



# **MARKSCHEME**

**May 2013**

**CLASSICAL GREEK**

**Standard Level**

**Paper 2**

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**Epic**

1. (a) Judge only on length of syllables. Award **[1 mark]** for each error-free line.
- (b) He destroyed **[1 mark]** such a big city **[1 mark]** and slaughtered **[1 mark]** many men **[1 mark]**.
- (c) Supplication **[1 mark]**; touching/coming to **[1 mark]** the supplicatee's knees **[1 mark]**.
- (d) A token/present **[1 mark]** of friendship/hospitality **[1 mark]**; it represents a bond of obligation /ratifying of the relationship **[1 mark]**.
- (e) Has decided the fate of Odysseus and his companions **[1 mark]**; is the protector/avenger **[1 mark]** of suppliants/guests **[1 mark]**.

**[15 marks]**

2. (a) He has been blinded **[1 mark]** by Odysseus / with a burning stake **[1 mark]**. Please accept similar wording.
- (b) Award **[3 marks]** for a correct answer or with no more than one minor error (tense, number, *etc*). Answers with two or three minor errors or one major error should be awarded **[2 marks]**. Answers with two major errors (or four minor errors) award **[1 mark]**; otherwise, no mark.
- (c) Because he is alone **[1 mark]** and nobody is being violent towards him **[1 mark]** it must be a disease/illness **[1 mark]** sent by Zeus **[1 mark]**.
- (d) The wordplay (or similar concept) **[1 mark]** Οὐτίς **[1 mark]** and Ὀδυσσεύς **[1 mark]**.
- (e) Epithets **[1 mark]**. Examples can include (**[1 mark]** each up to **[2 marks]**): ἄκριας ἠνεμοέσσας; νύκτα δι' ἀμβροσίην; κρατερός Πολύφημος; ἔπεα πτερόεντ'.

**[15 marks]**

### Historiography

3. (a) The army is (still) marching *[1 mark]* through friendly territory / is not in fighting order *[1 mark]*.
- (b) All Persian peoples/nations are mixed together *[1 mark]*; horsemen *[1 mark]*; and spearmen *[1 mark]*; are selected/picked from all Persian peoples/nations *[1 mark]*.
- (c) Sacred *[1 mark]*; splendidly adorned/equipped *[1 mark]*; big *[1 mark]*.
- (d) Drawn by eight white horses *[1 mark]*; with a seat/throne *[1 mark]*; no man can mount on it *[1 mark]*.
- (e) BC(E)480/79 *[1 mark]*; Troy *[1 mark]*; Abydos *[1 mark]*. (But accept also cities such as Crene, Adramytteus, Antandreuus, Rhoetium, Ophryneum, Dardanus or Gergithae.)
- [15 marks]*
4. (a) On the shores of the Hellespont *[1 mark]*; his uncle *[1 mark]*; watching *[1 mark]* the display of the whole army and navy *[1 mark]*.
- (b) Xerxes's and Artabanus's thoughts *[1 mark]* about the shortness of human life *[1 mark]* and the amount of ills/sorrows *[1 mark]*.
- (c) The invasion *[1 mark]* of Greece *[1 mark]*.
- (d) Award *[3 marks]* for a correct answer or with no more than one minor error (tense, number, *etc*). Answers with two or three minor errors or one major error should be awarded *[2 marks]*. Answers with two major errors (or four minor errors) award *[1 mark]*; otherwise, no mark.
- (e) The Persian army numerically inferior to the Greek army *[1 mark]*; the Persian navy numerically inferior to the Greek navy *[1 mark]*; both *[1 mark]*.

*[15 marks]*

**Tragedy**

5. (a) Award **[1 mark]** for any three of the following: πότνια: lady, queen; κόρη: girl; δέσποινα: mistress, lady; accept παρθένος: maiden, girl.
- (b) Award **[1 mark]** for any four of the following: gathered from an inviolate meadow; where no flocks graze; untouched by the iron scythe; a place tended by Respect/Awe; with streams of (pure) river-water; accept: where the bees come in spring-time.
- (c) Award **[3 marks]** for a correct answer or with no more than one minor error (tense, number, *etc*). Answers with two or three minor errors or one major error should be awarded **[2 marks]**. Answers with two major errors (or four minor errors) award **[1 mark]**; otherwise, no mark.
- (d) Judge only on length of syllables. Award **[1 mark]** for each error-free line; otherwise no mark.
- (e) He is acquainted with her **[1 mark]**; he speaks with her **[1 mark]**; he hears her voice **[1 mark]**.  
**[15 marks]**
6. (a) Her mother, Pasiphae **[1 mark]** for falling in love with a bull **[1 mark]**. Her sister, Ariadne **[1 mark]** for being abandoned by Theseus/or Dionysus **[1 mark]**.
- (b) Judge only on length of syllables. Award **[1 mark]** for each error-free line.
- (c) It is not a great pleasure **[1 mark]** but a great pain **[1 mark]**.
- (d) Award **[3 marks]** for a correct answer or with no more than one minor error (tense, number, *etc*). Answers with two or three minor errors or one major error should be awarded **[2 marks]**. Answers with two major errors (or four minor errors) award **[1 mark]**; otherwise, no mark.
- (e) Hints at her mother's and sister's unhappiness in love **[1 mark]**; asks what love is **[1 mark]**; acknowledges that love is a pain to her **[1 mark]**; confesses her love for Hippolytus **[1 mark]**.  
**[15 marks]**

**Comedy**

7. (a) He is obsessed by the debts/the bailiff coming to collect the debts **[1 mark]** made by his son **[1 mark]** because of his passion for horsemanship/chariot-racing **[1 mark]**.
- (b) Award **[3 marks]** for a correct answer or with no more than one minor error (tense, number, *etc*). Answers with two or three minor errors or one major error should be awarded **[2 marks]**. Answers with two major errors (or four minor errors) award **[1 mark]**; otherwise, no mark.
- (c) Award **[1 mark]** up to three for any of the following: being dirty; undisturbed; reclining without plan; abounding in bees; sheep and olive-cake.
- (d) Award **[1 mark]** up to four for any of the following: Strepsiades: rustic; redolent of new wine, of dried figs/cheese, wool and abundance (of good things – mark generously). Megacles: from the city; redolent of ointment, saffron, lascivious/kisses, extravagance, gluttony, of Colias (clay) and Genetyllis (goddess of one’s birth-hour).
- (e) Award **[1 mark]** for any two remarks, such as: as Coesyra: of noble origins, also luxurious; precious clay dug at Colias: well-off; Genetyllis: protectress of births, related to Aphrodite.
- [15 marks]**
8. (a) Just: Peleus married Thetis **[1 mark]** (through) being modest/temperate/self-controlled/sound of mind **[1 mark]**. Unjust: Thetis left Peleus **[1 mark]** because he was not lustful/playful/lascivious/passionate **[1 mark]**.
- (b) Award **[1 mark]** up to three for any of the following: pederastic love; women; (cottabos) games; food/delicacies; drink; giggling/tittering/having fun.
- (c) Go astray **[1 mark]**, fall in love **[1 mark]**, commit adultery **[1 mark]**.
- (d) Award **[3 marks]** for a correct answer or with no more than one minor error (tense, number, *etc*). Answers with two or three minor errors or one major error should be awarded **[2 marks]**. Answers with two major errors (or four minor errors) award **[1 mark]**; otherwise, no mark.
- (e) The fact itself of being a blackguard/scoundrel **or** any reference to the punishment of the radish/ashes. Award **[2 marks]** for any unambiguous answer from which the sense of the Just Argument’s statement is made clear; otherwise no mark.

**[15 marks]**

## Philosophy

9. (a) The (council of) the Athenian judges/tribunal, *etc* **[1 mark]**; he has been formally charged **[1 mark]**. Plus any one of the following points **[1 mark]**: by Anytus/Meletus; with not worshipping the deities of the city; introducing new deities; corrupting the youths.
- (b) Award **[3 marks]** for a correct answer or with no more than one minor error (tense, number, *etc*). Answers with two or three minor errors or one major error should be awarded **[2 marks]**. Answers with two major errors (or four minor errors) award **[1 mark]**; otherwise, no mark.
- (c) Award **[1 mark]** up to four for any of the following points: they have been denigrating Socrates among youths; the listeners believe that whoever indulges in research such as that carried out by Socrates’s won’t believe in gods; they are many; have accused him for a long time; the accused could not defend himself; it was not possible to know their names.
- (d) Meditating on supra-terrestrial things **[1 mark]**; investigating the things beneath the earth **[1 mark]**; making the weaker argument the stronger **[1 mark]**.
- (e) Aristophanes **[1 mark]**; *The Clouds* **[1 mark]**.

**[15 marks]**

10. (a) Award **[3 marks]** for a correct answer or with no more than one minor error (tense, number, *etc*). Answers with two or three minor errors or one major error should be awarded **[2 marks]**. Answers with two major errors (or four minor errors) award **[1 mark]**; otherwise, no mark.
- (b) The Great King of Persia (**[1 mark]** only if “of Persia” is specified); any private citizen **[1 mark]**.
- (c) All time/eternity **[1 mark]** seems to be/is no longer/less valuable than **[1 mark]** a single night **[1 mark]** without dreams/sensation /consciousness **[1 mark]**.
- (d) Leaving behind those claiming to be judges **[1 mark]**; meeting the real judges (Minos, Rhadamanthus, Aeacus, Triptolemus) **[1 mark]** and the demigods who were just men in their lives **[1 mark]**.
- (e) The judges/citizens who have voted for Socrates’s acquittal **[1 mark]**; after Socrates’s sentence **[1 mark]**; the authorities/magistrates are busy with administrative matters **[1 mark]**.

**[15 marks]**

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