

Coimisiún na Scrúduithe Stáit State Examinations Commission

LEAVING CERTIFICATE EXAMINATION, 2008

ANCIENT GREEK — HIGHER LEVEL

(400 marks)

TIME: 3 Hours

A. Translate into Greek:—

<u>Alexander</u> once <u>was ill</u>. Most of his doctors said that he would die, but a doctor called <u>Philip</u> thought that he could save him with his <u>medicine</u>. When <u>Alexander</u> was about to drink it, a slave brought him a <u>letter</u>. Having <u>looked at it</u>, <u>Alexander</u> showed it to <u>Philip</u>. The doctor was afraid, for in it someone had written: "You must not trust <u>Philip</u>. I hear that the Persian King gave him money to kill you." But <u>Alexander</u> drank the medicine at once and was ill no longer.

Alexander: ὁ ᾿Αλέξανδρος. Ι am ill: νοσέω. Philip: ὁ Φίλιππος. medicine: τὸ φάρμακον. letter: ἡ ἐπιστολή. I look at: διασκοπέω.

OR

B. Read the following passage and answer, in English, all the questions which follow:—

(Cyrus, the Great King, is on the march against Babylon. He threatens to punish the river Gyndes.)

ό δὲ Κῦρος ἐπὶ Λαβύνητον τὸν παῖδα τῆς βασιλείας Νιτωκρέως ἐστρατεύετο, ἔχοντά τε τὸ τοῦ πατρὸς τοῦ ἑαυτοῦ ὄνομα Λαβυνήτου καὶ τὴν ᾿Ασσυρίων ἀρχήν. στρατεύεται δὲ δὴ βασιλεὺς ὁ μέγας καὶ σιτίοισι εὖ ἐσκευασμένος ἐξ οἴκου καὶ προβάτοισι, καὶ δὴ καὶ ὕδωρ ἀπὸ τοῦ Χοάσπεω ποταμοῦ ἄμα ἄγεται, οὖ μόνου πίνει βασιλεὺς καὶ ἄλλου οὐδενὸς ποταμοῦ. ἔπειτα δὲ ὁ Κῦρος πορευόμενος ἐπὶ τὴν Βαβυλῶνα ἐγίγνετο ἐπὶ Γύνδῃ ποταμῷ, οὖ αἱ μὲν πηγαί εἰσιν ἐν Ματινηοῖσι ὄρεσιν, ῥέει δὲ διὰ Δαρδανέων, ἐκδιδοῖ δὲ ἐς ἕτερον ποταμὸν Τίγρην. τοῦτον δὲ τὸν Γύνδην ποταμὸν ὡς διαβαίνειν ἐπειρᾶτο ὁ Κῦρος, ἐνταῦθα αὐτῷ τις τῶν ἱερῶν ἵππων τῶν λευκῶν ἐσβὰς ἐς τὸν ποταμὸν διαβαίνειν ἐπειρᾶτο, ὁ δὲ ποταμὸς αὐτὸν συμψήσας ὤχετο φέρων. πολὺ δὴ ἐχαλέπαινε τῷ ποταμῷ ὁ Κῦρος τοῦτο ὑβρίσαντι, καὶ αὐτῷ ἐπηπείλησε οὕτω δὴ ἀσθενέα αὐτὸν ποιήσειν ὤστε καὶ γυναῖκας εὐπετῶς τὸ γόνυ οὐ βρεχούσας διαβήσεσθαι.

ἐσκευασμένος: equipped, provided for. τὰ πρόβατα: cattle. ἡ πηγή: spring, source. συμψάω: I sweep away. οἴχομαι: I rush on. ἐπαπειλέω: I threaten. εὐπετῶς: easily. βρέχω: I wet.

- (a) Write down **two** of the things we are told about Labynetos. (8)
- (b) What **three** things was Cyrus equipped with for his journey? (8)
- (c) In what way did the king show that the river Choaspes was special for him?
- (d) Outline the course of the river Gyndes. (8)
- (e) Describe the horse which tried to cross the river. (6)
- (f) Why was Cyrus angry with the river? (6)
- (g) What punishment did he threaten to impose? (8)

A

(Lysander, unwilling to wait for reinforcements from Sparta, tries to free the Boeotian town of Haliartus from Theban control. The Thebans oppose him.)

ό δὲ Λύσανδρος οὐκέτι ἡσυχίαν ἔχων ἀνέμενε τὸ ἀπὸ Λακεδαίμονος στράτευμα, ἀλλὰ σὺν οἶς εἶχεν προσῆλθε πρὸς τὸ τεῖχος τῶν 'Αλιαρτίων. καὶ τὸ μὲν πρῶτον ἔπειθεν αὐτοὺς ἀφίστασθαι καὶ αὐτονόμους γίγνεσθαι ἐπεὶ δὲ τῶν Θηβαίων τινὲς ὄντες ἐν τῷ τείχει διεκώλυον, προσέβαλε πρὸς τὸ τεῖχος. ἀκούσαντες δὲ ταῦτα οἱ Θηβαίοι, οἵ τε ὁπλῖται καὶ οἱ ἱππεῖς, δρόμῳ ἐβοήθουν. ἄδηλον δή ἐστιν εἴτε οὖτοι λαθόντες τὸν Λύσανδρον ἐπέπεσον αὐτῷ εἴτε αἰσθόμενος τοὺς Θηβαίους προσιόντας ὁ Λύσανδρος ὑπέμενεν ὡς κρατήσων. τοῦτο δ' οὖν ἐστι σαφές, ὅτι παρὰ τὸ τεῖχος ἡ μάχη ἐγένετο καὶ τροπαῖον ἕστηκε πρὸς τὰς πύλας τῶν 'Αλιαρτίων. ἐπεὶ δὲ ἀποθανόντος Λυσάνδρου ἔφευγον οἱ ἄλλοι πρὸς τὸ ὄρος, ἐδίωκον ἐρρωμένως οἱ Θηβαῖοι.

XENOPHON (60)

ήσυχίαν ἔχω: I am inactive, I stand still. οἱ 'Αλιάρτιοι: the people of Haliartus. ἀφίσταμαι: I revolt. αὐτόνομος: independent. ἐπιπίπτω (+ Dative Case): I attack. κρατέω: I prevail, conquer. τροπαῖον: trophy (a monument commemorating an enemy's defeat). ἐρρωμένως: vigorously.

В.

(On the island of Corcyra the democratic and oligarchic factions are fighting against one another in a civil war.)

άφικομένης δὲ νυκτὸς, ὁ μὲν δῆμος ἐς τὴν ἀκρόπολιν καὶ τὰ μετέωρα τῆς πόλεως καταφεύγει καὶ αὐτοῦ ἱδρύθη, καὶ τὸν Ὑλλαϊκὸν λιμένα εἶχον· οἱ δὲ τήν τε ἀγορὰν κατέλαβον, οὖπερ οἱ πολλοὶ αὐτῶν ἄκουν, καὶ τὸν λιμένα τὸν πρὸς αὐτῆ. τῆ δὲ ὑστεραίᾳ ἤκροβολίσαντό τε ὀλίγα καὶ ἀμφότεροι περιέπεμπον ἀγγέλους ἐς τοὺς ἀγρούς, παρακαλοῦντές τε τοὺς δούλους καὶ ἐλευθερίαν ὑπισχνούμενοι αὐτοῖς· καὶ τῷ μὲν δήμῳ τὸ πλῆθος τῶν δούλων παρεγένετο ξύμμαχον, τοῖς δ' ἑτέροις ἐπίκουροι ὀκτακόσιοι ἦλθον ἐκ τῆς ἤπείρου. διαλιπούσης δ' ἡμέρας, μάχη αὖθις γίγνεται καὶ ὁ δῆμος νικᾳ ἰσχύϊ τε χωρίων καὶ προὔχων πλήθει· αἴ τε γυναῖκες τολμηρῶς ξυνεπελάβοντο αὐτοῖς, βάλλουσαι ἀπὸ τῶν οἰκιῶν τῷ κεράμῳ.

THUCYDIDES (60)

τὰ μετέωρα: the upper parts. αὐτοῦ: there. ἱδρύομαι: I settle, I take up position. Ὑλλαϊκός: Hyllaic (the name of a harbour). οἱ δέ: the others, i.e. the oligarchic faction. ἀκροβολίζομαι: I skirmish. πλῆθος: greater number, majority. ἐπίκουρος: ally. ἤπειρος: mainland. διαλείπω: I pass, elapse. ἰσχύς: strength. προὕχω: I am superior. ξυνεπιλαμβάνομαι (+ Dative Case): I support. κεράμος: roof-tiling.

(Chrysothemis has just told her sister Electra that their brother Orestes is nearby. Electra is not easily convinced.)

ΗΛ. ἀλλ' ἢ <u>μέμηνας</u>, ὧ τάλαινα, <u>κάπὶ</u> τοῖς σαυτῆς κακοῖσι <u>κάπὶ</u> τοῖς ἐμοῖς <u>γελῷς</u>;

ΧΡ. μὰ τὴν πατρώαν ἐστίαν, ἀλλ' οὐχ ὕβρει
 λέγω τάδ', ἀλλ' ἐκεῖνον ὡς παρόντα νῶν.

ΗΛ. οἴμοι τάλαινα· καὶ τίνος βροτῶν λόγον τόνδ' εἰσακούσασ' ὧδε πιστεύεις ἄγαν;

ΧΡ. ἐγὼ μὲν ἐξ ἐμοῦ τε κοὐκ ἄλλου σαφῆ σημεῖ' ἰδοῦσα τῷδε πιστεύω λόγῳ.

ΗΛ. τίν', ὧ τάλαιν', ἰδοῦσα <u>πίστιν</u>; ες τί μοι βλέψασα <u>θάλπη</u> τῷδ' ἀνηκέστῷ πυρί;

ΧΡ. <u>πρός</u> νυν θεῶν ἄκουσον, ὡς μαθοῦσά μου το λοιπον ἢ φρονοῦσαν ἢ μώραν λέγης.

ΗΛ. σὺ δ' οὖν λέγ', εἴ σοι τῷ λόγῳ τις ἡδονή.

SOPHOCLES (60)

μέμηνα: I am mad. κἀπί = καὶ ἐπί. γελάω ἐπί (+ Dative Case): I mock at. μά (+ Accusative Case): no, by ... νῶν = ἡμῖν. σημεῖον: sign. πίστις: proof. μοι = εἰπέ μοι. θάλπομαι: I am heated, inflamed. ἀνήκεστος: deadly, pernicious. πρός (+ Genitive Case): by, in the name of. τὸ λοιπόν: henceforward. φρονοῦσαν ... μώραν: με is understood. μωρός: foolish.

D.

(Menelaus comes to his guest Telemachus early in the morning. Telemachus dresses and asks for permission to return home.)

ἀγχίμολον δέ σφ' ἦλθε βοὴν ἀγαθὸς Μενέλαος, ἀνστὰς ἐξ εὐνῆς, Ἑλένης πάρα καλλικόμοιο.
τὸν δ' ὡς οὖν ἐνόησεν 'Οδυσσῆος φίλος υἱός, σπερχόμενός ρα χιτῶνα περὶ χροὶ σιγαλόεντα δῦνεν, καὶ μέγα φάρος ἐπὶ στιβαροῖς βάλετ' ώμοις ῆρως, βῆ δὲ θύραζε, παριστάμενος δὲ προσηύδα Τηλέμαχος, φίλος υἱὸς 'Οδυσσῆος θείοιο' "'Ατρείδη Μενέλαε διοτρεφές, ὄρχαμε λαῶν, ἤδη νῦν μ' ἀπόπεμπε φίλην ἐς πατρίδα γαῖαν' ἤδη γάρ μοι θυμὸς ἐἐλδεται οἴκαδ' ἱκέσθαι."

HOMER (60)

ἀγχίμολον (+ Dative Case): near to. σφι: "them", i.e. Telemachus and his friend. εὐνή: bed. καλλίκομος: beautiful-haired. σπερχόμενος: in haste. σιγαλόεις: bright. φαρος: cloak. στιβαρός: strong. ὧμος: shoulder. θεῖος: godly, noble. διοτρεφής: nurtured by Zeus. ὄρχαμος: leader. ἐέλδομαι: I am eager.

A.

(i) Translate into English:

(50)

καὶ μὴν ἡ ἄλλη αἰκία καὶ ἡ ἰσομοιρία τῶν κακῶν, ἔχουσά τινα ὅμως τὸ μετὰ πολλῶν κούφισιν, οὐδ' ὡς ῥαδία ἐν τῷ παρόντι ἐδοξάζετο, ἄλλως τε καὶ ἀπὸ οἵας λαμπρότητος καὶ αὐχήματος τοῦ πρώτου ἐς οἵαν τελευτὴν καὶ ταπεινότητα ἀφῖκτο. μέγιστον γὰρ δὴ τὸ διάφορον τοῦτο Ἑλληνικῷ στρατεύματι ἐγένετο, οἷς ἀντὶ μὲν τοῦ ἄλλους δουλωσομένους ἥκειν αὐτοὺς τοῦτο μᾶλλον δεδιότας μὴ πάθωσι ξυνέβη ἀπιέναι, ἀντὶ δ' εὐχῆς τε καὶ παιάνων, μεθ' ὧν ἐξέπλεον, πάλιν τούτων τοῖς ἐναντίοις ἐπιφημίσμασιν ἀφορμᾶσθαι, πεζούς τε ἀντὶ ναυβατῶν πορευομένους καὶ ὁπλιτικῷ προσέχοντας μᾶλλον ἢ ναυτικῷ. ὅμως δὲ ὑπὸ μεγέθους τοῦ ἐπικρεμαμένου ἔτι κινδύνου πάντα ταῦτα αὐτοῖς οἰστὰ ἐφαίνετο.

THE INTELLECTUAL REVOLUTION

(ii) Answer **any three** of the following questions. They carry ten marks each:-

- (30)
- (a) Outline briefly the main events between the battle in Syracuse harbour and the Athenian retreat from Syracuse by land.
- (b) If Nikias had possessed the vitality and genius of Alkibiades, the Athenians would have conquered Sicily. Discuss briefly this statement.
- (c) Comment briefly on the role of Gylippos in the defeat of the Athenians in Sicily.
- (d) Write a short note on **any two** of the following:-

the Hermai; Egesta; Demosthenes.

(e) Explain the mood of $\pi \acute{\alpha}\theta \omega \sigma_1$ and the case of $\acute{\sigma}\pi \lambda_1 \tau_1 \kappa \acute{\omega}$ underlined in the passage above.

В.

(i) Translate into English:

(50)

- ΟΙ. πῶς εἶπας; οὐ γὰρ Πόλυβος ἐξέφυσέ με;
- ΑΓ. οὐ μᾶλλον οὐδὲν τοῦδε τἀνδρός, ἀλλ' ἴσον.
- ΟΙ. καὶ πῶς ὁ φύσας ἐξ ἴσου τῷ μηδενί;
- ΑΓ. ἀλλ' οἴ σ' ἐγείνατ' οἴτ' ἐκεῖνος οἴτ' ἐγώ.
- ΟΙ. άλλ' άντὶ τοῦ δὴ παῖδά μ' ώνομάζετο;
- ΑΓ. δῶρόν ποτ', ἴσθι, τῶν ἐμῶν χειρῶν λαβών.
- ΟΙ. κἆθ' ὧδ' ἀπ' ἄλλης χειρὸς ἔστερξεν μέγα;
- ΑΓ. ή γὰρ πρὶν αὐτὸν ἐξέπεισ' ἀπαιδία.
- ΟΙ. σὺ δ' ἐμπολήσας, ἢ τυχών μ' αὐτῷ δίδως;
- ΑΓ. εύρων ναπαίαις έν Κιθαιρώνος πτυχαίς.
- ΟΙ. ώδοιπόρεις δὲ πρὸς τί τούσδε τοὺς τόπους;
- ΑΓ. ἐνταῦθ' ὀρείοις ποιμνίοις ἐπεστάτουν.
- ΟΙ. ποιμήν γαρ ήσθα καπί θητεία πλάνης;
- ΑΓ. σοῦ δ', ὧ τέκνον, σωτήρ γε τῷ τότ' ἐν χρόνῳ.
- ΟΙ. τί δ' ἄλγος ἴσχοντ' ἐν χεροῖν με λαμβάνεις;
- ΑΓ. ποδών αν αρθρα μαρτυρήσειεν τα σά.

A WORLD OF HEROES

(30)

- (ii) Answer **any three** of the following questions. They carry ten marks each:-
 - (a) From where has the Messenger come? Why has he come to Thebes?
 - (b) Outline the situation in Thebes at the start of the play and explain what Oedipus does to try to improve it.
 - (c) Scan the **last line** in the piece above. Mark the quantities and name the metre.
 - (d) Write short notes on **any two** of the following:-

Teiresias; Kreon; the Chorus.

(e) Discuss briefly whether Oedipus is in any way responsible for his own fate.

4. Answer three of the following questions. At least one question must be chosen from Section A, and one question from Section B. The third question may be chosen from either Section A or Section B. (Each question carries thirty marks):—

[90]

Α.

- (i) Briefly outline **three** key events in the Peloponnesian War after the failure of the Sicilian Expedition. In your opinion, was Athenian defeat inevitable? Justify your answer.
- (ii) Write notes on any two of the following:-
 - Pylos and Sphacteria; Agesilaus; Battle of Mantinea; Battle of Gaugamela (Arbela).
- (iii) Write an account of Alexander the Great's career up to, and including, the battle of Issus. In your opinion, what verdict would historians have passed upon him if he had been defeated and killed in this battle?
- (iv) Describe the main features of Spartan society and government. In your view, why was Sparta successful for so long, and why in the end did it fail?

В.

- (i) Give an account of the life and work of Euripides and assess his importance as a dramatist.
- (ii) Describe some of the main features of Homeric poetry, making reference to the *Iliad* and *Odyssey* in your answer.
- (iii) Explain the main differences between the Doric and Ionic orders of architecture. You may use diagrams to illustrate your answer.
- (iv) Having looked at photographs A, B and C below, answer any two of the following questions:-
 - (a) Photograph **A**, a statue by Praxiteles, shows Hermes with the infant Dionysos. Comment on the features which distinguish this sculpture from those of the Archaic Period.
 - (b) Photograph **B** shows a section of the Parthenon frieze. Tell what the whole frieze illustrates, and suggest why it is artistically successful.
 - (c) Identify whether the vase in Photograph C is Black Figure or Red Figure. Comment on the effectiveness of the artist's portrayal of the scene (Heracles bringing Cerberus to Eurystheus).

A



Photograph **A** is from Richter: Handbook of *Greek Art*, Phaidon.



Photograph **B** is from Richter: Handbook of *Greek Art*, Phaidon.



Photograph ${\bf C}$ is from Boardman: ${\it Greek Art}$, Thames and Hudson.

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