

**UMNYANGO WEFUNDO WEGAUTENG
UKUHLOLWA KWEBANGA LETJHUMI NAMBILI**

**ISINDEBELE ILIMI LESIBILI
IZINGA ELIPHAKAMILEKO
(Iphepha Lokuthoma)**

**OCTOBER / NOVEMBER 2005
OKTOBER / NOVEMBER 2005**

ISIKHATHI: 2 ama-iri

IMITLOMELO: 80

TJHEJA:

- Leliphepha lineengaba ezintathu A, B no-C.
 - Ohlolwako ulindeleke bona aphenyule yoke imibuzo.
 - Iimpendulo azingahlangahlanganiswa.
 - Tlola ngokuyelela nangobuthakgha obukhulu.
-
-

ISIGABA A

UMBUZO 1

Fundisisa nasi indatjana bese uphendula imibuzo engenzasi:-

"Ungathi uyazi ungakaboni", kwatjho uZilani Matjhiyana umzimba ungakaqini ulilitje. UZilani usuke kwakhe eMrhononweni nge-iri lesithandathu amumuntu olandela idwendwe eliphume kwakhe lisiya kwamnganakhe uMbalekwa Masombuka, obuye abe mntamamakhe. UMbalekwa ubanomnyanya wokuthombisa umntazanyanake olizibulo esigodini seMadlangeni. Ngokwesiko lesiNdebele uZilani njengomngani kaMbalekwa weporiyana, ulindeleke bona amthwalele idwendwe. UZilani nomkakhe, uDIhamaga, bakhulume bezwana emtatweni bona uzakuthi angatjhayisa, njengombana amakhuwa ambawilebona asebenze ngoMgqibelo nje, adlule ngekhaya ayokulayitjha iimphekiso ezibhalelwe kulayitjhwa emlakalakeni olayitjhe amaqhakazana. Umlakalaka uphume nge-iri lesine ntambama, uthe swi amaqhakazana, waleka nanye inothiso phezulu. Awa, njengononzana onetlha nothe tjha, kungabi budisi kuye ukuyokudlula ngekhaya alayitjhe ipahla ngaphambi kobana ayidosele kwamnganakhe. Phela ukhamba ngomlilo weveni. Yena noMbalekwa bagwaba bebagijima boke, bamaDlowu ngertanga.

"Angikhambe ngendlela edlula ngeDennilton, ngizakuthi nangifika eMakuleni ngibambe umsilekhondlo bese ngiyoyigoba eVerina. Ngadlula kwaHeritsog ngizobe sengiyihlulile ngombana kuzabe sekusele amakhilomitha angaphasi kwalitjhumu", kuzikhulumela uZilani ngehliziyo. Ngalesisikhathi ujame eMteti uthela ipetroli. Imizuzu imasumi amathathu libethile i-iri lesithandathu. Kusebusika kodwana okurarako kubonakala kunamafana enza bona kwanga kubanzinyana. Mbala uthe angaqeda ukuthela ipetroli umswa wakwaMatjhiyana wadobha aba sithandathu ukwenzela bona angabi nesizungu begodu angalali ngombana isesemlenzana indlela asazoyikhamba. Wadosa njalo uZilani akhamba azililiselana iingoma zakaNothembi ngombana vele uyazithanda. Zimkhumbuzo

lesa sikhathi yena nomnganakhe lo basakhamba iindawo zeBhosa, zeVonorugu nezakwaDlawulale bangabethi isibhuku babuya nakusako.

UZilani uthe nakaphezu kwendlela, hlangana nemizi yePhugu neVerina, abone abantu ababili ngeqadi kwendlela babetha isithandathu. Besele kurhwaqele, sekumnyama. UZilani abethwe livadlwana kodwana ngokubona bona mumuntu omduna nomsikazi, azitjele bona mhlawumbe babhadekile, agcine ngokujamela kudanyana, beze bagijima laba ababili. "Lotjhani mnakwethu, sibawa ilefte, siya equdeni eMadlangeni. Umnakwethu ebekufanele sikhambe naye usitjhiyile", kuhlathulula umntazana, uZilani angakawuvuli nakanye wakhe umlomo. Kumrare khulu ukuzwa umdzidlha lo ukhuluma izinto ezinengi kangaka ngesikhathjhana esifitjhani. Ararwe nakukuthi kuba yini abantu laba bathi baya lapha naye aya khona. Agcine ngokuzitjela bona mhlawumbe sekuthomana kwezinto. "Kulungile dade, singakhamba ngombana vele nami ngiya lapho. Kodwana okungirarako kukobana kubayini ukhulume izinto ezinengi kangaka ungangilindeli khengiphefumule nami", kuzililela uZilani. Mbala bazibize ngeveni idle phasi. "Mnakwethu ngibawa bona ucime umrhatjho lo ngombana umfowethu lo akazwani nomrhatjho. Umbona angezwa nje bamberega ngawo", kutjho umntazana. Kumrare ukuzwa okukhulunywa mntazana kodwana agcine ngokuwucima. UZilani nomntazana bakhambe bazitjhwatjhwatha njalo indlela yoke.

Zinengi izinto ezazikhulunywa mdzidlha lo ezazingakavuthwa kuhle kuZilani. Athi nakacabanga ukwenza ilandelela azizwe kubophana ilimu, agcine ngakho ukuthula. Okwakurara khulu uZilani kukobana umntazana lo ubaphele amtjele ngeempuku ezimbili, zomuntu omduna nomsikazi, zendawo abalayitjhe kiyo. Athi nakathi uyayibuza indaba yazo umntazana angathandisisi bese uyayilisa. Bakhamba njalo bebefika equdeni, indoda abakhamba nayo ingakawuthi vu wayo umlomo beyingatjengisi nakancani bona iyezwa bona kukhulunywa ngani. Ukufika kwabo equdeni kwaba njengobana uZilani alindele. Wababona boke abantu abaziko nabeze emnyanyeni. Wabonana nomkakhe nomnganakhe bewathokoza ngokufika kwakhe. Umntazana nomsana eze nabo bebangathjhi eduze kwakhe. Okwakumrara kukobana ebantwini boke akhulumisana nabo akekho namunye owambuzako bona abantu anababa ngebakwabani. Gabe athi nakathi uyabazisa kubophane ilimu. Kwadliwa, kwaselwa, kwabamnandi equdeni, kungekho okumbi. Kwathi nakudabuka ukusa uZilani wabawa umnganakhe bona amnikele ilawana, akhathi ukubhambalala kancazana akwazi ukuphumuza umzimba. Mbala kwabanjalo, wazilahla phasi.

Kuthe lapha athi phapha, wazithola alele hlangana namazindla amabili. Wathi nakathi uyavuka wezwa umzimba uqine kwanga lilitje, angakadinwa afile. Wazirhorha wavuka. Wathi nakaqalasisako wazithola alapha alayitjhe khona abakhozi bakhe ababilaba, iveni ijame njayaya nendundu phezulu. Nakaqala ngapha nangapha akusimalongwe weembandana ezahlukahlukeneko kukufa. "Wo! Kutjho khona bona amatjhatjhatjha, amakuke, inyama namaswidi abengikudla lokha malongwe la? Ya! Ngakubona okungabonwako namhlanje", kuzililela uZilani ngehliziyo ebuhlungu ngento emveleleko namhlanje. Ukhule ungaka ubaphele ezwe kukhulunywa ngeempoko kodwana namhlanje khona uzibonele ngewakhe.

(Msebenzi wokuzitlamela)

- 1.1 Bekumnyanya wani ebewukwaMasombuka? (1)
- 1.2 UZilani uhlobana njani noMbalekwa? (1)

- 1.3 UMbalekwa ubakhe kuphi? (1)
- 1.4 Endatjaneni le kunebizo elithi umsilekhondlo, ngokuzwisisa kwakho libizo lani leli? (1)
- 1.5 Kubangelwe yini bona uZilani angaphumi nedwendwe naliphuma kwakhe. (1)
- 1.6 Kubayini uZilani angakathi nakatjhayisa emsebenzini avele alunge equdeni? (1)
- 1.7 Ngokuzwisisa kwakho indatjana le ungathi yini umlakalaka? (1)
- 1.8 Yitjho bona umutjho ongenzasi lo umamala nanyana uliqiniso: "UZilani ubalilisa iingoma zakaNothembi ngoba aliNdebele". (1)
- 1.9 Bekusikhathi bani uZilani nakaseMteti? (1)
- 1.10 Ngiziphi iindawo ezimbili ebezikhanjwa nguZilani noMbalekwa basagwaba? (2)
- 1.11 Khuyini obegade kumangaza nasitjheja isikhathi sonyaka sokwenzeka kwendatjana le? (1)
- 1.12 Ucabanga bona khuyini okusithandathu okwadojwa nguZilani ukwenzela bona azilibazise ngakho endleleni? (1)
- 1.13 Batjho ukuthini nabathi: "Yena noMbalekwa bagijima boke?" (1)
- 1.14 Tlola umutjho osendatjaneni ohlathulula bona uZilani gade ayindoda emadodeni. (1)
- 1.15 Tlola amagama amabili atholakala endatjaneni atjho igulego. (2)
- 1.16 Sifenqo bani esitholakala kilomutjho: "Umzimba ungakaqini ulilitje?" (1)
- 1.17 Nikela amaganyana atholakala endatjaneni ocabanga bona angaba sihloko esihle sendatjana le. (1)
- 1.18 Khuyini okwenze uZilani aqine isibindi ajame? (1)
- 1.19 Itjho bona uZilani wadlula ngokuthini ezintweni ezingenzasi nazimrarako:
- 1.19.1 Kubayini abantu laba baya lapha naye aya khona? (1)
- 1.19.2 Nakathi ubuza indaba yeempoko ezikhulunyiswa mntazanyana? (1)
- 1.20 Ngokutjho komntazana lo, uthi kubayini isokana akhambanalweli lingathandi umrhatjho? (1)

- 1.21 Tlola amagama atholakala endatjaneni atjho lokhu:
- 1.21.1 batlhagile. (1)
 - 1.21.2 ngeqiniso (1)
- 1.22 Ngesikhathi uZilani abonana nabantu abaziko emnyanyeni, abakhambisani bakhe bebakuphi? (1)
- 1.23 Nasitjhejisisa indatjana le kunezinto ezinengana ezenzakalako eziyikomba bona kukhona okungakalungi ngabakhambisani bakaZilani. Bala zibe zimbili. (2)
- 1.24 Khuyini okubonwe nguZilani okungabonwako? (1)
- 1.25 Njengomuntu ofunde indatjana le ngokuzwisisa, ingqondo kaZilani yathoma nini ukulahleka? Sekela ipendulwako (2)
- 1.26 Kukwenzani ukuzilahla phasi? (1)
- 1.27 Nikela umutjho osendatjaneni okhombisa bona uZilani uyathoma ukubona iimpoko. (1)
- 1.28 UZilani uvuka hlangana namazindla amabili nje uzazi alele kuphi? (1)
- 1.29 Nikela isifundo osithola endatjaneni le ngomuda owodwa. (1)

[35]

IMITLOMELO YESIGABA A: [35]

ISIGABA B

UMBUZO 2

Fundisisa indatjana elandelako ngokuyelela okukhulu bese uyirhunyeza ngamagama amatjhumu amahlanu nahlanu uveze ummongo wayo. Akuthi ekugcineni utole inani lamagama owasebenzisileko.

Akube mnqopho wethu soke wokuhlaza ibhoduluko

Kumsebenzi wethu wokuvikela ibhoduluko begodu kufanele kube mnqopho wethu. Ukuvikeleka kwebhoduluko kuqakathekile ngokwakho begodu kuyathogakala esikhathini sanamhlanje. Umhlaba lo uyasilaphazeka begodu lokhu kuyanda ilanga nelanga. Akhe uyelele intuthu evela emabubulweni njengesibonelo. Intuthu le ibanga amalwelwe nokufa kwabantu malanga woke. Cabanga ngesehlakalo sokudumuza esenzakala ebubulweni lamakhemikhali e-India. Ummoya wasilaphazeka kangangokuthi pheze isitjhaba samaNdiya soke sajika esibhedlela, singasakhulumi ngabahlongakalako. Uthi bewazi nje bona ngaso soke isikhathi nasivulela iinsetjenziswa zegezi ezifana nomabonakude nezinye kuba khona isimogo esihlaza esikhuphukela emkayini osiphathde i-oksijini esiyiphefumulako. Isimogo lesi siyingozi lokha nasisiphefumulako.

Phendla

Kuqakhathekile ukuthogomela ibhoduluko ngombana sibahlali balo begodu siyingcenywe yerherho lepilo yomhlaba ekufuze bona thina njengabantu abanomcabango silitlhogomele. Okumbi kukobana amazala wethu siwenza ngendlela engakavikeleki nebanga amalwelwe. Sandisa amazala inarha le yoke, sandise ukusilaphazeka kwebhoduluko. Soke siyazi bona ibhoduluko lethu naliragela phambili ngokusilaphazeka namalwelwe anda kangako. Soke asizwani nokugula kodwana akukho esikwenzako ukuzama ukuvikela ibhoduluko lethu. Nangabe sifuna ukuhlala siphilile sifanele sihlanze nanyana sihlwengise ibhoduluko lethu ngaso soke isikhathi. Sifanele sehlise izinga lethu lokusilaphaza besilise nokukhamba silahlala iinzibi nanyana kukuphi. Sifanele sibalekele ukuba namabubulo asebenzisa igezi, amalahlwe nezinye iimbasesi sivule asebenzisa amandla welanga ngombana wona awasiyingozi eempilweni zethu. Sifanele sibalekele nokusebenzisa amandla wembasesi ezinjengepetroli ne-oli ngombana ziyingozi khulu.

(Ikhutjwe ku-Daily Sun. 23/02/04)

IMITLOMELO YESIGABA B: [10]

ISIGABA C

UMBUZO 3

Funda indatjana elandelako bese uphendula imibuzo engenzasi:

Umma ogade angumakhelwani kaTjhigila bekamhlokazi, anendodana eyodwa eyabe isebenza eentimeleni zamanzi. Wabe akhamba neentimela zamanzi. Umma omhlokazi lo wabehlala yedwa tere, endlini yakhe eyabe ingasikude khulu nendlela ekulu. Bekaluka iinjezi, iinkhafu, iingwani ngomtjhini begodu amthungi weengubo nanyana singathi izambatho zabantu bengubo. Bekaphila kamnandi ngombana nendodanakhe beyimthogomela. Wajabula umhlokazi ngelinye ilanga nakabona umntazanyana angenisa ipahla emzini owawuseduze nendlu yakhe ngombana gade selathole umuntu ozomsusa isizungu.

Azange kube njalo. Umntazana wazivalela ngendlini wangathi tjhalu ngitjho nemnyango. Kwamrara lokho umhlokazi. Wathoma ukufunda izenzo zomntazana. Akutjhejako kukuthi uthanda ukuzivalela ngendlini njalo, angaphumeli ngaphandle. Kodwana bekuthi nakurhwaqelako abonakale aphuma ehla ngendledlana abayokufika endleleni ekulu atjho ayokusithela.

(Msebenzi wokuzitlamela)

3.1 Tlola amagama athalelweko endatjaneni utjho bona aziinkhekhe bani zekulumo?

(6)

- 3.2 Tsomula izakhi emagameni athalelweko emitjhweni engenzasi bese uyatjho bona zizakhi bani:
- 3.2.1 – Umma ogade angumakhelwani bekamhlolokazi. (2)
 - 3.2.2 – Wabe anendodana eyodwa. (2)
 - 3.2.3 – Yabe isebenza eentimeleni zamanzi. (2)
 - 3.2.4 – Wajabula ukubona umntazanyana angenisa ipahla. (2)
- 3.3 Emutjhweni othi “Azange kube njalo” nothi “Wakutjheja ukuthi uthanda ukuzivalela ngendlini njalo,” veza umqondo ovezwa ligama “**njalo**” emutjhweni ngamunye. (4)
- 3.4 Yitjho bona igama “**zamanzi**” elitholakala emudeni wesibili wendatjana engehla, liyini begodu lisuselwaphi? (2)
- 3.5 Emutjhweni “**Beyimthogomela**” tsomula okulandelako:
- 3.5.1 Isivumelwano sakamenzi. (1)
 - 3.5.2 Isivumelwano sakamenziwa. (1)
- 3.6 Tlola umutjho ongenzasi lo uvume:
- Azange kube njalo. (1)
- 3.7 Tlola umutjho ongenzasi lo ulandule:
- Bekaphila kamnandi ngombana nendodanakhe beyimthogomela. (2)
- 3.8 “Bekaluka ngomtjhini”. Tlola umutjo lo ube seenkhathini ezingenzasi:
- 3.8.1 Isikhathi sanje. (1)
 - 3.8.2 Isikhathi esadlulako. (1)
 - 3.8.3 Isikhathi esizako. (1)
- 3.9 Tlola amagama anomqondo ophikisana nowamagama athalelweko.
- 3.9.1 Umhlolokazi wabe anendodana eyodwa. (1)
 - 3.9.2 Umntazana wabe ahlala emuzaneni owawuseduze. (1)

Funda nasi indatjana bese uphendula imibuzo elandelako:

Ukufa kudala ngengqondo, ngeminyaka nangamandla. Sithi kudala ngombana sithi sikhamba nje kube kusicalile, kusidlela amathambo wehloko. Kuyakhukhutha akufuni ukuphumela epepeneneni kubonakale. Kuhlala kusilandela njalo. Nawususa inyawo, kuyalibeka. Kwadinwa yindlela eniyikhambako kuyabhungela, abantu bahlangane iinhloko njengeenkukhu eziragelwe nguphagani. Kungiloyo naloyo uhlaba wakhe umkhosi.

(Msebenzi wokuzitlamela)

- 3.10 Yitjho bona imitjho ethalelwe endatjaneni imumethe mhlobobani yeemfenqo. (2)
- 3.11 Tsomula isitjho sibe sinye endatjaneni bewunikele nehlathulwaso. (2)
- 3.12 Tsomula igama elinehlathulo etjho itjhatjhalazi elitholakala endatjaneni (1)

IMITLOMELO YESIGABA C: [35]

IMITLOMELO: 80