

UMNYANGO WEFUNDO WEGAUTENG

UKUHLOLWA KWEBANGA LETSHUMI NAMBILI

ISINDEBELE ILIMI LESIBILI
IZINGA ELIPHAKATHI
(Iphepha Lesibili)

POSSIBLE ANSWERS OCT / NOV 2006

ISIGABA A

UMBUZO 1

Itsengo 5: M.S. Ntuli

- | | | | |
|-----|-------|---|-------------|
| 1.1 | 1.1.1 | Ngilisani ngiphaphe. J.M. Mthimunye. | (2) |
| | 1.1.2 | Yiza---Irhobelo-thoma.
Khona---Irhobelo-phetha. | (4) |
| | 1.1.3 | Imbongi itshwenywa kukuba sephasini elinezondo ayisafuni ukuzibona ikileli ngombana iyatjho ukuthi ifuna ukuphapha iye lapho ingazondwa khona. Seyifuna ukuhlongakala ikhohlwe ngezephasi. (Neminye imibono ingavezwa). | (5) |
| | 1.1.4 | Yinto engeze yakusiza, yinto enganamsebenzi. | (1) |
| | 1.1.5 | ihlonipho / isenza-muntu | (1) |
| | 1.1.6 | Ayisafuni ukuba sephasini/seyifuna ukufa. | (2) |
| | 1.1.7 | La abantu bakhona bangasakhulumi amala nokuzondana kungekho (ethuneni) | (2) |
| | 1.1.8 | Kade saba yifukwana. | (2) |
| | 1.1.9 | Ngezemibala engazisiko/zemibala engakarisiko. | (1) |
| | | | [20] |
| 1.2 | 1.2.1 | Du! Sihlathulula ukuthula. | (2) |
| | 1.2.2 | (a) Irhobelo-thoma –igama Langa umuda 1-5 ekuthomeni kwemida.
(b) Irhobelo-phakathi –igama Lehlonipho umuda 2-4 phakathi. | (2)
(2) |
| | 1.2.3 | Sasibhakabhaka -Sifaniso. | (2) |

- 1.2.4 Iye imumethe umlando oliqiniso – ISewula Afrika bekuyindawo enganakho ukuthula, bekuliwa kubulawana. Lelilanga lathukwa bona lilanga lokuthula. Ngelangeli kwakhonjelwa abantu bona babe nokuthula ngombana ukubulalana besele kuyinto yangemihla. Kwathi nge-iri yesumi nambili emini kwathulwa, kwakhulekwa kukhonjelwa ukuthula. Bekumnyaka waka-1993. (*Neminye imibono enembako ingavezwa*). (6)
- 1.2.5 Uhlathulula ukuthi abantu sebabulewe kwanele / akujame ukubulawa kwabantu, akungasabulawana. (2)
- 1.2.6 Kwabe zanele esele ziphakamile. Kwabe yanele esele iphangalele. Igama **esele**. (2)
- 1.2.7 Ivumelwano phakathi. Ngawe kwajama, kwajama nesitimela. Ufanakamisa ngokamisa u-a. Isithiyeleli. (1)
- 1.2.8 Isenza-muntu. (1)
- [20]**

IMITLOMELO YESIGABA A: [40]

ISIGABA B

UMBUZO 2

Kanti ngewakabani?: N.E. Skosana

- 2.1.1 KwaSibiya ngaphetjheya kweNdubazana, uyokubawa ingumelo. (2)
- 2.1.2 NgewakwaMgidi. (1)
- 2.1.3 Usahlala ekhabo akakendi. (2)
- 2.1.4 Kutjho ukuthi selakhethiwe akhethelwe lapho ayokwenda khona. (2)
- 2.1.5 Iye uNcema bekamthanda uMadzela –Wakwazi ukumtjela bona uqomisa yena nje uqomisa umkhonto. Wala ukuyokwenda lapho akhethelwe khona wakhetha ukuzenza ihlanya wabaleka nekhabo enzela ukuthi angayi lapho angathandi khona ngombana yena azithandela uMadzela. (3)
- 2.1.6 ETshwana, eFleriya kibomeselani. (1)
- 2.1.7 Bekaveza ukuthi nakathandana noMadzela, uMadzela uzokudliwa mkhonto wangemtjhade ngombana yena sele akhonjiwe ukuyokwenda ngemtjhade kwaMabhena. UMadzela uzakuba nomlandu ukuthandana nentombi esele ikhonjiwe. (3)

- 2.1.8 Kungombana bekasamsoma afuna abe ngumalukazana wakwabo. (2)
- 2.1.9 Mlayezo wokobana angasakhomba ngombana yena selakhonjwe kwaMabhena. (2)
- 2.1.10 Sithembiso sokuthi uyamthanda – amnikele ibhengela (isipho esitjho bona uyamthanda). [20] (2)
- 2.2 2.2.1 UNtuli usawalandela amasiko begodu uyalihlonipha ilizwi lekosi. Bekazi nokuthi ngokuthola ubukhazi bangekosini, naye uzokuba yindoda enesithunzi nezokuhlonitjwa iinkomo naye bekazifuna. Naye ufuna ukwamukela abukhazi azikhukhumeze. (4)
- 2.2.2 NguFuduka Ncema Ntuli. (2)
- 2.2.3 Ukuthi angekhe bamthathe yena asaphila / uyafunga bona angekhe kwenzeke lokho. (2)
- 2.2.4 Ziinkomo zamalobolo / malobolo. (1)
- 2.2.5 UNtuli waqala ukuthi yena ufuna ukuba nobukhozi ngemtjhade. Waqala ukuthi yena ufuna iinkomo. Begodu yena ufuna ukwendisa wakhohlwa ziimfiso zakaNcema, wafuna ukumusa lapho angathandi khona. Begodu emntwini angamaziko naye. (5)
- 2.2.6 Akukafaneli ngombana siyabona uNcema bekangafuni ukuyokwenda kwaMabhena wagcina sele azenza ihlanya. Begodu ihlonipho ebekanayo ebabelethini bakhe azange isaba khona wagcina sele abalekile ekhaya. UMadzela wamthatha ngaphandle kwemvume yababelethi wamusa ngeTshwana. (*Abafundi bangabeka nangenye indlela*). (4)
- 2.2.7 Uthi nguye owamkhulelisa umntwana wokuthoma. (2)

IMITLOMELO YESIGABA B: [40]

ISIGABA C

UMBUZO 3

Amabatha: B.D. Masango

- 3.1 3.1.1 Babuya kwaTjhejwa. (1)
- 3.1.2 Ngelinye lamasokanakhe/Bayathandana. (2)
- 3.1.3 Wathi uya kwaHlokwemamba uyokuthenga utjwala obutjhisako. (2)
- 3.1.4 Mumuntu onganaqiniso/mumuntu onamala. (2)

- 3.1.5 Akusiyo into ehle ngombana emaphelweni izinto ezimbi ziyavela. UBathabile wahlanganisa amasokana amane agcina sele abethana afuna ukubulalana. Umuntu angekhe athandane nabantu abanengi ayedwa ngombana ekugcineni bangambulala. UMjarimani waphosela uBathabile ngemanzini athi uyamkhalima. Akukalungi ukuhlanganisa amasokana ngombana wona ayazimisela ngawe afuna ikusasa eliqhakazileko kuwe kanti wena uyazidlalela ugcine sewukhubaze iinhliziyi zawo.
(*Neminye imibono enembako engavezwa bafundi iyamukelwa*). (5)
- 3.1.6 Kukhohlisa umuntu/kumtjela into engale kwesandla. (2)
- 3.1.7 Ngombana afuna ukuzilawula. (2)
- 3.1.8 Kukuthi umuntu kufanele azithogomele angabi namasokana amanengi ngombana kuzakufuneka bona akhulume amanga kanti ekugcineni koke kuzakuvela etjhatjhalazini. (*Nezinye iimfundo ezingavezwa bafundi*). (2)
- 3.1.9 NguMphikwa Mathibela uhlala ngeMaNdebeleni. (2)
- [20]**
- 3.2 3.2.1 Mabili. (1)
- 3.2.2 NguZondiwe noMlayedwa. (2)
- 3.2.3 Wamluleka ngokuthi uBathabile abizwe azobatjela kuhle indabakhe bakwazi ukuyizwisisa kuhle bangakhohlisi abantu bemzini. (2)
- 3.2.4 Azange ibakhambele kuhle ngombana lomkhamanzi abamfunako azange ayithathe indaba yabo ngombana angafuni ukwenda kuZondiwe. Wathi sele atjhwile ukuthi uyabazi waphenduka masinya wathi kukhona asafuna ukukulungisa. (3)
- 3.2.5 Azokubawa umakoti/azokuveza indaba.' (2)
- 3.2.6 Mumuntu onamasokana amanengi / Othandana namasokana amanengi. (2)
- 3.2.7 - Bekamlingisi ongathandi ukuhlala ekhabo, athanda ukuhlala kwaTjhejwa.
- Bekathandana namasokana amanengi.
- Elinye nelinye isokana ulithandela okuthileko.
- Bekasela utjwala kanti nokubhema abhema.
- Bekamuhle azithanda, athanda nezambatho (iimpahla) ezihle.
- Bekadelela – aphenkulana noyise phambi kwabayeni.
- Akazihloniphi, akanasimilo.
(*Namanye amaphuzu anembako angavezwa bafundi*). (6)
- 3.2.8 Nguyise (ubabakhe). (2)
- [20]**

IMITLOMELO YESIGABA C: [40]

ISIGABA D

UMBUZO 4

Ayikhulunyelwa eziko: D.M. Jiyane no-R.N. Mahlangu

- 4.1 4.1.1 Uthoma ngokuthi “Kwasukasukela,” abalaleli bona baphendula ngokuthi “Cosi.” (2)
- 4.1.2 Iinganekwana – Ziindatjana zakade ezazithiywa ngengqondo yokuthabisa nokulaya umuntu, khulukhulu abantwana. Abathomi namkha abatlhami bazo abaziwa. Kade iinganekwana zazithiywa babantu abadala njengabogogo nabobamkhulu. Zazithiywa ebusuku lokha nakuditjhiweko. Zazingathiywa emini ngombana kunekolelo yokuthi ozithiya emini uzakuba neempondo. (5)
- 4.1.3 Utjho ukuthi ikghuru ayikwazi ukugijima/ibuthaka. (2)
- 4.1.4 Kukuthi ikghuru ithi ingawutjhiya ngebelo. (1)
- 4.1.5 Ikghuru yabona bona ngeze yatjhiya umqasa. Yabizela zoke iinkghuru zesiphande emhlanganweni, yazitjela ngendaba yayo nomqasa. Zazwana ngokuthi zizakukhamba zigugubala eqadi kwendlela zithi umqasa nawuzako zisuke ngelikhulu ibelo. Zazazi ukuthi azizukubonakala ngombana zifana namatje. Ikghuru ephambili yathi nawuvelako umqasa yarhuwelela khulu yagijima yabamba intambo, kwaba kuphumelela kwekghuru. (4)
- 4.1.6 Ekuthomeni kwabekwa ugubudu kanti ekugcineni kwabekwainja. (2)
- 4.1.7 Itjho ukuthi udelela khulu/unyaza khulu. (2)
- 4.1.8 Utjho ukuthi ikghuru nayikhambako iyahluza. (2)
- [20]**
- 4.2 4.2.1 Intaba yihloko, ihlathi ziinhluthu, amarholo ziindlebe, umlomo neentunja zepumulo. (2)
- 4.2.2 Yisegere. (2)
- 4.2.3 Lipowu. (2)
- 4.2.4 Yintonyani engena emjekeni nakukhiwa utjwala nofana yikapho engena ngemgqonyini nakukhiwa amanzi. (2)
- 4.2.5 Lizulu eliza liduma bese liyana. (2)
- 4.3 4.3.1 Zimumethe umlando ngobuphilo nangobukutani bamakhosi. (2)
- 4.3.2 - Ziyanunga bezinothise ilimi.
- Ziyasebenza ukuyelelisa, ziyaluleka, ziyayala. (4)

- 4.3.3 Zazithiywa ebusuku zithiywa babantu abadala abogogo nabo bamkhulu. (2)
- 4.3.4 Ungamhleki umuntu otlhagileko, okhubeleko nofana osirhole ngombana kungase kube nguwe kusasa. (2)

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IMITLOMELO YESIGABA D: [40]

ISIGABA E

UMBUZO 5**Uzangenzani: D.M. Jiyane Nabanye**

- 5.1 5.1.1 Isikhundla madoda. (2)
- 5.1.2 Iye-siyayifanela ngombana sithola uSkhosana kunguye owotha abasebenzisani bakhe ekhuweni enzela bona ikhuwa limthande khona azakukhutjhulelwa esikhundleni esiphezulu. Ngokobana afuna isikhundla uyakhamba aye e-ofisini kaBotha ayomtjela ngezinto ezenziwa ziinsebenzi ekampanini ngoba afuna isikhundla. (3)
- 5.1.3 Bekalisekela lakaNomzana Botha. (1)
- 5.1.4 Yikampani yakwa-Old Mutual / kwezentjhoreense. (1)
- 5.1.5 Kungobana bekamhlonipha. (2)
- 5.1.6 - Nguye ovane amdose ngendlebe nakunento engakhambi kuhle.
- Bekafuna uSkhosana amuphe umbono bona ngubani ongakhutjhulwa athathe isikhundla sakaMotha. (4)
- 5.1.7 Kumlemukisa ngengozi engahle imvelele / kumhlakaniphisa/kumvusa (2)
- 5.1.8 Yingozi yekoloyi. (1)
- 5.1.9 - Zifuna ukungezelelwa imali ngamaphesente amatjhumi amabili.
- linsebenzi zenarha (field workers) zifuna ukuthengelwa iinkoloyi.
- linsebenzi zifuna kuvulwe iinkhala zomsebenzi eziphakamileko ukuze kukhutjhulwe ezinye iinsebenzi. (3)
- 5.1.10 Sokuba lisekela lakaBotha. (1)

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- 5.2.1 (a) Ukukhohlisa / Ukukhuluma amanga. (2)
 (b) Ukuziguda / Ukuzenzela izinto angekho okurhelebhako. (2)
- 5.2.2 Amatjhumu amabili. (1)
- 5.2.3 kuhlawula. (1)
- 5.2.4 Utjho ukuthi beza ngobunengi babo bazokusiza ukwenza okuthileko. (2)
- 5.2.5 Kulokha nawubize abantu bazokusiza ukwenza okuthileko. (2)
- 5.2.6 Njengomlingisi onamahlaya, othanda ukuthi abantu bahlale bahleka. Ongathandi ukulwa. Uyeba, bekahlaba iimbuzi zamanye amadoda. Unesandla ngombana akanamfazi nje, abafazi bakhe babalekiswa liswazi. (*Namanye amaphuzu anembako*). (3)
- 5.2.7 Iye siyayifanela ngombana uMaridili wabiza amadoda bona azomsiza / azomlekelela ukuhlawula emasimini. (3)
- 5.2.8 Wabethwa nguMkhwebani. (2)
- 5.2.9 Wabethelwa ukweba iimbuzi zamanye amadoda. (2)

[20]**IMITLOMELO YESIGABA E: [40]****INANI LOKE: 80**