



**GCSE**

**4452/01**

**RELIGIOUS STUDIES**

**Specification B**

**UNIT 2: Religion and Human Experience**

**P.M. TUESDAY, 7 June 2016**

**1 hour 45 minutes plus your additional time allowance**

**Surname** \_\_\_\_\_

**Other Names** \_\_\_\_\_

**Centre Number** \_\_\_\_\_

**Candidate Number** 0 \_\_\_\_\_

<b>For Examiner's use only</b>		
<b>Question</b>	<b>Maximum Mark</b>	<b>Mark Awarded</b>
<b>1.</b>	<b>24</b>	
<b>SPaG</b>	<b>5</b>	
<b>2.</b>	<b>24</b>	
<b>3.</b>	<b>24</b>	
<b>4.</b>	<b>24</b>	
<b>Total</b>	<b>101</b>	

**INSTRUCTIONS TO CANDIDATES**

**Use black ink, black ball-point pen or your usual method.**

**Write your name, centre number and candidate number in the spaces provided on the front cover.**

**Answer ALL questions.**

**Write your answers in the spaces provided in this booklet.**

**If you run out of space in the question-and-answer booklet you may use continuation sheets. Number the questions clearly and put your sheets in this question-and-answer booklet.**

**INFORMATION FOR CANDIDATES**

**The number of marks is given in brackets at the end of each question or part-question.**

**You are reminded that assessment will take into account the Quality of Written Communication used in your answers that involve extended writing (questions 1(e), 2(e), 3(e) and 4(e)).**

**In addition, your ability to spell, punctuate and use grammar accurately will be assessed in question 1(e).**

**Answer ALL questions.**

**1. Study the information opposite and answer the questions which follow.**

**(a) Explain what religious believers mean by 'interfaith dialogue'. [2]**

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1(c) 'People only suffer because of bad luck.'

Give TWO reasons why a religious believer might agree OR disagree with this statement. [4]

(i) \_\_\_\_\_

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1(c) (ii) \_\_\_\_\_

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<b>24</b>

<b>SPaG</b>
<b>5</b>

**2. Study the information opposite and answer the questions which follow.**

**(a) Explain what religious believers mean by 'free will'. [2]**

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**2(c) 'Is it right to spend money on IVF.'**

**Give TWO reasons why a religious believer might agree OR disagree with this statement. [4]**

**(i)**

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2(c) (ii)

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**3. Study the information opposite and answer the questions which follow.**

**(a) Explain what religious believers mean by 'evangelism'. [2]**

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**3(c) 'Symbols are important in religion.'**

**Give TWO reasons why a religious believer might agree OR disagree with this statement. [4]**

**(i)**

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3(c) (ii) \_\_\_\_\_

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4. Study the information opposite and answer the questions which follow.

(a) Explain what religious believers mean by 'justice'.

[2]

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4(c) 'Everyone should be treated equally.'

Give TWO reasons why a religious believer might agree OR disagree with this statement. [4]

(i) \_\_\_\_\_

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4(c) (ii) \_\_\_\_\_

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**Group of people from different religions meeting together**



**Jewish person praying wearing army clothes and stood by a tank**



**Two people sat on a settee but with their backs to each other**



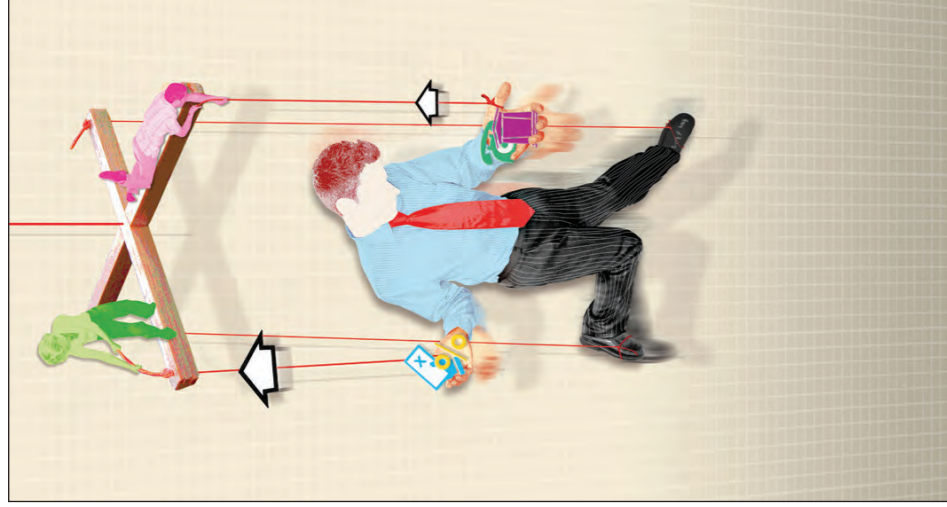
**A group of people sat on the floor holding protest posters**



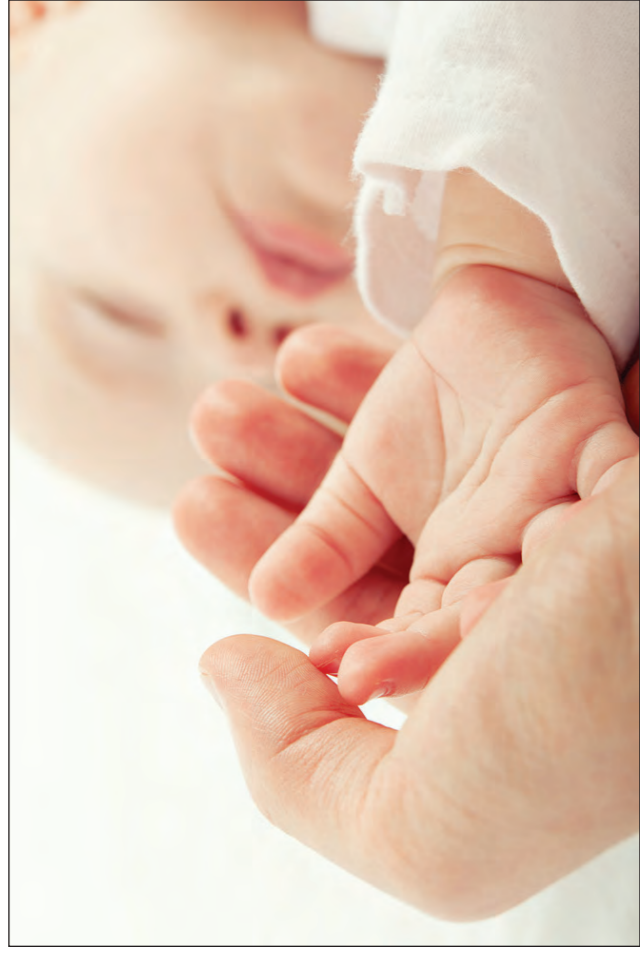
**A runner in agony holding a sore leg**



**A person wading through a flood**



**A puppet with someone at the top of the strings**



**A very young baby whose hand is held by an adult**



**A plug taken out of a socket which says 'Life Support. Do Not Unplug'**



**An embryo being fertilised in scientific equipment**



**A group of women protesting with a banner saying 'Abortion Rights. Campaigning for a Woman's Right to Choose'**



**A man wearing a jacket that states 'Jesus Saves' and includes a picture of a cross**



**Two hands being held**



**A collation of religious symbols including a holy book, doves, a chalice, a crown of thorns, a Star of David and ICTHUS**



**A Hindu praying in water**



**A large number of Muslims circulating a large black cube building**



**A group of teenagers reading books**



**A hand held up saying 'STOP. Death Penalty'**



**Martin Luther King looking out of a prison cell**



**Picture of Gandhi**



**A Buddhist monk protesting in front of an army**



**An open book with light radiating on it**