

UMNYANGO WEFUNDO WEGAUTENG

UKUHLOLWA KWEBANGA LETJHUMI NAMBILI

ISINDEBELE ILIMI LESIBILI
IPHEPHA LESIBILI
(Izinga Eliphezulu)

 POSSIBLE ANSWERS OCT / NOV 2006

ISIGABA A

UMBUZO 1

Itsengo 5: Ntuli M.S.

1.1

- 1.1.1 (a) Irhobela-thoma—**Langa** kumuda 1-6 (2)
- (b) Irhobela-phakathi-----**Lehlonipho** kumuda 3-5 (2)
- 1.1.2 (a) Isifaniso ngombana kusetjenziswe isakhi **sa-**
- (b) Isenza-samuntu = ilanga livezwa liyinto ephilako (liyageja) (2)
- 1.1.3 Du! (1)
- 1.1.4 (a) Imbongi isebujameni bokuthaba. Imbongi ithatjiswa kubona ilanga lokuthula bona belafika. Ithi ilanga lokuthula liletha ubuphilo ngombana ilifanisa nesibhakabhaka. Ithi abantu baphunyuzwa imisebenzi. Iyaveza ukuthi nokubulalana kwabe sele kwanele. Iyatjho ukuthi ngaleli langa ukuthula kwambatha iphasi loke. (*Aba fundi ababeke yabo imibono kodwana kuvele bona ikon dlo bayayizwisisa*).
- (b) Imbongi isebujameni bokutluwa: Imbongi ilila ngokubulalana esele kuqede isitjhaba. Imbongi ithokoza lelilanga ngombana lizokuletha ukuthula. Imbongi izwela iintandani, njll. (4)
- 1.1.5 Isenza-samuntu. (1)
- 1.1.6 Siyafaneleka ngombana lekondlo ikhuluma ngokuthula okwambatha iphasi. Imbongi ithabele ukuthula okwaba khona. Umrhayi uveza ukuthula okumadaniswe nombala ohlaza sasibhakabhaka ngombana isibhakabhaka sibonakala sithulile phezulu okutjengisa ithabo lodwa. (3)

1.1.7 Isakhiwo sangaphakathi

- (a) sasibhakabhaka: imbongi ifanisa ilanga nesibhakabhaka ekuzizinto ezingafaniko ukutjengisa bona nanyana sihlukene kodwana lelilanga litjho bona singaba yinto yinye (woke umuntu abe umuntu munye njengesibhakabhaka.
- (b) siyageja: Ngamanye amagama umuntu uyakghona ukwembatha ingubo emenza abe ngilokho afuna ukuba ngikho. Imbongi nayithi isibhakabhaka siyageja iqalise kithi ngokobana isebenzise isibhakabhaka. Njengesitjhaba singambatha ithando soke sibe yinto yunye.
- (c) du!: Imbongi igandelela ukuthula ekufisako. Ukuletha lomqondo imbongi isebenzise isenzukuthi du ngokuqalisa kizo zoke izinto ezinetjhada (imitjhini, imirhatjho njll) ukuveza ekubawako ngokwezinga. Isib Imbongi igandelela indlela omunye nomunye bekazimisele ngakho ngokuthandazela ukuthula.
- (d) He!: Imbongi isebenzise lesisibabazo ukuveza ithabo / ukurareka / ukumelana nobujamo bomzuzu wokuthandaza.
- (e) Esigabeni sesibili sithola isifaniso -sasibhakabhaka. Begodu sithola isenzamuntu lapho athi isibhakabhaka **siyageja**. Sithola isenzukuthi du! Esitjho ukuthula. Isigaba sesine sinesibabazo u-**He!** Indima 3, umuda 1 ukwenzasamuntu wavuka ulele langa. Indima 6 yakhelwe phezu kwesenzamuntu. Indima 7, umuda 5 ukwenzasamuntu kuthula yembatha. (*Namanye amaphuzu angavezwa*)

(5)

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- 1.2
- 1.2.1 Umuntu Mumuntu, J.N. Malobola (2)
- 1.2.2 Isifaniso **njengesiduli** (2)
- 1.2.3 Ngiloyo onganelisekiko, ofuna koke kube ngokwakhe. (2)
- 1.2.4 Umoya wekondlo:
 Imbongi idanile idaniswa kuziphatha komuntu kileli phasi. Umuntu akaneliswa, umnikela okuncani afune okunengi. Umuntu unehliziyo yomgodi ongazaliko. Imbongi ithi kube umuntu uyakulisa koke lokhu okumbi akwenzako ukuze kube khona umoya wokuzwana. (4)
- 1.2.5 Atjho ukukhamba futhi ungadinwa uye eendaweni ezinengi. (2)
- 1.2.6 Isifundo:
 Kukuthi nasiphila kileli phasi kufanele saneliseke, sifunde ukuba nehliziyo eyanelisekako. Singathandi ukufunjathiswa, senze izinto ngomoya ongefuni ukuphathiswa. (Neminye imibono enembako iyamukelwa) (3)
- 1.2.7 **Yena**---isabizwana samambala. (2)
- 1.2.8 Esigabeni sokuthoma sithola **irhobela-thoma: Zakhe....** umuda 7 – 9.
 Sibuye sithole **nerhobel-phetha:zoke** – umuda 8 – 9
 (*Nelinye irhobelano elikho na liyathathwa*) (3)
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ISIGABA B

UMBUZO 2

Kanti Ngewakabani: Skosana N.E.

- 2.1
- 2.1.1 UGajana ngumalumakhe. (1)
- 2.1.2 NguFuduka Ncema Ntuli. (1)
- 2.1.3 BakwaGajana abekho baye equdeni kwaSkhosana. (2)
- 2.1.4 USonkhumba nguMadzela. Uzwile bona uNcema, oyintombakhe, uyagula manje ufuna ukuzibonela yena ngokwakhe. Uzenza othengisako ukuze angabonakali bona ungubani. (5)

- 2.1.5 Awa akahlanyi. Uzenza ihlanya ngombana angafuni ukuyokwenda kwaMabhena, ngekosini. Ubone bona kungcono azigulise khona bangekhe bamthathe. Akamthandi umuntu akhethelwa yena begodu akamazi. (3)
- 2.1.6 Bekahlamba ngomlotha (osezaleni lapho ahlala khona). (1)
- 2.1.7 Nakubuya iinkomo, ntambama. (1)
- 2.1.8 Kukhipha amehlo woke/Kuqala urhudule amehlo. (1)
- 2.1.9 Bekanamala – akasiyo inyanga. BekanguMadzela azifunela uNcema. (1)
- 2.1.10 Uvezwe njengomlingisi **onethando** – ngombana ukwazile ukutjihiya umsebenzi ngebanga lokufuna ukuyokubona uFuduka. **Uyabekezela** – sele akghadlwe ngamatje kodwana usaragela phambili nokweba uNcema ngetendeni. **Uyazimisela nakenza into** – wakhamba ubusuku boke azama ukubalekisa uNcema amusa ngeTshwane. **Unamaqhinga** – wazenza inyanga yamahlanya kanti ufuna ukuthatha uNcema. (*Neminye enembako imibono iyemukelwa*) (4)
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- 2.2
- 2.2.1 Mumuntu omuhle / ohlamazana. (1)
- 2.2.2 NguNcema. / UFuduka. (1)
- 2.2.3 KwaNtuli ngaphetjheya kweNdubazana. (2)
- 2.2.4 NguNofanezile. (1)
- 2.2.5 Imada yesikhuwa. (1)
- 2.2.6 UMadzela wayomthatha kwaGajana azenze inyanga yamahlanya ngombana bangekosini kwaMabhena bebefuna uNcema njengomalukazana wabo. Kwafuneka bona akhamba ebusuku ngombana amabutho wangemtjhade bekakhamba azuma uNcema kanye nesokana lakhe uMadzela. Ngebanga lokubaleka bangafuni ukubonwa, bakhetha ukukhamba ebusuku. (5)
- 2.2.7 Urhabele emsebenzini. (1)
- 2.2.8 NguMbuduma. (1)
- 2.2.9 Babuya kwaMabhena ekosini. (1)
- 2.2.10 Iye bekamthanda:
- Wakhetha ukulisa umsebenzi wazenza uSonkhumba afuna ukubona uNcema.
 - Amabutho wangemtjhade amkhanda ngamatje kodwana waragela phambili nokweba uNcema amkhipha ngetendeni.
 - Wakhamba ubusuku boke abalekisa yena uNcema. (3)

- 2.2.11 Bekatjho ngombana azi ukuthi bangekosini bangambulala nange bamthola. Bekazi nokuthi umuntu nasele alotjolwe ungumalukazana waloyo osele amlobole. Manje kumlandu ukumbalekisa. Bekazi ukuthi kumlandu ukweba umakoti wenye indoda.

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ISIGABA C

UMBUZO 3

Amabatha: Masango B.D.

- 3.1
- 3.1.1 Hloko hloko lomlambo. (1)
- 3.1.2 Utjho bona uBathabile, isipeperembe usitholile sele singesakhe. (2)
- 3.1.3 Amabili. (1)
- 3.1.4 UBathabile akanasimilo ngombana:
- Uthandana namasokana amane
 - Uyazilawula ngombana akahlali kwabo uhlala kwakghariyakhe.
 - Uyadelela ngombana uphendulana nababelethi bakhe ngendlela afuna ngayo.
 - Usela utjwala begodu uyabhema.
 - Akanalo ithando ufuna imali emasokaneni wakhe
(*Namanye amaphuzu anembako ayamukelwa.*) (5)
- 3.1.5 UMjarimani bekamthanda uBathabile ngombana:
- Bekazimisele ukumlobola abe ngumalukazana wakhe.
 - Bekamlwela angafuni athandane namanye amasokana ngaphandle kwakhe.
 - Bekakhamba ebusuku ayokubona yena uBathabile. (6)
- 3.1.6 NgewakwaSibanyoni eMaramusini. (2)
- 3.1.7 Kungoba aqabanga ukuthi uMjarimani uzokukhambela futhi angasabuyi. Uyamtjengisa bona uyamthanda, njll. (2)
- 3.1.8 NgewakwaSindana. (1)
- 3.2
- 3.2.1 Bebabuya erenkeni yamateksi kwaMalamulela. (1)
- 3.2.2 Wazibona zingezemvelo. (1)
- 3.2.3 Zazikanywe kuhle, zabanjwa ngemaqadi lapho zihlanganiswe khona. (2)
- 3.2.4 Kumkhohlisa /kumtjela amanga. (2)

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- 3.2.5 NguMphikwa. (1)
- 3.2.6 Bekathi “Hlophekazi yemzini” (1)
- 3.2.7 UMjarimani mude unerhwanqa elinzima tshu. Akasebenzi kodwana angeze wambatha njengaye. Uyazithanda, akahlalwa yipukani. Ukholelwa ebezimini ngombana bekathi njalo nakaphuma ekhaya, athathe igwayi labogogo athele phasi akhulume nabo. Uthanda ukulwa umsakaSibanyoni ngombana wathintitha ezinye iimbangi zakhe kuBathabile. Unehliziyi embi - wabetha uBathabile bewamgadanga ngeenyawo. Ungutsotsi okhamba ebusuku ohlala ahlome ngesikhali esimbi. (*Neminye imibono enembako*). (8)
- 3.2.8 Atjho ukuthi ufuna ukumkhohlisa. (2)
- 3.2.9 Kuliqiniso ngombana unomntwana olizibulo uBatjeleni, wakhohlisa nomkakhe ngokulimala kwakhe. (2)
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ISIGABA D

UMBUZO 4

Ayikhulunyelwa Eziko: Jiyane, D.M., Mahlangu, R.N.

- 4.1
- 4.1.1 Zisebenza khulu ukuyala, ukukhuthaza, ukununga ikulumo nokufundisa. (2)
- 4.1.2 (a) Ungahleki umuntu otlhagileko, okhubeleko nofana osirhole ngombana kungase kube nguwe kusasa. (2)
- (b) Angeze kwenzeke lokho. (2)
- (c) Umuntu akayilahli imikghwakhe (emimbi). (2)
- (d) Ingozi ikwehlela utjhejile. (2)
- 4.1.3 (a) Ukulindela into engazukwenzeka/ukuthembela elizeni. (2)
- (b) Ukubamfitjhani ungasakhuli / ukuphela kwenyanga ibe nama-31 wama langa. (2)
- (c) Kudakwa khulu ukhambe utherezela. (2)
- (d) Kukufa. (2)
- (e) Kuvelelwa libhadi / ukwehlelwa yinto ongekhe uyilungise. (2)
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- 4.2
- 4.2.1 Kuthiwa ozokuthiya inganekwana emini uzokumila iimpondo. (2)
- 4.2.2 Kungombana umqasa mncani kanti namandla awunawo njengendlovu. (2)
- 4.2.3 Cosu, cosu iyaphela. (2)
- 4.2.4 Ngombana belibatshwenya/belibatlhagisa. (2)
- 4.2.5 (a) **Inolwana-mbandana** ikhuluma ngembandana lapho imbandana kwesinye isikhathi zikhuluma njengabantu. (2)
- (b) **Inolwana- mlando** ibika ngomlando othize wesitjhaba okhunye okwenzekileko njengobukutani. (2)
- 4.2.6 Ngozeleko/ogcweleko. (1)
- 4.2.7 Kosi/Bayede. (1)
- 4.2.8 Umqasa nendlovu. (2)
- 4.2.9 Sithola isifundo sokuthi ungathi ngoba wena unamandla bese utlhagisa abanye ngombana ngelinye ilanga kuzakufika lapho sele badinwa khona bese bayakubulala. Phila kuhle nabanye ukuze bakusize nawusengozini. Umuntu mumuntu ngabantu. (4)
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ISIGABA E

UMBUZO 5

Uzangenzi: Jiyane, Masango, Skhosana

- 5.1
- 5.1.1 Ilifu Elinzima (1)
- 5.1.2 Iye siyayifanela ngombana sithola lapha umndeni ukhathazekile ngombana umntwana uyagula begodu uphatheke khulu. Ngelokho umndeni ugubuzeswe lilifu elinzima ngombana ungakatjhaphuluki emoyeni. (*Neminye imibono enembako iyamukeleka.*) (4)
- 5.1.3 Ubuya equdeni ngale kwedamu lakoSomfene. (2)
- 5.1.4 Lilanga esele liyokutjhinga/lilanga esele libantu bahle. / Libuyisa abesana neenkomo. (2)
- 5.1.5 NguMpotlogwana. (1)
- 5.1.6 NguNoKitimpana (1)

- 5.1.7 Umpotlogwana wathi nakabuya esitokifeleni, wezwa ngasuthi ungenwa makhaza. Waphakanyelwa ziimbindi. Wagonyuluka, ihloko yasawula ngenye indlela. Wahlengezela yedwa. (4)
- 5.1.8 Kuhlanza ungaphumuli/kuhlanza ungaqedi. (2)
- 5.1.9 Wasiwa:
 - KwaMamkhokheli,
 - KwaMangothobana,
 - KwaNombengula,
 - Kudorhodere uNell
 - NakuNziphozimasasa.
 [Umfundi akatole ezintathu kwaphela.] (3)
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- 5.2
- 5.2.1 Sithola isifundo sokulaya abantu. (Sokuthi kuhle ukukhulumisana nibonisane njengomndeni ukuze izinto zenu zilunge.) Siyathola ukuthi amaphika kani afela ekanini, (okutjho ukuthi kanengi into yekani ekugcineni iba nemiphumela emimbi). (*Neminye imibono enmbako iyamukeleka*) (5)
- 5.2.2 - UNomoya bekadelela indoda yakwakhe – ngombana.
 - Umthetho ubethwa nguye kwakhe.
 - Uthanda ukuphikisana nendoda, ufuna kugcine yena.
 - Uthaba khulu nakasemizini yabanye azenze olungileko
 - Nawungamazi ubonakala amumuntu olungileko ungamphikela.
 (*Neminye imibono iyamukeleka*) (5)
- 5.2.3 NguNomoya (1)
- 5.2.4 NguTjhejeni Sithole. (2)
- 5.2.5 Yindlu ekulu. (2)
- 5.2.6 Ngesokuthi ubahlulukele khulu (2)
- 5.2.7 Mumuntu orhugako othanda ukuvusa ipi. (2)
- 5.2.8 Atjho ukuthi ukwatile. (1)
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