



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IGREYIDI 12

ISINDEBELE ILIMI LOKUTHOMA LOKUNGEZELELA (FAL)

IPHEPHA LESIBILI (P2)

NOVEMBA 2011

IMEMORANDAMU

IMITLOMELO: 70

Imemorandamu le inamakhasi ali-12.

ISIGABA A: INOVELA

UMBUZO 1: *UBONAKELE* – M Sikosana

IGRIDI YOKUTSHWAYA I-ESEYI

IKHOWUDU NOKWABIWA KWEMITLOMELO		OKUMUMETHWEKO [25]	UKWABIWA KWEMITLOMELO	ISAKHIWO NELIMI (10)
		Ukuhlathululwa kwesihloko. Ukungenelela kokunikela kwamaphuzu azwakalako, ukusekela kanye nelwazi lencwadi (lenovela).		Isakhiwo, ukulandelana kwamaphuzu kanye nokwethulwa: Ukuzwakala kwelimi kanye nokuzwakala kwamaphuzu.
Ikhowudu 7 100–80%	Kuhle khulu 20–25	Uhlathulule isihloko ngokungeneleleko begodu uwathinte woke amaphuzu amayelana nesihloko. Uphendule ngendlela ehle khulu. Kunamaphuzu amanengi asekelwe ngokunembako anqophiswa encwadini/ethekstini. Incwadi uyizwisise kuhle khulu kanye netheksti ekhutjiweko.	Kuhle khulu 8–10	Umtlo uhleleke kuhle. Kunesingeniso nesiphetho ezisezingeni elihle khulu. Kunokuthuthuka kwamaphuzu begodu azwakala kuhle. Ilimi, ukuzwakala kanye nokwethulwa kwamaphuzu azwakala kuhle atjengisa ukutjhuba kwengqondo.
Ikhowudu 6 70–79%	Kuhle 17½–19½	Uhlathulule isihloko ngendlela enembako. Amaphuzu amanengi ngesihloko aveziwe. Unikele iimpendulo ezipheleleko. Amaphuzu anikelweko asekelwe kwezwakala begodu asekelwa kwanqophiswa encwadini/ethekstini. Incwadi uyizwisise kuhle.	Kuhle 7 7–7½	Indaba/I-Eseyi ihleleke kuhle. Kunesingeniso esihle kanye nesiphetho. Imibono nokusekela kuyezwakala begodu kulula ukulandela indaba. Indaba yethulwe kuhle. Ilimi, isakhiwo nokuzwakala kwendaba kuyawufanela umtlo.
Ikhowudu 5 60–69%	Kusezingeni eliphezulu 15–17	Utjengise ukuzwisisa umfundi. Iimpendulo pheze ziyakhambelana nesihloko. Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa njengombana bekulindelekile. Kunobufakazi obutjengisa bonyana uyayizwisisa incwadi nanyana itheksti.	Kusezingeni eliphezulu 6–6½	Isakhiwo esihle nokusekelwa kwemibono okulandelekako. Isingeniso, isiphetho kanye neengaba kuhleleke kuhle. Imibono ivezwe beyasekelwa yezwakala. Kungatjhiwo ngokungangabazi bonyana ilimi, ukuzwakala kanye nesakhiwo sendaba kuyezwakala.

Ikhawudu 4 50–59%	Kusezingeni elaneleko 12½–14½	Isihloko usizwisise bewasihlathulula ngendlela ephakathi begodu nemininingwana ayikavezwa yoke. Amaphuzu amanengi asekela imibono eminengi akakavezwa ngendlela eyanelisako. Unelwazi elisezingeni eliphasi omtolo ofundwako nanyana letheksthi.	Kusezingeni elanelisako 5–5½	Bukhona ubufakazi besakhiwo. Indaba/leseyi ayinakho ukunamathelana kwamaphuzu begodu ayilandeleki. Kuneemphoso ezenziwe elimini, ekuzwakaleni kwendaba kanye nekuhlelweni kwendaba. Kodwana iingaba zakhiwe kuhle.
Ikhawudu 3 40–49%	Kusezingeni elanelisako nanyana 10–12	Akakaphumeleli ukuphendula umbuzo, iimpendulo zihlangahlangene. Umbuzo akakawuzwisisi kuhle. Akukasekelwa kwezwakala begodu akukanqophiswa encwadini. Abafundi abakayizwisisi incwadi nanyana itheksti.	Kusezingeni elilingeneko 4–4 ½	Sitjengisa iimphoso. Akukasekelwa kwezwakala begodu iimpendulo zihlangahlangene. Akukasetjenziswa iingaba. Kubonakala iimphoso zelimini ezinengi. Ukuzwakala kanye nelimi akukhambelani nomnqopho womtolo.
Ikhawudu 2 30–39%	Kusezingeni eliphasi 7½–9½	Isihloko akakasizwisisi kuhle. Ubuyelele amaphuzu kezinye iindawo uveze namaphuzu angafunekiko. Akakatloli amaphuzu azwakalako/Amaphuzu awatlolileko akakasekelwa kuhle bekwazwakala. Akayazi kuhle itheksti kanye nencwadi le.	Kusezingeni eliphasi 3–3½	Indaba ayikethulwa ngefanelo ukungakahlelwa kuhle ngikho ukwenza ukulandelana kwamaphuzu kungezwakali. Kuneemphoso ezinengi zelimi begodu nokusetjenziswa kwelimi okunganembiko kwenza umtolo ungezwakali.
Ikhawudu 1 0–29%	Akakaphumeleli 0–4	Iimpendulo ezinikelweko azizwakali begodu azikanamatheli esihlokweni esinikelweko, kulikhuni ukuzilandela nanyana azikhambelani nombuzo. Uhlulekile ukunikela iimpendulo ekungizo. Amaphuzu ambalwa awanikeleko akakasekelwa. Incwadi kanye netheksti akayazi kuhle.	Akakaphumeleli 0–2½	Kulikhuni ukutjho bonyana kukhulunywe ngokwanelisako ngesihloko. Abukho ubufakazi bokuhlelwa kwesakhiwo nanyana ukulandelana kwamaphuzu. Ilimi elisetjenzisiweko lisezingeni eliphasi khulu begodu alizwakali.

UMHLAHLANDLELA WOKUTSHWAYA UMBUZO 1

ISIGABA A: INOVELA

UMBUZO 1: *UBONAKELE* – M Sikosana

Umlayezo sifundo umtlozi afuna ukusidlulisela ebantwini abafunda indaba. Umlayezo wenovela le kukobana ukubekezela epilweni kuletha iinthelo ezihle. Kuthoma ngokukhuphukela, kube budisi khulu kwehlele emva kwalokho. UBonakele wabekezela epilweni aphila budisi wagcina sele aphumelele. Ukuphumelela kwamlethela ipilo engcono nokuvusa umuzi wakwabo ogade ubogaboga, ipilo ingekho.

Ummongondaba ngilokho indaba ekhuluma ngakho. Inovela uBonakele imayelana nokuthoriswa kwabantwana kanye nepilo yenturhu yemakhaya. Unina kaBonakele onguNamNdebele, ubephila ipilo engasimnandi emzinakhe ngombana ubetlhoriswa yindodakhe uMahlangu ongubaba kaBonakele. UNamNdebele wabona bonyana kungcono aziphe inarha. Ukhamba nje utjihiya umntwanakhe onguBonakele. UMahlangu wabona kungcono athathe omunye umfazi. Wathatha uNaSilombo. UNaSilombo wahlala noBonakele kodwana amtlhorisa. Angamphathi kuhle kufana nomntwanakhe onguBafunani. UBonakele wonda okutjengisa bona akahlali kamnandi ekhabo. Ngelinye ilanga wacabanga ukuzipha inarha naye ayokufuna ipilo engcono. Wakhamba alala emmangweni nemizini yabantu. Umuzi alala kiwo kukwaMbuyiseli. Abantwana bakwaMbuyiseli bebangamphathi kuhle uBonakele. Benze izinto ezimbi bese barhwayela uBonakele. UMbuyiseli okuyindoda elungileko ibethe uBonakele ngomqopho wokobana uyamlungisa. UBonakele azange kumphathe kuhle lokho wagcina ngokubaleka atjinge phambili ayokufuna ipilo engcono. Waya sikomplasini seBenon eDayveton lapha afika wathengisa ama-apula khona. UNduku noSponono okungabanye babesana besikomplasi batlhagisa uBonakele. Bambetha begodu bamthathela nama-apula awathengisako.

Yoke imitlhago eyakhanjwa nguBonakele yamenza bona abe nesibindi sokuqalana neentjhihilo zephasi. Ngokukhamba kwesikhathi kwaba nombanduli wezomaguduva owalwa noBonakele ngomnqopho wokumlolonga bona akwazi ukuqalana nepilo. Wasizeka uBonakele ngokulolongwa ngombana wagcina sele akwazi ukulwa ngomaguduva. Abesana besikomplasi ubebabetha boke. Amaguduva kwaba ngiwo avulela uBonakele amathuba wepilo engcono ngombana waba ngoqavileko kwezomaguduva. Wabetha uKiller, umbandulakhe wathumba unongorwana. Waba mumuntu owesatjwako nodumileko kwezomaguduva. Wabuyela ekhabo sekayokuvusa umuzi wekhabo nokwenza ikonzo yokubuyisana phakathi kukanina noyise (uNamNdebele).

[35]

NOFANA

UMBUZO 2: *UBONAKELE* – M Sikosana

- 2.1 2.1.1 NguBonakele. (1)
- 2.1.2 NguThokozani. (1)
- 2.1.3 UNamNdebele ngurhulu kaBafunani ngombana unina wendele kuMahlangu uyise kaBonakele. (1)
- 2.1.4 UngewakwaMahlangu. (1)
- 2.1.5 UngewakwaMndebele. (1)
- 2.1.6 (a) NguBonakele. (1)
- (b) NguBafunani. (1)
- (c) NguKiller. (1)
- 2.1.7 Wayisula ukuze abantu bangaboni bonyana uyalila ngehlizwenakhe. (2)
- 2.1.8 Yitjho bona Liqiniso namtjhana Akusilo iqiniso na?
- (a) Akusilo iqiniso. (1)
- (b) Liqiniso (1)
- 2.1.9 Umlingisi oyikutana kilenovela ethi, UBonakele ngu:
D/Bonakele ngombana unomraro wokutlhoriswa ngumanakhe. (1)
- 2.1.10 NguBafunani Nkosi. (2)
- 2.1.11 Uya eBenoni lapha kusebenza khona unina ngombana utlhoriswa ngumanakhe. (2)
- 2.1.12 **Iye**, ngombana ukuhlunguphazwa ngumanakhe bekuzomlimaza emmoyeni bekangagcina sele anamalwele abanjwa kugandeleleka komkhumbulo.
-kumenze wathola ikghono lezmaguduva nelokuziphilisa wabuya wahlanganisa nomndeni wekhabo waba nepilo ehle.
Awa, kwakuyingozi ukukhamba kwakhe ngaphandle kokutjela uyise namkha abanye ngombana bekasesemncani/uBonakele bekufanele ahlale ngombana bekungenzeka bona umanakhe atjhugulule imikhambakhe emimbi akhulise abantwana ngendlela efaneleko.
(Nezinye iimpendulo ezinembako zamukelekile) (4)

- 2.1.13 UBonakele umlingisi onesibindi. Waqunga isibindi wasuka ekhabo ngomnqopho woyokufuna ipilo engcono. Ukhambe ngaphandle kokwenza amalungiselelo. Okhunye godu kukobana uBonakele alale emmangweni angasabi iimbandana ezingamlimaza. (Nezinye iimpendulo ezinembako zamukelekile) (3)
- 2.2 2.2.1 NguSponono noNduku. (2)
- 2.2.2
- UBonakele wakwazi ukuphula ibadi ebelivalwe ngeensimbi begodu waba nesibindi sokuqalana nonogada okwakungenzeka bona uphethe isigidi. (1)
 - Iminyango yeentolo ivalwa ngeensimbi iqine ngho. Akusilula ukuyiphula nokwenza umntwana oneminyaka eli-12. (1)
- 2.2.3 EDaveyton. (1)
- 2.2.4 'Ngicolela bona ugadi lo ohlala agade lapha, angigongode nakathandako kodwana emva angisayi, ngiya phambili.' (2)
- 2.2.5 NguBonakele. (2)
- 2.2.6 Mrhatjho kanye namaphephandaba. (2)

[35]**IMITLOMELO YESIGABA A: 35**

ISIGABA B: IINDABA EZIFITJHANI

UMBUZO 3: *UZANGENZANI* – DM Jiyane nabanye

IGRIDI YOKUTSHWAYA INDATJANA

IKHOWUDU NOKWABIWA KWEMITLOMELO		OKUMUMETHWEKO [25]	UKWABIWA KWEMITLOMELO	ISAKHIWO NELIMI (10)
Ikhawudu 7 100–80%	Kuhle khulu 20–25	Ukuhlathululwa kwesihloko. Ukungenelela kokunikela kwamaphuzu azwakalako, ukusekela kanye nelwazi lencwadi (lenovela).	Kuhle khulu 8–10	Isakhiwo, ukulandelana kwamaphuzu kanye nokwethulwa: Ukuzwakala kwelimi kanye nokuzwakala kwamaphuzu.
Ikhawudu 6 70–79%	Kuhle 17½–19½	Uhlathulule isihloko ngokungeneleleko begodu uwathinte woke amaphuzu amayelana nesihloko. Uphendule ngendlela ehle khulu. Kunamaphuzu amanengi asekelwe ngokunembako anqophiswa encwadini/ethekstini. Incwadi uyizwisise kuhle khulu kanye netheksti ekhutjiweko.	Kuhle 7 7–7½	Umtlo uhleleke kuhle. Kunesingeniso nesiphetho ezisezingeni elihle khulu. Kunokuthuthuka kwamaphuzu begodu azwakala kuhle. Ilimi, ukuzwakala kanye nokwethulwa kwamaphuzu azwakala kuhle atjengisa ukutjhuba kwengqondo.
Ikhawudu 5 60–69%	Kusezingeni eliphezulu 15–17	Uhlathulule isihloko ngendlela enembako. Amaphuzu amanengi ngesihloko aveziwe. Unikele iimpendulo ezipheleleko. anikelweko asekelwe kwezwakala begodu asekelwa kwanqophiswa encwadini/ethekstini. Incwadi uyizwisise kuhle.	Kusezingeni eliphezulu 6–6½	Indaba/I-Eseyi ihleleke kuhle. Kunesingeniso esihle kanye nesiphetho. Imibono nokusekela kuyezwakala begodu kulula ukulandela indaba. Indaba yethulwe kuhle. Ilimi, isakhiwo nokuzwakala kwendaba kuyawufanela umtlo.
		Utjengise ukuzwisisa umfundi. Iimpendulo pheze ziyakhambelana nesihloko. Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa njengombana bekulindelekile. Kunobufakazi obutjengisa bonyana uyayizwisisa incwadi nanyana itheksti.		Isakhiwo esihle nokusekelwa kwemibono okulandelekako. Isingeniso, isiphetho kanye neengaba kuhleleke kuhle. Imibono ivezwe beyasekelwa yezwakala. Kungatjihiwo ngokungangabazi bonyana ilimi, ukuzwakala kanye nesakhiwo sendaba kuyezwakala.

Isikhundla Madoda

Isingeniso

Esingenisweni sendatjana kumele kuvele umlingisi omkhulu kanye nomraro aqalene nawo. Kumele kuvele godu ilulubezelo kanye nesizinda. Kulendatjana sithola umlingisi omkhulu onguSkhosana. Uqalene nomraro wokufuna isikhundla lapha asebenza khona kwa-Old Mutual. Ubecabanga bona uzokuthola imali enengi ngombana ufuna ukuba sisandla somqophisi, uBotha. Ngelinye ilanga uSkhosana wabizwa nguBotha bona azomazisa ngoMotha osele atjihiye iphasi. Lokhu kusilethela ilulubezelo lokufuna ukwazi bona isikhundla sakaMotha sizokutholwa nguSkhosana namtjhana ngesinye isisebenzi na. Indatjana le yenzeka ema-ofisini wakwa-Old Mutual eMiddleburg.

Emzimbeni

Emzimbeni umlingisi omkhulu uzama amano wokurarurulula umrarwakhe. Umraro kufanele kube ngilowo asuka nawo esingenisweni. UMotha ubesisandla sakaBotha. Ubethatha iintjhihilo zabasebenzi azise kuBotha. USkhosana njengombana naye gade afuna isikhundlesi, wenza izinto ezinengi bona aketule uMotha kungene yena. Wakhe waleyela uMotha amala asithi usela utjwala nakeza emsebenzini begodu weba iimali zabantu. UBotha ubenonde aya kwaSkhosana, uSkhosana azikhuphe zoke iindaba ezenzeka emsebenzini. Ezinye iinsebenzi bezimthembile uSkhosana ngokubhenyoga. Iintjhihilo bezethulwa ngokubhenyoga. Iinlilo bezidluliselwa kuSkhosana yena azithumele kwabakhulu. UBotha wafuna umbono kuSkhosana bona angafaka bani esikhundleni njengobana uMotha sele angasekho nje. Kwaba lithuba elihle kuSkhosana lokusoma uBotha bona afake yena esikhundleni. USkhosana wasithola isikhundla kodwana zatjhuguluka izinto. Wabusa iinsebenzi ngesandla sesimbi. Zoke iingonghoyilo egade zikhona wazihlanakela. Watjela uBotha bona abasebenzi bayadelela, abafuni ukusebenza. UBotha ubesele aziphendulile iinghonghoyilo zeensebenzi.

Isiphetho

Esiphethweni silindele ukuraruluka komraro begodu nesifundo namtjhana umlayezo ebesethulelwa wona mtloli. Esiphethweni sendatjana le sithola ezinye iinsebenzi zilisa ukusebenza kwa-Old Mutual ngombana uSkhosana urhagele ngokubusa ngesandla esiqinileko. Kunokobana umraro uraruluke abantu basebenze ngokuthula, kwakhona uSkhosana asithi, KUPHETHE MINA LA. Kuyacaca bona uSkhosana ubefuna isikhundla ukwanelisa iindingo zakhe kwaphela.

[35]

NOFANA

UMBUZO 4: *UZANGENZANI* – DM Jiyane nabanye

- 4.1 KwaMalobola. (1)
- 4.2 Abantu abanengi bathi umendo wawuthumela ikhondlo ngombana isidunu nasiya, akadli elibabako begodu uhlala kumangungumeza wendlu kanokutjho. (2)
- 4.3 - UNomoya udosa indoda yakwakhe ngelimi nangepumulo. (2)
 - Nguye obetha isinara. (2)
 - UNomoya ungomunye umuntu okorholako.
 - Unesibungwana.
 (limpendulo ezimbili kwaphela kwezingehla)

- 4.4 NguNomoya. (1)
- 4.5 Ngunina ombelethako, wabekatelela ngombana bekumele ayokuthatha isihlahla sokudlisa indodakwakhe uTjhejeni. (3)
- 4.6 NguTjhejeni Sithole. (2)
- 4.7 NguTjhejeni/nguSithole. (1)
- 4.8 NguMgulakudla. (1)
- 4.9 Isifundo sendatjana le kukobana umuzi awakhiwa ngemithi. Ifundiso siqala kubabelethi bethu, kuba budisi umbelethi nakenzisa umntanakhe into embi njengonina kaNomoya ofundisa umntanakhe ubuloyi. (Nanyana ngiyiphi ipendulo enembako yamukelekile) (4)
- 4.10 Iye, uMalobola unefundiso ehle ngombana ngesikhathi uNomoya azokuvakatjha kwesibili wabesola afuna bona uNomoya kube uze nendodakhe. (2)
- 4.11 4.11.1 Liqiniso. (1)
- 4.11.2 Akusilo iqiniso. (1)
- 4.12 4.12.1 NguBathabile. (1)
- 4.12.2 NguSirarhapoto. (1)
- 4.13 BangebakwaMahlangu. (1)
- 4.14 Wawela ngemanzini wokuhlanza izembatho atjhiywe nguNomoya. (2)
- 4.15 - UTjhejeni umlingisi olungileko nobekezelako. Wakwazi ukubekazelela umkakhe namtjhana sele amkokomeja nabakhulumako.
- Akasisisilwi ngombana namtjhana umkakhe amthuka azange ambeke isandla.
- Unendlela yokubalekela ukuthukwa mkakhe ngombana wathi nasele bathukana khulu waphuma wayozivasela ikoloyi.
- Umlingisi ongakahlakaniphi, olawulwa mfazi. (3)
- (limpendulo ezintathu kwaphela kwezingehla)
- 4.16 - Umphumela bewungaba ngewokuhlukana hlangana kukaNomoya noTjhejeni ngombana uNomoya ukhambe indodakhe ingakavumi.
- UNomoya bekangavelelwa mraro endleleni bese udinga uTjhejeni. (4)
- [35]

IMITLOMELO YESIGABA B: 35

ISIGABA C: IINKONDLO

UMBUZO 5

- | | | |
|------|--|--------------|
| 5.1 | Ikhuluma ngeNgwenyama ikosi uMabusabesala II. | (½) |
| 5.2 | - Ngawe savuka ebuthongweni | (1) |
| | - Ngawe indlela yakhanya | (1) |
| 5.3 | Inqophise elangeni lokufa/lokubhubha. | (2) |
| 5.4 | Umutjho lo utjho bona amehlo asala azele iinyembezi/wasala alila. | (2) |
| 5.5 | Ngomnyaka we-1992. | (1) |
| 5.6 | Ilanga licimile/licimile ilanga. | (1) |
| 5.7 | Okurhohlomelisa iinhliziyi zesitjhaba kukobana iNgwenyama uMabusabesala II akasekho ephasini begodu akekho umuntu ozobasasiza isitjhaba. | (2) |
| 5.8 | Isithiyeleli/ivumelwanophakathi laka- sa | (2) |
| 5.9 | Siveza isihlonipho. | (2) |
| 5.10 | Ummoya wekondlo le ngewokudana. Isitjhaba sidaniswa kulala/kukufa kweNgwenyama uMabusabesala II ogade alisizo khulu esitjhabeni. Isitjhaba asisaboni ikusasa elihle ngombana sikhanelwe mumuntu ebesimthembe khulu yingakho imbongi ibuyelela kanengi isithi, licimile ilanga. | (3) |
| | | [17½] |

NOFANA

UMBUZO 6

- | | | |
|-----|---|-----|
| 6.1 | Kuye akusabonakali nomfuyi
Sesengijame ngibambeke njengomloyi | (½) |
| 6.2 | Imbicani nomsobo. | (2) |
| 6.3 | Unotlabalala. | (1) |
| 6.4 | Usiza ngomthunzi. | (2) |
| 6.5 | Itjho bona lapha ekade kunamahlathi nommango khona akusekho ngombana kwakhiwe imakhiwo endaweni leyo. | (2) |
| 6.6 | Akusilo iqiniso. | (1) |
| 6.7 | Isithiyeleli. | (2) |
| 6.8 | 6.8.1 Sifaniso. | (2) |
| | 6.8.2 Sisenzasamuntu. | (2) |

- 6.9 Mummoya wokudana. Imbongi idaniswa kukobana iindawo ebezimumango sekunemakhiwo kizo. Iimila zemangweni zitjhabalele. Nakumirorho ayisekho, imbhicani nomsobo. (3)
[17½]

NOFANA

UMBUZO 7

- 7.1 Ijarhele ekhakwayo. (1)
- 7.2 Ngakhumbul' okwadlulako nokusezako, (½)
Ngajama thwi! Etatawini elitalala!
- 7.3 ILigwa. (1)
- 7.4 Ukuthokoza kwami kwaphelela. (2)
- 7.5 Unosokanami. (2)
- 7.6 Ngaritjhw' emini ethe bha! (1)
- 7.7 Imbongi ihlathulula bona ayinganinwa emndenini wekhakwayo kuhle bona nayo ithathwe njengelunga lomndenini. (2)
- 7.8 Liqiniso. (1)
- 7.9 7.9.1 Isifaniso/ifanangwaqa ka-z (2)
7.9.2 Isenzasamuntu (2)
- 7.10 Ikondlo le ikhuluma ngomma owendileko. Ubengahlali lapha egade endele khona. Kwafika isikhathi sokobana aye ekhakwakhe. Uthokoza lapha egade ahlala khona begodu uthokoza nonosokanakhe ngokumbelethela ikakaramba yesokana. (3)
[17½]

NOFANA

UMBUZO 8

- 8.1 - Ngugogo (3)
- Ngukghari
- Ngunosokana.
- 8.2 Ngamathambo weenkomo ezafako. (2)
- 8.3 Amakholwa azibhoda ebusuku. (2)

8.4	8.4.1	Isifaniso	(2)
	8.4.2	Isithiyeleli	(2)
8.5	<u>Z</u> inamehlo <u>z</u> inganawo <u>Z</u> ihlola ipilo yabaphilako	Ivumelwanothoma	
	<u>Z</u> inamehlo <u>z</u> inganawo <u>Z</u> ihlola ipilo yabaphilako	Ivumelwanophakathi	(1½)
	Zinamehlo zinganawo Zihlola ipilo yabaphilako	Ivumelwanophetha	
8.6	Ikondlo le ikhuluma ngobumbi nobuhle beendawula. Imbongi ithi ziveza iimfihlo zabantu beenhliziyo ezigobeneko. Zibuye ziraranise begodu zilamule. Imbongi ithi nawuzithembileko umuntu angazisebenzisa kungakho ithi emdeni wamaswaphelo khamba nazo nawungayi kude.		(3)
8.7	Uveza umqondo wokobana abathukulwe ngeendawula bagcina ngokubulawa nabanukwe bona bayaloya.		(2)
			[17½]
	IMITLOMELO YESIGABA C:		35
	INANI LOKE:		70