

UMNYANGO WEFUNDO WEGAUTENG

UKUHLOLWA KWEBANGA LETJHUMI NAMBILI

ISINDEBELE ILIMI LESIBILI  
IZINGA ELIPHAKATHI  
(Iphepha Lesibili)

ISIKHATHI: 2 Ama-Iri

IMITLOMELO: 80

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**IMIYALO:**

- Iphepheli lineengaba ezihlanu. Isigaba A, B, C, D nesigaba E.
  - Khetha iingaba **ezimbili** kwaphela bese uphendula imibuzo engaphasi kwazo yoke.
  - Umsebenzi otfolwe kuhle ngokufundeka uyakhuthazwa.
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ISIGABA A

Phendula yoke imibuzo engaphasi kwalesisigaba.

**UMBUZO 1**

***Itsengo 5: M.S. Ntuli***

- 1.1 Funda ikondlo elandelako ngokuyizwisisa bese uphendula imbuzo engenzasi:

Ngidiniwe kuhlala lapha,  
Lekhethu ngilazi  
Ukunghanghabala kwalo.  
Ubudlhayela buhlangene  
Nokuhlakanipha.  
Ukusebenza lilize lakolize,  
Ukufukuza ingurumela,  
Kuba lilize lakolize.  
Itlha ingasoze yahlangana  
Neqiniso nanyana kukunini.  
Kade saba yifukwana  
Sifukuzana nephasi.

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Yiza siphaphamtjhini yiza,  
Yiza ungiginye ngiphaphe.  
Ngiphaphe nawe,  
Ungikhafulele la  
Bangithanda khona.  
La ikwele ingekho khona,  
Amala nezondo sekwabulungwa,  
Ihliziyo yami idele,  
Idele buye icole,  
Ilibalele umlibalela futhi,  
Ikanuko yephasi ingasenayo.  
Kuphele ukunghwarana,  
Kuphele ukumonakalelana,  
Singasabangi iinkhumba  
Zemibala engatjho khona;  
Ngilisani ngiphaphe!

28

- 1.1.1 Tlola isihloko sekondlo engehla kanye nomtoli wayo. (2)
- 1.1.2 Hlathulula bonyana igama, “**yiza**” emideni 13 no -14 nelithi “**khona**” emideni 17 no -18 amhlobo bani wokurhobela. (4)
- 1.1.3 Imbongi izwakala inomoya wokudana, ngabe idaniswa yini? Sekela ngemida emihlanu kwaphela. (5)
- 1.1.4 Ngenjani into elilize lakolize? (umuda 8). (1)
- 1.1.5 Umutjho olandelako umumethe sphi isifenqo?  
“**Amala nezondo sekwabulungwa.**” (1)
- 1.1.6 Imbongi itjho ukuthini nayithi “**Ikanuko yephasi angisenayo?**” (2)
- 1.1.7 Atjho ukuthini amagama athi: “**Amala nezondo sekwabulungwa?**” (2)
- 1.1.8 Esigabeni sokuthoma tomula umuda otjho ukuthi **kade sisebenza.** (2)
- 1.1.9 Ngezinjani iinkhumba ezingatjho khona? (1)

[20]

1.2 Funda ikondlo elandelako bese uphendula imibuzo engenzasi.

<b>Langa Lokuthula</b>	
<b><i>(Ngelanga lange-02.09.93 eSewula Afrika)</i></b>	
Langa leentjhaba zephasi, Langa lehlonipho zo mbelele, Langa lehlonipho yephasi, Langa lehlonipho yezenzo. Langa lezutjana elimhlotjhana, Themba lekusasa elikhanyako.	6
Ugeja ngombala ohlaza sasibhakabhaka, Isibhakabhaka setshwayo lokugeja. Wena unezenzo Izenzo zokufumbathana ngezandla, Kuthulwe du! umzuzu, Wakhe ukuthula komzuzu.	12
Wavuka ulele langa, limphaphamtjhini zatjala Ukuthula phezulu, Zaphapha emhlana Zilengisa amabhaloni, Kwajama imisebenzi kwakhulekwa.	18
Ngawe kwacinywa imitjhini, Ngawe kwathula imirhatjho, Ngawe kwajama, kwajama nesitimela: He! Umoya-ke? Kwaba nokuthula ephasini, Ukuthula kwengubo yeTempeli.	24
Langa lokuthula, linkonzo zageja ngawe, Kwabe zanele esele ziphalakile' Yabe yanele esele iphangalele, Kwabe zanele iintandani, Kwabizwa ithando, umngani wakho	29
Walawula, langa wangalawulwa, Amaphephandaba ezwa ngawe, Abomaqalakude bezwa ngawe, Imirhatjho yezwa ngawe, . Amalambha akhanya kusemini	34

Kwajama i-World Trade Centre,  
Imikhumbulo yaqabanga ngepilo,  
Ipilo yobuntu bomuntu.  
Umuntu wancenga ihliziyo,  
Ayincengela kwaPhezulu: 40  
Kuthula yembatha iphasi hle!

*JN Mabola*

- 1.2.1 Emudeni 11 kunesenzukuthi, sitsomule utjho ukuthi sihlathulula ini? (2)
- 1.2.2 Tsomulula utlole phasi lamatshwayo wesakhiwo sangaphandle kumuda 1 – 6 ngaphasi kwalezi iinhlokwana:
- (a) Irhobelo-thoma. (2)
- (b) Irhobelo-phakathi. (2)
- 1.2.3 Tlola isifenko esitholakala emudeni 7 utjho nokuthi simhlobo bani? (2)
- 1.2.4 Ingabe ikondlo le imumethe umlando oliqiniso owenzeke eSewula Afrika na? Sekela ipendulwakho. (6)
- 1.2.5 Umtloli nakathi “**Kwabe zanele esele ziphalakile**” uhlathulula ini? (2)
- 1.2.6 Tlola irhobelo-phakathi etholakala esigabeni se-5 (2)
- 1.2.7 Tlola ubukondlo obutholakala emudeni 21. (1)
- 1.2.8 “**Kuthula yembatha iphasi hle!**” Ngisiphi isifenko esivezwa lapha? (1)

[20]

**IMITLOMELO YESIGABA A: [40]**

ISIGABA B

Phendula yoke imibuzo engaphasi kwalesisigaba.

**UMBUZO 2**

***Kanti ngewakabani?: N.E. Skosana***

2.1 Funda indatjana nasi bese uphendula imibuzo elandelako:

Ncema:	Uqomisa mina nje uqomisa umkhonto.
Madzela:	<i>(Athi kanti ubaqondame aqale ehlangothini lakaNcema, ajike amqale ngemehlweni) Uthini? Angizwa?</i>
Ncema:	Iye, uyangizwa. Ngithi uqomisa umkhonto.
Madzela:	Mkhonto kabani engiwuqomisako loyo?
Ncema:	Ngewangekosini.
Madzela:	Wo! Ncema, akhese ukhulume indabakho le ngikuzwe bona unqophephi?
Ncema:	Ngeveke egadungileko bengikhanjelwe bantazana bangekosini kwaMabhena. Bathi nasele bakhamba sabaphekelela sinoSuhla. Omunye wangibuza bona sengikhombephi. Mina ngathi angikarhabi ukukhomba. Ngisadla ibisi leenkomo zakababa. Wathi ngingasakhomba ndawo ngombana sengikhonjwe ngekosini.
Madzela:	<i>(Selajuluka ipumulo) Batjho ukhonjwa ngubani ngekosini?</i>
Ncema:	Angazi bona ngikhonjwe ngubani.
Madzela:	Alo wena utheni? <i>(Umqale ngamehlo afifiyelako)</i>
Ncema:	Agu Madzela, bengizakuthini? Sengarareka.
Madzela:	Iye, urareke kuhle. <i>(Uyamtshima kazi)</i>
Ncema:	Agu Madzela, yikulumo bani leyo? <i>(Kazi naye uNcema selakhuluma amqale ngemehlweni. Kghani akasamsabi kwanje?)</i>
Madzela:	Ncema, ngipha isithembiso sami ngikhambe. Ilanga liyatjinga. Kusasa ngivukela emberegweni eTshwana. <i>(Utjho nje selabambe isandla sakaNcema asigubuzese ngezakhe. UNcema arhwatjhe isandla sakhe.)</i>

- 2.1.1 UNcema uhlangana noMadzela nje uthunyiwe, bekathunywe kuphi begodu uyokwenzani? (2)
- 2.1.2 Ngesakwabani isibongo sakaMadzela? (1)
- 2.1.3 Utjho ukuthini uNcema nakathi “**Ngisadla ibisi leenkomo zakababa?**” (2)
- 2.1.4 Ukuya ngalendatjana, ngabe “**ukukhonjwa**” kutjho ukuthini? (2)
- 2.1.5 Ngewakho umbono, ingabe uNcema bekamthanda uMadzela? Vuma nofana wale, sekela ipendulo yakho. (3)

- 2.1.6 Bekaberega kuphi uMadzela? (1)
- 2.1.7 UNcema nakathi: **“Uqomisa mina nje, uqomisa umkhonto”** bekaveza ukuthini? Hlathulula uveze amaphuzu amathathu. (3)
- 2.1.8 Khuyini okwenza uMadzela alandelele uNcema kangaka? (2)
- 2.1.9 Ngimuphi umlayezo uNcema awuthola ebantazaneni bangekosini? (2)
- 2.1.10 Ngisiphi isithembiso esifunwa nguMadzela kuNcema? (2)
- [20]**

2.2 Funda nasi indatjana bese uphendula imibuzo engenzasi.

Ntuli:	Khulu. Ngimi engamwisa ibele.
Mantji:	Arha-ke. Nanto engilifunako. Alo-ke umntanakho lo yena ufuna bona ayokwenda emuntwini angezwaniko naye begodu angamaziko?
Ntuli:	Iye kanti kunani?
Amabutho:	Kanti kunani! Ikosana iburage boke nje ubukhazi. Thina sizokuthatha umalukazana nasilapha nje.
Madzela:	( <i>Athi ru</i> ) Nizamthatha ngifile!
Mantji:	Wena Madzela, kghani nawe sele ubukhuphile ubukhazi?
Madzela:	Awa, Kosi. Mina ngisabuberega kodwana sele kuseduze bona ngibuhlanganise.
Ntuli:	Angithi niyezwa-ke. Umuntu lo ufuna ukonisa umntwanami nje kanti abe akanazo neenkomo. Kghani uzongilobolela ngeemfarigi? ( <i>Kuthi pu itjhada ngekhotho abantu bahleka umhlambi weemfarigi ozayokulobola kwaNtuli</i> )
Mantji:	Ntuli, akhese uthule hle, ( <i>Nayo iyahleka nayicabanga ngeemfarigi eziyokuba bukhazi bakwaNtuli</i> ) Madzela, nawungakamloboli umntazana lo umthatha njani ekhabo?

- 2.2.1 Kungani uNtuli bekafuna kangaka ukuthi uNcema ayokwenda ngeKosini. Hlathulula uveze amaphuzu amane. (4)
- 2.2.2 Ngubani umalukazana ofunwa mabutho lo? (2)
- 2.2.3 UMadzela unqophe ini nakathi, “Nizomthatha ngifile.” (2)
- 2.2.4 Hlathulula bona yini ubukhazi? (1)
- 2.2.5 UNtuli bekatlhogomele zakhe iimfiso wakhohlwa ngezakaNcema. Uthini ngalombono, hlathulula. (5)

- 2.2.6 Ingabe kulungile bona umuntu akhethelwe lapho afanele ende khona?  
Sekela ipendulwakho ngokudzubhula encwadini. (4)
- 2.2.7 UNtuli utjho ukuthini nakathi “**Ngimi engamwisa ibele?**” (2)  
[20]

**IMITLOMELO YESIGABA B: [40]**

ISIGABA C

Phendula yoke imibuzo engaphasi kwalesi sigaba.

**UMBUZO 3**

**Amabatha: B.D. Masango**

3.1 Funda indatjana le bese uphendula imibuzo engenzasi.

Esiphambanweni sendlela uBathabile noMfungelwa bahlangana nomuntu ibizo lakhe nguZondiwe. UBathabile azizwe koma amathe nakakhumbula ipama ahlangele nayo. Enze sengathi akamboni, alinge ukukhuluma noMfungelwa. Nanyana kunjalo kube ziinhlanga zimuka nomoya. Ajame uZondiwe, abalotjhise abawe ukukhuluma noBathabile. Nambala uBathabile aye kuye ajamele kujana athi “Ubuyaphi kukade wakhamba nje. Uyazi bona ngikukhumbule kangangani, nokho akutshwenyi ngizakufunyana ngekhaya. Ngisaya kwaHlokwemamba ngisayokuthengela uTjhejwa utjwala obutjhisako”. UZondiwe avele avume ngehloko. Bahlukane abuyele kuMfungelwa.

UBathabile athi angafika kuMfungelwa athi “Heyi umhlolo uyenzeka. Namhlanje uZondiwe abe akhumbule emgodini wamabeletho.” UMfungelwa athi “Wena uyangirara upheka ipoto uyiphakulule ungamezwa bonyana ivuthiwe. Awuzukudinwa ukucabuzwa yipama ngamanga. Mina umuntu olimenemene angizwani naye. Ngubani uZondiwe? Ngifuna bona ufunde ukukhuluma, ukhawule nokobana ukhamba ujama nabesana nawukhamba nami, uyezwa Bathabile! Mina nginguMfungelwa angimunyiswa isilibaziso”.

- 3.1.1 UBathabile noMfungelwa babuya kuphi? (1)
- 3.1.2 UBathabile uhlobene njani noZondiwe? (2)
- 3.1.3 Wathi uya kuphi uBathabile, uyokwenzani? (2)
- 3.1.4 Ngonjani umuntu olimenemene? (2)
- 3.1.5 Ingabe kuyinto ehle ukuhlanganisa amasokana njengoBathabile na?  
Sekela ipendulwakho ngamaphuzu amane ngokuqalisa encwadini. (5)
- 3.1.6 Kukwenzani ukumunyisa umuntu isilibaziso? (2)

**Phendla**

- 3.1.7 Ngisiphi isizathu esenza uBathabile ahlale kwaTjhejwa? (2)
- 3.1.8 Ngisiphi isifundo esitholakala kilencwadi? Veza amaphuzu amabili. (2)
- 3.1.9 Ngubani ibizo lesokana lakaBathabile elikhamba ngekoloyi begodu lihlala kuphi? (2)

[20]

3.2 Funda nasi indatjana be uphedula imibuzo engenzasi.

“Kungelanga elilandelako ekhabo lakaBathabile. Ubaba uSindana uhlezi nonina kaBathabile uNaMsiza. Balinga ukuhlanganyela indaba kaBathabile ngokubafakela amahloni hlangana nabantu. “E.... NaMsiza ngikubizela ukukuhlathulela ngamasokana afike lapha izolo ntambama bona gade eze ngani.” Kuhlathulula uSindana ngesikhulu isineke. “Iye baba, kulungile ungahlathulula”. Athathe uSindana athi “Amasokana lawa athi ngewakwaMdawu, bazokubawa umkhamanzi, ye-ke kutholakala bona umkhamanzi loyo nguBathabile.” Arage uSindana athi “Ngathana yena sewathula wangatjho litho. Kuthi lokho afuna ukukutjho akukhulume sisodwa. Uyazi abantu bazasithatha nje ngabantu abangakavuthwa.’ Abuze uNaMsiza “Alo baba utheni kibo izinto nasele zijame kunjalo?” “Yena yena uyathononisa bona unamhlo amanengi. Mntwana onjani ongafuni ukuhlala ngakwabo ohlalela ukuhlala ngakuTjhejwa lapha kuzala khona kangaka?”, kutjho uSindana. “Ngiyathokoza baba. Alo nakungafika aboyise lamasokana lawo uzakuphendula uthini? Mina ngiphakamisa bona simbize uBathabile azositjela kuhle bonyana uyabafuna abantwabo namkha akasabafuni na? Singadlali ngabantu basuke kude kangaka beze lapha kanti bezele ukatsu ongengodleni,” kweluleka uNaMsiza. “Awa NaMsiza umkhumbulo wakho ube msinya. Nakakhona angabizwa khona azakuhlathulula kuhle,” kutjho uSindana.

- 3.2.1 Mangaki amasokana afike kwaSindana ntambama? (1)
- 3.2.2 Nikela amabizo wamasokana layo. (2)
- 3.2.3 Unina lakaBathabile waluleka uSindana wathini mayelana nendaba kaBathabile? (2)
- 3.2.4 Indaba ebe ikhanjelwe masokana la azange ibakhambele kuhle. Uthini wena, hlathulula. (3)
- 3.2.5 Atjho ukuthini amasokana nakathi “**Azokubawa umkhamanzi.**” (2)
- 3.2.6 Ngonjani umuntu onamhlo amanengi? (2)



3.2.7 Ngamaphuzu asithandathu, veza bona uBathabile umlingisi onjani. (6)

3.2.8 UZondiwe walulekwa ngubani ukuthi aveze indaba kwaNtuli? (2)

[20]

**IMITLOMELO YESIGABA C: [40]**

**ISIGABA D**

Phendula yoke imibuzo engaphasi kwalesisigaba.

**UMBUZO 4**

**Ayikhulunyelwa eziko: D.M. Jiyane no-R.N. Mahlangu**

4.1 Funda inganekwana elandelako bese uphendula imibuzo engenzasi.

**Ikguru Nomqasa**

Ikguru yathi nayibuzako yaphendulwa ngelithi “Sukapha isinasu esinjengawe nje singafika nini emlanjeni. Namanzi othi uyowasela lawo uzowafumana aphelile. Njekhona isilwana ongasitjhiya ephasini...ngisiphi?”  
Ikguru yasilingeka khulu yaphendula ngelithi “Uthi ungazi kuhle mqasana? Uyazi uyadelela. Awunyazi unomuntu phasi. Asikho isilwana esingatjhiya mina lo, iphasi loke zombebele.”

Umqasa nawo wazizwa sewufuthumala nawuzwa isinasu nomatjhegeza oyikghuru akhuluma njalo.  
“Utjho bonyana ungasitjhiya nami?”  
Ikguru yathi “Wena kanti unjani, begodu ungubani? Ungizwa ngendaba ngizakufundisela abanengi, phela mina angibhenywa angisiyo isangu. Nakhona angingaratharathi ingathi ngikhutjhe izinyo lomhlathi asibeke ilanga lomjarho.”

4.1.1 Umthiyi wenganekwana uthoma ngokuthini nakathiya inganekwana begodu abalaleli bakhe bamvumele bathini? (2)

4.1.2 Ziyini iinganekwana? Hlathulula ngokuzeleko. (5)

4.1.3 Umqasa utjho ukuthini nawuthi ikghuru sinasu? (2)

4.1.4 Khuyini okwenza umqasa uzizwe sewufuthumala? (1)

4.1.5 Ilanga lomjarho labekwa kwathoma ikghuru. Hlathulula iqhinga lekghuru ngamaphuzu amane. (4)

4.1.6 Ngisiphi isilwana esabekwa sagada lapho kuthoma khona umjarho naleso esabekwa lapho kuphelela khona umjarho? (2)

**Phendla**

- 4.1.7 Itjho ukuthini ikghuru kumqasa nayithi “*Awunyazi unomuntu phasi?*” (2)
- 4.1.8 Umqasa utjho ukuthini nawuthi *ikghuru ngumatjhegeza?* (2)
- [20]**
- 4.2 Tlola iimpendulo zeenrarejo ezilandelako:
- 4.2.1 Ngentaba enehlathi elinzima namarholo. (2)
- 4.2.2 Ngesilukazi sami esigobene umhlana asisibukhaki sithi bayile. (2)
- 4.2.3 Ngentombi egeja khulu kodwana yesaba ukuduma nokiphazima kwezulu. (2)
- 4.2.4 Umaguduza uyangena kumkhongozeli kodwana umkhongozeli akangeni kumaguduza. (2)
- 4.2.5 Ngekomami ekhamba ibhodla, ibhodle bese iyazisenga. (2)
- 4.3 Phendula imibuzo elandelako.
- 4.3.1 Zimumethe ini iimbongo zamakhosi? (2)
- 4.3.2 Tlola uveze umsebenzi wezaga nezitjho ngamaphuzu amane. (4)
- 4.3.3 Kade zazithiywa bobani iinganekwana begodu bazithiya nini? (2)
- 4.3.4 Nikela ihlathululo yesaga esilandelako:  
*Inceba lendoda alihlekwa.* (2)
- [20]**

**IMITLOMELO YESIGABA D: [40]**

ISIGABA E

Phendula yoke imibuzo engaphasi kwalesisigaba.

**UMBUZO 5**

**Uzangenzani: D.M. Jiyane Nabanye**

5.1. Funda indatjana elandelako bese uphendula iimbuzo engenzasi.

Wathi bona afike kuNomzana Botha uSkhosana wathula ingwanakhe wadosa isitulo wahlala. UBotha wambamba ngesandla kulotjhiswana. "Skhosana ngokudabuka okukhulu, ngithe angikubize njengendoda evame ukungidosa ngendlebe nakunento engakhambi kuhle la eKampanini", kutjho uBotha.

"Kosi", kutjho uJali, afumbethe ingwani ngezandla. "Ubaba uMotha akasekho. Kuzwakele bora uthole ingozi yekoloyi, ngepelaveke. Manje Skhosana hlangana nani noke, ngibone bona ngibize wena ngizokwazisa kwamathomo. Lokhu ngikwenziswa kukobana nginekinga yokobana ngubani ongakghona ukuthatha isikhundla sakaMotha? Kwesibili Skhosana, iinsebenzi zekampani yethu le zinengi, inengi lazo linomoya wepolitiki. Nawe Skhosana bekutholakala bona ukhona ekubhenyogeni kwazo, kodwana ngiyakunyula ngombana, bekuthi entambama ukghone ukungibethela umrhala, nanyana ungibize ngize kwakho, ungitekele zoke, nokobana ngubani onomoya khulu." "Kosami!" Kutjho uJali.

- 5.1.1 Indatjana le itsonyulwe ngaphasi kwasiphi isihloko? (2)
- 5.1.2 Ngabe isihloko sendatjana le siyayifanela na? Sekela ipendulwakho ngamaphuzu amabili. (3)
- 5.1.3 Bekuyini umsebenzi kaMotha kileKampani? (1)
- 5.1.4 Ngiyiphi ikampani ekukhulunywa ngayo kilendatjana? Tlola ibizo layo. (1)
- 5.1.5 Kubangelwa yini bona uSkhosana athule ingwani nakakhuluma noBotha? (2)
- 5.1.6 Nikela iinzathu ezimbili ezenza bona uBotha abize uSkhosana. (4)
- 5.1.7 Ukuya ngendatjana, kukwenzani ukudosa umuntu ngendlebe? (2)
- 5.1.8 Wabulawa yini ubaba uMotha? (1)
- 5.1.9 Tlola uveze iinlilo ezintathu zabasebenzi bekampani ekukhulunywa ngayo? (3)
- 5.1.10 Wakhutjholelwa kisiphi isikhundla ubaba uSkhosana? (1)

**[20]**

5.2 Funda indatjana elandelako bese uphendula imibuzo engenzasi:

**IJIMA**

Kusalindwe uMaridili bona abangenise ngebandla, wababeka isandla emehlweni wathi uyabuya. Asikime uMlayedwa athi “Mabda akhe nithule nilalele.” Kuthulwe ngebandla baqale ngakuye athi “Niyabona bona isikhathi siyakhamba na? UMaridili usininde ngebende emehlweni. Nakhe nabona indoda isimeme ejimeni, siyithande kangaka kodwana yona isenze nje. Sekudlule i-awara loko singakatholi umehliso sikhuphe ukoma.” Kuvele uMaridili aphephe umjeka wetlhodha. Ahlale phasi msinyana uMlayedwa abe mumuntu ongekho bekurareke woke umuntu ngebandla.

Kungene uMaridili, abeke phasi umjeka athi “Ngiyaqolisa madoda ukuthatha isikhathi eside kangaka. Indaba kukobana ngiyaziguda.”

Kuzwakale ihleko elingapheliko kanti kukhona nabakhulumako. Asikime uMlayedwa alinga ukufihla akutjele amadoda ngombana uyasola bonyana kukhona ongayiphandlusela athi, “Makhelwana akhe ngithulise amadoda ngombana ngibona abasahloniphi. Madoda uNomzana nakakhulumako kufanele sihloniphe khona sizakuzwa umlayezo asiphathele wona.”

5.2.1 Hlathulula ikulumo engenzasi:

- (a) Ukuninda ngebende emehlweni. (2)
- (b) Ukuziguda. (2)

5.2.2 Mangaki amadoda eze ejimeni kwaMahlangu? (1)

5.2.3 Yini umsebenzi ebebabizelwe wona? (1)

5.2.4 Bekatjho ukuthini uMlayedwa nakathi: “**Bamthandile uMaridili?**” (2)

5.2.5 Liyini ijima? Hlathulula ngephuzu elilodwa. (2)

5.2.6 UMlayedwa uvezwe njengomlingisi onjani? Sekela ipendulwakho ngamaphuzu amathathu. (3)

5.2.7 Ingabe isihloko siyayifanela indatjana le na? Sekela ngamaphuzu amathathu. (3)

5.2.8 Ngubani owabetha uMlayedwa wamkghunula nezinyo? (2)

5.2.9 Wabethelwani uMlayedwa? (2)

[20]

**IMITLOMELO YESIGABA E: [40]**

**INANI LOKE: 80**