



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IGREYIDI 12

ISINDEBELE ILIMI LOKUTHOMA LOKUNGEZELELA (FAL)

IPHEPHA LESIBILI (P2)

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IMEMORANDAMU

IMITLOMELO: 70

Imemorandamu le inamakhasi ali-13.

ISIGABA A : INOVELA

UMBUZO 1: *UBONAKELE* – M Sikosana

IKHOWUDU NOKWABIWA KWEMITLOMELO		OKUMUMETHWEKO [25]	UKWABIWA KWEMITLOMELO	ISAKHIWO NELIMI (10)
		Ukuhlathululwa kwesihloko. Ukungenelela kokunikela kwamaphuzu azwakalako, ukusekela kanye nelwazi lencwadi (lenovela).		Isakhiwo, ukulandelana kwamaphuzu kanye nokwethulwa: Ukuzwakala kwelimi kanye nokuzwakala kwamaphuzu.
Ikhawudu 7 100 – 80%	Kuhle khulu 20 – 25	Uhlathulule isihloko ngokungeneleleko begodu uwathinte woke amaphuzu amayelana nesihloko. Uphendule ngendlela ehle khulu. Kunamaphuzu amanengi asekelwe ngokunembako anqophiswa encwadini/ethekstini. Incwadi uyizwisise kuhle khulu kanye netheksti ekhutjihiweko.	Kuhle khulu 8 – 10	Umtlole uhleleke kuhle. Kunesingeniso nesiphetho ezisezingeni elihle khulu. Kunokuthuthuka kwamaphuzu begodu azwakala kuhle. Ilimi, ukuzwakala kanye nokwethulwa kwamaphuzu azwakala kuhle atjengisa ukutjhuba kwengqondo.
Ikhawudu 6 70 – 79%	Kuhle 17½ – 19½	Uhlathulule isihloko ngendlela enembako. Amaphuzu amanengi ngesihloko aveziwe. Unikele iimpendulo ezipheleleko. Amaphuzu anikelweko asekelwe kwezwakala begodu asekelwa kwanqophiswa encwadini/ethekstini. Incwadi uyizwisise kuhle.	Kuhle 7 7 – 7½	Indaba/I-Eseyi ihleleke kuhle. Kunesingeniso esihle kanye nesiphetho. Imibono nokusekela kuyezwakala begodu kulula ukulandela indaba. Indaba yethulwe kuhle. Ilimi, isakhiwo nokuzwakala kwendaba kuyawufanela umtlole.
Ikhawudu 5 60 – 69%	Kusezingeni eliphezulu 15 – 17	Utjengise ukuzwisisa umfundi. Iimpendulo pheze ziyakhambelana nesihloko. Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa njengombana bekulindelekile. Kunobufakazi obutjengisa bonyana uyayizwisisa incwadi nanyana itheksti.	Kusezingeni eliphezulu 6 – 6½	Isakhiwo esihle nokusekelwa kwemibono okulandelekako. Isingeniso, isiphetho kanye neengaba kuhleleke kuhle. Imibono ivezwe beyasekelwa yezwakala. Kungatjhiwo ngokungangabazi bonyana ilimi, ukuzwakala kanye nesakhiwo sendaba kuyezwakala.

Ikhawudu 4 50 – 59%	Kusezingeni elaneleko 12½ – 14½	Isihloko usizwisise bewasihlathulula ngendlela ephakathi begodu nemininingwana ayikavezwa yoke. Amaphuzu amanengi asekela imibono eminengi akakavezwa ngendlela eyanelisako. Unelwazi elisezingeni eliphasi omtolo ofundwako nanyana letheksthi.	Kusezingeni elanelisako 5 – 5½	Bukhona ubufakazi besakhiwo. Indaba/leseyi ayinakho ukunamathelela kwamaphuzu begodu ayilandeleki. Kuneemphoso ezenziwe elimini, ekuzwakaleni kwendaba kanye nekuhlelweni kwendaba. Kodwana iingaba zakhiwe kuhle.
Ikhawudu 3 40 – 49%	Kusezingeni elanelisako nanyana 10 – 12	Akakaphumeleli ukuphendula umbuzo, iimpendulo zihlangahlangene. Umbuzo akakawuzwisisi kuhle. Akukasekelwa kwezwakala begodu akukanqophiswa encwadini. Abafundi abakayizwisisi incwadi nanyana itheksthi.	Kusezingeni elilingeneko 4 – 4 ½	Sitjengisa iimphoso. Akukasekelwa kwezwakala begodu iimpendulo zihlangahlangene. Akukasetjenziswa iingaba. Kubonakala iimphoso zelimini ezinengi. Ukuzwakala kanye nelimi akukhambelani nomnqopho womtolo.
Ikhawudu 2 30 – 39%	Kusezingeni eliphasi 7½ – 9½	Isihloko akakasizwisisi kuhle. Ubuyelele amaphuzu kezinye iindawo uveze namaphuzu angafunekiko. Akakatloli amaphuzu azwakalako/Amaphuzu awatlolileko akakasekelwa kuhle bekwazwakala. Akayazi kuhle itheksthi kanye nencwadi le.	Kusezingeni eliphasi 3 – 3½	Indaba ayikethulwa ngefanelo ukungakahlelwa kuhle ngikho okwenza ukulandelana kwamaphuzu kungezwakali. Kuneemphoso ezinengi zelimi begodu nokusetjenziswa kwelimi okunganembiko kwenza umtolo ungezwakali.
Ikhawudu 1 0 – 29%	Akakaphumeleli 0-4	Iimpendulo ezinikelweko azizwakali begodu azikanamatheli esihlokweni esinikelweko, kulikhuni ukuzilandela nanyana azikhambelani nombuzo. Uhlulekile ukunikela iimpendulo ekungizo. Amaphuzu ambalwa awanikeleko akakasekelwa. Incwadi kanye netheksthi akayazi kuhle.	Akakaphumeleli 0 – 2½	Kulikhuni ukutjho bonyana kukhulunywe ngokwanelisako ngesihloko. Abukho ubufakazi bokuhlelwa kwesakhiwo nanyana ukulandelana kwamaphuzu. Ilimi elisetjenzisiweko lisezingeni eliphasi khulu begodu alizwakali.

UMHLAHLANDLELA WOKUTSHWAYA UMBUZO 1

Ukuvezwa kwabalingisi nokukholweka kwezenzo zabo. Kunqotjhwe kubalingisi abalandelako:

UBonakele, uNaSilombo, uMahlangu, uNaMndebele kanye noBafunani.

UBonakele

Unesibindi, usuka kwabo eSiyabuswa uyokukhwela iinkoloyi angazaziko, akesabi nokuthi Unesibindi bazameba namkha bambulale.

Uyatlhaga, uhlala nomanakhe ongamphathi kuhle begodu ongaphathi noyise kuhle. Isibindi sakhe simenza atjele umanakhe bonyana uzokubuya azokutjhaphulula uyise ebudisini obukhulu aqalene nabo.

Uyahlonipha uBonakalele kungakho uMbuyiseni amthanda ukudlula bakhe abesana.

UBonakele umlingisi onezenzo ezikholwekako, wenza izinto ezingenziwa mumuntu ophilako. Uhlala nomanakhe, banengi abentwana abahlala nabomanabo abangabathandiko, ababahlunguphazako. Asimangali thina njengabafundi bendaba le lokha nakabalekako. Abentwana abanengi bazele eentaradeni basuke babalekele ubudisi bemakhabo njengoBonakele. Ngalokho uyakholweka uBonakele. Abobaba bathanda abomani khulu bebahluleke nokulalela iinlilo zabentwana babo. (Namanye amaphuzu angavezwa bafundi ikani nje asekelwe ezwakala.)

UNaSilombo

Utjhade noyise kaBonakele. Akamthandi uBonakele ngombana kungasuye umntwanakhe. Bekamkhethe ebantwaneni bakhe. Amthuma nebusuku.

Uyadelela uNasilombo, akawabali amagama lokha nakakhuluma noMahlangu, uhlalele ukumtjela ngoNaMndebele owakhambako.

Lokhu kuyenzeka epilweni yamambala kanengi abomani labentwana ababaphathi kuhle. Bathanda abentwababo abababelethileko.

UMahlangu

Nguyise kaBonakele ekuthomeni simbona avikela uNaSilomo lokha uBonakele nakamtjela ngendlela uNaSilombo amtlhagisa ngakhona.

Unomoya ophasi, akhange alwe noNaSilombo. Nalokha uBonakele amtjela bona umanakhe umphatha kumbi, akhange amthathele phezulu. (Namanye amaphuzu angavezwa bafundi ikani nje asekelwe ezwakala.)

UNaMndebele

Umfazi wokuthoma kaMahlangu. Wahlunguphazeka bewakhamba. Kade anehlonipho, lokhu sikuzwa ngoMahlangu nakasithi uNaMndebele ubengafani noNaSilombo, ubegade ahlonipha indodakwakhe kanye nomzakhe.

Ukukhamba kwakhe atjiye umzakhe akusimangazi, zizinto ezenzekako epilweni yamambala. Akekho umfazi ongabhesela ukuphathwa kumbi. Kunjalo epilweni. Indoda ithola umfazi wokuthoma bese idlale ngaye bese iyathamba emfazini wesibili. (Namanye amaphuzu angavezwa bafundi ikani nje asekelwe ezwakala.)

UBafunani

Mntwana kaNaSilombo.

Uyadedesa.

UNaSilombo akafuni umntwanakhe athintwe.

UBonakele kufuze avuke ayokufunela uBafunani uburotho.

Lokhu kuyakholweka, abentwana abeza nabonina bayadedeswa bese kuhlunguphazwa laba abanye abatjhiywe bomanina. (Umfundi angabeka ngeyakhe indlela ikani nje kunamaphuzu azwakalako nasekelweko.)

UMBUZO 2: **UBONAKELE – M Sikosana**

- | | | | |
|-------|-------|--|-----|
| 2.1.1 | 2.1.1 | Ibanga lesibili. | (1) |
| | 2.1.2 | Bekaneminyaka elitjhumi nambili. | (1) |
| | 2.1.3 | Kungombana uNasilombo wayemtlhagisa./Wayemhlunguphaza. | (1) |
| | 2.1.4 | Kufuze athokoze ukuthi uBonakele ufunde bewafika ebangeni lesibili/Besele akwazi ukuzicabangela/Besele ahlakaniphile abona nokobana uyise uyatlhaga. | (1) |
| | 2.1.5 | Bekahlala alila njalo nakayedwa nanyana akhamba endleleni/Bekuthi kungamfikela nanyana angakhumbula umanakhe, bese alile. | (2) |
| | 2.1.6 | Besele akwazi ukuhlukanisa begodu sele acabanga nokuzipha inarha ukubalekela ukutlhagiswa. | (2) |
| | 2.1.7 | UBonakele ufunde ukuziphatha/ukubekezela/ukuzenzela. | (2) |
| | 2.1.8 | -UBonakele watjhiywa ngunina wasala noyise owathatha umfazi omunye obegade angamtlhogomeli kuhle.
-Umanakhe uNaSilombo gade amhlunguphaza wabona kungcono aziphe inarha. | (2) |
| 2.2 | 2.2.1 | Waphosela uBonakele iranda lesimbi lokha nakathenga ama-abhula. | (2) |
| | 2.2.2 | Kungombana uNaSilombo bekamtlhagisa begodu ambetha nalokha angakenzi litho. | (2) |
| | 2.2.3 | UNasilombo ungumma odelelako ngombana bekaphendulana nendodakwakhe.
UNasilombo ungumma ongenayo ihlonipho, ukhuluma kumbi noMahlangu.
UNasilombo ungumma ongenalo ithando.
Bekatlhorisa uBonakele amthuma nebusuku kobana ayokuthengela umntwanakhe uburotho. | (2) |
| | 2.2.4 | Bengingaqotha uNaSilombo abuyele kwabo bese ngifuna uNaMdebele/Bengingamlibalela bese ahlale njengekosikazi yesibili./ Bengingazama ukukhulumisana naye.
(Neminye imibono engavezwa bafundi.) | (2) |

2.2.5 Iye, uvezwe njengomsanyana ohlakaniphileko, uBonakele wakghona ukurarulula imiraro ebekahlangabezana nayo, lokho sikubona lokha nakazipha inarha afika endaweni yeDaveyton azibandulela zeendubulo. Ekugcineni besele ayikutani kwezeendubulo/Umtlhago wamfundisa ukubekezela bewamhlakaniphisa. Bekangekhe abe yikutani.

Awa, ubonakala angakahlakaniphi ngombana wanghala lokha uMbuyiseli ambetha /amkhalima ngombana alahle amakonyana, bekufanele abekezele aragele phambili ngesikolo. (2)

2.2.6 - Angekhe akhule abe nefundiso ehle./Umntwana ukhula abe nezondo./Ihloyo iyakhela kuye.
- Angekhe athole ithuba lokukhalinywa mzali.
-Umntwana akakghoni ukubikela umzali nakunobudisi ahangabezana nabo. (2)

2.2.7 Iye, uNasilombo bekangaswaphelisa ngokumbulala.
Iye, unalo ilungelo lokwenza nanyana yini ngepilwakhe.
Awa, bekumele aziduduze ngokuthi uyise usesekhona. (2)

2.2.8 Iye, ngombana uNaSilombo bekangamhloniphi uMahlangu begodu amphendula ngendlela engakafaneli. Bekamphendula nalokha aphambi kukaBonakele
Iye ngombana uNaSilombo bekahlunguphaza uBonakele./
Awa, uMahlangu wayesele anomntwana noNaSilombo begodu amthethe angukosikazi wakhe./Bekumele bazame ukuhlalisana naye. Bekufuze babawe isizo kabanye njengangekosini, kibonohlalakuhle. (3)

2.2.9 -Bekafunda isikolo.
-Wangenela iphaliswano lezeendubulo. Wathatha ithuba lokuyokulwa nekutani ebuya ngaphetjheya.
-Bekathengisa ama-abhula azama ukuziphilisa. (6)
[35]

IMITLOMELO YESIGABA A: 35

ISIGABA B: IINDABA EZIFITJHANI

(**UMBUZO 3** nofana **UMBUZO 4**)

UMBUZO 3: *UZANGENZANI* – DM Jiyane nabanye

IKHOWUDU NOKWABIWA KWEMITLOMELO		OKUMUMETHWEKO [25]	UKWABIWA KWEMITLOMELO	ISAKHIWO NELIMI (10)
		Ukuhlathululwa kwesihloko. Ukungenelela kokunikela kwamaphuzu azwakalako, ukusekela kanye nelwazi lencwadi (lendatjana).		Isakhiwo, ukulandelana kwamaphuzu kanye nokwethulwa: Ukuzwakala kwelimi kanye nokuzwakala kwamaphuzu.
Ikhawudu 7 100 – 80%	Kuhle khulu 20 – 25	Uhlathulule isihloko ngokungeneleleko begodu uwathinte woke amaphuzu amayelana nesihloko. Uphendule ngendlela ehle khulu. Kunamaphuzu amanengi asekelwe ngokunembako anqophiswa encwadini/ethekstini. Incwadi uyizwisise kuhle khulu kanye netheksti ekhutjihiweko.	Kuhle khulu 8 – 10	Umtlo uhleleke kuhle. Kunesingeniso nesiphetho ezisezingeni elihle khulu. Kunokuthuthuka kwamaphuzu begodu azwakala kuhle. Ilimi, ukuzwakala kanye nokwethulwa kwamaphuzu azwakala kuhle atjengisa ukutjhuba kwengqondo.
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UMHLAHLANDLELA WOKUTSHWAYA UMBUZO 3

UZANGENZANI?

Umlayezo wendatjana le kukuthi akukho okufihliweko okungeze kwavela epepeneneni. Ungenza izinto emsitheleni kodwana ngelinye ilanga zizokuvela. Umtlole ukwazile ukukhetha abalingisi abafaneleko ukuze asithulele umlayezo lo. Abalingisi abalandelako nendima abayidlalileko ukusivezela umlayezo wendatjana le. (Namanye amaphuzu angavezwa bafundi ikani nje asekelwe ezwakala.)

UNaMalobola/uNomoya

Utjhade noTjhejeni Sithole.

Akahloniphi uNomoya. Ukhuluma nanyana yini kuTjhejeni.

UNomoya usebenzisa iinhlahla yena nonina, bafuna uTjhejeni athambe ukuze bakwazi ukuzenzela umathanda ngaye. Unina umfunela iinhlahla enyangeni ebuya kezinye iinarha ze-Afrika.

Benza koke lokhu uTjhejeni noyise lakaNomoya bangazi litho.

UNomoya usebenzisa ikani, uya kwabo ngaphandle kokuthola imvumo kuTjhejeni.

Uvumelene nonina bona eze aphethe isincwada sikaTjhejeni kuzokusetjenzwa sona.

Nangambala uyaseba isincwada sikaTjhejeni, usifaka ezambathweni, ukhamba naso.

Ekugcineni kuyavela kuyise kaNomoya bona uNomoya nonina bayaloya, kuvela umntwanakhe owele ngebhadeni yewatjhini. Kuvela kuyise lakaNomoya, yena ogade afihlelwa. (Namanye amaphuzu angavezwa bafundi ikani nje asekelwe ezwakala.)

UTjhejeni

UTjhejeni yindoda kaNomoya begodu unommoya ophasi. Uyathukuthela kodwana akamphakamiseli isandla umkakhe. Akanaso isandla ngombana nanyana uNomoya bekamthuka kangangani bekangambethi.

Ukhaliphile, uyasola ngokukhamba njalo kwakaNomoya aye kwabo – njengombana kungasikade kangako bakwabo bebavakatjhile njalo. Uyambona umkakhe kobana yena njalo uya kwabo.

Nanyana kungatjiwo esiphethweni sendaba le kodwana kutjho khona bonyana kwavela kuTjhejeni bonyana yini engaka uNomoya bekayithutha kwabo.

(Namanye amaphuzu angavezwa bafundi ikani nje asekelwe ezwakala.)

UMalobola

Nguyise lakaNomoya

Uyasola ngokufika kwakaNomoya ayedwa umkhwenyani asele ekhaya.

Usoiswa kukuthi uNomoya uze kabuhlungu ngeembhesi kanti kwakhe

Kuneenkoloyi. Uthi nanyana umkhwenyanakhe abambeke kangangani bekumele abalethe bese ubuyela emuva.

Umununtu enehlonipho, akafuni indodakazakhe ikhambe emzinayo ngaphandle kokuvumelana nomkhwenyanakhe.

Ekugcineni kuyavela bona ababilaba bahlangene ngeendaba zokuloya. Ukwata khulu uMalobola ngemuva kokuthi kuvele lokho, ujikisa nekoloyi ebeyiphekelela umntwana esibhedlela. (Namanye amaphuzu angavezwa bafundi ikani nje asekelwe ezwakala.)

UNaMaridili

Ngunina lakaNomoya. Unefihlo – wafihlela ngitjho nomyenakhe ngento ethuthwa nguNomoya kwabo.

Uthanda iinhlahla begodu ulahlekisa indodakazakhe ngokuthakela umyenakhe (uTjhejeni).

Unakho ukuzisola – ekugcineni uSponono nasele abhubhile, uyalila uthi nguye oyimbangela yakho koke lokho.

Uhlakaniphe khulu, uyise lakaNomoya nakasolako ngokufika kwakaNomoya

wenza ngasuthi akazi litho. Nokho kuyavela ekugcineni ngamagamakhe nakasithi (Namanye amaphuzu angavezwa bafundi ikani nje asekelwe ezwakala.)

[35]

UMBUZO 4: *UZANGENZANI* – DM Jiyane nabanye

Ukukhamba Kubona

- | | | | |
|-----|-------|---|-----|
| 4.1 | 4.1.1 | EMgababa. | (1) |
| | 4.1.2 | Ngomtlole-ncwadi. | (1) |
| | 4.1.3 | Iveke yoke. | (1) |
| | 4.1.4 | Akusilo iqiniso ngombana ukuya ngesiqetjhana kuthiwa bengekhe wabona ngitjho nepholisa. | (2) |
| | 4.1.5 | Bantwana besikolo. | (1) |
| | 4.1.6 | Amumuntu olungileko begodu onemali kungakho akhethe ukuthi khaphumule ibhizinisi lakhe./Uyasolisa kwangathi akanamfazi/ulwe nomkakhe, kungakho eze eMgababa ayedwa. | (2) |
| | 4.1.7 | -Umndeni uba nesikhathi sokuhlala ndawonye.
-Abantwana bakghona ukuba nesikhathi esinengi sokuditjha nabazali babo. | (2) |
| | 4.1.8 | Awa, besele iyikulu begodu inabotsotsi, lokhu kufakazelwa kukuthi uMatjhiyana wabanjwa ikunzi bewahlatjwa ngomukhwa kiyo indawo le. | (3) |
| | 4.1.9 | Wazimisela ukuthatha amalanga amabili aselwandle athi ukupholisa umzimba. | (2) |
| 4.2 | 4.2.1 | UMatjhiyana uhlatjwe botsotsi ngomukhwa. | (2) |
| | 4.2.2 | Iinrwerwe. | (1) |
| | 4.2.3 | -Wadosela besizo lokuthoma elingaphakathi emabaleni weMgababa.
-Besizo lokuthoma balihlanza msinya inceba benzela bona kungaphumi iingazi ezinengi bebalithunga. | (4) |
| | 4.2.4 | Ibizo uBhova libizo elithiywa izinja ezilumako. Umlingisi uBhova ulitshwenyo khulu endaweni yeMgababa ngombana ungomunye wabakhuthuza abantu. | (2) |
| | 4.2.5 | Isifundo kukuthi ungakhambi ebusuku khulukhulu endaweni ongayaziko namtjhana indawo uyazi/Kumele wazi bona indawo nawukhe wayivakatjhela iyaba namatjhuguluko ngemva kwesikhathi, kufuneka uziphathe kuhle endaweni./Ungayideleli indawo uthi uyayazi ngombana ungavelelwa yingozi nanyana ulimale. | (4) |

- 4.2.6 UMatjhiyana azange ahlatjwa ngomukhwa asakhula. (1)
- 4.2.7 Awa, kungaba nezinto ezimbi ezikwehlelako namkha ungalinyazwa ziingebengu zakuleyondawo/Kuya ngendawo bona iphephe kangangani.
Iye, nangabe kunabantu obaziko abahlala kileyo ndawo. (2)
- 4.2.8 Ngiyavuma
-UMatjhiyana uvezwe amlingisi onebhizinisi.
-UMatjhiyana uvezwe amlingisi onekoloyi lokho kuvela lokha nakabuyela kwakhe uthi ngathana angabiza abesana bazomthatha ngekoloyi. (3)
- 4.2.9 Kungombana uMatjhiyana bekagijime khulu. (1)
[35]

IMITLOMELO YESIGABA B: 35

ISIGABA C: IINKONDLO

UMBUZO 5: Ithabo likuphi – JN Malobola

- 5.1 Buthongo bokuhlongakala / kukufa. 1
- 5.2 Lifanatjhada ongufanangwaqa, wenziwa litjhada u-b (2½)
- 5.3 5.3.1 Lirhwala. (1)
- 5.3.2 Singathekiso/Lirhwala (1)
- 5.3.3 Singathekiso. (1)
- 5.3.4 Sifaniso. (1)
- 5.3.5 Litshimo. (1)
- 5.4 Imbongi idanile, idaniswa kubona abantu abathi bakholiwe banganalo iqiniso. Emini barhuwelela, bakhuluma ngoZimu nangendlela abenzela izinto ezihle ngakhona. Uyababulunga begodu uyabaphephisa. Ebusuku baya eenyangeni bafune khona isizo. Ebusuku ikosi yinyanga kodwana emini ikosi nguZimu. Lokhu okwenziwa makholwa anzima kuyizwisa imbongi ubuhlungu beyifisa nokuhlongakala. (4)
- 5.5 Mummoya wokudana/Lisizi
Bekungekho ithabo. Umtloli ukhanuka ukulalela umlalelafuthi.
Uthi akusizi iinsizi ziyamdisela. (5)
[17½]

UMBUZO 6: Umona – MS Ntuli

- 6.1 Umuntu onehliziyo ekulu ngiloyo onganeliswa lilitho/ofuna koke okuhle kuze ngakuye/mumuntu ozicabangela yena kwaphela. (2)
- 6.2 Akwenzako kwaziwa nguye kwaphela, umona. (1½)
- 6.3 Singathekiso, umuntu ungathekiswa nesirhulurhulu, asikho isakhi sesifaniso kodwana ubizwa ngesirhulurhulu. (2)
- 6.4 Isirhulurhulu asibonakali emini kodwana sibonakala ebusuku kutjho bonyana umuntu onomona wenza izinto zakhe emsithekeni angabonwa. (2)
- 6.5 6.5.1 Akenzi into yinye ayiqede/ubamba alisa/akadzimeleli entweni eyodwa. (2)
- 6.5.2 Njalo nje wenza okuphambeneko nalokho okwenziwa ngabanye abantu. (2)
- 6.6 6.6.1 Ngu- Yivumelwano- thoma (2)
- 6.6.2 Lifanatjhada elenziwa matjhada lawa : -ph, no -k (2)
- 6.7 Ummongo-ndaba wekondlo le mumona.
Umuntu onomona ugcina anehliziyo ekulu. Ufuna kobana koke okuhle kuze ngakuye. Umuntu onomona koke akwenzako kwaziwa nguye. (2)
- [17½]**

UMBUZO 7: Uyangen' umlobokazi – MS Ntuli

- 7.1 Ikondlo ikhuluma ngokungena komlobokazi namkha umakoti wesiNdebele. Imbongi ibiza abantu abahlukahlukeneko bona abeze bazokubona umlobokazi. Ubiza amadoda nabomakhelana. Imbongi iragela phambili iyayala. Iyala umakoti kanye nososokana. (6)
- 7.2 7.2.1 Sifaniso (1)
- 7.2.2 Ikwekwezi- Singathekiso/ salanga-sifaniso. (1)
- 7.3 Babasith' umend' awukho
Bathi akayikuwubona (2)
- 7.4 Ikhuluma ngabaloyi/ngabantu abathanda iindaba zabantu. (2)
- 7.5 Madoda phumani neenkhande,
Nizokuthambel' igugu lomuzi,

Hlaban' uMafunazoke
Ikomo kababa yesiko, angene (2)
- 7.6 Kumele akhalime ihlizwakhe ukuze ingavukwa mumona/ngombana uhlole ngombunjwana. (2)

- 7.7 Isithiyeleli. (½)
- 7.8 Beyithabile. (1)
- [17½]**

UMBUZO 8: Erholweni lakonomtjherhelo – MS Ntuli

- 8.1 Ngeyesibili. ½
- 8.2 8.2.1 Sifaniso (1)
- 8.2.2 Sisenzamuntu. (1)
- 8.3 8.3.1 Umuda 8-9, ivumelwano-phetha, ngehlamvu u-O-. (4)
- 8.3.2 Umuda 10-11, ivumelwano-thoma, ngesakhi u-Ya- (4)
- 8.4 Lilanga. (1)
- 8.5 Litjho ukupha umuntu ukudla ngombana angakghoni ukuzidlela. (2)
- 8.6 -tlhurha. (1)
- 8.7 8.7.1 Imbongi inqophe ukuthi wanikelwa into namkha ukudla. ngomqopho wokobana kuvele lokho okwakufihlekile. (2)
- 8.7.2 Kutjho ukuthi besele ifulathele. (2)
- 8.8 Ikondlo ikhuluma ngesitjhaba sakwaNzunza ebesele sithi sitjhabalele kodwana savuka sanzinza inengi laso selakhe kwaMhlanga. Koke lokhu kwenzeka ngeminyaka yabo-1969. (3)
- [17½]**

IMITLOMELO YESIGABA C: 35
INANI LOKE: 70