### JUNIOR CERTIFICATE EXAMINATION 2003

## **BUSINESS STUDIES: ORDINARY LEVEL**

## **SECTION A - MARKING SCHEME**

## Total Marks 100

| 1.          | 3 marks for one correct 5 for both correct | 11.         | 5 for correct answer               |
|-------------|--|-------------|------------------------------------|
|             |  | <b>12</b> . | 2 for one correct                  |
| <b>2</b> .  | 2 for one correct                          |             | 4 for two correct                  |
|             | 4 for two correct                          |             | 5 for three correct                |
|             | 5 for all three correct                    |             |                                    |
|             |  | <b>13</b> . | 3 marks for one correct            |
| 3.          | 5 for correct answer                       |             | 5 for both correct                 |
| 4.          | 3 marks for one correct                    | 14.         | 5 for correct answer               |
|             | 5 for both correct                         |             |                                    |
|             |  | <b>15</b> . | 5 for correct answer               |
| <b>5</b> .  | 2 for one correct                          |             |                                    |
|             | 4 for two correct                          | 16.         | 5 for correct answer               |
|             | 5 for all three correct                    |             | If incorrect, up to 3 for workings |
| 6.          | 2 for one correct                          | <b>17</b> . | 5 for correct answer               |
|             | 4 for two correct                          |             | If incorrect, up to 3 for workings |
|             | 5 for all three correct                    |             |                                    |
|             |  | <b>18</b> . | 5 for correct answer               |
| 7.          | 5 for correct answer                       |             |                                    |
|             |  | <b>19</b> . | Goods (trading) – 2 marks          |
| 8.          | 5 for correct answer                       |             | Unsold/left over − 2 marks         |
|             |  |             | At certain time −1 mark            |
| <b>9</b> .  | 3 marks for one correct                    |             |                                    |
|             | 5 for both correct                         | <b>20</b> . | 2 for correct balance              |
|             |  |             | 1 each for other three figures     |
| <b>10</b> . | 2 for one correct                          |             | O.D.                               |
|             | 4 for two correct                          |             | OR                                 |
|             | 5 for all three correct                    |             | 5 figures @ 1 mark each            |
|             |  |             |                                    |

#### JUNIOR CERTIFICATE EXAMINATION 2003

### **BUSINESS STUDIES - ORDINARY LEVEL**

### **SECTION B - MARKING SCHEME**

Total marks 300. Each Question carries 60 marks.

## Q. 1 HOUSEHOLD BUDGET

| (A) | 82 entries (Inc & Exp) @ ½ mark each   | 41             |      |      |
|-----|--|----------------|------|------|
|     | 5 entries on Net Cash row @ ½ mark ea. | $2\frac{1}{2}$ |      |      |
|     | 5 entries on Opening Cash row          |                |      |      |
|     | @ ½ mark each                          | $2\frac{1}{2}$ |      |      |
|     | Closing Cash Balance (twice) - 4 marks | 4              | (50) |      |
| (B) | Def.inition of House Mortgage:         |                |      |      |
| . , | (Long-term 2, Loan 1, Collateral 2)    | 5              |      |      |
| (C) | 5 marks                                | 5              | (10) | (60) |
| (-) |  | _              | (-0) | (00) |

### Q. 2 FINAL A/Cs & BALANCE SHEET

| (A) | Company Name  |                  | 2  |      |      |
|-----|---|------------------|----|------|------|
|     | Titles Trad/Prof & Loss 14 figs. @ 1 Gross Profit (1 for words, 1 for fig.) |                  | 6  |      |      |
|     |   |                  | 14 |      |      |
|     |   |                  | 2  |      |      |
|     | Net Profit (1 for   | , ,              | 2  |      |      |
|     | Appropriation:  | , ,              |    |      |      |
|     |   | mark             |    |      |      |
|     | Balance 1   | mark             | 2  |      |      |
|     | Balance Sheet 13 f  | igs. @ 1         | 13 |      |      |
|     | Balance Sheet subtitle  | • •              | 4  | (45) |      |
| (B) | Explanation:  |                  |    |      |      |
| ` / | ("Short-term", "Loan"   | ', "Current A/c" |    |      |      |
|     | 2 @ 2 + 1 @   | -                | 5  |      |      |
| (C) | Workings 5  | marks            |    |      |      |
|     | Answer 5  | marks            | 10 | (15) | (60) |

# Q. 3 LETTER

|      | (A)                | Letter: 2 each for 2 Addresses, Date, Salutation, Close (Yours), Signature 1 for Reference 20 for Content: (5 points @ 4) 4 for English (Par., Punc., Gram., Spelling) 3 for Presentation/Neatness | 12<br>1<br>20<br>4<br>3 | (40) |      |  |
|------|--------------------|--|-------------------------|------|------|--|
|      | (B)                | Good definition  | 5                       | (5)  |      |  |
|      | (C)                | Three people/agencies @ 3 marks each<br>Three brief accounts @ 2 marks each  | 15                      | (15) | (60) |  |
| Q. 4 | USING              | A BANK ACCOUNT   |                         |      |      |  |
|      | (A)                | "PAYPATH" - 6 marks  |                         | (6)  |      |  |
|      | (B)                | Lodgment Slip:<br>13 entries @ 1 mark each   |                         | (13) |      |  |
|      | (C)                | Receipt:   |                         | , ,  |      |  |
|      | (D)                | 5 entries @ 2 marks each<br>Withdrawal Slip:   |                         | (10) |      |  |
|      | , ,                | 8 entries @ 2 marks each   | 2                       | (16) |      |  |
|      | (E)                | Advice – 3 marks<br>Reasons – 2 @ 6 marks each   | 3<br>12                 | (15) | (60) |  |
| Q. 5 | BUSINESS DOCUMENTS |  |                         |      |      |  |
|      | (A)                | One Reason for Delivery Note   | 6                       | (6)  |      |  |
|      | (B)                | Invoice: Date – 2 marks Order No. – 1 mark Inside Address – 2 marks 5 columns @ 3 marks each Last 5 figures @ 2 marks each   | 2<br>1<br>2<br>15<br>10 | (30) |      |  |
|      | (C)                | Cheque: 9 entries @ 2 marks each   | 18                      | (18) |      |  |
|      | (D)                | Bank Account:<br>3 entries @ 2 marks each  | 6                       | (6)  | (60) |  |

# Q. 6 CLUB ACCOUNTS

|      | (A)          | Title - 2 marks Date & Details columns - 1 each 34 figures @ 1 mark each (Excl. total payments and Bal b/d) | 2<br>4<br>34 | (40) |      |  |
|------|--------------|---|--------------|------|------|--|
|      | (B)          | Surplus on competitions - 4 marks   |              | (4)  |      |  |
|      | (C)          | Surplus on raffle - 4 marks   |              | (4)  |      |  |
|      | (D)          | Three duties of treasurer @ 4 marks each  |              | (12) | (60) |  |
| Q. 7 | INSU         | RANCE   |              |      |      |  |
|      | (A)          | One reason @ 9 marks (Protection 3, Loss 3, Example 3)  |              | (9)  |      |  |
|      | (B)          | 3 terms @ 6 marks each  |              | (18) |      |  |
|      | (C)          | Utmost Good Faith: Explanation (Taking out 4, Truth 3, Material Fact 3)                                     | 10           |      |      |  |
|      |              | One reason  | 5            | (15) |      |  |
|      | (D)          | Correct answer<br>Workings  | 9<br>9       | (18) | (60) |  |
| Q. 8 | CREDIT CARDS |   |              |      |      |  |
|      | (A)          | 2 reasons @ 6 marks each  |              | (12) |      |  |
|      | (B)          | Application Form: 19 entries @ 2 marks each 2 marks for neatness / presentation                             | 38           | (40) |      |  |
|      | (C)          | One problem @ 8 marks   |              | (8)  | (60) |  |