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MARKSCHEME

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LATIN

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Paper 2

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General notes:

- The following paragraphs are to be considered suggestions, rather than prescriptions, that is, all points made by candidates to be marked on their merits.
- Any attempt to answer should be acknowledged as such; that should be followed especially in translation, when some candidates depart from literal in favour of a more poetic rendition, faithful, of course, to the original idea.
- The second use of the same figure of speech to answer a style question should be penalized, by not being taken into account: for example, double mention of alliteration.

Genre: Elegiac and Lyric Poetry

- (a) Award [3 marks] for a correct answer, or for an answer with no more than one minor error (tense, number, etc). Answers with two or three minor errors or one major error should be awarded [2 marks]. Answers with two major errors (or four minor errors) award [1 mark]. Otherwise, no mark should be awarded.
 - (b) Award [1 mark] each up to three for each physical effect discussed such as the following: swelling of the tongue/speechlessness (*lingua sed torpet*); burning sensation of the skin (*tenuis sub artus flamma*); inability to hear and/or ringing of the ears (*sonitu suopte tintinant aures*); inability to see properly and/or blindness (*gemina teguntur lumina nocte*). Award no mark for terms just listed without any explanation, translation, or Latin.
 - (c) The poem is addressed to Lesbia *[1 mark]*, who is presented in Catullus's poems as his lover/beloved/love object (often unfaithful or uncommitted to him) *[1 mark]*. Accept references to her "sweet laughing" as another detail.
 - (d) Award [1 mark] each up to three for responses that describe stylistic features such as: anaphora/repetition/polyptoton (*ille* ... *ille; otium* ... *otio* ... *otio*), variation (*par esse* ... superare; deo ... divos), word order (spectat et audit; perdidit urbes), semantic juxtaposition (dulce ... misero), dramatic contrast (*ille* ... te ... mi), enjambement (tenuis ... nocte), alliteration (torpet ... tenuis), etc.
 - (e) Accept a range of substantiated answers, awarding *[1 mark]* each up to four for points such as: *otium* is bad for Catullus; it distracts him from doing his work; it has been the ruin of kings; and of cities; it is having a negative effect on his life.

2. (a) The poem is addressed to "Romanus", or the Roman citizen(s) *[1 mark]*; it makes this a direct appeal to everybody's (every man's) sense of responsibility (or similar) *[1 mark]*

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- (b) Award [1 mark] each for any three of the following: restore the temples/sacred places (templa refeceris); restore the decaying altars/temples of the gods (aedisque labentis deorum); restore the statues stained with smoke (foeda simulacra fumo); to behave lesser than the gods (te minorem ... geris).
- (c) Accept a range of substantiated answers, awarding *[1 mark]* each up to three for points such as: all things begin with the gods; the gods allow the Romans to rule; the neglected gods have caused many woes for Italy; the gods have allowed military victories to Parthians, Monaeses and Pacorus, Dacians and Ethiopians; they have allowed civil war.
- (d) Award [3 marks] for a correct answer, or for an answer with no more than one minor error (tense, number, etc); [2 marks] for answers with two or three minor errors or one major error; [1 mark] for answers with two major errors (or the equivalent). Otherwise, award no mark.
- (e) Dacus refers to the Dacians [1 mark], who are known for their archery skills [1 mark]. Aethiops refers to Ethiopians [1 mark], known for their fearsome naval provess [1 mark]. [15 marks]

Genre: Epic

- (a) Aeneas is building (a) citadel(s) (*fundantem arces*) [1 mark] and renovating/building new houses (ac tecta novantem) [1 mark]. He is wearing a sword (*illi ... ensis erat*) [1 mark] and a cloak (*laena demissa ex umeris*) [1 mark]. Details about the sword and/or the cloak can also be awarded [1 mark].
 - (b) Mercury criticizes Aeneas for building a city *[1 mark]*, being forgetful of his fate *[1 mark]*. Other points (such as the reference to his "wife") on their merits.
 - (c) Mark only for length of syllables. Award [1 mark] per line if all correct; no mark otherwise.
 - (d) Glory of destiny [1 mark]; his own fame [1 mark]; his growing son Ascanius [1 mark]; and what will be expected of him as Iulus [1 mark].
 - (e) Award [3 marks] for a correct answer, or for an answer with no more than one minor error (tense, number, etc); [2 marks] for answers with two or three minor errors or one major error; [1 mark] for answers with two major errors (or the equivalent). Otherwise, award no mark.

[15 marks]

- 4. (a) Accept a range of substantiated answers, awarding [1 mark] each up to three for points such as: pyre of cut pine and oak (pyra ... erecta ingenti taedis atque ilice secta); an innermost court open to the sky (penetrali in sede sub auras); garlands hung in place (intenditque locum sertis); funereal foliage (fronde coronat funerea); Aeneas's sword (ensemque relictum); clothes and picture (exuvias effigiemque) on a bed (toro).
 - (b) Accept a range of substantiated answers, awarding [1 mark] each up to three for points such as: all are associated with the underworld/are chthonic deities; all are associated with death and/or rebirth; Hecate is specifically a goddess associated with magic; "tripled" goddesses are often invoked by women performing magic; tergemina may refer to Hecate's three names; tria ora refers to the faces of a horse, dog and human associated with Diana in this form, etc.
 - (c) Award *[1 mark]* each up to four for a range of substantiated answers, which may include: water; herbs acquired by moonlight; a bronze sickle; venom; a caul from a newborn colt's brow. Quotation of the Latin is not required, but accept the Latin alone if the reference is clear beyond doubt.
 - (d) Award [3 marks] for a correct answer, or for an answer with no more than one minor error (tense, number, etc); [2 marks] for answers with two or three minor errors or one major error; [1 mark] for answers with two major errors (or the equivalent). Otherwise, award no mark.
 - (e) Award [1 mark] each up to two for a range of answers, which may include: alliteration (*pyra penetrali*; *sede sub auras*); assonance (*ensemque* ... *effigiemque*, also polysyndeton), repetition/polyptoton (eg ter ... tria), enjambment (eg line 504–505), etc.

Genre: Historiography

- 5. (a) Award [1 mark] each up to three for a range of substantiated answers, which may include: established in the fourth year of Nero's reign (60 AD CE); in the manner of the Greek games; mixed reception; included theatre events, *etc*.
 - (b) Award *[1 mark]* for each reason given and *[1 mark]* for each quotation of the text. Answers may include: games had in the past been produced with improvised/impermanent tiers (*subitariis gradibus*); and the stage set up temporarily (*scaena in tempus structa*); or the people had watched standing (*stantem populum spectavisse*); sitting down at the theatre could promote laziness (*dies totos ignavia continuaret*).
 - (c) Award [1 mark] each up to two for a range of examples of appalling behaviour, which may include: indulging in gymnasia; inactivity; shameful love; acting on stage, etc. Award [1 mark] for mention of either gladiatorial/competitive combat or erotic displays on the stage.
 - (d) The theatre is weakening the nobility *[1 mark]* by replacing traditional pursuits (especially among the youth) *[1 mark]*. Accept other similar answers on their merits.
 - (e) Award [3 marks] for a correct answer, or for an answer with no more than one minor error (tense, number, etc); [2 marks] for answers with two or three minor errors or one major error; [1 mark] for answers with two major errors (or the equivalent). Otherwise, award no mark.

Genre: Historiography

- 6. (a) Some climb the piers [1 mark]; others the vessels nearby [1 mark]; others go into the sea [1 mark].
 - (b) Award [1 mark] each for explanations such as: Anicetus's military action (*statione circumdat*); use of the present tense (*circumdat*); violence of Anicetus's actions (*refractaque ianua, abripit*); terror among the slaves (*terrore ... exterritis*); semi-darkness of Agrippina's room (*modicum lumen*); etc.
 - (c) Award [1 mark] each for any of the following: nobody had come back from Nero (nemo a filio); not even Agerinus (ne Agerinus quidem); the situation looked inauspicious (aliam fore laetae rei faciem); the solitude around (nunc solitudinem); and the sudden noise (repentinos strepitus); even the slave-girl abandoning her (abeunte dehinc ancilla).
 - (d) Herculeius is the trierarch/captain of the trireme [1 mark]; Obaritus is a centurion of the navy/marines [1 mark].
 - (e) Award [3 marks] for a correct answer, or for an answer with no more than one minor error (tense, number, etc). Answers with two or three minor errors or one major error should be awarded [2 marks]. Answers with two major errors (or four minor errors) award [1 mark]. Otherwise, no mark should be awarded.

Genre: Letters

- 7. (a) He thinks that in this way any error can be pointed out to him (*si quid me fugit ... admonear*) [1 mark]; oratory (*orationes*) [1 mark].
 - (b) Tragedy *[1 mark]* and lyric poetry *[1 mark]* are commonly recited. The former, however, should be performed on stage by actors *[1 mark]*, and the latter should be performed with a chorus to music/the lyre. *[1 mark]*
 - (c) Award [1 mark] each up to three for responses that describe stylistic features such as: repetitions (fugit, ut certe fugit; concedant, si concedunt); tricolon (historiam ... tragoediam ... lyrica); polysyndeton (et nostri et Graeci); anaphora (si eadem ... si, etc), asyndeton (multa inseras multa commutes), juxtaposition (ad laborem ... ad rationem), etc.
 - (d) Award [1 mark] each up to three for a range of substantiated answers, which may include: if it is not recited exactly as delivered; if it is recited to a different audience; if there is some lapse in time between the speech and the recital of the speech.
 - (e) Award [3 marks] for a correct answer, or for an answer with no more than one minor error (tense, number, etc); [2 marks] for answers with two or three minor errors or one major error; [1 mark] for answers with two major errors (or the equivalent). Otherwise, award no mark.

[15 marks]

- 8. (a) Accepting a range of answers, award [1 mark] up to four for each detail. Answers may include: one night; the younger brother of Pliny's freedman; who was sleeping in the same bed with him; saw somebody sitting on the bed; who then cut off some hair from the very crown of his head; the next morning; they found the boy's hair was cut; and the hair lay scattered about on the floor.
 - (b) The intruders were dressed all in white [1 mark] and climbed in through the window [1 mark].
 - (c) Information/an accusation against Pliny by Carus (datus a Caro de me libellus inventus est) [1 mark]; which was relevant to Pliny because he would have been prosecuted (quod non fui reus, futurus) [1 mark] if Domitian had lived longer (si Domitianus ... diutius vixisset) [1 mark].
 - (d) The cutting of the hair, since defendants generally grow their hair long *[1 mark]*, was a divine sign that he would defeat the charges *[1 mark]*. The other stories in this extract have to do with cutting of hair in mysterious and/or supernatural circumstances *[1 mark]*.
 - (e) Award [3 marks] for a correct answer, or for an answer with no more than one minor error (tense, number, etc); [2 marks] for answers with two or three minor errors or one major error; [1 mark] for answers with two major errors (or the equivalent). Otherwise, award no mark.

Genre: Philosophy

- **9.** (a) Award *[1 mark]* up to three for each remark such as: mind and/or spirit are the same thing (*animum ... mentem quem saepe vocamus*); it is the regulator of life, or similar (*in quo consilium vitae regimenque locatum est*); it is a part of the body (*esse hominis partem*); as much as the hands, feet and eyes (*nihilo minus ac manus et pes atque oculei*).
 - (b) It makes us live with sensation/perception *[1 mark]*; but is not located in any specific part of the body *[1 mark]*.
 - (c) Award [3 marks] for a correct answer, or for an answer with no more than one minor error (tense, number, etc); [2 marks] for answers with two or three minor errors or one major error; [1 mark] for answers with two major errors (or the equivalent). Otherwise, award no mark.
 - (d) Award [1 mark] each up to three for a range of answers, which may include: technical/philosophical vocabulary (animum, mentem, sensum, etc); juxtapositions (miser ... laetatur; ex animo corpore); alliteration (curas cordis); repetitions (partem ... partes); polysyndeton (manus et pes atque oculei); insistence on verbs of saying (dico, vocamus, dicunt, dicitur, etc); simile (valetudo ... sensum), etc.
 - (e) Award *[1 mark]* each up to four for a range of answers, which may include: the mind is a part of the body (like hands and feet); according to the Greeks, perception is not located in a specific part of the body; but is a sort of vital habit; we can have pleasure from one part of the body and pain from another; the mind like the body can get sick; just as the body feels pain or pleasure or anxiety, so does the mind; while the body sleeps there can still be something awake.

[15 marks]

- **10.** (a) Mark only for length of syllables. Award *[1 mark]* per line if all correct; no mark otherwise.
 - (b) The more the particles are extremely small and smooth, *[1 mark]* the more freely they will move *[1 mark]*; particles which prove to be heavier and more rough *[1 mark]* will be that much more difficult to move *[1 mark]*.
 - (c) Award [3 marks] for a correct answer, or for an answer with no more than one minor error (tense, number, etc); [2 marks] for answers with two or three minor errors or one major error; [1 mark] for answers with two major errors (or the equivalent). Otherwise, award no mark.
 - (d) Award [1 mark] each up to three for a range of answers, which may include: argumentative tone (namque ... at contra ... igitur); examples from the natural world (papaveris ... lapidum); apostrophe (tibi ... o bone); repetition/polyptoton (animi ... animaeque), word order (vitalem ... vaporem), etc.
 - (e) Death does not affect the appearance [1 mark] or the weight [1 mark] of the body (nil ibi libatum de toto corpore cernas ad speciem, nihil ad pondus) [1 mark].