

**UMNYANGO WEFUNDO WEGAUTENG
UKUHLOLWA KWEBANGA LETJHUMI NAMBILI**

**ISINDEBELE ILIMI LESIBILI
IZINGA ELIPHAKATHI
(Iphepha Lokuthoma)**

ISIKHATHI: 2 ama-iri

IMITLOMELO: 80

TJHEJA

- Leliphepha lineengaba ezintathu u-A, B, C.
 - Phendula yoke imibuzo.
 - Fundisisa yoke imibuzo ngaphambi kobana uphendule.
 - Iimpendulo azingahlangahlanganiswa.
 - Tlola ngokuyelela nangobuthakgha.
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**ISIGABA A
YOKE IMIBUZO AYIPHENDULWE**

UMBUZO 1

Isigatjana A

Funda indatjana engenzasi le bese uphendula imibuzo:

‘Okumbi-ke kukobana uMhleka uyangelama yoke into kufuze ayizwe ngami. Futhi nawukhuluma ngoMhleka, uthoma ukungizindlisa bona mhlamunye ubaba lento uyenze ngabomu ngokuzonda mina’. Athi angatjho njalo uMavela kukhanye kunina bona uMavela ufumbethe itshele. Ukuze afuduke eSoshanguve abuye la ekhaya, ubuyele ikwele netshele. Azibuze aziphendule. Ezwe inkukhu zokuthoma zilla ngaphandle. Nokho ambekezelele umntwanakhe. “Utjho ukuthini nawuthi uyihlo ubakuzonda”, ‘kubuza unina? “Ngitjho ngombana nakhu sewukhuluma ngoMhleka, umuntu ongilamako.

“Kghani amalungelo nesikhundla sezibulo emzini asisasebenzi? Bengingeze ngafuduka eSoshanguve, ngilise namatorwana ebengikiwo ngingasilo izibulo likababa. Namhlana ubaba abekwako uyakhumbula bona ngimi owabagade ahlanakele. Nemazindleni ngimi owakghemela abembi bendlu kababa? Nje-ke utjho ukuthini nawuthi ngifuze ngikhalinywe nguMhleka?” UnaMtshweni wasuke wayibona bona nakumlilo uzabe uthungeleke. Ngcono akabuye nganeno. “Nxanxabe Mahlangu. Umoya phasi mntanami nokho ukhulile nawungaka. Mina bengithi njengomntwana wakwenu omunye ibele wamtjhiyela mhlamunye uzangizwa. Nokho nawubona bona angikhulumi zona, kulungile. Yowenze ngendlela obona ngayo. Engikuthandazako kunye nje, kukobana ningafiki lapha nilwa khona noMhleka. Nizobe ningiphophile naningararana. Ngitjho uyihlo lapha alele khona angeze aba nabo ubuthongo” kurabhela umhlolokazi, unina kaMavela. Athule uMavela ilimu libopheke kancani. Acabange ukuvezela unina indaba yekobyi ayithenge ePitori, kube budsi.

[MBALA NGUBABA, P.B. SKHOSANA, IKHASI 24]

- 1.1 Tlola amabizo wezelamani ezimbili okukhulunywa ngazo kilendatjana kanye nesibongo sazo (3)
- 1.2 Ukuya ngesiko lesiNdebele, yini iimbopho namalungelo wesikhundla sezibulo. Phendula ngokuthi uqalise esiqetjhaneni uveze amaphuzu amathathu. (3)
- 1.3 Hlathulula igama elithi **mhlolokazi**. (1)
- 1.4 Ngokubona kwakho, kubayini uMavela athutha eSoshanguve wabuyela kwabo. Veza iphuzu linye. (1)
- 1.5 Ngonjani umuntu onetshele? Hlathulula ngomutjho. (1)
- 1.6 Unina lakaMavela ubelethwa kwabani? (1)
- 1.7 Ngemitjho emibili tlola uveze okubangwa zizelamanezi. Veza amaphuzu amabili. (2)
- 1.8 Ngokubona kwakho, kungani uNaMtshweni athi nakumlilo uzabe uthungeleke. (2)
- [14]**

Isiqetjhana B

Funda isiqetjhanesi bese uphendula imibuzo engezansi:

(KungoMvulo ekuseni, sikhathi sokuya esikolweni. lindlela ziyaphithizela, zizele abantwana abayokufuna isilodlhelo sepilo. Sifunyana uJakopo nabangani bakhe nabo batjinga khona esikolweni, ukuyokufuna ikesi yesitjhaba)

ZIGA : *(Ngomoya ophasi)* Jakopo, njengombana bewuqothiwe nje uwenze woke umsebenzi esiwenze ngoLosihlanu.

JAKOPO : *(Ngokuzithemba)* Mswekhethu, nakumsebenzi wango-Losihlanu ngiwenze ngonina.

ZIGA : Bese ngikukhumbuza nje ngithi mhlambe ukhohliwe.

JAKOPO : Bengingakhohlwa njani ndoda? Phela abadala bathi amaboni akabonwa kabili.

TJHADA : Beswabekhethu ngiyanizwa nikhuluma ngomsebenzi wesikolo kodwana nithini ngehloko ebuhlungu.

JAKOPO : Singathini nje khona, angithi namhlanje nayo lilanga layo. Phela abaziko bathi intwenye nenye inesikhathi sayo ngaphasi komthunzi welanga. Noyise weencwadi uyakufakaza lokho.

TJHADA : Angathana benginemali bengizokuphambukela kwaStanza khengiyokufunyana amabi ...

JAKOPO : *(Uyajama, uyamqala. Boke bajame)* Awa Tjhada, musa ukuthanda utjwala ngalendlela. Utjwala abufiki, wabufunyana bukhona. Yeke-ke ungabuweli phezulu ngombana angeze wabehlula, babhalela aboyihlomkhulu.

ZIGA : Mtjele Jakopo, akhe alise ukuba marhamaru.

TJHADA : Nizangilibalela beswabekhethu ngombana besengikhulumela ukuqeda ibhabhalaza nje. Bengingatjho bonyana sengifuna ukuqeda boke utjwala be-SAB. Nakhu senifuna ukungidla ngamazinyo. (*Basuke*)

SENZANI : Awa ayidlule leyo. Niyazi kunento enye engirarako.

JAKOPO : (*Ngokukhulu ukuzithemba*) Liqiniso lelo oikhulumako begodu liqiniso elingeze laphikiswa. Phele sikhuthele thina.

ZIGA : Sikhuthele? Awa angikhholwa. Nakukuthalela iincwadi akukho nakancani kithapha. Angathana uthi sikhuthalele utjwala ngabe ngiyakuzwisisa. Phela nakumsebenzi wesikolo asiwenzi ngombana sithanda kodwana siwenza ngombana kunento esitjhova ngemva. Angathana esikolweni begade bangabethi ngendlela ababetha ngayo bengeze sawenza umsebenzi. Ngendlela umnengi ngayo umsebenzi esinikelwa wona mina bengizoba ngewokuthoma ongawenzi woke. Aloke njengombana kuyatjhiswa eMbalerhle sizokwenza njani nje khona.

IKhutjhwe: linkesi Ezome kere: M.S. Mahlangu 53 – 54

- 1.9 Indatjana le yenzeka ngaliphi ilanga nesikhathi? (2)
- 1.10 Ngubani obekaqotjhiwe esikolweni? (1)
- 1.11 Ingabe umthetho wefundo namhlanje uyavuma bona abantwana besikolo baqotjhwe? Sekela ipendulwakho. (2)
- 1.12 UJakopo utjho ukuthini nakathi 'Amaboni akabonwa kabili'. (1)
- 1.13 Ngokubona kwakho, kubayini uTjhada anehlolo ebuhlungu (1)
- 1.14 Ngombonwakho ingabe nakuthiwa uyise weencwadi kunqotjhiswe kubani. (1)
- 1.15 UJakopo uyayelelisa, akafuni ukubona umnganakhe awela ngedongeni. Vuma/Phika bese usekela ipendulwakho. (3)
- 1.16 Ngonjani umuntu **omarhamaru**? (1)
- 1.17 Abasanaba bayabusela utjwala kodwana nakumsebenzi wesikolo bawenza ngokuthanda. Vuma nanyana uphikise bese usekela ipendulwakho. (3)
- 1.18 Hlathulula ikulumo elandelako le: **Ukuyokufuna isilodlhelo sefundo.** (1)

1.19 Tlola isirhunyezo esilandelako ngamagama apheleleko: SAB. (2)

1.20 Wena ngewakho umbono, ingabe ukusela kwabantwana abasafunda isikolo kuyemukelela nanyana akwamukeleki na. Ipendulwakho ayiveze amaphuzu amathathu. (3)
[21]

IMITLOMELO YESIGABA A: [35]

**ISIGABA B
UKATELEKILE UKUPHENDULA UMBUZO LO**

UMBUZO 2

Isiqetjhana B

Funda indatjana elandelako ngokuyizwisisa bese uyayirhunyeza ngemitjho engadluli kwelisumi.

Lapha ngesibayeni kuhlezi uNaMguri. Phela lapha kukwaSiluma, khona kwaMthombeni. Uhlezi nje uNaMthombeni ucabanga ngawo umthago lo owembethe umzakhe. Qala uhlezi nje ngitjho nepuphu ayikho ngekhayapha. Into emenza bona azindle kangaka ngomcabango kukuthi phela nanti nelanga seliyozifihla. Lokho kutjho khona bonyana njengomma womkhaya kufanele azi bonyana namhlanje kuyokulalwa kugonyweni.

Lokho bekuyinto emphethe kabudisi kwamambala. Qala ngombana naye ubaba lo mumuntu osisele samambala, umuntu ozicabangela amarhugu kwaphela. Okuya ngethunjini khona akakucabangi nakancani. Ngiyo- ke begodu enye yezinto ebimenza bonyana asabe khulu. Nakubutjwala bona bewungafa nokufa nawuthi uyamemuka nangabe uthuke wahlangana naye endleleni. Umberego wona mkhwekazakhe. Lokho solo ko athoma ukukwenza emva kokulotjolwa komntazana wakhe wesithathu. Wathoma ngawo wona amalobolo lawo wawathithidlha. Azibona injinga kanti akazi bonyana ikusasa lakhe lizabe limfumbathele ini.

IMITLOMELO YESIGABA B: [10]

ISIGABA C
YOKE IMIBUZO AYIPHENDULWE

UMBUZO 3

Fundisisa indatjana elandelako bese uphendula imibuzo:

Zehla zamthela iingazi. Wasala abovu ubuso boke kodwana akhanea alise ukulwa uBathini. Wabalokhu asilwa njalo noMampuru wabe wabona bona uzakugcina ambulele bese azibangele icala ngento yangabomu. Agcine amlisile.

Akhambe njalo amalanga, kubonakale bona ayikho ipelasonto lapho uBathini angatholi khona inceba nofana iduma. Ugcine sele azele amancebanceba namaduma ehlokwakhe-le yoke. Kodwana nomanyana kunjalo akhange alise ukuraga ubungwenya bakhe. Kuthe ngelinye ilanga kunomsebenzi emzini omunye, kanti ufika nje vele sele amnandi ngombana uthome ngebhareni. Afike lapho malanga ntambama. Athi bona afike, bamnikele utjwala ngekani, abuye athuke wo ke umuntu okhona lapho, kanti akhange abuze elangeni. Aphume amasokana wemzini loyo angasahleki. Amthela phasi ngeembhuku, wayokuphaphama esibhedlela ngakusasa angasesenawo amazinyo. Ukulahlekelwa kwakhe mazinyo mhlokho kwenza bona angasakwazi ukudla inyama. Wagcina ngakho ukusela utjwala nokudla inyama egayiweko, hayi yemnyanyeni ngombana yayingagaywa. Bunjalo – ke ubungwenya. Umuntu obayingwenya kwakhe kube kurhwahla. Namhlanjesi uBathini sele ayinto enganamsebezi, nelitshwenyo emphakathini. Selakhamba abawa imali yezalukazi zingarhola. Ubegade angafuni ukuphila nabantu, ngombanyana ingwenya ayihlali nabantu, ihlala ngemanzini.

[ISIKHETHU 9, JS MTSHWENI, (NABANYE), KHASI 105]

- 3.1 Tlola amanye amagama esikhundleni salawo athalelwe ngaphasi emitjhweni engenzasi.
- 3.1.1 Amapholisa amlisile ngombana akanaqala. (1)
- 3.1.2 Ngizabe nginawe ngepelasonto ezako. (1)
- 3.1.3 Ubungwenya abubuyiseli ngalitho. (1)
- 3.1.4 Amatjhatjhatjha wakwethu amnandi. (1)
- 3.2 Tlola bona amagama alandelako aziinkhekhe bani zekulumo bese utlola imitjho ngawo.
- 3.2.1 bona. (2)
- 3.2.2 abovu. (2)
- 3.2.3 esibhedlela. (2)
- 3.3 Tlola igama eliphikisana nelithi “ubungwenya” utlole umutjho ngalo. (2)

3.4 Kutjho ukuthini lokhu:

- 3.4.1 ukuraga ubungwenya. (1)
- 3.4.2 Akhange abuze elangeni. (1)
- 3.4.3 Ukumthela phasi ngeembhuku. (1)

3.5 Igama elilodwa lingaba nemiqondo emibili lilinye.

Yeke-ke tola imiqondo emibili yalelo nalelo gama ngokuthi ulisebenzise emtjhweni.

- 3.5.1 ingwenya (2)
 - 3.5.2 azele (2)
 - 3.5.3 llanga (2)
- [21]

UMBUZO 4

4.1 Tjhugulula imitjho elandelako iveze isikhathi esizako.
Isib. Abantwana besikolo bavalile. >Abantwana besikolo bazokuvala?

- 4.1.1 Ilitje lesikhumbuzo livuliwe.
- 4.1.2 Ngimtjelile bonyana asale nabantwana.
- 4.1.3 Bazwile boke bonyana ukhambile.
- 4.1.4 Nguye usofengwana olilise ipempe wajamisa umdlalo.
- 4.1.5 Abafazi basika incinini ngemlanjeni. (5)

UMBUZO 5

5.1 Tlola izenzo zemitjho elandelako zibe ngeziphikako:

Isib. Ngiyagula. > Angiguli.

- 5.1.1 **Ngisebenza** emaplasini wakwaMaza.
- 5.1.2 **Bafuna** ukukhamba nje.
- 5.1.3 **Gijimani!**
- 5.1.4 Esikolweni **sifunda** isayensi kanye nesiNgisi.
- 5.1.5 **Ngisamthanda** umntazana lo. (5)

UMBUZO 6

6.1 Emitjhweni elandelako le amagama athalelweko aveza imiqondo ethileko.
Kilelo nalelo gama elithalelweko veza umqondo owethulwako

6.1.1 Maye! Benzani ubulalelani ikukhwana le.

6.1.2 Ngifunyene uThabani adlalana nekhomphyutha.

6.1.3 Akezwa ngeendlebekazi.

6.1.4 UNaNgoma yintandokazi yeNgwenyama.

(4)
[14]

IMITLOMELO YESIGABA C: [35]

INANI LOKE: 80