



# **MARKSCHEME**

**May 2014**

**CLASSICAL GREEK**

**Higher Level**

**Paper 1**

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Each word is assigned 0 or 1 or 2 points. Those worth 1 or 2 points indicate this value immediately following the word, while those with zero points have no numerical indication.

A 1-point word (for example, an adverb or conjunction) needs only a correct translation to get the point. For a 2-point word, if the translation persuades you that the candidate understands the meaning of the word, one point is awarded; if the candidate persuades you that the grammar of the word is understood, then the second point is awarded.

When two words are joined by “\_” they are to be treated as one word. A two-word phrase worth two points includes one point for vocabulary and one point for grammar. The vocabulary point is awarded only if both words are translated correctly in context; a vocabulary error in either or both words results in no points for vocabulary. The grammar point is awarded if the phrase’s grammar is understood correctly.

The maximum number of points is 140.

**Ischomachus explains to Socrates how the aptitude for command is the same in all activities, but individuals differ greatly with regard to it.**

οἷον <sup>1</sup> καὶ ἐν_τριήρει <sup>2</sup> ἔφη	3
ὅταν_πελαγίζωσι <sup>2</sup>	2
καὶ δέη <sup>2</sup> περᾶν <sup>2</sup> ἡμερησίους πλοῦς <sup>2</sup> ἐλαύνοντας <sup>2</sup>	8
οἱ_μὲν <sup>2</sup> τῶν κελευστῶν <sup>2</sup> δύνανται <sup>2</sup> τοιαῦτα <sup>2</sup> λέγειν <sup>2</sup> καὶ ποιεῖν <sup>2</sup>	12
ὥστε <sup>1</sup> ἀκονᾶν <sup>2</sup> τὰς ψυχὰς <sup>2</sup> τῶν ἀνθρώπων <sup>2</sup> ἐπὶ_τὸ_πονεῖν <sup>2</sup> ἐθέλοντας <sup>2</sup>	11
οἱ_δὲ <sup>2</sup> οὕτως <sup>1</sup> ἀγνώμονές <sup>2</sup> εἰσιν <sup>2</sup>	7
ὥστε <sup>1</sup> πλέον_ἢ <sup>2</sup> ἐν_διπλασίῳ <sup>2</sup> χρόνῳ <sup>2</sup> τὸν αὐτὸν <sup>2</sup> ἀνύτουσι <sup>2</sup> πλοῦν <sup>2</sup>	13
καὶ οἱ_μὲν <sup>2</sup> ἐκβαίνουσιν <sup>2</sup> ἰδροῦντες <sup>2</sup> καὶ ἐπαινοῦντες <sup>2</sup> ἀλλήλους <sup>2</sup>	10
ὁ_τε_κελεύων <sup>2</sup> καὶ οἱ πειθόμενοι <sup>2</sup>	4
οἱ_δὲ <sup>2</sup> ἀνιδρωτὶ <sup>1</sup> ἤκουσι <sup>2</sup> μισοῦντες <sup>2</sup> τὸν ἐπιστάτην <sup>2</sup> καὶ μισούμενοι <sup>2</sup>	11
καὶ τῶν στρατηγῶν <sup>2</sup> ταύτη <sup>1</sup> διαφέρουσιν <sup>2</sup> ἔφη οἱ ἕτεροι <sup>2</sup> τῶν ἐτέρων <sup>2</sup>	9
οἱ_μὲν <sup>2</sup> γὰρ <sup>1</sup> παρέχονται <sup>2</sup>	5
οὔτε <sup>1</sup> πονεῖν <sup>2</sup> ἐθέλοντας <sup>2</sup> οὔτε κινδυνεύειν <sup>2</sup>	7
πειθεσθαί <sup>2</sup> τε οὐκ <sup>1</sup> ἀξιοῦντας <sup>2</sup> οὐδ' ἐθέλοντας <sup>2</sup> ὅσον <sup>1</sup> μὴ <sup>1</sup> ἂν_ἦ <sup>2</sup> ἀνάγκη <sup>2</sup>	13
ἀλλὰ <sup>1</sup> καὶ <sup>1</sup> μεγαλυνομένους <sup>2</sup> ἐπὶ_τῷ_ἐναντιοῦσθαι <sup>2</sup> τῷ ἄρχοντι <sup>2</sup>	8
οἱ_δὲ_οὔτοι <sup>2</sup> αὐτοὶ <sup>2</sup> οὐδ' <sup>1</sup> αἰσχύνεσθαι <sup>2</sup> ἐπισταμένους <sup>2</sup> παρέχουσιν <sup>2</sup>	11
ἂν_συμβαίη <sup>2</sup> τι <sup>2</sup> τῶν αἰσchrῶν <sup>2</sup>	6

**TOTAL: 140**