

Mark Scheme (Results)

Summer 2014

Pearson Edexcel International GCSE
Islamiyat (4IS0) Paper 01

Edexcel and BTEC Qualifications

Edexcel and BTEC qualifications come from Pearson, the world's leading learning company. We provide a wide range of qualifications including academic, vocational, occupational and specific programmes for employers. For further information, please visit our website at www.edexcel.com.

Our website subject pages hold useful resources, support material and live feeds from our subject advisors giving you access to a portal of information. If you have any subject specific questions about this specification that require the help of a subject specialist, you may find our Ask The Expert email service helpful.

www.edexcel.com/contactus

Pearson: helping people progress, everywhere

Our aim is to help everyone progress in their lives through education. We believe in every kind of learning, for all kinds of people, wherever they are in the world. We've been involved in education for over 150 years, and by working across 70 countries, in 100 languages, we have built an international reputation for our commitment to high standards and raising achievement through innovation in education. Find out more about how we can help you and your students at: www.pearson.com/uk

Summer 2014

Publications Code UG039220

All the material in this publication is copyright

© Pearson Education Ltd 2014

General Marking Guidance

- All candidates must receive the same treatment. Examiners must mark the first candidate in exactly the same way as they mark the last.
- Mark schemes should be applied positively. Candidates must be rewarded for what they have shown they can do rather than penalised for omissions.
- Examiners should mark according to the mark scheme not according to their perception of where the grade boundaries may lie.
- There is no ceiling on achievement. All marks on the mark scheme should be used appropriately.
- All the marks on the mark scheme are designed to be awarded. Examiners should always award full marks if deserved, i.e. if the answer matches the mark scheme. Examiners should also be prepared to award zero marks if the candidate's response is not worthy of credit according to the mark scheme.
- Where some judgement is required, mark schemes will provide the principles by which marks will be awarded and exemplification may be limited.
- When examiners are in doubt regarding the application of the mark scheme to a candidate's response, the team leader must be consulted.
- Crossed out work should be marked UNLESS the candidate has replaced it with an alternative response.

SECTION ONE: The Qur'an and Hadith

Question Number	Answer	Mark
1 (a) (i)	<u>Al-Ma'un:</u> - <ul style="list-style-type: none">• Hast thou observed him who belieth religion?• That is he who repelleth the orphan,• And urgeth not the feeding of the needy.• Ah, woe unto worshippers• Who are heedless of their prayer;• Who would be seen (at worship)• Yet refuse small kindnesses! (The precise wording may vary.) (If correct, full marks; if partly correct, one mark.)	2

Question Number	Answer	Mark
1 (a) (ii)	e.g., help an elderly person to cross a busy road.	1

Question Number	Answer	Mark
1 (a) (iii)	Someone who says one thing and does another.	1

Question Number	Answer	Mark
1 (a) (iv)	e.g., Allah is merciful to the weak ('All-caring'; 'generous'). (Other approaches are possible and should be rewarded accordingly.)	1

Question Number	Answer	Mark
1 (b) (i)	<p><u>Al-Falaq</u>: -</p> <ul style="list-style-type: none"> • Say: I seek refuge in the Lord of Daybreak • From the evil of that which He created; • From the evil of the darkness when it is intense, • And from the evil of malignant witchcraft, ('blowers on knots') • And from the evil of the envier when he envieth. <p>(The precise wording may vary.) (If correct, full marks; if partly correct, one mark.)</p>	2

Question Number	Answer	Mark
1 (b) (ii)	The person praying is asking for help – in this case from fears proceeding from the unknown.	1

Question Number	Answer	Mark
1 (b) (iii)	Envy seeks to destroy the happiness of others.	1

Question Number	Answer	Mark
1 (b) (iv)	The forces of good may be compared to light and those of evil to darkness: Allah is the source of all goodness ('guidance'). (Other approaches are possible and should be rewarded accordingly.)	1

Question Number	Answer:	Mark
	In many of the comments below, other approaches are possible and should be rewarded accordingly. The precise wording may vary.	
2 (a) (i)	<u>Translation:</u> And strive in His way...	1

Question Number	Answer	Mark
2 (a) (ii)	The personal struggle against evil in oneself.	1

Question Number	Answer	Mark
2 (a) (iii)	e.g., to bring about good, but only as a last resort.	1

Question Number	Answer	Mark
2 (b) (i)	<u>Translation:</u> And hold fast, all of you together, to the rope (cable) of Allah, and do not separate.	1

Question Number	Answer	Mark
2 (b) (ii)	The Qur'an.	1

Question Number	Answer	Mark
2 (b) (iii)	It helps non-Muslims to understand and accept their message. (It reflects Tawneed/it strengthens Ummah.)	1

Question Number	Answer	Mark
2 (c) (i)	<u>Translation:</u> Strong drink and games of chance and idols and divining arrows are only an infamy of Shaytan's (Satan's) handiwork, so shun it that you may succeed.	1

Question Number	Answer	Mark
2 (c) (ii)	The tempter of all human beings/ the devil/ Iblis.	1

Question Number	Answer	Mark
2 (c) (iii)	It shows a lack of faith in Allah (disobedience to His commands). Credit 'shirk'	1

Question Number	Answer:	Mark
	In many of the comments below, other approaches are possible and should be rewarded accordingly. The precise wording may vary.	

3 (a) (i)	<u>Translation:</u> This world provides a cultivating ground for the hereafter.	1
------------------	--	---

Question Number	Answer	Mark
-----------------	--------	------

3 (a) (ii)	e.g., gardens beneath which rivers flow; plenteous fruit and cool drink, etc.	1
-------------------	---	---

Question Number	Answer	Mark
-----------------	--------	------

3 (a) (iii)	It is logical to suppose that good deeds will result in good rewards in the hereafter and that wicked deeds will be punished. (Prayer/doing good).	1
--------------------	--	---

Question Number	Answer	Mark
-----------------	--------	------

3 (b) (i)	<u>Translation:</u> A Muslim is one from whose tongue and hand Muslims are safe.	1
------------------	---	---

Question Number	Answer	Mark
-----------------	--------	------

3 (b) (ii)	Eighty lashes and afterward never again accept their testimony.	1
-------------------	---	---

Question Number	Answer	Mark
-----------------	--------	------

3 (b) (iii)	Avoidance of slander lays the foundations of a community where everyone can be trusted. (Peace and harmony).	1
--------------------	--	---

Question Number	Answer	Mark
3 (c) (i)	<u>Translation:</u> To acquire knowledge is the duty of every Muslim male and female.	1

Question Number	Answer	Mark
3 (c) (ii)	Allah taught Adam "all the names".	1

Question Number	Answer	Mark
3 (c) (iii)	Women are encouraged to become educated, so that, just as much as men, they may become useful members of the community. (Alternatively, if sexual equality is discussed, give credit.)	1

SECTION TWO: The Life, Teaching and Achievements of the Prophet

Question Number	Answer	Mark
4 (a)	<p><u>Answers are likely to refer to such points as:</u></p> <p>(i) <u>Halima: (= foster mother)</u> The Prophet's nurse/ stayed with family for five years/ credit reference to miracles (Any two – 2 marks).</p> <p>(ii) <u>Abu Talib:</u> The Prophet's uncle/ and guardian after death of grandfather/ taught the Prophet trading skills (Any two – 2 marks).</p> <p>(iii) <u>Bahira:</u> Christian monk/ met Prophet at Bostra/ pronounced him last prophet (credit reference to mark of seal)/(Any two – 2 marks).</p> <p>Warnings. (3 x 2 marks)</p>	6

Question Number	Answer	Mark
4 (b)	<p><u>Answers are likely to refer to such influences as:</u></p> <ul style="list-style-type: none"> • His infant years were blessed with a healthy climate/ gave him the physical strength to face up to his sufferings. • Taught him the moral principles of honest trading/ proved a reliable protector - Prophet learnt the importance of trust, kindness and generosity. • Renowned as "the Last Prophet"/ warnings concerning the Jews, etc./ gave reassurance and confidence at times of doubt. <p align="center">(3 x 2 marks)</p>	6

Question Number	Answer	Mark
4 (c)	<p><u>Answers are likely to refer to such illustrations as:</u></p> <ul style="list-style-type: none"> • He encouraged care for the poor. • He stressed the importance of marriage and women's rights. • He stressed the necessity of fair and just behaviour. <p align="center">(3 x 2 marks)</p> <p>(Other approaches are possible and should be rewarded accordingly.)</p>	6

Question Number	Answer	Mark
5 (a)	<p><u>Answers are likely to refer to such descriptions as:</u></p> <p>(i) <u>Ali:</u> The Quraysh planned to kill the Prophet (but he slipped away from them that night)/ Ali acted as decoy, sleeping in Prophet's bed (wrapped in his green cloak)/ when Quraysh assassins rushed in, they found only Ali/ he escaped punishment.</p> <p>(ii) <u>Abu Bakr:</u> He left home with the Prophet/ they reached the Cave [Thawr] where they hid for three days/ entrance hidden by acacia tree and spider's web/ pursuers went away, leaving the Prophet free to reach Madinah. (Give credit for alternative account – Abu Bakr blocking holes of cave with his clothes.) Daughter brought food.</p>	8

Question Number	Answer	Mark
5 (b)	<p><u>Answers are likely to refer to such reasons as:</u></p> <ul style="list-style-type: none"> • The Prophet broke with his past life and started a new life. • It marked the emigration of the Prophet from Makkah to Madinah. • It also marked a change of fortune: the Prophet became a respected leader, instead of a ridiculed and persecuted messenger. <p>(Other approaches are possible and should be rewarded accordingly.)</p>	4

Question Number	Answer	Mark
5 (c)	<p><u>Answers are likely to refer to such features as:</u></p> <ul style="list-style-type: none"> • It extends across all places and ethnic groups. • It links people in different historical periods. • It takes precedence over all other relationships, including those of family. • It is a unity of faith. • Brotherhood, equality and justice. <p>(1 mark for simple point, 1 or 2 for development.) (Other approaches are possible and should be rewarded accordingly.)</p>	6

Question Number	Answer	Mark
6 (a)	<p><u>Answers are likely to refer to such points as:</u></p> <ul style="list-style-type: none"> • Differences in numbers – 1000-strong army versus 313 Muslims. • Quraysh in full armour – Muslim armour made of tree bark.. • Filled in wells except one – sun in enemy’s eyes. • Single combat – Muslims victorious. • Quraysh saw leaders killed and fled in panic. • Left 50-70 dead, 50 taken prisoner. • Rain – muddy ground (6 marks) <p><u>Why first battle:-</u> A struggle against wrong/ collective defence of the Muslim community. (2 marks)</p>	8

Question Number	Answer	Mark
6 (b)	<p><u>Answers are likely to refer to such explanations as:</u></p> <p><u>Bravery -</u></p> <ul style="list-style-type: none"> • Despite the odds against him, he inspired his followers with his determination. • His faith in Allah: he told his troops they had a thousand angels on their side. <p><u>Generosity –</u></p> <ul style="list-style-type: none"> • If ransoms could be paid by prisoner’s families, they were released. • If a prisoner taught fifteen children to read and write, he too was released. <p>(Other approaches are possible and should be rewarded accordingly.) (2 x 2 marks)</p>	4

Question Number	Answer	Mark
6 (c)	<p><u>Answers are likely to refer to such reasons as:</u></p> <ul style="list-style-type: none"> • It strengthens their faith in Allah. • It encourages them to follow the Prophet. • It helps them to face persecution without fear. • It helps them to practise their religion with devotion. • It teaches them how to treat their enemies. 	6

	<ul style="list-style-type: none">• It gives them pride in their history. (1 mark for basic point; 2 if developed.) (Other approaches are possible and should be rewarded accordingly.)	
--	---	--

Either SECTION 3A (for Sunni students)

Answer all parts of any TWO questions from this section.

Question Number	Answer	Mark
7 (a)	<p><u>Answers are likely to refer to such points as:</u></p> <p>(a) (i) <u>The power of Allah:</u> All-powerful; the arbiter of good and evil; the creator and sustainer of the universe; all things are determined and disposed by His foreknowledge. (10.5ff., 11.7, 16.40, 31.10ff., etc.) Master of the Day of Judgement</p> <p>(ii) <u>The mercy of Allah:</u> Frequently described as compassionate and merciful; He is bountiful and kind; He is ever ready to receive the penitent; He is Protector, Provider and Pardoner. (2.257, 4.64, 5.39, etc., and at the beginning of every Surah bar one)</p> <p>(Other examples are possible and should be rewarded accordingly.) (2 x 4 marks)</p>	8

Question Number	Answer	Mark
7 (b)	<p><u>Answers are likely to refer to such explanations as:</u></p> <ul style="list-style-type: none">• It is the First Pillar of Islam.• Reward – Paradise• Monotheism (Shirk)• It underlies and guides all their actions.• It inspires worship, loyalty and trust.• To associate Allah with others is the one unforgiveable sin. <p>(1 mark for basic point; 2 if developed) (Other comments are possible and should be rewarded accordingly.)</p>	4

Question Number	Answer	Mark
7 (c)	<p><u>Answers are likely to refer to such explanations as:</u></p> <ul style="list-style-type: none">• They are ready to forgive their shortcomings as Allah is all-forgiving.• They tolerate (without approving) their beliefs because Allah declares that there is no compulsion in religion. (= respect)• They try to find common ground, without compromising their own beliefs because they are all descendants of Abraham.• It may lead to their conversion. <p>(1 mark for basic point, 2 marks for developed explanation.) (Other explanations are possible and should be rewarded accordingly.)</p>	6

Question Number	Answer	Mark
8 (a)	<p><u>Answers are likely to refer to such points as:</u></p> <p>The annual <u>welfare</u> payment (1) paid by the <u>wealthy</u> for those in need (1)</p>	2

Question Number	Answer	Mark
8 (b)	<p><u>Answers are likely to refer to such descriptions as:</u></p> <ul style="list-style-type: none"> • Mosque personnel would usually collect and distribute the tax. • A collector is usually appointed for that purpose. • Government departments may be responsible for its collection, like ordinary taxes. • An individual may make his own arrangements. • Boxes in mosques (or shops) (Other approaches are possible and should be rewarded accordingly.) 	4

Question Number	Answer	Mark
8 (c)	<p><u>Answers are likely to refer to such reasons as:</u></p> <p>(i) <u>The rich</u> –</p> <ul style="list-style-type: none"> • It curbs selfishness. • It is an offering to Allah – which He will repay many times over on the Day of Reckoning. • It stimulates a spirit of sacrifice. • It makes them think of the poor and needy. • They thank Allah for their blessings. <p>(ii) <u>The poor</u> –</p> <ul style="list-style-type: none"> • It improves their lives by reducing hunger and starvation. • It promotes a sense of unity with the better-off. • It increases their sense of gratitude to Allah and brings them closer to Him. <p>(2 x 3 marks)</p>	6

Question Number	Answer	Mark
8 (d)	<p><u>Answers are likely to refer to such objections as:</u></p> <ul style="list-style-type: none"> • Payment of Zakah is a <u>duty</u> (to Allah), not a matter of choice. • If left to the individual, contributions may be less than they ought to be. 	6

	<ul style="list-style-type: none"> • Selfishness is encouraged. • Emphasis falls on the individual rather than the group, thus undermining the important sense of Muslim unity. • Satisfying one's own interests diminishes one's sensitivity towards the poor. • Put simply, it shows disobedience to Allah's commands. <p>(1 mark for basic point; 2 if developed.) (Other approaches are possible and should be rewarded accordingly.)</p>	
--	---	--

Question Number	Answer	Mark
9 (a)	<p><u>Answers are likely to refer to such beliefs as:</u></p> <p>(i) <u>Ijma</u> Consensus/ the collective judgements of learned Muslim teachers (ulema)/ a community decision regarding the meaning and application of the Qur'an and Hadith/ e.g., the use of birth control, watching TV, observing the Internet, etc.</p> <p>(ii) <u>Qiyas</u> (3 + 1 marks) Analogy/ The application to new problems of principles underlying an existing decision/ e.g., banning of wine = banning of alcohol/ decisions must accord with the principles of justice and the general good. (3 + 1 marks – for knowledge and example)</p> <p>(2 x 4 marks)</p>	8

Question Number	Answer	Mark
9 (b)	<p><u>Answers are likely to refer to such explanations as:</u></p> <ul style="list-style-type: none"> • It expresses the will of Allah. • It follows the example of the Prophet. • It is the means to a caring society. • It marks the way to Paradise. • It upholds the reputation of Islam. <p>(Other approaches are possible and should be rewarded accordingly.)</p>	5

Question Number	Answer	Mark
9 (c)	<p><u>Answers are likely to refer to such reasons as:</u></p> <ul style="list-style-type: none"> • It demonstrates justice and peace. • It is a deterrent to potential wrongdoers. • Secrecy allows the possibility of inhumane treatment and torture. • It is important that justice is seen to be done. • It may encourage others to embrace Islam's laws. <p>(1 mark for basic reason; 2 marks for developed reason.) (Other approaches are possible and should be rewarded accordingly.)</p>	5

Or SECTION 3B (for Shi'ah students)

Answer all parts of any TWO questions from this section.

Question Number	Answer	Mark
10 (a)	<p><u>Answers are likely to refer to such teachings as:</u></p> <ul style="list-style-type: none">• Allah is One in His Essence and Existence.• Nothing is similar in its attributes to Him.• His knowledge and ability are unparalleled.• He is the Sustainer and Provider of the whole world.• In His hands lies the destiny of all creatures.• One who ascribes a partner to Him in worship is a polytheist. <p>(Other approaches are possible and should be rewarded accordingly.)</p>	6

Question Number	Answer	Mark
10 (b)	<p><u>Answers are likely to refer to such effects as:</u></p> <ul style="list-style-type: none">• Belief in the oneness of Allah (Tawhid) encourages the unity of Muslims.• The mosque collects and distributes Zakah on behalf of the whole community.• Zakah unites rich and poor in a common purpose.• Zakah helps to overcome differences of race and culture.• Zakah acts as a curb on selfishness and focuses on the worship of Allah.• It is helpful on the Day of Reckoning – Allah repays the giver many times over <p>(1 mark for basic point, 2 for development.) (Other approaches are possible and should be rewarded accordingly.)</p>	6

Question Number	Answer	Mark
10 (c)	<p><u>Answers are likely to refer to such ways as:</u></p> <ul style="list-style-type: none">• He should not make his brother angry, but seek to please him and obey his wishes.	

	<ul style="list-style-type: none"> • He should not eat his fill when his brother is hungry, nor drink and clothe himself when he is thirsty and naked. • He should visit his brother when he is sick, attend his funeral and see to his needs. • He should be his guide to lead him through difficulties. • "Help him with your soul, your tongue, your hands and your feet." • If you have a servant and he has not, send your servant to him to wash his clothes and perform other menial tasks. <p>(1 mark for basic point, 2 for development.) (Other approaches are possible and should be rewarded accordingly.)</p>	6
--	---	---

Question Number	Answer	Mark
11 (a)	<p><u>Answers are likely to refer to such points as:</u></p> <ul style="list-style-type: none"> • A trumpet will sound. • The heavens will split. • The mountains will be ground to dust. • The graves will be opened. • All things will be plunged into confusion. • The angel Israfil will call up the souls. • Munkar and Nadir will ask the questions and reckon the answers. • Malik is the keeper of Hell and Ridwan the keeper of Paradise. <p>(Other approaches are possible and should be rewarded accordingly.)</p>	8

Question Number	Answer	Mark
11 (b)	<p><u>Answers are likely to give such explanations as:</u></p> <p>(i) It is the way of Allah, as stated in the first surah, but it will take material form on the Day of Judgement, i.e., the Straight Path. (Give credit if candidate simply says it is the crossing to either Paradise or Hell.)</p> <p>(ii) Either a spiritual entity or a physical one with two pans, one containing the total of good deeds, the other of bad, i.e., the balance of good and evil.</p> <p>(2 x 2 marks)</p> <p>(Other approaches are possible and should be rewarded accordingly.)</p>	4

Question Number	Answer	Mark
-----------------	--------	------

11 (c)	<p><u>Answers are likely to suggest such explanations as:</u></p> <ul style="list-style-type: none">• They are ready to forgive their shortcomings, as Allah is all-forgiving.• They tolerate (without approving) their beliefs because Allah declares there is no compulsion in religion.• They try to find common ground, without compromising their own beliefs because they are all descendants of Abraham. <p>(1 mark for basic point, 2 for development.) (Other approaches are possible and should be rewarded accordingly.)</p>	6
---------------	---	---

Question Number	Answer	Mark
12 (a)	<p><u>Answers are likely to state such points as:</u></p> <ol style="list-style-type: none"> 1. It means "purity from all sins and mistakes"/ otherwise Muslims may be led to do wrong by following someone who is unreliable. 2. He is endowed with perfect human attributes, such as bravery, patience and intelligence/ otherwise, he is not fit to lead people and administer the affairs of the world. <p>(2 x 2 marks)</p>	4

Question Number	Answer	Mark
12 (b)	<p><u>Answers are likely to give such explanations as:</u></p> <ul style="list-style-type: none"> • They have been proved not to be what was originally revealed, e.g., the Torah and the Gospels. • These books have been changed by adding to them, so that most or all of them were compiled after their time by the followers of Musa and Isa. <p>(2 x 2 marks)</p>	4

Question Number	Answer	Mark
12 (c)	<p><u>Answers are likely to produce such suggestions as:</u></p> <ul style="list-style-type: none"> • He continued and completed prophetic themes and characteristics. • He was 'the Prophet of the nations', foretold by Isa and by holy writings. • His moral qualities surpassed those who preceded him ("the apex of humanity"). • The Qur'an was revealed to him. • His message was universal. • The finality of his message: no other was needed after him. <p>(1 mark for simple point made; 2 for developed answer.) (Other approaches are possible and should be rewarded accordingly.)</p>	6

Question Number	Answer	Mark
12 (d)	<p><u>Answers are likely to give such points as:</u></p> <ul style="list-style-type: none"> • He was not superhuman. • He had no supernatural knowledge. • He had no miraculous powers of the sort that Musa displayed. • His "miracle" is the glorious Qur'an, which he brought with him. <p>(1 mark for each basic point; 2 for development.) (Other approaches are possible and should be rewarded accordingly.)</p>	4

