## PHILOSOPHY STANDARD LEVEL PAPER 2

Monday 6 November 2000 (morning)

1 hour 30 minutes

## INSTRUCTIONS TO CANDIDATES

- Do not open this examination paper until instructed to do so.
- Answer one question.

880-067 3 pages

### Answer one question.

## 1. Plato: The Republic Books V-VII

Explain and discuss Plato's view of the importance of the development of morals for political leaders.

## 2. Aquinas: Summa Theologiae

Explain and discuss Aquinas' view of the soul being in each part of the body.

#### 3. Descartes: Meditations/Discourse Part 4

Explain and discuss why the Cartesian doubt is called methodical and not sceptical.

## 4. Locke: Second Treatise of Government

Explain and discuss Locke's contention that men entrust to the state the liberty they enjoy in the state of nature in order to guarantee their liberty in society.

## 5. Rousseau: Discourse on the Origin of Inequality

Explain and discuss Rousseau's view of the advantages and disadvantages presented by reason.

### 6. Kant: Groundwork on the Metaphysics of Morals

Explain and discuss why, according to Kant, the Categorical Imperative should be universally valid.

### 7. Nietzsche: Genealogy of Morals

Explain and discuss Nietzsche's view of Communism.

## 8. Marx: The German Ideology/Theses on Feuerbach

Explain and discuss Marx's materialistic conception of history and its implications.

# 9. James: Pragmatism

Explain and discuss how James contrasts the pragmatist and rationalist view of truth and reality and claims that the pragmatist view is 'humanistic'.

#### 10. Russell: *Problems of Philosophy*

Explain and discuss whether, according to Russell, we know ourselves better by acquaintance or by description.

# 11. Freud: Five Lectures on Psycholoanalysis 1909/Outline of Psychoanalysis 1938

Explain and discuss Freud's idea that to interpret dreams we have to analyse them 'in the direction opposite to the dream-work'.

## 12. Sartre: Being and Nothingness

Explain and discuss one of the attitudes that, according to Sartre, I may adopt in order to recover the freedom the other deprives me of.