## IGCSE

Pakistan Studies

Sample Assessment
Materials (SAMs)

## Edexcel IGCSE in Pakistan Studies (4PAO)

First examination 2011

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Issue 2
This version is Issue 2 and key changes are indicated by a sideline.

## Acknowledgements

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## Introduction

These sample assessment materials have been prepared to support the specification.
The aim of these materials is to provide students and centres with a general impression and flavour of the actual question papers and mark schemes in advance of the first operational examinations.

## Sample question papers

Paper 1: The History and Heritage of Pakistan 7

Paper 2: The Land, People and Resources of Pakistan 11

Paper Reference(s)
4PA0/01
Edexcel IGCSE
Pakistan Studies

## Paper 1 - The History and Heritage of Pakistan

# Sample Assessment Material 

Time: 1 hour 30 minutes

## Materials required for examination <br> Answer book (AB08) <br> Items included with question papers <br> Nil

## Instructions to Candidates

Answer THREE questions.
In the boxes on the answer book, write your centre number, candidate number, the subject title (Pakistan Studies), the paper reference (4PA0/01), your surname, other names and signature.
Answer your questions in the answer book.
Make sure that your answers to parts of questions are clearly numbered.
Use additional answer sheets if necessary.

## Information for Candidates

The total mark for this paper is 60 . All questions carry equal marks.
This paper has eight questions. All blank pages are indicated.

## Advice to Candidates

Write your answers neatly and in good English.

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## Answer THREE questions

1. (a) Why did Muhammad bin Qasim and Mahmud of Ghazni invade Sindh in 712 and 1001?
(b) Explain the contribution made by both men to the social, cultural and religious life of the sub-continent.
2. (a) Why did the British become involved in the sub-continent?
(b) Explain the main changes to education and social conditions introduced by the British between 1800 and 1850.
3. Describe and explain the achievements of Sir Syed Ahmed Khan relating to:

- his attempts to achieve a better understanding between the British and the Muslims
- education
- politics.
(20 marks)

4. Describe each of the following, explaining their importance to Hindu-Muslim relationships:

- the Partition of Bengal, 1905-11
- the Morley-Minto Reforms, 1909
- the Lucknow Pact, 1916.

5. Write brief accounts of any three of the topics below, explaining their historical importance:

- The Amritsar Massacre, 1919
- Jinnah's 14 Points, 1929
- The Round Table Conferences, 1930-1932
- Allama Muhammad Iqbal
- Chaudri Rehmat Ali.

6. (a) Explain the importance of the Government of India Act 1935.
(b) Why was Congress Rule so hated between 1937 and 1939?
7. (a) Describe and explain the problems of:
(i) refugees
(ii) the division of the armed forces and military assets that faced the Pakistan government in 1947.
(b) How successfully did Pakistan solve these problems in the years immediately following Partition?
8. Describe and explain Pakistan's attempts to establish an Islamic State since 1947.
(20 marks)
TOTAL FOR PAPER: 60 MARKS

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# Edexcel IGCSE 

Pakistan Studies

# Paper 2 - The Land, People and Resources of Pakistan 

## Sample Assessment Material

Time: 1 hour 30 minutes

Materials required for examination<br>Answer Book (AB08)<br>Ruler<br>Tag or string

## Instructions to Candidates

In the boxes on the answer book, write your centre number, candidate number, the subject title (Pakistan Studies), the paper reference (4PA0/02), your surname, other names and signature.

## Answer Question 1 and any three other questions.

Answer your questions in the answer book. Make sure that your answers to parts of questions are clearly numbered. Use additional answer sheets if necessary.
The map for Question 1 should be tied into your answer book with a tag or string, but should not be stapled.

## Information for Candidates

The total mark for this paper is 60 . The marks for parts of questions are shown in round brackets: e.g. (2). This paper has eight questions. There are 8 pages in this question paper. All blank pages are indicated.

## Advice to Candidates

Write your answers neatly and in good English.

## YOU MUST ANSWER THIS QUESTION

1. Study the outline map provided on a separate sheet.

Write your answers to (a) and (b) in the spaces below the map.
(a) Name:
(i) river $\mathbf{A}$
(ii) city $\mathbf{B}$
(iii) province $\mathbf{C}$
(iv) two energy resources found at D
(2)
(v) the type of forest vegetation found at $\mathbf{E}$.
(1)
(b) State which one of the three areas $\mathbf{X}, \mathbf{Y}$ and $\mathbf{Z}$ has most rainfall between July and September.
(c) On the map, mark and name:
(i) latitude $32^{\circ} \mathrm{N}$
(ii) longitude $66^{\circ} \mathrm{E}$
(iii) an area of desert
(iv) the point where the rivers Chenab and Jhelum meet
(v) the course of the railway between Quetta and the border with Iran.

## Answer any THREE of questions 2 - 8

2. Pakistan uses many types of irrigation which vary in size and technology.
(a) Describe three different types of irrigation used in Pakistan.
(b) Explain why different types of irrigation are used in different parts of Pakistan.
(c) Explain the problems which might result from the long-term use of irrigation.
3. (a) (i) Describe how the roles and status of women in Pakistan differ between rural and urban areas.
(ii) Explain why these differences exist.
(b) (i) Describe how the roles and status of women in Pakistan differ between different social classes.
(ii) Explain why these differences exist.
4. (a) What is meant by the Green Revolution?
(b) Describe the effects of the Green Revolution in Pakistan.
(c) It has been claimed that the main result of the Green Revolution has been to make the rich of Pakistan richer, and the poor poorer. To what extent do you agree with this claim? Give reasons for your answer.
5. Study the newspaper headline below.

## KARACHI: POLLUTION CROSSES TOLERABLE LIMITS AND SERIOUSLY THREATENS CITIZENS’ HEALTH

(a) Pollution has caused air and water quality in Karachi to fall well below international environmental quality standards. Explain why this is so.
(b) Describe the likely consequences of these pollution levels on the health of people in Karachi.
(c) Suggest how improving the transport system for the large population of Karachi might decrease the levels of pollution.
(Total 16 marks)
6. Study the demographic indicators for Pakistan for 2005 and 2025.

| Demographic Indicator | 2005 | 2025 |
| :--- | :--- | :--- |
| Births per 1000 of population | 30 | 20 |
| Deaths per 1000 of population | 8 | 6 |
| Rate of national increase (percent) | 2.2 | 1.4 |
| Life expectancy at birth (years) | 63 | 76.8 |
| Total fertility rate (per woman) | 4.1 | 2.4 |

(a) Explain why a large decrease in the number of births between 2005 and 2025 is predicted.
(b) Explain how the natural increase in population is calculated.
(c) (i) Why is the life expectancy at birth expected to rise between 2005 and 2025?
(ii) Why will this remain at a lower level than in some other countries?
(d) Choose two of the demographic indicators. For each, describe the possible consequences of its change between 2005 and 2025 on the economy of Pakistan.
7. (a) State the meaning of each of the following terms, all of which relate to the formation of soils:
(i) weathering
(ii) parent-rock
(iii) humus
(iv) leaching.
(b) Explain how both physical and human factors have contributed to soil erosion in Pakistan.
(c) With reference to named areas in Pakistan, describe the measures which have been taken to reduce soil erosion.
8. (a) Hydroelectric power (hydel) is the only renewable energy source which Pakistan possesses in abundance. It is environmentally friendly and offers the cheapest source of power.
(i) What is meant by a renewable energy source?
(ii) Explain why greater attention is now given to renewable energy sources.
(iii) What factors limit the further increase of hydel generation in Pakistan?
(b) Explain why power failures are regularly experienced in the major cities of Pakistan.

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4PA0/02

## Edexcel IGCSE

Pakistan Studies Paper 2

## Insert for use with Question 1

Candidate Name:

Centre Number:
Candidate Number: $\qquad$

Write all your answers to Question 1 on this sheet and attach it to your answer book.


Figure 1 for use with Question 1
(a) (i) river $\mathbf{A}$ $\qquad$
(ii) city $\mathbf{B}$
(iii) province $\mathbf{C}$ $\qquad$
(iv) two energy resources found at $\mathbf{D}$
$\qquad$
$\qquad$
(v) the type of forest vegetation found at $\mathbf{E}$
$\qquad$
(b) State which one of the three areas $\mathbf{X}, \mathbf{Y}$ and $\mathbf{Z}$ has most rainfall between July and September

W850/U4PA0/57570 2/2/2/2

## Sample mark schemes

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## General Marking Guidance

- All candidates must receive the same treatment. Examiners must mark the first candidate in exactly the same way as they mark the last.
- Mark schemes should be applied positively. Candidates must be rewarded for what they have shown they can do rather than penalised for omissions.
- Examiners should mark according to the mark scheme not according to their perception of where the grade boundaries may lie.
- There is no ceiling on achievement. All marks on the mark scheme should be used appropriately.
- All the marks on the mark scheme are designed to be awarded. Examiners should always award full marks if deserved, i.e. if the answer matches the mark scheme. Examiners should also be prepared to award zero marks if the candidate's response is not worthy of credit according to the mark scheme.
- Where some judgement is required, mark schemes will provide the principles by which marks will be awarded and exemplification may be limited.
- When examiners are in doubt regarding the application of the mark scheme to a candidate's response, the team leader must be consulted.
- Crossed out work should be marked UNLESS the candidate has replaced it with an alternative response.

Paper 1: The History and Heritage of Pakistan

| Question <br> Number | Indicative content |  |
| :--- | :--- | :--- |
| 1(a) | • <br> • <br> - Sea pirates <br> Background/character detail of each <br> Became the first Muslim from the north-west to rule territory in northern <br> Pakistan <br> - <br> In 1001 led a Jihad (Holy War) against the non-believers of northern <br> Pakistan - the first of 17 expeditions |  |
| Level | Mark | Descriptor |
| Level 1 | $1-3$ | Brief detail relevant to the subject, without explanation |
| Level 2 | $4-7$ | More detail relevant to the subject, some explanation |
| Level 3 | $8-10$ | Detailed response, with explanation reaching a justified conclusion. |


| Question Number | Indicative content |
| :---: | :---: |
| 1 (b) | Muhammad Bin Qasim <br> - Introduced Islam as a faith - Islamised Government, built up Islamic institutions, established office of Sadru-i-Iman al Ajali to interpret Islamic laws <br> - Religious tolerance of Hindus and Buddhists - Dhimmi Principle (protected class) <br> - Impressed non-Muslims with piety, justice and simplicity <br> - Flower of art, literature, architecture as well as encouragement of Islamic scholars and mystics <br> - Improved social conditions for lower castes - Tauheed Principle <br> - Modernisation, diplomatic and trade links built up, secured and exploited with Arabia <br> - The construction of hospitals, roads, inns, postal services and agricultural reforms <br> Mahmud of Ghazni <br> - Defeated the Hindus and gathered great wealth - gold, jewellery and slaves - then targeted Sindh and Multan <br> - Nawasa Shah appointed by Mahmud as governor of Multan <br> - Mahmud had to re-take Multan due to Nawasa's revolt against him <br> - In 1025 in raiding Hindu temples at Somnath his army captured $61 / 2$ tons of gold and destroyed a major centre of Hindu power and wealth <br> - He annexed the Punjab and built a fort named Mahmudpur near Lahore <br> - Mahmud transformed Ghazni into a spectacular city and encouraged many artisans and intellectuals to settle there. |
| Level | Mark Descriptor |
| Level 1 | 1-3 Brief detail relevant to the subject, without explanation |
| Level 2 | 4-7 More detail relevant to the subject, some explanation |
| Level 3 | 8-10 Detailed response, with explanation reaching a justified conclusion. |


| Question Number | Indicative content |  |
| :---: | :---: | :---: |
| 2(a) |  | Volume of trade a valuable asset <br> Fear of Russian expansion in Central Asia Expansion towards Afghanistan Further expansion after the defeat by the Afghans at Kabul Fear of French and other Europeans gaining foothold Raw materials. |
| Level | Mark | Descriptor |
| Level 1 | 1-3 | Brief detail relevant to the subject, without explanation |
| Level 2 | 4-7 | More detail relevant to the subject, some explanation |
| Level 3 | 8-10 | Detailed response, with explanation reaching a justified conclusion. |


| Question Number | Indicative content |  |
| :---: | :---: | :---: |
| 2(b) |  | Education <br> Spread of English system of education <br> Introduction of English as the official language <br> ocial conditions <br> Abolition of sati <br> Suppression of thugee, the killing of travellers <br> Killing of daughters stopped <br> Spread of teaching of Christianity. |
| Level | Mark | Descriptor |
| Level 1 | 1-3 | Brief detail relevant to the subject, without explanation |
| Level 2 | 4-7 | More detail relevant to the subject, some explanation |
| Level 3 | 8-10 | Detailed response, with explanation reaching a justified conclusion. |


| Question Number | Indicative content |
| :---: | :---: |
| 3 | Better understanding <br> - Wrote pamphlets arguing for co-operation between British and Muslims e.g. Loyal Mohammadans, Tarikhi-Sarkashi-i-Bijnour <br> Education <br> - Founded Aligarh Movement <br> - Scientific Society started 1863 <br> - Aligarh Institute Gazette published in English and Urdu <br> - Established British Indian Association for safeguard of rights of Indians <br> - Mohammadan Educational Conference of 1887 <br> - Mohammadan Anglo-Oriental High School upgraded in 1877 <br> Politics <br> - Advocated separate seats for Muslims <br> - Two-Nation Theory <br> - Formation of Indian National Congress <br> - United Patriotic Alliance |
| Level | Mark ${ }^{\text {D }}$ Descriptor |
| Level 1 | 1-6 $\quad$ Brief detail relevant to the subject, without explanation |
| Level 2 | 7-14 More detail relevant to the subject, some explanation |
| Level 3 | 15-20 Detailed response, with explanation reaching a justified conclusion. |


| Question Number | Indicative content |
| :---: | :---: |
| 4 | The partition of Bengal, 1905-11 <br> - Densely populated province <br> - Hindus in majority <br> - Administrative problems <br> - Division caused Muslims to be in majority in East Bengal <br> - Hindus unhappy, campaigned for reversal <br> - Hindu assassination attempt on Lord Minto <br> - Swadeshi Movement riots <br> Morley-Minto Reforms, 1909 <br> - Main features relating to councils <br> - Right of Muslims to have separate electorate <br> - Hindu criticism of Reforms due to Muslin progress <br> - Muslims looked to further progress towards Pakistan <br> Lucknow Pact, 1916 <br> - By 1915 Muslim League included demand for self rule in their programme <br> - British Government recognised need for further reforms <br> - 1916 Muslim League and Congress Party reached a consensus that proposals relating to Legislative Councils should be endorsed by them <br> - Dec 1916 ML and CP met in Lucknow <br> - Terms of agreement (maximum of 4 ) <br> - Results - first time that a set of political demands had been made by 2 parties to British; ML realised that they had to work with all parties to safeguard their political rights; some Hindus became convinced that partition was inevitable |
| Level | Mark Descriptor |
| Level 1 | 1-6 Brief detail relevant to the subject, without explanation |
| Level 2 | 7-14 More detail relevant to the subject, some explanation |
| Level 3 | 15-20 Detailed response, with explanation reaching a justified conclusion. |


| Question <br> Number | Indicative content <br> 5 | The Amritsar Massacre, 1919 <br> - <br> - Effects of Rowlatt's Act <br> - Peaceful meeting and casualties |
| :--- | :--- | :--- |


| Question <br> Number | Indicative content |  |
| :--- | :--- | :--- |
| 6(a) | $\bullet$  <br> $\bullet$ Provisions <br>  Indian political leaders rejected it <br> $\bullet$ Federal system was defective <br> Dyarchy introduced without any hopeful results  |  |
| Level | Mark | Descriptor |
| Level 1 | $1-3$ | Brief detail relevant to the subject, without explanation |
| Level 2 | $4-7$ | More detail relevant to the subject, some explanation |
| Level 3 | $8-10$ | Detailed response, with explanation reaching a justified conclusion. |


| Question Number | Indicative content |  |
| :---: | :---: | :---: |
| 6(b) |  | Hindu attempt to impose its will on the Muslim minorities <br> Muslims forbidden to eat beef or slaughter cows. Reprisals occurred Hindi enforced as official language in provinces under Congress rule organised attacks on Muslim mosques, pigs pushed into them Bande Matram adopted as National Anthem Wardha Mander Scheme introduced aimed at converting non-Hindus to Hinduism <br> Hoisting 3 coloured flag <br> Wardha Scheme aimed at creating a high respect in children about Hindu heroes <br> Hindu-Muslim riots <br> Muslim mass contact campaign attempted to crush popularity of Muslim League |
| Level | Mark | Descriptor |
| Level 1 | 1-3 | Brief detail relevant to the subject, without explanation |
| Level 2 | 4-7 | More detail relevant to the subject, some explanation |
| Level 3 | 8-10 | Detailed response, with explanation reaching a justified conclusion. |


| Question Number | Indicative content |
| :---: | :---: |
| 7(a) | Refugees <br> - Atrocities on all sides <br> - Migration <br> - Problems regarding accommodation, protection of property, health care and law and order <br> Military assets and armed forces <br> - 65:35 division ratio <br> - Shortfall of troops for national security <br> - Deficiencies in equipment received - obsolete and damaged equipment <br> - Indian delays at transferring equipment |
| Level | Mark Descriptor |
| Level 1 | 1-3 Brief detail relevant to the subject, without explanation |
| Level 2 | 4-7 More detail relevant to the subject, some explanation |
| Level 3 | 8-10 Detailed response, with explanation reaching a justified conclusion. |


| Question Number | Indicative content |
| :---: | :---: |
| 7(b) | Refugees <br> - Governments of West and East Punjab given responsibilities for safety and accomodation <br> - Custodian of private property appointed <br> - Quaid-e-Azam Relief Fund set up <br> Military assets and armed forces <br> - Ordinance factory set up at Wah <br> - British military officers remained after partition <br> - Buildup of Pakistan army |
| Level | Mark Descriptor |
| Level 1 | 1-3 Brief detail relevant to the subject, without explanation |
| Level 2 | 4-7 More detail relevant to the subject, some explanation |
| Level 3 | 8-10 Detailed response, with explanation reaching a justified conclusion. |


| Question Number | Indicative content |  |
| :---: | :---: | :---: |
| 8 |  | Religious background <br> Objectives Resolution 1949 <br> Constitutions of 1956, 1962 and 1973 <br> Islamic Laws <br> - Hadood Ordinance 1977 <br> - Qazaf Ordinance - Zakat and Ushr Ordinance <br> - Ushr Ordinance - establishment of Federal Shariat Court <br> - Interest free banking <br> - Compulsory teaching of Pakistan Studies and Islamiat <br> - Ordinance for the Sanctity of Ramzan-ul-Mubarak |
| Level | Mark | Descriptor |
| Level 1 | 1-6 | Brief detail relevant to the subject, without explanation |
| Level 2 | 7-14 | More detail relevant to the subject, some explanation |
| Level 3 | 15-20 | Detailed response, with explanation reaching a justified conclusion. |

Paper 2: The Land, People and Resources of Pakistan

| Question <br> Number | Answer | Mark |
| :--- | :--- | :--- |
| 1(a)(i) | Jhelum | $\mathbf{1}$ |


| Question <br> Number | Answer | Mark |
| :---: | :--- | :--- |
| 1(a)(ii) | Lahore | 1 |


| Question <br> Number | Answer | Mark |
| :--- | :--- | :--- |
| 1(a)(iii) | Sindh | $\mathbf{1}$ |


| Question <br> Number | Answer | Mark |
| :--- | :--- | :--- |
| $\mathbf{1 ( a ) ( \text { iv) }}$ | Petroleum (oil); coal | $\mathbf{2}$ |


| Question <br> Number | Answer | Mark |
| :--- | :--- | :--- |
| $\mathbf{1 ( a ) ( v )}$ | mangrove | $\mathbf{1}$ |


| Question <br> Number | Answer | Mark |
| :--- | :--- | :--- |
| $\mathbf{1 ( b )}$ | Area Z | $\mathbf{1}$ |


| Question <br> Number | Answer |
| :--- | :--- | :--- |
| $\mathbf{1 ( c )}$ | See map. Items must be both marked and named. |


| Question <br> Number | Answer | Mark |
| :--- | :--- | :--- |
| $\mathbf{1 ( c ) ( i )}$ | Horizontal line marked on map above | $\mathbf{1}$ |


| Question <br> Number | Answer | Mark |
| :--- | :--- | :--- |
| 1 (c)(ii) | Vertical line marked on map above | 1 |


| Question <br> Number | Answer | Mark |
| :--- | :--- | :--- |
| 1(c)(iii) | D = desert marked on map above | 1 |


| Question <br> Number | Answer | Mark |
| :--- | :--- | :--- |
| $\mathbf{1 ( c ) ( i v ) ~}$ | $\bullet$ marked on map above | 1 |


| Question <br> Number | Answer | Mark |
| :--- | :--- | :--- |
| $\mathbf{1 ( c ) ( v )}$ | $\cdots-\cdots-\cdots$ marked on map above | 1 |


| Question <br> Number | Answer | Mark |
| :--- | :--- | :--- |
| 2(a) | Likely types: shaduf; karez; tank; sprinkler; perennial canals. |  |
|  | 1 mark for each basic description |  |
|  | 2 marks for each developed description | 6 |


| Question <br> Number | Answer | Mark |
| :--- | :--- | :--- |
| 2(b) | Permit reference to likes of: tradition; topography; climate; <br> technology; capital. <br> 1 mark - brief mention which is relevant to subject <br> 2 marks - partial explanation relevant to subject <br> 3 marks - good explanation |  |
|  | 4 marks - detailed explanation | 4 |


| Question <br> Number | Answer | Mark |
| :--- | :--- | :--- |
| 2(c) | Problems from long term use likely to be: salinity; waterlogging; <br> siltation. | $1-2$ marks - brief mention of problems without explanation <br> $3-4 ~ m a r k s ~-~ p a r t i a l ~ e x p l a n a t i o n ~ r e l e v a n t ~ t o ~ s u b j e c t ~$ |
|  | $5-6$ marks - detailed explanation | 6 |


| Question <br> Number | Answer | Mark |
| :--- | :--- | :--- |
| 3(a)(i) | Permit references to likes of domestic/professional; lack of <br> influence/influential; freedom/lack of freedom which stem from <br> rural/urban location. |  |
|  | $1-2$ marks - brief description with some relevant information <br> 3 marks - partial description relevant to subject <br> $4-5$ marks - detailed description making some distinction between role <br> and status (possibly implicit) | 5 |


| Question <br> Number | Answer | Mark |
| :--- | :--- | :--- |
| 3(a)(ii) | Permit references to the likes of: education provision and access to it; <br> range of opportunities; greater tolerance; resources. |  |
|  | mark for each reason given + 1 mark for elaboration |  |


| Question <br> Number | Answer | Mark |
| :--- | :--- | :--- |
| 3(b)(i) | Permit some overlap provided distinction made between location and <br> social class. | $1-2$ marks - brief description with some relevant information <br> 3 marks - partial description relevant to subject <br> $4-5$ marks - detailed description making some distinction between role <br> and status (possibly implicit) |


| Question <br> Number | Answer | Mark |
| :--- | :--- | :--- |
| 3(b)(ii) | Permit references to likes of: inertia; tradition; expectations; religion; <br> birthrates. |  |
| $\mathbf{1}$ mark for each reason given + 1 mark for elaboration | $\mathbf{3}$ |  |


| Question <br> Number | Answer | Mark |
| :--- | :--- | :--- |
| $4(\mathrm{a})$ | General characteristics of Green Revolution, eg attempt to increase <br> productivity; mechanisation; new strains. |  |
| 1 mark for each characteristic given + 1 mark for elaboration | 3 |  |


| Question <br> Number | Answer | Mark |
| :--- | :--- | :--- |
| 4(b) | Permit references to effects such as: improved yields; improved <br> diets; increased area under crops; shorter growing season; extra <br> cropping; unemployment; debt. |  |
|  | 1 mark for each example of relevant information <br> 2 marks for each basic description of an effect <br> 3 marks for each detailed description of an effect | $\mathbf{7}$ |


| Question <br> Number | Answer | Mark |
| :--- | :--- | :--- |
| 4(c) | $\mathbf{1}$ mark for each relevant reason |  |
|  | 2 marks for each extended reason |  |
|  | 3 marks for each developed reason addressing 'to what extent...?' | 6 |


| Question <br> Number | Answer | Mark |
| :--- | :--- | :--- |
| 5(a) | Answer likely to embrace buildup of pollution owing to expansion of <br> industry, transport, population etc. |  |
|  | $1-2$ marks - brief explanation with some relevant information <br> 3 marks - partial explanation relevant to subject <br> $4-5$ marks - detailed explanation, making reference to reasons for lack of <br> control in Karachi as opposed to more stringent controls elsewhere | 5 |


| Question <br> Number | Answer | Mark |
| :--- | :--- | :--- |
| 5(b) | Likely reference to bronchitis, typhoid, infant mortality, life <br> expectancy etc. <br> $1-2$ marks - brief description, may simply be a list of ailments <br> 3 marks - partial description, making some reference to the effects <br> of air and/or water pollution on health |  |
|  | $4-5$ marks - detailed description, explaining effects of air and water <br> pollution on health | 5 |


| Question <br> Number | Answer | Mark |
| :--- | :--- | :--- |
| 5(c) | Accept any reasonable suggestions to decrease levels of pollution, eg <br> development of mass transit systems, controls on numbers of vehicles, <br> improved maintenance. |  |
|  | 1 mark for each relevant suggestion |  |
| 2 marks for each extended suggestion | 3 marks for each developed suggestion | 6 |


| Question <br> Number | Answer | Mark |
| :--- | :--- | :--- |
| 6(a) | Likely themes are education, employment, urbanisation, reduced infant <br> mortality, family planning, emancipation of women over 20 year period. <br> 1 mark for each example of relevant information <br> 2 marks for each basic explanation <br> 3 marks for each developed explanation |  |


| Question <br> Number | Answer | Mark |
| :--- | :--- | :--- |
| 6(b) | Difference between birth rate and death rate. | $\mathbf{1}$ |


| Question <br> Number | Answer | Mark |
| :--- | :--- | :--- |
| 6(c)(i) | Improvement in medicine, welfare, education, living conditions etc. | $\mathbf{2}$ |


| Question <br> Number | Answer | Mark |
| :--- | :--- | :--- |
| 6(c)(ii) | Some other countries are more developed; Pakistan remains at a low <br> level. Finite resources. Continued difficulties making an impact in rural <br> areas. | 2 |


| Question <br> Number | Answer | Mark |
| :--- | :--- | :--- |
| 6(d) | Marks solely for impact on the economy, eg falling death rate; increased <br> demands by elderly on medical resources; implications for provision of <br> pensions. |  |
| 1 mark for each simple description |  |  |
| 2 marks for each basic description | 3 marks for each developed description | 6 |


| Question <br> Number | Answer | Mark |
| :--- | :--- | :--- |
| 7(a)(i) | Weathering: break up of rock. |  |
|  | Any alternative wording is acceptable. | 1 |


| Question <br> Number | Answer | Mark |
| :--- | :--- | :--- |
| 7(a)(ii) | Parent-rock: underlying rock. |  |
|  | Any alternative wording is acceptable. | 1 |


| Question <br> Number | Answer | Mark |
| :--- | :--- | :--- |
| 7(a)(iii) | Humus: organic matter in a soil. |  |
|  | Any alternative wording is acceptable. | 1 |


| Question <br> Number | Answer | Mark |
| :--- | :--- | :--- |
| 7(a)(iv) | Leaching: downward movement of water in a soil. <br> Any alternative wording is acceptable. |  |


| Question <br> Number | Answer | Mark |
| :--- | :--- | :--- |
| 7 (b) | Reserve 2 marks for each of physical and human. Impact of rain and <br> wind; deforestation; mismanagement etc. |  |
|  | 1 mark for each simple explanation |  |
| 2 marks for each basic explanation | 3 marks for each developed explanation | 6 |


| Question <br> Number | Answer | Mark |
| :--- | :--- | :--- |
| 7(c) | 1-2 marks - brief mention of factors or named areas without <br> explanation |  |
|  | $3-4$ marks - partial explanation relevant to subject <br> $5-6$ marks - detailed explanation focusing on specific named area(s) | 6 |


| Question <br> Number | Answer | Mark |
| :--- | :--- | :--- |
| 8(a)(i) | Allow 2 marks for outline definition with example or 2 marks for full <br> definition, eg alternative/not linked to finite sources/environmentally <br> less damaging. | 2 |


| Question <br> Number | Answer | Mark |
| :--- | :--- | :--- |
| 8(a)(ii) | Impact on environment; international awareness; improvements in <br> technology; finite nature of others. |  |
| 1 mark for each reason given + 1 mark for elaboration | 3 |  |


| Question <br> Number | Answer | Mark |
| :--- | :--- | :--- |
| 8(a)(iii) | Cost; capital intensive nature of projects; problems of possible loans; <br> high secondary costs eg disruption of people and lifestyles; management <br> limitations; potential is located largely in northern areas and NWFP with <br> all the allied problems. |  |
| 1 mark for each example of relevant information |  |  |
| 2 marks for each basic description | 3 marks for each developed description | 5 |


| Question <br> Number | Answer | Mark |
| :--- | :--- | :--- |
| $\mathbf{8 ( b )}$ | Demand/supply. Poor infrastructure; lack of maintenance; inertia. |  |
|  | 1 mark for each simple explanation |  |
|  | 2 marks for each basic explanation | 3 marks for each developed explanation |

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