.
- Imiphumela yokulelesa.

1.6 **Indaba ehlathululako (Descriptive)**

Engifuna ukukwenza ngemva kokuphumelela ibanga letjhumi nambili.

Le yindaba/yi-eseyi lapho umtloli afuze ahlathulule khona ubujamo obuthileko njengombana nesihloko sitjho, kufanele umtloli wendaba/we-eseyi asebenzise amagama ahlathululako khudlwana. Ngale kwalokho umtloli usebenzisa khulu ilimi elisesikhathini sanje.

Umfundi angaveza **okhunye** kokulandelako:

- limfundu azikhethileko.
- Ibizelo alikhethileko.
- linzathu zokukhetha ibizelo.
- Ukusebenza ngokuzimisela nangokuzikhanda.
- Imiphumela emihle azayithola.

Tjheja: indaba le ingaba ngecocako godu.

1.7 1.7.1 Kilesisithombe kubonakala kunabafundi eemfundweni zabo zamazinga aphakamileko.

Umfundi angatlola:
Ngokuqakathea kwefundo.
Amabizelo angakhethwa.
Amazizo wakhe ngokuphumelela.
Imiphumela yokubekezela efundweni.

1.7.2 Kilesisithombe umfundi angatlola i-eseyi ecocako nanyana ehlathululako. Otshwayako uyelelisa bona atjheje umhlobo we-eseyi ovezwa ngotlolako. Utshwaya ngokulandela amaphuzu alindeleke ngaphasi kwalowo mhlobo we-eseyi ngokuqala kilo mhlahlandlela.

Kilesisithombe kubonakala umma ongavumelani nomntwana ngokuthileko.

Umfundi angaveza lokho okwenza kungabi netjhebiswano hlangana nababelethi nabentwababo.
liyeleliso umbelethi azinikela umntwana.

IMITLOMELO YESIGABA A: 50

ISIGABA B: AMATHEKSTI AMADE WOKUTHINTANA

UMBUZO 2

2.1 INCWADI YOBUNGANI

Umhlobo lo wencwadi utlolwa mumuntu otlolela isihlobo sakhe. Kungaba ngumngani, ngumzala, ubaba, umalume, njll.

- Kumele incwadi iqaliswe emnganini.
- Kumele ihlukaniswe ngeengaba.
- Iphimbo nerejista yencwadi kumele ibe ngeyobungani.
- Amaphuzu alandelako angafakwa:
 - Ihlathululo yokuthokoza.
 - Uzizwa bunjani wena.
 - Indima ayidlalileko.

Ilwazi elielandelako kumele lifakwe encwadini yobungani:

- Kumele utbole isiphande esisodwa saloyo otlolako.
- Kumele ibe nesilotjhiso, isib. Mgani/Madzela/Bafunani. njll.
- Isigaba ngasinye asimumathe umqondo owodwa.
- Kumele amaphuzu alamane kuhle, amaphuzu wokuthokoza awarele.
- Kumele ibe nesilayeliso.
- Incwadi yobungani inesiphetho, isib. Ngimi umnganganakho uZenile.

2.2 I-AJENDA NAMAMINITHI WOMHLANGANO

Amaminithi womhlangano asirhunyezo salokho okwakukhulunywa ngakho ngomlomo emihlanganweni. Atlolwa abekwe ngehloso yokubulunga okwakhulunywako kwavumelwana ngakho ekutheni kungalibaleki, kungalahleki, neenqunto zibulungeke. Loyo otlola amaminithi kufuze atjhejisise ukuthi akatloli koke okukhulunywa emhlanganweni, kodwana kutlolwa iimphakamiso neenqunto.

Kumele bathome ngokutlola i-ajenda.

Isibonelo: I-Ajenda

1. Ukuvula.
2. Ukwamukelwa namazwi kasihlalo.
3. Abacolisileko.
4. Ukufundwa kwamaminithi womhlangano odlulileko.
5. Okuvuka emaminithini.
6. lindaba ezitja.
 - Ngiyiphi ijinifomu efunwa bafundi begreyidi le-12.
 - lindleko.
 - Ifuneka nini.
 - Ingatholakala kuphi?

Balandelanise iinhlokwana zamaminithi womhlangano.
Batole okuqakathekileko okukhulunywe ngakho.
Batlikitle ekugcineni.

2.3 UMLANDO KAMUFI

Nakutlolwa umlando ngomufi, kuthonywa ngesihloko esibonakalako esinamagamakhe apheleleko, bese kutlolwa koke-ke lokhu eselete sikubale ngenzasi. Ekugcineni kungaphethwa ngomutjho omfitjhani wokumlayelisa, njengokuthi: **Lala uphumule, Mgwezani**, nofana **IKosi ayikuphe umphumulela wafuthi** nanyana-ke ngamanye amagama anehlonipho

Umfundi angaveza **okhunye** kokulandelako:

- Amagamakhe apheleleko
- Ilanga abe lethwa ngalo.
- Ube lethwa bobani.
- Wabe lethelwa kuphi
- Imithombo yefundo asele adlule kiyo
- Wazuzani eemfundweni zakhe.
- Lindawo asebenze kizo.
- linkhundla azifunyanako.
- Ilanga akhambe ngalo ephasini.
- Umndenakhe awutjhiyileko ephasini njengomyenakhe nofana ukosikazi, abentwana, ababelethi, iinzukulu, nabanye.

2.4 IKULUMO-PENDULWANO

Le yikulumo eba hlangana nabantu ababili abakhulumu ngento ethileko.

Nakhu okumele abafundi bakutjheje nabatlola lelihlobo lomtlolo:

- Isakhiwo sekulumo-pendulwano
 - Magama wesikhulumi ngasinye.
 - Ikholoni ngemva kwegama lesikhulumi ngasinye kuze kuyokuphela ikulumo-pendulwano.
- Amagama walabo abakhulumako atlolwa ngesandleni sesincele, abe mafitjhani nesibongo singasetjenziswa.
- Kumele kube nesingeniso (akulotjhiswana)
- Kumele kube nomzimba, nesiphetho

Abafundi bangafaka hlangana lokhu okulandelako:

- linzathu zomntwana ezenza bona afune iimfundu zeSayensi.
- linzathu ezenza bona wena njengodadwabo/umnakwabo ungavumelani nesiqunto asithetheko.
- Ikulumo ingacina ngokuthi abakhulumako bavumelane namkha bangavumelani ngekulumo.

IMITLOMELO YESIGABA B: 30

**ISIGABA C: AMATHEKSTI WOKUTHINTANA AMITHOMBO, ANIKELA ILWAZI,
ABUKELWAKO KANYE NAWEENDLELA EZAHLUKAHLUKEENEKO
ZOKUTHINTANA**

UMBUZO 3

3.1 IMILAYELO

Imilayelo yikulumo etjela umuntu bonyana akenzeni, kuphi, nini, njani njalonjalo. Lekulumo itlolwa phasi. Ukuze ifeze umnqopho kufanele izwisiiseke, ingarari, isebezise ilimi elizwakalako begodu ingabi mide khulu ukuze lowo olayelwako azokwazi ukuyilandela.

Umfundi angaveza **lokhu** kokulandelako.

- Iba nommoya wokusebenzisana nabotitjhere nabafundi.
- Sebenza ngokuthembeka.
- Phatha abafundi ngokufanako.
- Tjheja bona itlasi lihlala lihlwengekile.
- Tjheja bona imileyo yangetlasini iyalandelwa ngefanelo.
- Nakunomraro bikela utitjhere wetlasi lakho.

3.2 ISIKHANGISO

Ukukhangisa yindlela yokudosa abantu ngento ethileko ethengiswako ngomnqopho wokuthi bagcine sebayithengile nanyana bebakhohliswa. Abosomarhwebo bavamise ukusebenzisa imikhangiso emihlobohlobo ukubiza abathengi. Isikhali esikhulu sokukhangisa kubuyeletwa kwemibiko kanye nokusebenzisa amagama ayengako. Lesisikhangiso simayelana nerhwebo lokulungisa iinhluthu.

Umfundi angaveza **lokhu** kokulandelako.

- Akuvele bona zenzelwa kuphi iinhluthu,
- Zenziwa ngamalini,
- Zenziwa ngasiphi isikhathi.
- Zenziwa bobani.
- Zenziwa ngemihlobo enjani.

3.3 IPOSKARADA

Le ngenye indlela yokuthintana ngokutlola phasi ikulumo efitjhani. Ngokuvamileko iposkarada lithunyelwa mumuntu alithumela emntwini amaziko. Iba nesiphande sinye saloyo othunyelwako, esitolwa ngakwesokudla phezulu la kutlolwa khona isiphande sotlolwa incwadi yobungani. Ngemva kwesiphande, ngenzasana kutlolwa isilotjhiso esingaba libizo lalowo otlolelwako bese kuthoma indaba efitjhani edlulisewa kiloyo ethunyelwa kuye. Othumela iposkarada ulayelisa ngebizo lakhe elaziwako ngaphandle kwesibongo.

Umfundi angaveza **lokhu** kokulandelako:

- Amagama wokuthokoza.
- Amagama wokukhuthaza bonyana aragele phambili nemisebenzi emihle.
- Akatjele nabanye bonyana kuyakghonakala bona uphumelele nanyana kuneentjhijilo ezithileko.

IMITLOMELO YESIGAB C: 20
INANI LOKE: 100

ISIGABA A: IRUBRIKHI YOKUTSHWAYA/YOKUHLOLA INDABA/I-ESEYI – ILIMI LOKUTHOMA LOKUNGEZELELA (50 imitlomelo)

	Ikhowudu 7: Kuhle khulukhulu	Ikhowudu 6: Kuhle	Ikhowudu 5: Kuyababazeka	Ikhowudu 4: Kuyanelisa	Ikhowudu 3: Izinga eliphakathi naphakathi	Ikhowudu 2: Izinga eliphasi	Ikhowudu 1: Akakaphu meleli
	80–100%	70–70%	60–69%	50–59%	40–49%	30–39%	29–0%
Okumumethweko, ukutlama kanye nesakhiwo Imitlomelo ema-32	26–32 -Indaba itjengisa ilwazi elikarisa khulu ngesihloko esinikelweko. -Amaphuzu aqakatheskileko, asikinya imizwa natjengisa ukuvuthwa kweengqondo aveziwe. -Ukutlama/ ukuthatlhabaja ekugcineni kukhiqize indaba enobukghwari nehleleke beyethulwe kuhle. -Ukutlama/ ukuthatlhabaja ekugcineni kukhiqize indaba enobukghwari nehleleke beyethulwe kuhle.	22½–25½ -Indaba itjengisa ilwazi elihlelwe kuhle ngesihloko. -Amaphuzu nemibono azicabangele yona nekarisako. - Ukutlama/ ukuthatlhabaja ekugcineni kukhiqize indaba enobukghwari nehleleke beyethulwe kuhle.	19½–20 -Indaba itjengisa ilwazi elizwakalako ngesihloko. -Imibono/ Amaphuzu ayezwakala bekayakarisa. - Ukutlama/ ukuthatlhabaja ekugcineni kukhiqize indaba enobukghwari nehleleke beyethulwe kuhle.	16–19 -Indaba itjengisa ilwazi elithayelako ngesihloko. -Imibono/ Amaphuzu avamileko natlhayela ilwazi elidephileko. - Ukutlama/ ukuthatlhabaja ekugcineni kukhiqize indaba enobukghwari nehleleke beyethulwe kuhle.	13–15½ -Indaba ijayelekile. Kuthayela ukunamathelana. -Kunemibono namaphuzu ambalwa abuyeletweko ngesihloko. -Kunobufakazi obuncani obutjengisa ukutlama/ ukuthatlhabaja. -Indaba ayikathulwa ngendlela efaneleko.	10–12½ -Indaba ayizwakali kuhle, ayinakho ukunamathelana kwamaphuzu. -Kunamaphuzu ambalwa azibuyeletako. -Kunobufakazi obuncani obutjengisa ukutlama/ ukuthatlhabaja. -Indaba ayikahlewa ngendlela gefanelo.	0–9½ -Indabakhe ayizwakali, ihlahlatha khulu. -Akukho ukuthelelana kwamaphuzu. -Ubuyele amaphuzu. Akubonakali lapha atlame/ atlathatlhabaja khona. -Indaba yethulwe ngendlela eseizingeni eliphasi.
Ilimi, isitayela kanye noku-editha Imitlomelo eli-12	10–12 -Ilimi elisetjenjiswe ngokuyeleta nangeliho elihlabako. -Ilimi kanye namatshwayo wokutlola asetjenjiswe kuhle khulu. -Uzisebenzisile neemfengqo. -Ukukhethwa	8½–9½ -Ilimi elisetjenjiswe ngokuyeleta nangeliho elihlabako. -Ilimi kanye namatshwayo wokutlola asetjenjiswe kuhle. -Ukwazile nokusebenzisa iimfengqo.	7½–8 -Kuyavela ukusetjenjiswa kwelimi ngokuyeleta nangeliho elihlabako. -limphoso ezenziwe elimini kanye nakumatshwayo wokutlola asetjenjiswe zilungiswe	6–7 -Kancani kuyavela ukusetjenjiswa kwelimi ngokuyeleta nangeliho elihlabako. -Ilimi lilula, amatshwayo wokutlola asetjenjiswe ngendlela eyanelisako.	5–5½ -Kuvela kancani khulu ukusetjenjiswa kwelimi ngokuyeleta nangeliho elihlabako. -Ilimi livamile begodu namatshwayo wokutlola kanengi akakasetjenjiswa	4–4½ -Ilimi lineemphoso ezinengi, amatshwayo wokutlola akakasetjenjiswa ngokunembako. -Ukukhethwa kwamagama kuveza ilwazi elincani khulu. - Isitayela, ukuzwakala	0–3½ -Ilimi lineemphoso ezinengi, amatshwayo wokutlola akakasetjenjiswa ngokunembako. -Amagama akakakhethwa ngendlela enembako. - Isitayela,

	<p>kwamagama kusezingeni eliphezulu. -Isitayela, ukuzwakala nerejista kukhambelana kuhle khulu nesihloko. -Ekugcineni, pheze akunamphoso emtlolweni ngebunga lokubuyekezwা nokulungiswa kweemphoso.</p>	<p>-Ukukhethwa kwamagama kuvangiwe bekusetjenziswe kuhle. -Isitayela, ukuzwakala nerejista kukhambelana kuhle nesihloko. -Indaba ayinazo iimphoso ezinengi ngebunga lokubuyekezwা nokulungiswa kwazo.</p>	<p>ngobunengi. -Ukukhethwa kwamagama kuyafanelia indaba. -Isitayela, ukuzwakala nerejista kukhambelana nesihloko. -Indaba ayinazo iimphoso ngobunengi ngebunga lokubuyekezwা nokulungiswa.</p>	<p>-Ukukhethwa kwamagama kuyanelisa. -Isitayela, ukuzwakala nerejista kukhambelana nesihloko. -Indaba isese neemphoso nanyana ibuyekeziwe bezalungiswa nje.</p>	<p>ngefanelo. -Ukukhethwa kwamagama kuyifanele indaba. -Isitayela, ukuzwakala nerejista akukhambelani kuhle nesihloko. -Indaba ineemphoso ezimbalwa nanyana ibuyeyeziwe bezalungiswa nje.</p>	<p>nerejista akukasetjenziswa gefanelo. -Nanyana indaba ilungiswe iimphoso yabe ya-edithwa, iimphoso zisese khona ezinye.</p>	<p>ukuzwakala, irejista itjengisa ukuba neemphoso khulu. -Indaba ayika-edithwa beyalungiswa iimphoso.</p>
Isakhiwo Imitlomelo esi-6	5–6 -Indaba ihlangene beyithuthuka ngendlela efaneleko. -Imininingwana ezwakalako iveziwe ngesihloko. -Imitjho neengaba kubunjwe ngendlela enembako. -Indaba yide ukuya ngokwemigomo efunekako.	4½ -Kunokuthuthuka okufaneleko kwemininingwana -Indaba iyahlangana. -Utsole imitjho neengaba ezahlukaneko, ezithelelanako nezizwakalako. -Indaba yide ngefanelo.	4 -Ikhona eminye imininingwana eqakathekileko eveziweko. - Imitjho neengaba kuhleleke ngefanelo. -Ubude pheze ngobufaneleko.	3–3½ -Amanye amaphuzu aqakathekileko ayavela. -Imitjho neengaba akuveli kuhle kodwana indaba inomqondo ozwakalako. -Indaba inobude ekungibo.	2½ -Akhonyana amaphuzu aqakathekileko. -Imitjho neengaba azikahleki ngefanelo kodwana umqondo uyezwakala. -Indaba yide/yifitjhani khulu.	2 -Unokuhlahlatha. - Akusilula ukuyilandela indabakhe. - Imitjho neengaba zitlanywe ngokusezingeni eliphasi khulu. -Indaba yide khulu/Yifitjhani khulu.	0–1½ -Uhlahlathile. -Imitjho kanye neengaba ihlangahlangene begodu akakayitloli ngokufaneleko. -Indaba yide khulu/Yifitjhani khulu.

ISIGABA B: IRUBRIKHI YOKUTSHWAYA/YOKUHLOLA IMITLOLO EMIDE YOKUTHINTANA (30 imitlomelo)

	Ikhowudu 7: Kuhle khulukhulu 80–100%	Ikhowudu 6: Kuhle 70–70%	Ikhowudu 5: Kuyababazeka 60–69%	Ikhowudu 4: Kuyanelisa 50–59%	Ikhowudu 3: Izinga eliphakathi naphakathi 40–49%	Ikhowudu 2: Izinga eliphasi 30–39%	Ikhowudu 1: Akakaphu meleli 29–0%
Okumumethweko, ukutlama kanye nesakhiwo Imitlomelo ema-20	16–20 -Unalo ilwazi elikhethekileko ngomtlolo obuziweko. – Umfundu unamathele kilokho ekufunwa mtlolo. -Umtlolo unokunamathelana kwamaphuzu/ imibono nokumumethweko begodu nokusekelwa kwesihloko. -Ubufakazi bokutlama/ ukutlhathabeja kwenze umtlolo wangaba neemphoso bewethulwa ngendlela efaneleko. -Usebenzise yoke imithetho efaneleko yesakhiwo.	14–15½ -Unelwazi elihle khulu ngomtlolo obuziweko. – Umfundu unamathele kilokho ekufunwa mtlolo begodu akakahlahlathi. -Umtlolo unokunamathelana na kwamaphuzu/ imibono nokumumethweko o begodu nokusekelwa kwesihloko. -Ubufakazi bokutlama/ ukutlhathabeja kwenze umtlolo waba nobukghwari bewethulwa ngefanelo. -Usebenzise yoke imithetho efaneleko yesakhiwo.	12–13½ -Unelwazi elihle ngomtlolo obuziweko. – Umfundu unamathele kilokho ekufunwa mtlolo begodu uhlahlathie kancani. -Umtlolo unokunamathelana kwamaphuzu/ imibono nokumumethweko begodu nokusekelwa kwesihloko. -Ubufakazi bokutlama/ ukutlhathabeja kwenze umtlolo omuhle onobukghwari nowethulwe ngefanelo. -Usebenzise pheze yoke imithetho efaneleko yesakhiwo.	10–11½ -Unelwazi elaneleko ngomtlolo obuziweko. – Umfundu uhlahlathile kodwana lokho akukhinyabezi kangako ukuzwakala komtlolo. -Umtlolo unokunamathelana kwamaphuzu/ kwemibono nokumumethweko begodu namanye amaphuzu asekelako ayavela. -Ubufakazi bokutlama/ bokutlhathabeja kwenze umtlolo waba ngowenelisako nowethulwe ngokwenelisako.	8–9½ -Unelwazi eliphakathi naphakathi ngomtlolo obuziweko. -Impendulo zitjengisa ilwazi elingakangeneleli. – Umfundu uhlahlathile, kwezinye iindawo umtlolo awuzwakali. -Umtlolo unokunamathelana kwamaphuzu/ kwemibono nokumumethweko begodu isihloko okusezingeni eliphakathi naphakathi kanye nokusekela isihloko okusezingeni eliphakathi naphakathi. -Ubufakazi bokutlama/ ukutlhathabeja kwenze umtlolo wethulwa ngokusezingeni eliphakathi naphakathi godu onokunamathelana	6–7½ -Unelwazi lomtlolo elisezingeni eliphasi. -Ipendulo itjengisa ilwazi elincani khulu ngomtlolo. – Umfundu uhlahlathile, kwezinye iindawo umtlolo awuzwakali. -Umtlolo awukanamathelani kuhle namaphuzu/ imibono kanye nokumumethweko. -Ubufakazi bokutlama/ bokutlhathabeja akukaneli. Umtlolo awekethulwa kuhle. -Usebenzise imithetho yokutlolwa komtlolo ngendlela engazwisiseki kuhle.	0–5½ -Akanalo ilwazi lomtlolo abuzwe ngawo. -Uktlola komfundu kwenze kobana umtlolo ungazwakali. -Akukho ukunamathelana kwamaphuzu nemibono. -Kunemibono namaphuzu amancani khulu asekelweko. -Akubonakali lapha atlame bewatlhathabeja khona. - Umtlolo wethulwa ngokusezingeni eliphasi khulu. -Akakayilandeli imithetho efunekako kilowo mtlolo.

				-Usebenzise imibono eyenelisako yemithetho yesakhiwo somtlolo.	-Usebenzise imibono ephakathi naphakathi yemithetho yesakhiwo somtlolo.		
Ilimi, isitayela kanye noku-editha Imitlomelo eli-10	8–10 -Umtlolo utlolwe ngelimi elinembako bewuhlelw kuhle khulu. -Iwazimagama linemba umnqopho, abamukelilwazi kanye nobujamo. -Isitayela, ukuzwakala kanye nerejista kunemba kuhle khulu. -Ekugcineni umtlolo awunazo iimphoso ngemva kokubuyekezwa nokulungiswa kweemphoso. -Ubude ngilobo obulindelweko.	7–7½ -Umtlolo uyanemba begodu utlolwe kuhle. -Iwazimagama elisetjenzisiweko kanengi liyawunemba umnqopho, abamukelilwazi kanye nobujamo. -Isitayela, ukuzwakala kanye nerejista kuyanemba. -Ekugcineni umtlolo awunazo iimphoso ezinengi ngemva kokubuyekezwa nokulungiswa njalo. -Ubude ngilobo obulindelweko.	6–6½ -Umtlolo utboleke kuhle. -Iwazimagama elisetjenzisiweko linemba umnqopho abamukeli lwazi kanye nobujamo. -Isitayela, ukuzwakala kanye nerejista kuyanemba. -Ekugcineni umtlolo awunazo iimphoso ezinengi ngemva kokubuyekezwa nokulungiswa njalo. -Ubude ngilobo obulindelweko.	5–5½ -Umtlolo utboleke ngendlela efaneleko. limphoso aziwenzi kobana ungabi nokuthelelana kwemibono/ kwamaphuzu. -Iwazimagama elisetjenzisiweko linemba umnqopho, abamukeli lwazi kanye nobujamo. -Isitayela, ukuzwakala kanye nerejista akukhambisani kuhle nesihloko. -Umtlolo usese neemphoso nanyana ubuyekeziwe bekwanciphiswa iimphoso.	4–4½ -Umtlolo pheze watolleka ngcono, kodwana uneemphoso. -Iwazimagama lisezingeni eliphasi abeliwunembi umnqopho, abemukelilwazi nobujamo. -Isitayela, ukuzwakala nerejista akukhambisani nesihloko. -Umtlolo uneemphoso ezimbalwa nanyana kuthiwa ubuyekeziwe bewalungiswa neemphoso. -Umtlolo mude/ mfitjhani khulu.	3–3½ -Umtlolo uhlangahlangene begodu awulandelei kuhle. -Iwazimagama lifuna ukuqlisiswa kuhle abelikhambisani nomnqopho. -Isitayela, ukuzwakala nerejista akukhambisani nesihloko. -Kuneemphoso ezinengi khulu nanyana umtlolo kuthiwa ubuyekeziwe bewalungiswa neemphoso. -Umtlolo mude/ mfitjhani khulu.	0–2½ -Umtlolo uhlangahlangene begodu awukahlelw kuhle. -Iwazimagama lifuna ukuqlisiswa khulu abelikhambisa ni nomnqopho. -Isitayela, ukuzwakala nerejista azikhambisani nesihloko. -Kuneemphoso ezinengi khulu nanyana umtlolo kuthiwa ubuyekeziwe bewalungiswa neemphoso. -Umtlolo mude/ mfitjhani khulu.

**ISIGABA C: IRUBRIKHI YOKUTSHWAYA/YOKUHLOLA IMITLOLO EMIFITJHANI YOKUTHINTANA/EMAREFERENSI/NEMITHOMBO
(20 imitlomelo)**

	Ikhowudu 7: Kuhle khulukhulu 0–100%	Ikhowudu 6: Kuhle 70–70%	Ikhowudu 5: Kuyababazeka 60–69%	Ikhowudu 4: Kuyanelisa 50–59%	Ikhowudu 3: Izinga eliphakathi naphakathi 40–49%	Ikhowudu 2: Izinga eliphasi 30–39%	Ikhowudu 1: Akakaphu meleli 29–0%
Okumumethweko, ukutlama kanye nesakhiwo Imitlomelo ema-13	10½–13 -Unalo ilwazi elikhethekileko ngomtlolo obuziweko. – Umfundu unamathele kilokho ekufunwa mtlolo. -Umtlolo unokunamathelana kwamaphuzu/ imibono nokumumethweko begodu nokusekelwa kwesihloko. -Ubufakazi bokutlama/ ukuthathabeja kwenze umtlolo wangaba neemphoso bewethulwa ngendlela efaneleko. -Usebenzise yoke imithetho efaneleko yesakhiwo.	9½–10 -Unelwazi elihle khulu ngomtlolo obuziweko. – Umfundu unamathele kilokho ekufunwa mtlolo begodu uhlahlathine kancani. -Umtlolo unokunamathelana kwamaphuzu/ imibono nokumumethweko o begodu nokusekelwa kwesihloko. -Ubufakazi bokutlama/ ukuthathabeja kwenze umtlolo waba nobukghwari bewethulwa ngefanelo. -Usebenzise yoke imithetho efaneleko yesakhiwo.	8–9 -Unelwazi elihle ngomtlolo obuziweko. – Umfundu unamathele kilokho ekufunwa mtlolo begodu uhlahlathine kancani. -Umtlolo unokunamathelana kwamaphuzu/ imibono nokumumethweko begodu nokusekelwa kwesihloko. -Ubufakazi bokutlama/ ukuthathabeja kwenze umtlolo omuhle onobukghwari nowethulwe ngefanelo. -Usebenzise pheze yoke imithetho efaneleko yesakhiwo.	6½–7½ -Unelwazi elaneleko ngomtlolo obuziweko. – Umfundu uhlahlathile kodwana lokho akukhinyabezi kangako ukuzwakala komtlolo. -Umtlolo unokunamathelana na kwamaphuzu/ kwemibono nokumumethweko o begodu namanye amaphuzu asekelako ayavela. -Ubufakazi bokutlama/ ukuthathabeja kwenze umtlolo waba ngowenelisako nowethulwe ngokwenelisako. -Usebenzise imibono	5½–6 -Unelwazi eliphakathi naphakathi ngomtlolo obuziweko. – Umfundu uhlahlathile zitjengisa ilwazi elingakangeneleli. -Umtlolo umtlolo awuzwakali. -Umtlolo unokunamathelana na kwamaphuzu/ kwemibono nokumumethweko o begodu namanye amaphuzu asekelako ayavela. -Ubufakazi bokutlama/ ukuthathabeja kwenze umtlolo waba ngowenelisako nowethulwe ngokwenelisako. -Usebenzise imibono	4–5 -Unelwazi lomtlolo elisezingeni eliphasi. Ipendulo itjengisa ilwazi elincani khulu ngomtlolo. -Umfundi uhlahlathile, kezinye iindawo, umtlolo awuzwakali. -Umtlolo awukamathelani kuhle namaphuzu/ imibono kanye nokumumethweko. -Ubufakazi bokutlama/ ukuthathabeja abukaneli. Umtlolo awekethulwa kuhle. -Usebenzise imithetho yokutlolwa komtlolo ngendlela engazwisiseki kuhle.	0–3½ -Akanalo ilwazi lomtlolo abuzwe ngawo. -Uktlola komfundu kwenze kobana umtlolo ungazwakali. -Akukho ukunamathelana kwamaphuzu nemibono. -Kunemibono namaphuzu amancani khulu asekelweko. -Akubonakali lapha atlame bewathathabeja khona. -Umtlolo wethulwa ngokusezingeni eliphasi khulu. -Akayilandeli imithetho efunekako kilowo mtlolo.

				eyenelisako yemithetho yesakhiwo somtlolo.	eliphakathi naphakathi godu onokunamathehana okuphakathi naphakathi. -Usebenzise imibono ephakathi naphakathi yemithetho yesakhiwo somtlolo.		
Ilimi, isitayela kanye noku-editha Imitlomelo eli-7	6–7 -Umtlolo utlolwe ngelimi elinembako bewuhlelw kuhle khulu. -Iiwazimagama linemba umnqopho, abamukelilwazi kanye nobujamo. -Isitayela, ukuzwakala kanye nerejista kunemba kuhle khulu. -Ekugcineni umtlolo awunazo iimphoso ngemva kokubuyekezwa nokulungiswa kweemphoso. -Ubude ngilobo obulindelweko.	5–5½ -Umtlolo uyanemba begodu utlolwe kuhle. -Iiwazimagama elisetjenzisiweko kanengi liyawunemba umnqopho, abamukelilwazi kanye nobujamo. -Isitayela, ukuzwakala kanye nerejista kuyanemba. -Isitayela, ukuzwakala kanye nerejista kunemba kuhle. -Ekugcineni umtlolo awunazo iimphoso ezinengi ngemva kokubuyekezwa nokulungiswa njalo. -Ubude ngilobo obulindelweko.	4½ -Umtlolo utboleke kuhle. -Iiwazimagama elisetjenzisiweko linemba umnqopho abamukelilwazi kanye nobujamo. -Isitayela, ukuzwakala kanye nerejista kuyanemba. -Ekugcineni umtlolo awunazo iimphoso ezinengi ngemva kokubuyekezwa nokulungiswa njalo. -Ubude ngilobo obulindelweko.	3½–4 -Umtlolo utboleke ngendlela efaneleko. -limphoso aziwenzi kobana ungabi nokuthelehana kwemibono/ kwamaphuzu. -Iiwazimagama elisetjenzisiweko linemba umnqopho abamukelilwazi kanye nobujamo. -Isitayela, ukuzwakala nerejista akukhambisani kuhle nesihloko. -Umtlolo uneemphoso ezimbalwa nanyana kuthiwa ubuyekeziwe bewalungiswa njalo. -Umtlolo usese neemphoso nanyana ubuyekeziwe bekwanciphiswa iimphoso.	3 -Umtlolo pheze watoleka ngcono, kodwana uneemphoso. -Iiwazimagama lisezingeni eliphasi abeliwunembi umnqnqopho, abemukelilwazi nobujamo. -Isitayela, ukuzwakala nerejista akukhambisani kuhle nesihloko. -Umtlolo uneemphoso ezinengi khulu nanyana umtlolo kuthiwa ubuyekeziwe bewalungiswa neemphoso. -Umtlolo mude/ mfitjhani khulu.	2½ -Umtlolo uhlangahlangene begodu awulandeleki kuhle. -Iiwazimagama lifuna ukuqaliswa kuhle abelikhambisani nomnqopho. -Isitayela, ukuzwakala nerejista akukhambisani nesihloko. -Kuneemphoso ezinengi khulu nanyana umtlolo kuthiwa ubuyekeziwe bewalungiswa neemphoso. -Umtlolo mude/ mfitjhani khulu.	0–2 -Umtlolo uhlangahlangene begodu awukahlelwa kuhle. -Iiwazimagama lifuna ukuqaliswa khulu abelikhambisani nomnqopho. -Isitayela, ukuzwakala nerejista azikhambisani nesihloko. -Kuneemphoso ezinengi khulu nanyana umtlolo kuthiwa ubuyekeziwe bewalungiswa neemphoso. -Umtlolo mude/ mfitjhani khulu.

AMATSHWAYO OKUMELE ASETJENZISWE BOTITJHERE NABATSHWAYAKO**IGREYIDI 10-12**

Itshwayo	Ihlathululo	Itshwayo elikhambelanako ethekstini	Isibonelo setshwayo elisetjenzisiweko	Lapha kulungiswe khona
?	Faka itshwayo likanobuza	↑	?	
!	Faka itshwayo lokubabaza	↑	!	
/-	Faka u-dwi/ihayifeni	↑	/-	
ɔ/	Susa bese uyalivila(igama)	/	KwaMhlanga	KwaMhlanga
#	Hlukanisa amagama	#	...ebesakhelene nabo	...ebe sakhelene nabo
g̊	Susa(Tlolola phezu kweledere/kwegama eliuswako)	Susa igameli	Umma ukhamba <u>uyakhamba</u> ngekoloyi	Umma ukhamba ngekoloyi
stet	Tjhiya njengombana kunjalo/Lisa(umtlolo)njengombana unjalongaphasi kwamaledere/igama olisule ngephoso	Ubaba ukhamba nomma	Ubaba <u>ukhamba</u> nomma

sp	Thalela igama elingatloeki kuhle bese utlola sp ngaphezulu	sp	...ngitluwile	... <u>ngitluwile</u>
sv	Thalela igama elinesivumelwano esingakafaneli besi utlola sv ngaphezulu	sv	Ikomo <u>zakhe</u>	Ikomo <u>yakhe</u>
ibu	Thalela okubuyeletweko bese utlola ibu ngaphezulu	ibu		
mhl	Thalela umutjho ongakahleki kuhle bese utlola mhl ngaphezulu	mhl		
hl	Thalela isihlanganiso esingakasetjenziswa kuhle bese utlola hl ngaphezulu	hl		
<input type="checkbox"/>	Igama elingakaqunteki kuhle		<u>tu</u>	Umu <u>E</u>
	Umqondo oquntiweko endimeni			
I	Thalela ilimi elingamukelekiko bese utlola I ngaphezulu	I		