

Mark Scheme (Results)

Summer 2018

Pearson Edexcel International GCSE In Islamiyat (4IS0) Paper 01

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General Marking Guidance

- All candidates must receive the same treatment. Examiners must mark the first candidate in exactly the same way as they mark the last.
- Mark schemes should be applied positively. Candidates must be rewarded for what they have shown they can do rather than penalised for omissions.
- Examiners should mark according to the mark scheme not according to their perception of where the grade boundaries may lie.
- There is no ceiling on achievement. All marks on the mark scheme should be used appropriately.
- All the marks on the mark scheme are designed to be awarded. Examiners should always award full marks if deserved, i.e. if the answer matches the mark scheme. Examiners should also be prepared to award zero marks if the candidate's response is not worthy of credit according to the mark scheme.
- Where some judgement is required, mark schemes will provide the principles by which marks will be awarded and exemplification may be limited.
- When examiners are in doubt regarding the application of the mark scheme to a candidate's response, the team leader must be consulted.
- Crossed out work should be marked UNLESS the candidate has replaced it with an alternative response.

SECTION ONE: The Qur'an and Hadith

Question Number	Answer	Mark
1 (a)(i)	 Al-Maun: - Hast thou observed him who belieth religion? That is he who repelleth the orphan, And urgeth not the feeding of the needy. Ah, woe unto worshippers Who are heedless of their prayer; Who would be seen (at worship) Yet refuse small kindnesses! The precise wording may vary.	2
	If correct, full marks; if partly correct, one mark.	

Question	Answer	Mark
Number		
1		
(a)(ii)	e.g. Al-Muqit (the Nourisher) or Al-Karim (the Generous)	1
	(Other approaches are possible and should be rewarded accordingly.)	

Question	Answer	Mark
Number		
1		
(a)(iii)	It ensures that a Muslim is always aware of their duty to Allah.	
		1
	(Other approaches are possible and should be rewarded accordingly.)	

Question	Answer	Mark
Number		
1 (a)(iv)	Telling someone they should act in one way, but acting differently oneself.	1
	(Other approaches are possible and should be rewarded accordingly.)	

	Answer	Mark
Т	 The Calamity! What is the Calamity? Ah, what will convey unto thee what the Calamity is! A day wherein mankind will be as thickly-scattered moths And the mountains will become as carded wool. Then, as for him whose scales are heavy (with good works), He will live a pleasant life. But as for him whose scales are light, The Bereft and Hungry One will be his mother. Ah, what will convey unto thee what she is! Raging fire. 	2

Question	Answer	Mark
Number		
1		1
(b)(ii)	e.g 'the blowing of the trumpet' or 'people will try to flee'	
	(Other approaches are possible and should be rewarded accordingly.)	

Question Number	Answer	Mark
1 (b)(iii)	Because they want to imitate Allah who is all-just	1
	(Other approaches are possible and should be rewarded accordingly.)	

Question	Answer	Mark
Number		
1		
(b)(iv)	Belief in Jahannam will encourage a Muslim not to sin	
		1
	(Other approaches are possible and should be rewarded accordingly.)	

Question Number	Answer: In many of the comments below, other approaches are possible and should be rewarded accordingly. The precise wording may vary.	Mark
2 (a)(i)	Translation: Ayat 2 Verily in the messenger of Allah ye have a good example The precise wording may vary.	1

Question Number	Answer	Mark
2 (a)(ii)	After his conversion he also started to preach Islam to others	1
	(Other approaches are possible and should be rewarded accordingly.)	

Question	Answer	Mark
Number		
2		
(a)(iii)	By being faithful to their duty to pray regularly.	1
	(Other approaches are possible and should be rewarded accordingly.)	

Question	Answer	Mark
Number		
2 (b)(i)		
	<u>Translation:</u>	
		1
	Ayat 4	
	Establish worship, pay the poor due and bow your heads with those who	
	bow in worship	
	The precise wording may vary.	

Question	Answer	Mark
Number		
2		
(b)(ii)	After Friday prayers	1
	(Other approaches are possible and should be rewarded accordingly.)	

Question Number	Answer	Mark
2 (b)(iii)	Because Allah is the creator of all things	1
	(Other approaches are possible and should be rewarded accordingly.)	

Question	Answer	Mark
Number		
2 (c)(i)		
	<u>Translation:</u>	
		1
	Ayat 12	
	And think of Allah much that ye may be successful	
	The precise wording may vary.	
Ougation	Anavian	Manle
Question	Answer	Mark
Number		
2	The Drowbest two steel Allele to keep bine cofe division the Hillingh	1
(c)(ii)	The Prophet trusted Allah to keep him safe during the Hijrah	1
	(Other enpressions are possible and should be rewarded accordingly)	
	(Other approaches are possible and should be rewarded accordingly.)	

Question	Answer	Mark
Number		
2		
(c)(iii)	Because a Muslim believes that all things can be achieved with Allah's help	1
	(Other approaches are possible and should be rewarded accordingly.)	

Question Number	Answer: In many of the comments below, other approaches are possible and should be rewarded accordingly. The precise wording may vary.	Mark
3 (a)(i)	Translation: Hadith 1	1
	The actions are judged by intentions The precise wording may vary.	

Question Number	Answer	Mark
3 (a)(ii)	Envy of others is a sinful thought. (Other approaches are possible and should be rewarded accordingly.)	1

Question	Answer	Mark
Number		
3		
(a)(iii)	Because Allah can see into a person's heart and mind	1
	(Other approaches are possible and should be rewarded accordingly.)	

Question Number	Answer	Mark
3 (b)(i)		
	<u>Translation:</u>	
	Hadith 2	1
	A Muslim is from one whose tongue and hand Muslims are safe	
	The precise wording may vary.	

Question	Answer	Mark
Number		
3		
(b)(ii)	During the conquest of Makkah	
		1
	(Other approaches are possible and should be rewarded accordingly)	

Question	Answer	Mark
Number		
3		
(b)(iii)	Because telling lies can harm another person's reputation	1
	(Other approaches are possible and should be rewarded accordingly.)	

Question	Answer	Mark
Number		
3 (c)(i)	<u>Translation:</u>	
	Hadith 10	1
	The best amongst people is one who is a source of benefit to the people	
	The precise wording may vary	

Question	Answer	Mark
Number		
3		
(c)(ii)	By giving charity to Muslims in poor countries	1
	(Other approaches are possible and should be rewarded accordingly.)	

Question	Answer	Mark
Number		
3		
(c)(iii)	Because generosity will be rewarded by Allah	1
	(Other approaches are possible and should be rewarded accordingly.)	

SECTION TWO: The Life, Teaching and Achievements of the Prophet

Question Number	Answer	Mark
4 (a)	 Answers are likely to refer to such points as: Brief account of the terms of the treaty and the reaction of the Prophet's followers. Results, such of the conquest, as that the number of Muslims increased following the conquest. Makkans attacked one of tribes allied to the Muslims, i.e., broke the treaty. The Prophet marched on Makkah with 10,000-strong army. Abu Sufayn was declared to be safe. Those that took refuge in his house were also safe. Makkans surrendered without a fight. Prophet went round Ka'bah seven times; destroyed its idols. Announced general amnesty: "Go away; you are free." One mark for each valid point up to a maximum of 6 marks (Other approaches are possible and should be rewarded accordingly.) 	6

Question Number	Answer	Mark
4 (b)	Answers are likely to refer to such influences as:	
	 He believed that Allah was guiding the Muslims and would increase the number of followers His first action in Makkah was to sanctify the Ka'bah, showing that his actions were for Allah. 	6
	 (ii) He retained the respect of his people despite their misgivings After many years of persecution, he still forgave his enemies and thus won them over. 	
	Award up to 3 marks for each part (i) and (ii).	
	Full marks can only be achieved if answers are developed	
	(Other approaches are possible and should be rewarded accordingly.)	

Question	Answer	Mark
Number		
4 (c)	Answers are likely to refer to such ways as:	
	 By encouraging others to submit to Allah By showing kindness to enemies By putting Islamic principles into practice in their family lives By working to resolve conflicts between religious groups Full marks can only be achieved if answers are developed.	6
	(Other approaches are possible and should be rewarded accordingly.)	

Question Number	Answer	Mark
5 (a)	Answers are likely to refer to such ways as:	
	 (i) Abu Talib: He was he Prophet's uncle He was also the Prophet's guardian after the death of his grandfather 	6
	He taught the Prophet trading skills	
	(ii) Bahira	
	 Bahira was a monk who met the Prophet when he was a child There was a miraculous occurrence that indicated to Bahira that Muhammad (pbuh) was to be a prophet The monk revealed his vision to Abu Talib 	
	Up to 3 marks to be awarded for each part (i) and (ii)	
	(Other approaches are possible and should be rewarded accordingly.)	

Question Number	Answer	Mark
5 (b)	 Answers are likely to refer to such influences as: His infant years were blessed with good influences that gave him the physical strength to face up to his sufferings. He was taught the moral principles of honest trading and so the Prophet learnt the importance of trust, kindness and generosity. The early recognition of his future role helped him accept the role of prophet later, and the courage to face difficulty. 	6
	Full marks can only be achieved if answers are developed (Other approaches are possible and should be rewarded accordingly.)	

Question Number	Answer	Mark
5 (c)	Answers are likely to refer to such examples as:	
	 He encouraged care for the poor, and Muslims today consider giving charity an important duty. He stressed the importance of marriage and women's rights, and a good relationship within a family life remains at the heart of Islam. He endured hardship and persecution, which encourages Muslims to be steadfast and faithful to Allah. He was always honest in his business, which encourages Muslims today to be fair in all their dealings. 	6
	Full marks can only be achieved if answers are developed	
	(Other approaches are possible and should be rewarded accordingly.)	

Question	Answer	Mark
Number		
6 (a)	 Answers are likely to refer to such points as: in March 632 CE the Prophet set out for Makkah he was accompanied by a great crowd of people he performed the duties of the Hajj before calling the crowds together at Arafat the Prophet urged his followers to observe the duties of prayer, fasting, Zakah and hajj he stressed the importance of the Qur'an and Sunnah he declared that no new faith would come after him One mark for each valid point up to a maximum of 6 marks (Other approaches are possible and should be rewarded accordingly.)	6

Question Number	Answer	Mark
6 (b)	 Answers are likely to refer to such teachings as: he said everyone should attend the mosque together which encouraged unity he stressed the need to avoid damage to the family, helping to ensure lasting relationships that would strengthen and preserve the community he declared the equality of Arab and non Arab, so helping to unite people and avoid conflict Full marks can only be achieved if answers are developed (Other approaches are possible and should be rewarded accordingly.) 	6

Question	Answer	Mark
Number		
6 (c)	Answers are likely to refer to such arguments as:	
	 Allah is the Almighty, therefore the first duty of a Muslim is to submit to Him worship of Allah is the best way to avoid temptation and sin, and leads Muslims to paradise the teaching about equality helps to unite all people and bring peace, and this is the best environment in which to raise a family and to help people live moral lives 	6
	Full marks can only be achieved if answers are developed	
	(Other approaches are possible and should be rewarded accordingly.)	

Either SECTION 3A (for Sunni students)

Answer all parts of any TWO questions from this section.

Question Number	Answer	Mark
7 (a)	Answers are likely to refer to such points as:	
	Halal = "lawful" or "permitted" (or equivalent).	6
	Examples: Meat killed ritually, fish, camel meat, fruits, vegetables, chicken	
	Haram = "unlawful" or "forbidden" (or equivalent).	
	Examples: Pork, animal died of itself or strangled, carrion.	
	One mark for each correct definition and up to 2 marks for examples of halal food and 2 marks for examples of haram food, up to a maximum of 6 marks.	
	(Other approaches are possible and should be rewarded accordingly.)	

Question	Answer	Mark
Number		
7 (b)	 Answers are likely to refer to such reasons as: it shows obedience to the commands of Allah, offering the reward of paradise it gives assurance of physical health, avoiding the risk of disease from unhealthy meat it is an important source of Muslim unity, because every good Muslim observes food laws it helps to make their identity clear by distinguishing Muslims from non-Muslims. 	6
	Full marks can only be achieved if answers are developed	
	Other approaches are possible and should be rewarded accordingly	

Question	Answer	Mark
Question Number 7 (c)	 Answers are likely to refer to such ideas as: the unavailability of lawful food due to the lack of shops selling halal meat, etc. make it easier just to buy from the supermarket the difficulty of checking whether food includes haram animal fat, because in some countries processed food is not fully labelled there are social pressures to conform to local customs, particularly on children and teenagers, and the possibility of bullying as its importance is taught in the Qur'an, it is a duty that needs to be observed for a devout Muslim all obstacles to finding halal food can be overcome, it is just a matter of making it a priority young people can be taught to stand up for their beliefs, and this will strengthen their faith. 	Mark 6
	Full marks can only be achieved if answers are developed	
	(Other explanations are possible and should be rewarded accordingly.)	

Question Number	Answer	Mark
8 (a)	 Answers are likely to refer to such points as: She was the daughter of Abu Bakr, his close friend. She entered the Prophet's household at the age of six; eventually became his wife. Among all his wives, she was the only non-widow/divorcee. She became the source of numerous ahadith. Along with other women, she went regularly to mosque to pray "with Allah's messenger". When ill, the Prophet moved to her apartment and died in her arms. One mark for each valid point up to a maximum of 6 marks (Other approaches are possible and should be rewarded accordingly.) 	6

Question Number	Answer	Mark
Number 8 (b)	 Answers are likely to refer to such ways as: they were not to speak in a casual way because to do so might lead someone "with an un-steadfast heart" to desire them. they were to live quietly in their houses so as not to make "a worldly display" of themselves, as wives did in pre-Islamic times. they were to pray regularly and give charity as an example to others of a righteous life in all things they were to remain obedient and faithful to Allah and the Prophet to show their obedience to the teaching of the Qur'an. Full marks can only be achieved if answers are developed 	6
	(Other approaches are possible and should be rewarded accordingly.)	

Question	Answer	Mark
8 (c)	 Answers are likely to refer to such reasons as: The pursuit of material wealth can take priority over traditional family values, leading some to focus on possessions rather than relationships which is contrary to Islamic values. Social mobility has increased and this has meant that the extended family has become more fragmented. The family continues to give stability to the community, and is recognized by most people as an essential social unit, which is a prominent teaching of the Qur'an. There are still many examples of families providing care for elderly and vulnerable members, following the teaching of the Qur'an and the example of the Prophet. 	6
	(Other approaches are possible and should be rewarded accordingly.)	

Question	Answer	Mark
Number		
9 (a)	 Answers are likely to refer to such points as: it is an annual welfare payment paid by the wealthy for those in need mosque personnel usually collect and distribute the tax with a collector who is usually appointed for that purpose government departments may be responsible for its collection, like ordinary taxes an individual may make his own arrangements there can be boxes in mosques (or shops) Muslim charities collect contributions from individuals. Up to 2 marks for definitions of zakat, and up to 4 more marks for correct methods of collection, up to a maximum of 6 marks	6
	(Other approaches are possible and should be rewarded accordingly.)	

Question Number	Answer	Mark
9 (b)	Answers are likely to refer to such ways as:	
	 it curbs selfishness and so stimulates a spirit of sacrifice. it is an offering to Allah, which He will repay many times over on the Day of Reckoning. it makes Muslims think of the poor and needy and so thank Allah for their blessings. it improves the lives of the poor by reducing hunger and starvation. it promotes friendship and equality between Muslims, strengthening the ummah. it increases a poor person's sense of gratitude to Allah and brings them closer to Him. Full marks can only be achieved if answers are developed (Other approaches are possible and should be rewarded accordingly.) 	6

Question Number	Answer	Mark
9 (c)	 Answers are likely to refer to such reasons as: payment of zakat is a duty (to Allah), a command given in the Qur'an, not a matter of choice. emphasis is placed on the whole community, thus strengthening the importance of Muslim unity morality is about good intentions, and if it is given freely rather than as a duty is could be considered a more noble action people should judge for themselves what they can afford to give, which might encourage the wealthy to be even more generous. Full marks can only be achieved if answers are developed (Other approaches are possible and should be rewarded accordingly.) 	6

Or SECTION 3B (for Shi'ah students)

Answer all parts of any TWO questions from this section.

Question Number	Answer	Mark
10 (a)	 Answers are likely to refer to such points as: They are incorruptible. They are infallible in their interpretation of the Shari'ah. They are sinless spiritual leaders. They possess special knowledge of the meaning of the Qur'an. They are the best among mankind, and so are guides and models for the community. They are held to be immortal. They are descendants of the Prophet. One mark for each valid point up to a maximum of 6 marks (Other approaches are possible and should be rewarded accordingly.) 	6

Question	Answer	Mark
Number		
10 (b)	Answers are likely to refer to such reasons as:	
	 They are guides appointed by Allah, guardians of His knowledge. Allah has ordered people to obey them. They form another Pillar of Islam. They can help bring peace to mankind. All divine commandments are obtained through their teachings. To disobey them is to deviate from the straight path of Islam. Full marks can only be achieved if answers are developed	6
	(Other approaches are possible and should be rewarded accordingly.)	

Question	Answer	Mark
Number		
10 (c)	 Answers are likely to give such characteristics as: The Prophet himself was an Imam so Muslims today cannot live without the leadership of an Imam. The successor of the Prophet, Ali, was an Imam, therefore Imams provide continuity in the leadership of Islam. The successors of the Prophet were called Khalifah not Imam, so Muslims today do not need Imams but Khalifahs. Muslims are drawn from different countries and groups and so it is impossible for there to be one Imam to lead them all. Full marks can only be achieved if answers are developed 	6
	(Other approaches are possible and should be rewarded accordingly.)	

Question Number	Answer	Mark
11 (a)	 Answers are likely to refer to such points as: A trumpet will sound. The mountains will be ground to dust. The graves will be opened. Everyone will be raised. All things will be plunged into confusion. The angel Israfil will call up the souls. 	6
	One mark for each valid point up to a maximum of 6 marks (Other approaches are possible and should be rewarded accordingly.)	

Question	Answer	Mark
Number		
11 (b)	Answers may include the following explanations:	
	(i) As-Siratit is the narrow bridge that every person must cross to get to Paradise	
	 under the path are the fires of Hell it is the way of Allah, as stated in the first Surah, open to those who performed acts of goodness, i.e., the Straight Path it will take material form on the Day of Judgement 	

(ii) Al-Mizan	
 they are scales to weigh people's deeds they balance good deeds against evil deeds those whose good deeds are heaviest will receive reward they can be viewed either as a spiritual entity or a physical one 	
Up to 3 marks to be awarded for each part (i) and (ii) up to a maximum of 6 marks	
Candidates can achieve full marks with fewer developed explanations	
(Other approaches are possible and should be rewarded accordingly.)	

	Mark
 Answers are likely to suggest such explanations as: because Allah is all forgiving, Muslims also are ready to forgive others their shortcomings because Allah declares there is no compulsion in religion, Muslims tolerate the beliefs of others, even though they do not approve of them because Allah is the only one who can read intentions, they will try to be slow to judge others by their actions Full marks can only be achieved if answers are developed 	

Question Number	Answer	Mark
12 (a)		
	Answers are likely to refer to such points as:	6
	Halal = "lawful" or "permitted" (or equivalent).	
	Examples: Meat killed ritually, fish, camel meat, fruits, vegetables, chicken	
	Haram = "unlawful" or "forbidden" (or equivalent).	
	Examples: Pork, animal died of itself or strangled, carrion.	
	One mark for each correct definition and up to 2 marks for examples of halal food and 2 marks for examples of haram food, up to a maximum of 6 marks.	
	(Other approaches are possible and should be rewarded accordingly.)	

Question Number	Answer	Mark
12 (b)	 Answers are likely to refer to such reasons as: it shows obedience to the commands of Allah, offering the reward of paradise it gives assurance of physical health, avoiding the risk of disease from unhealthy meat it is an important source of Muslim unity, because every good Muslim observes food laws it helps to make their identity clear by distinguishing Muslims from non-Muslims. 	6
	Full marks can only be achieved if answers are developed	
	Other approaches are possible and should be rewarded accordingly.)	

Question Number	Answer	Mark
12 (c)	 the unavailability of lawful food due to the lack of shops selling halal meat, etc. make it easier just to buy from the supermarket the difficulty of checking whether food includes haram animal fat, because in some countries processed food is not fully labelled there are social pressures to conform to local customs, particularly on children and teenagers, and the possibility of bullying as its importance is taught in the Qur'an, it is a duty that needs to be observed for a devout Muslim all obstacles to finding halal food can be overcome, it is just a matter of making it a priority young people can be taught to stand up for their beliefs, and this will strengthen their faith. 	6
	Full marks can only be achieved if answers are developed (Other explanations are possible and should be rewarded accordingly.)	